

**THE WORLD WAR II HOME FRONT IN MISSISSIPPI ONLINE UNIT**  
**TEACHER EVALUATION**

COMPLETE BOTH SIDES AND PLEASE MAIL OR FAX TO THE ADDRESS ON THE SECOND PAGE. THANK YOU!

TEACHER NAME \_\_\_\_\_

SCHOOL NAME & ADDRESS \_\_\_\_\_

EMAIL (OPTIONAL) \_\_\_\_\_

TOTAL NUMBER OF STUDENTS \_\_\_\_\_ GRADE LEVEL \_\_\_\_\_

1. In your opinion, did this unit elicit better than average student response; if so, how?
  
2. Which segments of the unit exceeded your students' attention span?
  
3. Will this unit be of assistance to you in developing future classroom activities; if so, how?
  
4. How did this unit add to your earlier teaching on the same subject?
  
5. Would this teaching unit be handier to use as a:  
\_\_\_3-day unit      \_\_\_1-week unit      \_\_\_2-week unit      \_\_\_other
  
6. Were the activities and lessons appropriate for your students? How?
  
7. We would appreciate any additional comments on this teaching unit and any suggestions for improvement. Comments may be entered in the space below.

Please rate the following lesson materials and activities by circling the appropriate number.

4=excellent, 3=good, 2=average, 1=inadequate

**Materials and Overall Unit**

|                                     |   |   |   |   |
|-------------------------------------|---|---|---|---|
| Directions and Notes                | 4 | 3 | 2 | 1 |
| Student Worksheets                  | 4 | 3 | 2 | 1 |
| Interactive Activities              | 4 | 3 | 2 | 1 |
| Historic Images and Primary Sources | 4 | 3 | 2 | 1 |
| Lesson Quizzes                      | 4 | 3 | 2 | 1 |
| Curricular Connections              | 4 | 3 | 2 | 1 |
| Further Reading                     | 4 | 3 | 2 | 1 |
| Overall Unit                        | 4 | 3 | 2 | 1 |

**Lesson One: The World at War**

|                        |   |   |   |   |
|------------------------|---|---|---|---|
| Where the War Happened | 4 | 3 | 2 | 1 |
| Reporting the War      | 4 | 3 | 2 | 1 |
| Wartime Propaganda     | 4 | 3 | 2 | 1 |

**Lesson Two: Mississippians at War**

|  |   |   |   |   |
|--|---|---|---|---|
| Wartime Roles                              | 4 | 3 | 2 | 1 |
| Oral History 101                           | 4 | 3 | 2 | 1 |
| Showing Support for Service Members        | 4 | 3 | 2 | 1 |
| Speak Like a Soldier / Speak Like a Sailor | 4 | 3 | 2 | 1 |
| Extension Activities                       | 4 | 3 | 2 | 1 |

**Lesson Three: The War at Home and School**

|                                      |   |   |   |   |
|--------------------------------------|---|---|---|---|
| “Do with less, so they’ll have more” | 4 | 3 | 2 | 1 |
| Victory Gardens                      | 4 | 3 | 2 | 1 |
| Schools at War                       | 4 | 3 | 2 | 1 |
| Extension Activities                 | 4 | 3 | 2 | 1 |

**Lesson Four: Wartime Work**

|                                       |   |   |   |   |
|---------------------------------------|---|---|---|---|
| The Consequences of a Wartime Economy | 4 | 3 | 2 | 1 |
| Workplace Culture                     | 4 | 3 | 2 | 1 |
| German POWs in Mississippi            | 4 | 3 | 2 | 1 |
| Extension Activities                  | 4 | 3 | 2 | 1 |

**Lesson Five: Coming Home**

|                                  |   |   |   |   |
|----------------------------------|---|---|---|---|
| Veterans Going Back to School    | 4 | 3 | 2 | 1 |
| Veterans and Home Loans          | 4 | 3 | 2 | 1 |
| GI Dream Homes                   | 4 | 3 | 2 | 1 |
| The Start of the Suburban Sprawl | 4 | 3 | 2 | 1 |
| Extension Activities             | 4 | 3 | 2 | 1 |

**Lesson Six: Civil Rights in a Post-War World**

|   |   |   |   |   |
|---|---|---|---|---|
| Civil Rights at Home and Abroad         | 4 | 3 | 2 | 1 |
| The Consequences of a Post-War Economy  | 4 | 3 | 2 | 1 |
| Mississippi Civil Rights Leaders Emerge | 4 | 3 | 2 | 1 |
| Extension Activities                    | 4 | 3 | 2 | 1 |

Museum Division  
Mississippi Department of Archives and History  
P.O. Box 571, Jackson, MS 39205  
Phone: 601-576-6800 Fax: 601-576-6815  
[outreachprograms@mdah.state.ms.us](mailto:outreachprograms@mdah.state.ms.us)