MISSISSIPPI DEPARTMENT OF ARCHIVES & HISTORY

P.O. Box 571
Jackson, MS 39205-0571
601-576-6850
mdah.ms.gov

NOTICE OF AWARD

MARGARET ANN CRIGLER PARK
RFx #3160008224

The Mississippi Department of Archives and History appreciates your firm's interest in this project and submitting your bids. The low base bid with alternate deductions ($3,459,000) was submitted by Flagstar Construction Company, Inc. Flagstar will be awarded the contract subject to approval by the Department of Finance and Administration.

Board of Trustees: Spence Flatgard, *president* | Dr. Lucius M. Lampton, *vice president* | Chief Cyrus Ben | Reverend Reginald Buckley | Carter Burns | Dr. Mary Graham | Betsey Hamilton | Dr. Mark E. Keenum | TJ Taylor

Perkins&Will

Date: 10.20.2026

Cindy Gardner and Barry White
Mississippi Department of Archives and History
200 North Street
Jackson, MS 39201

Re: Margeret Ann Crigler Park Bid Recommendation, Project #3160008224

Mrs. Gardner and Mr. White:

Attached is the certified bid tabulation for the Margaret Ann Crigler Park project, reflecting the bids received and opened on October 19, 2026.

Based on our review of the submitted bids, Flagstar Construction Company, Inc. is the apparent low bidder with a base bid of $7,614,000.00 and Alternate 01 Deduction amount of $4,155,000.00. It is our understanding that MDAH will move forward with Alternate 01 Deduction.

We have reviewed the bids for general conformance with the bidding requirements, including bid security, addenda acknowledgment, contractor licensing, and submitted pricing.

Subject to resolution of any outstanding bid irregularities and confirmation of the bidder's responsibility, Perkins&Will recommends consideration of award to Flagstar Construction Company, Inc. in the amount of $3,459,000.00 (Base Bid minus Alternate 01 Deduction).

Prior to award, we recommend that MDAH obtain written confirmation from the apparent low bidder of its intent to execute the contract in accordance with its submitted bid and the project requirements.

Please let us know if any additional information is needed.

Sincerely,



Allen Pratt
Senior Landscape Architect, Senior Associate
Perkins&Will

1315 Peachtree Street NE
Atlanta, Georgia 30309

www.perkinswill.com

CERTIFIED BID TABULATION FORM

Project #: 3160008224	Bid Date: 10/19/2026	Time: 10:00 AM
Project Title: Margaret Ann Crigler Park		
Institution/Agency: MDAH		
Professional: Perkins&Will	(UA PM & clerical initials_____)	

Contractors	Base Bid	Alternates
Diversified Contracting Services, Inc.	$ 7,184,000	± 1. $3,563,000 (-)
	CR Expires: 1/31/2027	2. ( )
Certificate of Responsibility # 25741-MC	Mechanical: Climate Masters	3. ( )
5% Bid Security: Fidelity and Deposit Company of Maryland	Plumbing: Robbie Jackson	4. ( )
Addenda Received: (#1) (#2) (#3) (#4) (#__)	Electrical: JD Electric	5. ( )
Days: 470 Electronic Bid: yes ☐ no ☑	Modification on envelope:	( )
Flagstar Construction Company, Inc.	$ 7,614,000	± 1. $4,155,000 (-)
	CR Expires: 04/13/2027	2. ( )
Certificate of Responsibility # 10817-MC	Mechanical: Metro Mechanical	3. ( )
5% Bid Security: Arch Insurance Company	Plumbing: Metro Mechanical	4. ( )
Addenda Received: (#1) (#2) (#3) (#4) (#5)	Electrical: Omega Electric	5. ( )
Days: 470 Electronic Bid: yes ☐ no ☑	Modification on envelope:	( )
Hemphill Construction Company	$ 9,579,000	± 1. $5,783,000 (-)
	CR Expires: 04/17/2027	2. ( )
Certificate of Responsibility # 02449-MC	Mechanical: Metro Mechanical	3. ( )
5% Bid Security: Federal Insurance Company	Plumbing: Metro Mechanical	4. ( )
Addenda Received: (#1) (#2) (#3) (#4) (#5)	Electrical: Tony Watson Electric Inc.	5. ( )
(Days: Not Provided Electronic Bid: yes ☐ no ☑	Modification on envelope:	( )
	$	± 1. ( )
	CR Expires:	2. ( )
Certificate of Responsibility #	Mechanical:	3. ( )
5% Bid Security:	Plumbing:	4. ( )
Addenda Received: (#__) (#__) (#__) (#__) (#__)	Electrical:	5. ( )
Days: Electronic Bid: yes ☐ no ☐	Modification on envelope:	( )
	$	± 1. ( )
	CR Expires:	2. ( )
Certificate of Responsibility #	Mechanical:	3. ( )
5% Bid Security:	Plumbing:	4. ( )
Addenda Received: (#__) (#__) (#__) (#__) (#__)	Electrical:	5. ( )
Days: Electronic Bid: yes ☐ no ☐	Modification on envelope:	( )
	$	± 1. ( )
	CR Expires:	2. ( )
Certificate of Responsibility #	Mechanical:	3. ( )
5% Bid Security:	Plumbing:	4. ( )
Addenda Received: (#__) (#__) (#__) (#__) (#__)	Electrical:	5. ( )
Days: Electronic Bid: yes ☐ no ☐	Modification on envelope:	( )

*** see Proposal Form for any Unit Prices that do not affect base bid nor alternates, if applicable**

I certify that this a correct tabulation of all bids received for this Project on the date stated above. (having checked the Contractor's name and certificate number with the Contractor's Board at www.msboc.state.ms.us / MID at https://www.mid.ms.gov/licensing-search/company-search.aspx

Allen Pratt Digitally signed by Allen Pratt DN: CN=Allen Pratt Date: 2026.10.20 10:33:15-04'00' (Authorized Signature)

REGISTERED LANDSCAPE ARCHITECT ALLEN PRATT 785 STATE OF MISSISSIPPI

10/19/26 (Date) last revision