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OFFICE OF GOVERNOR RONNIE MUSGROVE  
INTEROFFICE MEMORANDUM

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**TO:** GOVERNOR  
**FROM:** RILEY  
**SUBJECT:** 1/7/02 AGB HIGHER EDUCATION LEADERSHIP SUMMIT  
**DATE:** 12/21/01  
**CC:** FILE

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Rich called this morning and we are finalizing plans for the Summit on January 7. I need your direction on the following:

1. Rich asked if you would like to introduce Mr. Barksdale at lunch. He thought that he would ask one of the Steering Committee members to open the luncheon and introduce you and then you would introduce Mr. Barksdale. Is this okay with you?

Yes \_\_\_\_\_

No \_\_\_\_\_

2. Rich is sending me an electronic version, as well as a hard-copy color version, of the final *Public Agenda*. We were thinking that we could develop a Power Point presentation for you and Mr. Patterson to use in the 10:30 session during which the two of you present the *Public Agenda* to the Summit participants. I would actually run the Power Point and the two of you will speak from the podium. The *Public Agenda* focuses on six major priorities recommending what higher education can do to advance our state, so we were thinking that you and Mr. Patterson could each present three of the six priorities. Do you want to use Power Point for the presentation?

Yes \_\_\_\_\_

No \_\_\_\_\_

3. FYI: Dane Linn of NGA and Sharon Robinson of Educational Testing Services will be providing national comments regarding the Public Agenda during the 11:45 session.