Details on education events for Tuesday, January 21, 2003. (Names in bold indicate person Kelly spoke to in making arrangements.)

| Time | Group | Location | Contact | Phone | Purpose | Schools |
|--------------------------|--|---|---|---|-------------------------|---------|
| Tuesday, January 7:00 | 21 Appearance Only: Special Breakfast at Galloway UMC, Jackson, where Dr. Marty Wiseman shares his thoughts on faith. | | | | | |
| 7.00 | Typedianes only. Special Breaklast at Sanonay Sine, sacress, more Br. Marty Wilderfull and anoughts of faint. | | | | | |
| 8:30 - 9:30 | Governor speaks at 8:50 at MDA Symposium at Clarion Hotel in Jackson | | | | | |
| 10:45 - 11:45 | Clarksdale Middle Sch | Higgins Jr. High School 1749 Chestnut St., Clarksdale (School had fire last year and Dr. Wa | Dr. Wilma Wade, Supt Cheryl Green, Prin. ade said it will be good for 0 | 662-627-8500 662-627-8550 Governor to see resto | Walk thru | |
| 12:00 - 1:30 | Coahoma CC Faculty and students | Faculty Dining Room, 2nd Fl of Student Union, Coahoma CC (directly behind the pinnacle) | Dr. Vivian Presley Penny Mayfield, PR | 662-627-2571 662-621-4157 | Talk edu \$\$\$ (lunch) | |
| | (Dr. Presley will be off campus that day due to prior commitments. Penny is going to have faculty and students there.) | | | | | |
| 2:00 - 3:00 | Tutwiler After School | Tutwiler Community Ed Center 301 Hancock St., Tutwiler (The students are not at the Center) | Sister Maureen Delaney | 662-345-8393 | Walk thru | |
| | | is coming. She's going to invite loca | , | Madreen is very excite | ed that Governor | |
| 3:30 - 4:30 | DRA Announcement | Glendora Town Hall 134 Burrough, Glendora | Mayor Johnny Thomas | 662-375-7333 | | |
| | DRA grant is for the acquisition of a fire truck and the construction of a fire station in Glendora. The Governor will meet Mayor Thomas, city officials and town citizens at town hall at 3:30. There will be a brief reception and then the group will move to the site (right across the street) that has been purchased for the station for a groundbreaking ceremony. | | | | | |
| 5:30 | 30th Annual Delta Ag Expo Reception | Bolivar County Expo Center First St., Cleveland | | | | |