HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Biloxi High Band Boosters, Inc. which was incorporated on the 15th day of November 19 84, was organized on the 11th day of February 19 85, at Biloxi, MS in the County of Harrison by the election of Robbie Wise, Patricia Patton, Patsy Senseney, Dave Wise, Donnie Taylor & Sandi Patterson

as Directors, and by the election of the following officers to serve for School year 84/85, to-wit. Robbie Wise, President; Patricia Patton, Vice President; Patsy Senseney, Secretary, & Dave Wise, Treasurer

The postoffice address of the President is 209 Hilton Ave. Biloxi, MS 39531
The postoffice address of the Secretary is 808 Strangi Ave. Biloxi, MS 39530

I Robbie Wise, who was elected President of the Biloxi High Band Boosters, Inc, on the 11th day of February 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy A. Senseney Secretary /s/ Robbie Wise President.

Filed & Recorded 2/15/85

REPORT OF ORGANIZATION

The Morningside Foundation, Inc. which was incorporated on the 27th day of December 1984, was organized on the 28th day of December 1984, at 625 N. State St., in the City of in the County of Hinds by the election of R. M. Herman, III, Rea S. Hederman, Jackson Jan H. Lipcomb, & Sara Hederman Henderson as Trustees, also Known

as Directors, and by the election of the following officers to serve for one Year year, to-wit. R. M. Hederman, III. President, Rea S. Hederman, Vice President; Jan H. Lipscomb, Secretary; and Sara Hederman Henderson, Treasurer

The postoffice address of the President is 5750 East Sedgwick Court Jackson, MS
The postoffice address of the Secretary is 723 Euclid Avenue, Jackson, MS

I R. M. Hederman, III, who was elected President of the Morningside Foundation, Inc. on the 28th day of Demecber 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jan H. Lipscomb Secretary /s/ R. M. Hederman President.

Filed & Recorded 2/15/85

REPORT OF ORGANIZATION

The Mississippi Power Foundation, Inc. which was incorporated on the 27th day of December 19 84, was organized on the 31st day of December 19 84 at Gulfport in the County of Harrison by the election of Paul J. DeNicola, Rex E. Kelly, William C. Browning & Charles H. Ball(Trustees)

as Directors, and by the election of the following officers to serve for one year, to-wit. Paul J. DeNicola Chairman; Rex E. Kelly & William C. Browning, Vice President; & Charles H. Ball Secretary & Treasurer

The postoffice address of the President is P. O. Box 4079, Gulfport, MS 39502
The postoffice address of the Secretary is P. O. Box 4079, Gulfport, MS 39502

I Paul J. DeNicola, who was elected President of the Mississippi Power Foundation, Inc. on the 31st day of December 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles H. Ball Secretary /s/ Paul J. DeNicola President.

Filed & Recorded 2/15/85

REPORT OF ORGANIZATION

The Whitehouse Mountain Hunting Club, Inc. which was incorporated on the 7th day of November 19 84, was organized on the 7th day of November 19 84, at Shuqualak in the County of Noxubee by the election of Randy Martin, Roger Higginbotham, Reginald Higginbotham

as Directors, and by the election of the following officers to serve for Five year 's, to-wit. Randy Martin President; Roger Higginbotham Treasurer; Reginald Higginbotham Vice President

The postoffice address of the President is Rt. 1 Box 192 Shuqualak, MS 39361
The postoffice address of the Secretary is Rt. 1, Shuqualak, MS 39361

I Randy Martin, who was elected President of the Whitehouse Mountain Hunting Club, Inc. on the 7th day of November 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roger Higginbotham Secretary /s/ Randy Martin President.

Filed & Recorded 2/15/85

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Our Family Communication, Inc. which was incorporated on the 15th day of November, 1984, was organized on the 29th day of November, 1984, at French Camp, Ms in the County of Choctaw by the election of Roy R. Holmes, Everett Gaston, & Dorthy M. Young

as Directors, and by the election of the following officers to serve for four years, to-wit. Roy R. Holmes, President; Gregory Holmes, 1st Vice President; Dorthy M. Young, Secretary; Terry Holmes, 2nd Vice President; Everett Gaston, Treasurer; & Wendy Holmes Assistant Treasurer

The postoffice address of the President is Rte. 1, Box 114, Weir, MS 39772
The postoffice address of the Secretary is Rte. 1, Box 120-B, Weir, MS 39772

I Roy R. Holmes, who was elected President of the Our Family Communication Association, Inc. on the 29th day of November, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorthy M. Young Secretary /s/ Roy R. Holmes President.

Filed & Recerded 2/15/85

REPORT OF ORGANIZATION

The S - T Hunting Club which was incorporated on the 10th day of January 19 85, was organized on the 9th day of February 19 85, at Union Church in the County of Jefferson by the election of Mike Nelson, John A. Smith, Ronnie Mulkey as Directors, and by the election of the following officers to serve for One year, to-wit. President- Elton G. Westbrook, Vice President-Jim E. Fiorello, Secretary Lloyd P. Huguley Jr.

The postoffice address of the President is Rt. 2, Box 198 A McCall Creek, MS 39647
The postoffice address of the Secretary is P. O. Box 1008, Monticello, MS 39654

I Elton G. Westbrook, who was elected President of the S - T Hunting Club on the 9th day of February 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd P. Huguley, Jr. Secretary

/s/ Elton G. Westbrook President.

Filed & Recorded 2/18/85

REPORT OF ORGANIZATION

The Tri-Creek Hunting Club, Inc. which was incorporated on the 29th day of January 1985, was organized on the 4th day of February 19 85, at Rt. 1, Box 65; Gloster, MS in the County of Wilkinson by the election of Robert H. Smith, Richard M. Boone, Jr. James M. Matte

as Directors, and by the election of the following officers to serve for Five year 's, to-wit. Robert H. Smith; President; James M. Matte; Vice President; Richard M. Boone, Jr.; Secretary-Treasurer

The postoffice address of the President is Rt. 1, Box 65, Gloster, MS
The postoffice address of the Secretary is P. O. Box 456; Gloster, MS

I Robert H. Smith, who was elected President of the Tri-Creek Hunting Club, Inc. on the 4th day of February 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard M. Boone, Jr. Secretary /s/ Robert H. Smith President.

Filed & Recorded 2/18/85

REPORT OF ORGANIZATION

The Community CHapel Church of God, Inc. which was incorporated on the 6th day of December 19 85, was organized on the 6th day of December 19 85, at Natchez, MS in the County of Adams by the election of

as Directors, and by the election of the following officers to serve for one (1) year, to-wit. Joe E. Bickford, President
Ruth W. Carroll, Secretary

The postoffice address of the President is 2809 Sherwood Drive, Natchez, MS
The postoffice address of the Secretary is 120 Live Oak Drive, Naychez, MS

I Joe E. Bickford, who was elected President of the Community Chapel Church of God, Inc. on the 6th day of December 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth W. Carroll Secretary /s/ Joe E. Bickford President.

Filed & Recorded 2/18/85

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The The National Caucus and Center on Black Aged Housing Services for Mississippi III, Inc., which was incorporated on the 18th day of April 19 84, was organized on the 19th day of April 19 84, at Jackson, MS in the County of HInds by the election of Aaron E. Henry, Samuel J. Simmons, & Gorham L. Black, Jr.

as Directors, and by the election of the following officers to serve for at the pleasure of the Board of Directors year, to-wit. Samuel J. Simmons President & Treasurer, Gorham L. Black, Jr. & Joe Woods Secretary

The postoffice address of the President is 7244 15th, NW, Washington, D.C. 20012
The postoffice address of the Secretary is P. O. Box 554, Mound Bayou, MS 38762

I Samuel J. Simmons, who was elected President of the The National Caucus and Center on Black Aged Housing Services for Mississippi III, Inc. on the 19th day of April 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Woods Secretary /s/ Samuel J. Simmons President.

Field &
Recorded 2/18/85

REPORT OF ORGANIZATION

The Outreach Ministries, Inc. which was incorporated on the 9th day of November 1984, was organized on the 5th day of January 19 84, at 515 E. 7th Street, Hattiesburg, MS in the County of Forrest by the election of Kenneth E. Fairley, Kathryn Sandra Fairley, Willie D. Hinton

as Directors, and by the election of the following officers to serve for year 1985-86, to-wit. Kenneth E. Fairley President; Kathryn Sandra Fairley-Secretary; Willie D. Hinton-Treasusrer

The postoffice address of the President is P. O. Box 3870, Hattiesburg, MS 39401
The postoffice address of the Secretary is P. O.BOx 3870, Hattiesburg, MS 39401

I Kenneth E. Fairley, who was elected President of the Outreach Ministries, Inc. on the 5th day of January 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathryn Sandra Fairley Secretary /s/ Kenneth E. Fairley President.

Filed & Recorded 2/18/85

REPORT OF ORGANIZATION

The Stanford Hunting Club which was incorporated on the 21st day of December, 19 84, was organized on the 12th day of February, 19 85, at Poplarville in the County of Pearl River by the election of Johnny Bychurch, Milton Bychurch, H. M.Stanford and John T. Herring

as Directors, and by the election of the following officers to serve for One year, to-wit. John T. Herring-President; Johnny Bychurch- Vice President; Milton Bychurch- Treasurer; & H. M. Stanford Secretary

The postoffice address of the President is Rt. 1, Box 60C Poplarville, MS
The postoffice address of the Secretary is Rt. 1, Box 60C Poplarville, MS

I John T. Herring, who was elected President of the Stanford Hunting Club on the 12th day of February, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. M. Stanford Secretary /s/ John T. Herring President.

Filed & Recorded 2/18/85

REPORT OF ORGANIZATION

The General Progressive State Convention of Mississippi which was incorporated on the 28 day of December 19 84, was organized on the 16th day of February 19 85, at Shannon, MS in the County of Lee by the election of L. C. Cook, H.A. Gladney, D.S. Rainey, R.L. Owens, Tommy Ratliff, J.A. Goree, Viola Foster, Eldora Rasberry, Loretta Brinkley, MAry Gunn, & James Trice.

as Directors, and by the election of the following officers to serve for Indefinite number of year s , to-wit. L.C. Cook President; Tommy Ratliff, Secretary; J.A. Goree, Treasurer

The postoffice address of the President is Rt. 3, Box 164C, Aberdeen, MS 39730
The postoffice address of the Secretary is 939 Lawndle Dr. Tupelo, MS 38801

I L. C. Cook , who was elected President of the General Progressive State Convention of Mississippi on the 16th day of February 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Ratliff Secretary /s/ L.C. Cook President.

Field & Recorded 2/21/85

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Johnny Branch Hunting Club, Inc. which was incorporated on the 7th day of November 1984, was organized on the 7th day of November 1984, at Meridian, MS in the County of Lauderdale by the election of Billy Gene Jay, Jr., Monte Sellers, Billy Ray Reynolds, Travis Vaughn& Percy Chatman

as Directors, and by the election of the following officers to serve for one year 1985, to-wit. Monte Sellers as President; Charles Vaughn as Vice President; Billy G. Jay Sr. as Sec. & Treasurer

The postoffice address of the President is Rt. #6 Meridian, MS
The postoffice address of the Secretary is Rt. #6 Box 158 Meridian, MS 39301

I Monte Sellers, who was elected President of the Johnny Branch Hunting Club, Inc. on the 7th day of November 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy G. Jay, Sr. Secretary

/s/ Monte D. Sellers President.

Filed & Recorded 2/21/85

REPORT OF ORGANIZATION

The Mississippi Financial Services Association, Inc. which was incorporated on the 22nd day of January 19 85, was organized on the 7th day of February 19 85, at Jackson, MS in the County of Hinds by the election of Mr. Smith Rea, Jr. Mr. Robert V. Knight, Jr., Mr. Rufus D. Brown, III, Mr. Robert R. Hudson, Mr. Jim Richards, Mr. Wm. F. Kramer, Mr. Ed. Forsberg, Mr, James Wright, Mr. Louis C. Roche,Mr. N. F. Cantanese, Mr. W. Eric Rodawig, Mr. James L. Myers, Mr. Clarence Smith, Mr. C. R. Blevins, Jr., Mr. Gordan Thomasch, Mr. Jackie Ayers, Mr. Murle L. Vaughn, Mr. Sid Ponder as Directors, and by the election of the following officers to serve for one (1) year, to-wit. President-Smith Rea, Jr.
Vice-President-Ed. Forsberg
Secretary/Treasurer-Jackie F. Ayers

The postoffice address of the President is P. O. Box 1106 Nashville, TN 37202
The postoffice address of the Secretary is P. O. BOx 609 Decatur, AL 35602

I Smith Rea, Jr., who was elected President of the Mississippi Financial Services Association, Inc. on the 7th day of February 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jackie F. Ayers Secretary /s/ Smith Rea, Jr. President.

Filed & Recorded 2/22/85

REPORT OF ORGANIZATION
BASSFIELD CHARITABLE ASSISTANCE, INC.

The Bassfield Charitable Assistance, Inc. which was incorporated on the 8th day of February, 1985, was organized on the 12th day of February, 1985, at Bassfield, Mississippi, in the County of Jefferson Davis by the election of David W. Dorris, Phillip Bass, Allen Bryant and John E. (Jack) Morton, as Directors, and by the elections of the following officers to serve for the year 1985, to-wit: David W. Dorris, President, whose postoffice address is P. O. Box 157, Bassfield, MS 39421;Phillip Bass, Vice President; Allen Bryant, Secretary, whose postoffice address is P. O. Box 440, Bassfield, MS 393421; John E. (Jack) Morton, Treasurer.

It further appearing at the organizational meeting that the qualifying language required to be inserted in Article 6 of the Charter of Incorporation was omitted because time was of the essence during the incorporation period and the following was adopted as a part of the By-Laws at the organizational meeting of said Corporation:

> In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the Federal, State or Local government for exclusive public purpose.

I, DAVID W. DORRIS, who was elected President of the Bassfield Charitable Assistance, Inc. on the 12th day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

David W. Dorris
PRESIDENT

ATTEST:
Allen Bryant
SECRETARY

which was incorporated
, was organized on the
hillip Bass, Allen Bryant
l, Phillip Bass, Vice-
reasurer
, who was elected
do hereby certify that the
President.

REPORT OF ORGANIZATION

The Jones Clunty Air Rescue, Inc. which was incorporated on the 22nd day of January 19 85, was organized on the 22nd day of January 19 85 at Laurel, MS in the County of Jones by the election of Robert D. Burroughs, James F. Reeves, & Scott Rogers, Jr.

as Directors, and by the election of the following officers to serve for three (3) years, to-wit. RObert D. Burroughs, President; James F. Reeves, Secretary, Treasurer; Scott Rogers, Jr., Vice President

The postoffice address of the President is Box 4451 Laurel, MS
The postoffice address of the Secretary is Box 42 Laurel, MS

I Robert D. Burroughs, who was elected President of the Jones County Air Rescue, Inc. on the 22nd day of January 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James F. Reeves Secretary

/s/ Robert D. Burroughs President.

2/27/85
Filed & Recorded

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Grand Gulf Nuclear Station Employees Fund, Inc. which was incorporated on the 31st day of January 19 85, was organized on the 20th day of February 19 85, at Grand Gulf Nuclear Station in the County of Claiborne by the election of Mitzi P. Shelton, James Bryan, And Margaret A. Raner

as Directors, and by the election of the following officers to serve for 1 year, to-wit. Mitzi P. Shelton, President; James Bryan, Vice President; Margaret A. Raner, Secretary/Treasurer

The postoffice address of the President is Rt. 2, Box 54 Pattison, MS 39144
The postoffice address of the Secretary is 105 Brady Ave., Port Gibson, MS 39150

I Mitzi P. Shelton, who was elected President of the Grand Gulf Nuclear Station Employees Fund, Inc. on the 20th day of February 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret A. Raner Secretary /s/ Mitzi P. Shelton President.

Filed & Recorded 2/27/85

REPORT OF ORGANIZATION

The Mystic Krewe of Dixie Dazzlers which was incorporated on the 31st day of January 19 85, was organized on the 4th day of February 19 85, at Pascagoula in the County of Jackson by the election of Janet Williams, Betty Kempner, Kathy Prestridge & Karyn Wagner

as Directors, and by the election of the following officers to serve for two years, to-wit. Presidnet-Linda Cumbest; Vice President-Paulette Creel; Secretary-Melanis Olsen; and Treasurer-Jo Cassidy

The postoffice address of the President is 3807 Washington Ave., Pascagoula, MS
The postoffice address of the Secretary is 1803 Resca De La Palma, Pascagoula, MS

I Linda Cumbest, who was elected President of the Mstic Krewe of Dixie Dazzlers on the 4th day of February 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melanie Olsen Secretary
Filed & Recorded 2/28/85

/s/ Linda Cumbest President.

REPORT OF ORGANIZATION

The Vicksburg Patient Education, Ltd. which was incorporated on the 20th day of December 19 85, was organized on the 19th day of February 19 85, at Vicksburg, MS in the County of Warren by the election of Charles Marascalo, M.D., Lamar F. McMullin, M.D., Gordon Sluis, M.D., Walter Johnston, M.D., Jeffrey R. King

as Directors, and by the election of the following officers to serve for the year 1985, to-wit. Charles Marascalco, M.D., President; Gordon Sluis, M.D., Vice President; F. Larmar McMillin, M.D., Secretary/Treasurer

The postoffice address of the President is 201 Platte Road; Vicksburg, MS 39180
The postoffice address of the Secretary is 600 Fort Hill Drive, Vicksburg, MS 39180

I Charles Anthony Marascalco M.D., who was elected President of the VIcksburg Patient Education, Ltd. on the 19th day of February 1958, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ F. Larmar McMillin, M.D. Secretary /s/ Charles A. Marascalco M.D. President.

Filed & Recorded 2/28/85

REPORT OF ORGANIZATION

The River Oaks Hospital Auxilary which was incorporated on the 18th day of Feruary 19 85, was organized on the 27th day of February 19 85, at 1030 River Oaks Drive, Flowood, MS 39208 in the County of Ranklin by the election of Sue B. Hare, Ruth Carr, Catherine Weems, Barbara Blanton, Caroline Batrous, Sandy Supinger, Jan Duff, and Mary Lou Collum as Directors to Serve for one year each, with the exception of Sue B. Hare, who will serve for two years, as Directors, and by the election of the following officers to serve for one year each, to-wit. Sue B, Hare, President; Ruth Carr, First VicePresident; Catherine Weems, Second Vice yresident; Barbara Blanton, Secretary; and Caroline Batrous, Treasurer

The postoffice address of the President is 144 Westlake Dr. Brandon, MS 39042
The postoffice address of the Secretary is 205 Hand Dr, Brandon, MS 39042

I Sue B. Hare, who was elected President of the River Oaks Hospital Auxilary on the 27th day of February 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Blanton Secretary

/s/ Sue B. Hare President.

3/1/85 Filed & Recorded

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Lewis Memorial United Methodist Church which was incorporated on the 27th day of November 19 85, was organized on the 24th day of February 19 85, at Calhoun City, MS in the County of Calhoun by the election of Bobby Phillips, Billie A. Hitt, R. B. Stewart, Lorette Caviness, Mary Steele, Jerry s. Moore, and Wallace Barbee

as Directors, and by the election of the following officers to serve for a year, to-wit, President, Jerry S. Moore; Vice President; MAry Steele; Secretary: Billie A.Hitt; Treasurer Charles Beasley

The postoffice address of the President is Rt. 1, BOx 444, Calhoun City, MS 38916
The postoffice address of the Secretary is Rt. 3, Calhoun City, MS 38913

I Jerry S. Moore, who was elected President of the Lewis Memorail United Methodist CHurch on the 24th day of February 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billie A. Hitt Secretary /s/ Jerry S. Moore President.

Filed & Recorded 3/1/85

REPORT OF ORGANIZATION

The Mississippi Association of Christian Counselors, Inc. which was incorporated on the 23rd day of January 19 85, was organized on the 16th day of February 19 85 at Jackson in the County of Hinds by the election of Mr. Ed. Hargett, Dr. Franklin Jones, Dr. Stan Smith, Mr. Jerry Bondreaux, Mr. Ken Schrage, Chaplain Arron Mize, Mr. A. D. Nieman, Ms. Wanda Kittel, Mr. Bill Greer, and Mr. Jerry Jochem as Directors, and by the election of the following officers to serve for one year, to-wit. Mr. Jerry Jochem, Director, Mr. Jerry Boudreaux, Vice Director, Mr. William Greer, Secretary/Treasurer

The postoffice address of the President is Box 20108, Jackson, MS 39209
The postoffice address of the Secretary is Box 20108, Jackson, MS 39209

I Jerry Jochem, who was elected President of the Mississippi Association of Christian Counselors on the 16th day of February 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Greer Secretary /s/ Jerry Jochem President.

Filed & Recorded 3/1/85

REPORT OF ORGANIZATION

The Hernando Band Boosters Club, Inc. which was incorporated on the 23rd day of January 19 85, was organized on the 1st day of February 19 85, at 311 South St., Hernando, MS in the County of Desoto by the election of John E. Peterson, Jo Ann Gooch And Barbara G. Latham

as Directors, and by the election of the following officers to serve for year 1985, to-wit. John E. Peterson-President
Mrs. John R. Harper-Vice President
Jo Ann Gooch-Secretary; and Barbara G. Latham-Treasurer

The postoffice address of the President is 10197 Sullivan Road, Hernando, MS 38632
The postoffice address of the Secretary is 3663 Getwell, Hernando, MS 38632

I John E. Peterson, who was elected President of the Hernando Band Boosters Club, Inc. on the 1st day of February 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Ann Gooch Secretary /s/ John E. Peterson President.

Filed & Recorded 3/4/85

REPORT OF ORGANIZATION

The Riley Development Systems, Inc. which was incorporated on the 11th day of January 19 85, was organized on the 15th day of January 19 85, at 4:pm, 1122-22nd Ave. Meridian, in the County of Lauderdale by the election of Dr. Richard F. Riley, Dr. William G. Riley & R. B. Deen, Jr.

as Directors, and by the election of the following officers to serve for one year, to-wit.

President-Dr. William G. Riley
Vice-President-Dr. Richard F. Riley
Sec/Treasurer-R.B. Deen, Jr.

The postoffice address of the President is 1102-21st Ave. Meridian, MS
The postoffice address of the Secretary is 1122-22nd Ave, Meridian, MS

I Dr. William G. Riley, who was elected President of the Riley Development Systems, Inc. on the 15 day of January 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. B. Deen, Jr. Secretary

/s/ William G. Riley President.

Filed & Recorded 3/4/85

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Troy - Woodland Volunter Fire Department, Inc. which was incorporated on the 17th day of October 19 84, was organized on the 17th day of October 19 84, at Troy, MS in the County of Pontotoc by the election of Harvey Pannell, W. L. Tackitt, Benjamin Heard, Larry Poe & Richard Johnson

as Directors, and by the election of the following officers to serve for one year, to-wit. President W. L. Tackitt; Vice President Robert Goodrich, Secretary-Treasurer Charles Reeves

The postoffice address of the President is Route 1 Box 174 Pontotoc, Ms 38863
The postoffice address of the Secretary is Route 1 Box 212 Pontotoc, MS 38863

I W. L. Tackitt, who was elected President of the Troy Wooland Volunteer Fire Department, Inc. on the 17th day of October 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles W. Reeves Secretary

/s/ W. L. Tackitt President.

Filed & Recorded 3/5/85

REPORT OF ORGANIZATION

The Caring Friends of CF Families, Inc. which was incorporated on the 7th day of January 19 85, was organized on the 4th day of March 19 85, at Jackson, MS in the County of Hinds by the election of Gladys L. Simpson

as Directors, and by the election of the following officers to serve for four (4) years, to-wit. Gladys L. Simpson, President
Suzanne T. Miller, Vice President
Jack J. Wilson, Secretary

The postoffice address of the President is 1924 Marshall Place. Jackson, MS 39212
The postoffice address of the Secretary is 1839 Springridge Drive Jackson, MS 39211

I Gladys L. Simpson, who was elected President of the Caring Friends of Families, Inc. on the 4th day of March 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack J. Wilson Secretary /s/ Gladys L. Simpson President.

Filed & Recorded 3/7/85

REPORT OF ORGANIZATION

The Whitesand Volunteer Fire Department, Inc. which was incorporated on the 30th day of January 19 85, was organized on the 30th day of January 19 85, at Route 3, Poplarville, MS in the County of Pearl River by the election of Harrold Flint, Dwight Tynes, Billie Pierce, Edwin Kelly, MArion LeMaire

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Harrold Flint, President, & Billie Pierce, Secretary

The postoffice address of the President is Route 3, Box 87, Poplarville, MS 39470
The postoffice address of the Secretary is Route 3, Box 101, Poplarville, MS 39740

I Harrold Flint, who was elected President of the Whitesand Volunteer Fire Department, Inc. on the 30th day of January 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billie Pierce Secretary

/s/ Harrold Flint President.

Filed & Recorded 3/7/85

REPORT OF ORGANIZATION

The D & N Hunting Club, Inc. which was incorporated on the 10th day of January 19 85, was organized on the 10th day of January 19 85, at Copiah County, MS in the County of Copiah by the election of Michael E. Dixon, G. B. Newell, Louis Dixon, & Carl Dixon

as Directors, and by the election of the following officers to serve for two years, to-wit. Michael E. Dixon, Presient, G. B. Newell Vice President, Louie Dixon Vice President, Carl Dixon, Secretary, William N. Dixon, Treasurer

The postoffice address of the President is Route 4 box 181 Hazlehurst MS 39083
The postoffice address of the Secretary is 236 Hillyard Court , Jackson, MS 39212

I Michael E. Dixon, who was elected President of the D & N Hunting Club, Inc. on the 10th day of January 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl Dixon Secretary

/s/ Michael Dixon President.

Filed & Recorded 3/7/85

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Twin Hills Hunting Club, Inc. which was incorporated on the 5th day of October 19 85, was organized on the 5th day of October 19 85, at Hazlehurst, Ms in the County of Copiah by the election of Baxter Harris, Mike Bryan, Steve Watkins & Dennis Lewis Jr.

as Directors, and by the election of the following officers to serve for One year 84-85, to-wit: Lee Nottingham. President, Louis L. Smith Vice President, Louis Wilkinson Jr. Secretary, David F. Carr Treasurer

The postoffice address of the President is Rt. 3, Box 457-A Hazlehurst, MS 39083
The postoffice address of the Secretary is 4612 Meadowridge Dr Jackson, MS 39206

I Lee Nottingham, who was elected President of the Twin Hills Hunting Club, Inc. on the 5th day of October 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louis Wilkinson Jr. Secretary

/s/ Lee Nottingham President.

Filed & Recorded 3/7/85

REPORT OF ORGANIZATION

The Buckeye Hunting Club of Fayette, Inc. which was incorporated on the 22nd day of October 19 84, was organized on the 22nd day of October 19 85, at Fayette Clubhouse in the County of Jefferson by the election of Jim McManus, Ken McManus & Malcomb Aycock

as Directors, and by the election of the following officers to serve for year 84-85, to-wit. Jim McManus-President; Ken McManus-Secretary; & Malcomb Aycock-Vice President

The postoffice address of the President is Route 1, Box 29A, Terry, MS 39170
The postoffice address of the Secretary is P. O. Box 668, Crystal Springs, MS

I Jim McManus, who was elected President of the Buckeye Hunting Club of Fayette, MS, Inc. on the 22nd day of October 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ken McManus Secretary
/s/ Jim McManus President.

Filed & Recorded 3/8/85

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Village at Henderson Point Homeowners Association, Inc. which was incorporated on the 1st day of October, 1984, was organized on the 1st day of October, 1984, at 101 Fourth Avenue, Pass Christian, Mississippi in the County of Harrison by the election of

Howard Maestri, John Winters, Hilaire Lanaux, Mitchell Hoffman, Richard Favor, Charles Ennis

as Directors, and by the election of the following officers to serve for One year, to-wit. Howard Maestri-President Charles Ennis - Vice President
Richard Favor-Vice President Hilaire Lanaux - Vice President
John Winters-Treasurer Mitchell Hoffman, Secretary

The postoffice address of the President is 4601 Hessmer Avenue, Metairie, Louisiana 70002
The postoffice address of the Secretary is 4040 One Shell Square, New Orleans, Louisiana 70139

I Howard Maestri, who was elected President of the Village at Henderson Point Homeowners Association, Inc. on the 1st day of October, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mitchell Hoffman Secretary

/s/ Howard Maestri, President.

Filed and Recorded March 14, 1985.

REPORT OF ORGANIZATION

The Natchez Hotel/Motel Association, Inc. which was incorporated on the 27th day of December, 19 84, was organized on the 9th day of January, 1985, at Natchez, Mississippi in the County of Adams by the election of Buddy Clark, Connie Fulbright, Ronnie Brumfield and Tanja Hall

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Buddy Clark, President Connie Fulbright, Vice President Ronnie Brumfield, Treasurer Tanja Hall, Secretary

The postoffice address of the President is P. O.Box 621, Natchez, Mississippi
The postoffice address of the Secretary is P. O. Box 621, Natchez, Mississippi

I Buddy Clark, who was elected President of the Natchez Hotel/Motel Association, Inc. on the 9th day of January, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tanja Hall Secretary /s/ R. B. Clark President.

Filed and Recorded
March 14, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Marauder's Social Club Inc. which was incorporated on the 27th day of February, 1985, was organized on the 10th day of March, 1985, at 322 Youngs Alley in the County of Hinds by the election of Alma Thomas Ransom, Emma Lous Tosnsey, Annie Pearl Rankin and Isaac C. Thomas

as Directors, and by the election of the following officers to serve for One year 1985, to-wit. President - Alma T. Ransom Secretary - Emma Louise Townsey Treasurer - Annie P. Rankin Chaplain - Isaac C. Thomas

The postoffice address of the President is 152 Minerva Street, Jackosn, Mississippi
The postoffice address of the Secretary is 1229 Florance Avenue, Jackson, Mississippi

I Alma T. Ransom, who was elected President of the Marauder's Social Club Inc. on the 10th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emma Louise Townsey Secretary /s/ Alma T. Ransom President.
Filed and Recorded
March 14, 1985

REPORT OF ORGANIZATION

The Wayne County Chapter 57 Disabled American Vetarans and Auxiliary, Inc. which was incorporated on the 20th day of September, 19 84, was organized on the 5th day of October, 19 84, at Waynesboro, Mississippi in the County of Wayne, by the election of Clyde W. Hendershot, Dewey E. McKee and A. C. Jones

as Directors, and by the election of the following officers to serve for Two (2) years, to-wit. Clyde W. Hendershot, Chairman
A. C. Jones, Secretary

The postoffice address of the President is Route 1, Box 498, Waynesboro, Mississippi 39367
The postoffice address of the Secretary is Route 1, Box 518, Waynesboro, Mississippi 39367

I Clyde W. Hendershot, who was elected President of the Wayne County Chapter 57 Disabled American Vetarans and Auxiliary, Inc. on the 5th day of October, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. C. Jones Secretary /s/ Clyde W Henershot, President.

Filed and Rcorded March 14, 1985.

REPORT OF ORGANIZATION

The Murrah High School, Class of 1965, Inc. which was incorporated on the 25th day of March, 19 75, was organized on the 27th day of March, 19 75, at in the County of Hinds by the election of Henry Shotts, William T. Richardson, Mary Alice White, Cecile W. Wardlaw

as Directors, and by the election of the following officers to serve ~~xxx~~ until successors have been elected ~~xxx~~, to-wit. William T. Richardson, Jr., President Henry Shotts, Vice President Mary Alice White, Treasurer Cecile W. Wardlaw, Secretary

The postoffice address of the President is Box 12385, Jackson, Mississippi 39211
The postoffice address of the Secretary is Box 12385, Jackson, Mississippi 39211

I William T. Richardson, Jr., who was elected President of the Murrah High School, Class of 1965, Inc. on the 27th day of March, 19 75, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cecile W. Wardlaw Secretary

/s/ William T. Richardson, Jr. President.

Filed and Recorded
March 15, 1985

REPORT OF ORGANIZATION

The Brown's Creek Hunting Club, Inc. which was incorporated on the 4th day of March, 1985, was organized on the 5th day of March, 1985, at Woodville, Mississippi in the County of Wilkinson by the election of Eugene McKey, Sidney B. McGraw & Eric Trevillion

as Directors, and by the election of the following officers to serve for 1 (one) year 1985, to-wit. Eugene McKey, President Sidney B. McGraw, Vice President Eric Trevillion, Secretary-Treasurer

The postoffice address of the President is P. O. Box 1266, Woodville, Mississippi
The postoffice address of the Secretary is P. O. Box 97, Woodville, Mississippi

I Eugene McKey, who was elected President of the Brown's Creek Hunting Club, Inc. on the 5th day of March, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eric Trevillion Secretary /s/ Eugene McKey, President.

Filed and Recorded
March 18, 1985.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CRAIG CREEK HUNTING CLUB, INC. which was incorporated on the 5th day of March, 19 85, was organized on the 5th day of March, 19 85, at Centreville, Mississippi in the County of Wilkinson by the election of Jack R. Darden, Willis C. Darden, Bill Bankston, Wayne McDaniel, Eric Smith, Donnie Nutt, Danny Robertson, Hollis Day, Clarence O'Neal

as Directors, and by the election of the following officers to serve for One year, to-wit. Jack R. Darden, President Willis C. Darden, Vice President Eric Smith, Secretary Maxine D. Darden, Treasurer

The postoffice address of the President is Rt. 1, Box 20, Centreville, Mississippi 39631
The postoffice address of the Secretary is Rt. 1, Box 7, Centreville, Mississippi 39631

I Jack R. Darden, who was elected President of the CRAIG CREEK HUNTING CLUB, INC. on the 5th day of March, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles E. Smith, Secretary /s/ Jack R. Darden, President.
Filed and Recorded March 19, 1985

REPORT OF ORGANIZATION

The GUMPOND HUNTING CLUB, INC. which was incorporated on the 10th day of January, 1985, was organized on the 11th day of January, 1985, at Poplarville, Mississippi in the County of Pearl River by the election of Glyndol Williams, Norman Bilbo and Elaine Anderson

as Directors, and by the election of the following officers to serve for One year, to-wit. Glyndol Williams, President Norman Bilbo, Vice President Elaine Anderson, Secretary-Treasurer

The postoffice address of the President is Route B, Box 288B, Poplarville, Mississippi 39470
The postoffice address of the Secretary is Route B, Wiggins, Mississippi 39577

I Glyndol Williams, who was elected President of the GUMPOND HUNTING CLUB, INC. on the 11th day of January, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elaine Anderson Secretary /s/ Glyndol Williams, President.

Filed and Recorded March 19, 1985

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The BREAUX HUNTING CLUB, INC. which was incorporated on the 4th day of March, 1985, was organized on the 12th day of March, 1985, at Centreville, Mississippi in the County of Amite by the election of Michael M. Benoit, Julia A. Benoit and Ernie Lee Stelly

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Michael M. Benoit, President; Julia A. Benoit, Secretary-Treasurer; Ernie Lee Stelly, Vice President

The postoffice address of the President is P.OBox 275, Centreville, Mississippi 39631
The postoffice address of the Secretary is P. O. Box 275, Centreville, Mississippi 39631

I Michael M. Benoit, who was elected President of the BREAUX HUNTING CLUB, INC. on the 12th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Julia A. Benoit Secretary

/s/ Michael M. Benoit, President.

Filed and Recorded March 19, 1985.

REPORT OF ORGANIZATION

The EMMANUEL AND ASSOCIATES, INC. which was incorporated on the 19th day of February, 19 85, was organized on the 8th day of March, 19 85, at Grenada in the County of Grenada by the election of F. G. Gwin, III, Alan Morgan and David C. Jones

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - F. W. Gwin,III Vice President - David C. Jones
Secretary-Treasurer - Alan Morgan

The postoffice address of the President is P. O. Drawer I, Tchula, Mississippi 39169
The postoffice address of the Secretary is 2217 Ridgewood Drive, Laurel, Mississippi 39440

I F. W. Gwin, III, who was elected President of the EMMANUEL AND ASSOCIATES, INC. on the 8th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alan Morgan Secretary /s/ F. W. Gwin, III President.

Filed and Recorded
March 20, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The JESUS CHRIST OUTREACH CENTER, INC. which was incorporated on the 24th day of July, 19 84, was organized on the 24th day of July, 19 84, at 1164 Ellis Avenue, Jackson, Mississippi in the County of Hinds by the election of Charles E. Smith, Sandra McCall, Mary Campbell

as Directors, and by the election of the following officers to serve for five (5) years, to-wit. Charles E. Smith, President Sandra McCall, Vice President Mary Campbell, Secretary

The postoffice address of the President is 1164 Ellis Avenue, Jackson, Mississippi 39207
The postoffice address of the Secretary is 215 Mess Street, Jackson, Mississippi 39209

I Charles F. Smith, who was elected President of the JESUS CHRIST OUTREACH CENTER, INC. on the 24th day of July, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Campbell Secretary

/s/ Charles E. Smith, President.

Filed and Recorded March 20, 1985

REPORT OF ORGANIZATION

The COUNTRY COMFORT HUNTING CLUB, INC. which was incorporated on the 27th day of December, 19 84, was organized on the 27th day of December, 19 84, at Saucier in the County of Harrison, by the election of David Myers, Arlene Williams, Clayton Williams

as Directors, and by the election of the following officers to serve for One year, to-wit. David Myers, President; Arlene Williams, Vice President; Clayton Williams, Secretary

The postoffice address of the President is Route #2, Box 195-D, Saucier, Mississippi
The postoffice address of the Secretary is Route #2, Box 195-C, Saucier, Mississippi

I David Myers, who was elected President of the COUNTRY COMFORT HUNTING CLUB, INC. on the 27th day of December, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clayton Williams, Secretary — /s/ David Myers, President.

Filed and Recorded
March 20, 1985

REPORT OF ORGANIZATION

The PLEASANT HILL HUNTING CLUB, INC. which was incorporated on the 6th day of February, 1985, was organized on the 6th day of February, 1985, at Hazlehurst, Mississippi in the County of Copiah by the election of Bennie Ray Newell, David Newell, Bobby Higgs and Larry Grace

as Directors, and by the election of the following officers to serve for One year, to-wit. Bennie Ray Newell, President
David Newell, Vice President
Bobby Higgs, Secreary-Treasurer

The postoffice address of the President is 110 Hazlewood Drive, Hazlehurst, Mississippi
The postoffice address of the Secretary is Route 2, Union Church, Mississippi

I Bennie Ray Newell, who was elected President of the PLEASANT HILL HUNTING CLUB, INC. on the 6th day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Higgs, Secretary

/s/ Bennie Ray Newell, President.

Filed adn Recorded March 21, 1985

REPORT OF ORGANIZATION

The TRIPLE-R-HUNTING CLUB, INCORPORATED which was incorporated on the 8th day of February, 1985, was organized on the 4th day of March, 1985, at Monticello, Mississippi in the County of Lawrence by the election of James E. Russell, James G. Russell & Preston Dean

as Directors, and by the election of the following officers to serve for One year 1985, to-wit. James G. Russell, President
James E. Russell, Vice President James R. Landrum, Secretary

The postoffice address of the President is Route 3, Box 161, Monticello, Mississippi
The postoffice address of the Secretary is Route 3, Box 161C, Monticello, Mississippi

I James G. Russell, who was elected President of the TRIPLE-R-HUNTING CLUB, INCORPORATED on the 4th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James R. Landrum Secretary /s/ James G. Russell, President.
Filed and Recorded
March 21, 1985

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The JACKSON COUNCIL OF NEIGHBORHOODS, INC. which was incorporated on the 17th day of January 1985, was organized on the Jan.22,28 and Feb. 7, 1985 day of 1985, at Jackson in the County of Hinds by the election of Doris M. Graham,Frances C.Rodman,Harvey Little William Dilday,Rev. Clois L. McLain,Ms. Mary Lyons Franklin,LaRita Cooper,Elizabeth Moore,Rudolph Jackson, Faye Case, Dr. Robert J. Anthony, Sr., James White, Ruby Veal, Lem Tucker,Jim Livesay,Sara Gallaspy, M. J. Brown, Battle Barksdale, Penny Hutcherson, Bill Waller, Jr.
as Directors, and by the election of the following officers to serve for one (1) year to-wit. on February 7, 1985

Chairman - Bill Waller, Jr. Vice Chairman - William Dilday
Secretary - Sara Gallaspy Treasurer - Elizabeth Moore

The postoffice address of the ~~President~~ Chairman is 945 Bellevue Place, Jackson, Mississippi 39202
The postoffice address of the Secretary is 823 Winn Street, Jackson, Mississippi 39204

I Bill Waller, Jr., who was elected ~~President of the~~ Chairman of the JACKSON COUNCIL OF NEIGHBORHOODS, INC. on the 7th day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sara Gallaspy Secretary /s/ Bill Waller, Jr. President.

Filed and Recorded
March 21, 1985

REPORT OF ORGANIZATION

The UNITED FUND FOR THE ARTS, INC. which was incorporated on the 6th day of November, 19 84, was organized on the 28th day of February, 19 85, at Jackson in the County of Hinds by the election of C. Chandler Clover, Thomas H. Bowen, Jr., . Richard Newman, III, Michael T. McRee, Tom B. Scott, Jr., J. Murray Underwood, Charles L. Irby, Alvis Hunt, oward McMillan, Jr., James W. Crook, D. Carl Black, Jr., Earle F. Jones, Billy J. VanDevende, Jefferson D. Stewart, Normastel Mosby, Lewis Slater as Directors, and by the election of the following officers to serve for One year, to-wit. C. Chandler, Clover, President James W. Crook, Vice President J. Murray Underwood, Secreary-Treasurer Lewis Slater, Asst. Secretary-Treasurer

The postoffice address of the President is Box 4546, Jackson, Mississippi 39216
The postoffice address of the Secretary is Box 690, Jackson, Mississippi 39205

I C. Chandler Clover, who was elected President of the UNITED FUND FOR THE ARTS, INC. on the 28th day of February, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J.Murray Underwood Secretary

/s/ C. Chandler Clover President.

Filed and Recorded
March 21, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI COAST CLOWN ALLEY which was incorporated on the 12th day of March, 1985, was organized on the 19th day of March, 1985, at Biloxi, Mississippi in the County of Harrison by the election of Arthur Alleman, Louise Alleman and Robert Brown

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Arthur Alleman, President Robert Brown, Vice President Louis Alleman, Secretary

The postoffice address of the President is 3410 Pass Road, Biloxi, Mississippi 39531
The postoffice address of the Secretary is 3410 Pass Road, Biloxi, Mississippi 39531

I Arthur Alleman, who was elected President of the MISSISSIPPI COAST CLOWN ALLEY on the 19th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise Alleman Secretary /s/ Arthur Alleman, President.

Filed and Recorded
March 22, 1985

REPORT OF ORGANIZATION

The COASTLAND CHRISTIAN CENTER which was incorporated on the 12th day of March, 1985, was organized on the 21st day of March, 1985, at Biloxi, Mississippi in the County of Harrison by the election of

Eddy Brown, Mary Brown and Marie Lowman

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Eddy Brown, President Mary Brown, Vice President
Marie Lowman, Secreary

The postoffice address of the President is 510 Rodenburg, Biloxi, Mississippi 39531
The postoffice address of the Secretary is Beauvoir Beach Apts., Biloxi, Mississippi 39531

I Eddy Brown, who was elected President of the COASTLAND CHRISTIAN CENTER on the 21st day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rev. Marie Lowman Secretary /s/ Eddy Brown, President.

Filed and Recorded
March 22, 1985.

HEDERMAN BROTHERS: JACKSON

REPORT OF ORGANIZATION

The SPRING BRANCH HUNTING CLUB, INC. which was incorporated on the 19th day of February, 1985, was organized on the 20th day of February, 1985, at 202 E. Government Street, Brandon, Ms 39042 in the County of Rankin by the election of Jimmy Bruce, Willette Beard and Darrell Phillips

as Directors, and by the election of the following officers to serve for One year, to-wit. Jimmy Bruce, President. Willette Beard, Vice President
Darrell Phillips, Secretary-Treasurer

The postoffice address of the President is 120 Pole Bridge Road, Brandon, Mississippi 39042
The postoffice address of the Secretary is 6510 Grants Ferry Road, Brandon, Mississippi 39042

I Jimmy Bruce, who was elected President of the SPRING BRANCH HUNTING CLUB, INC. on the 20th day of January, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Darrell Phillips Secretary /s/ Jimmy Bruce President.

Filed and Recorded ~~March 22, 1985~~

REPORT OF ORGANIZATION

The ROOSTER HILL HUNTING CLUB, INC. which was incorporated on the 12th day of March, 19 85, was organized on the 14th day of March, 19 85, at Rt. 2, Box 106, Magnolia, Mississippi in the County of Amite by the election of

Clarence Honea, Billy Honea and C. Gerald Hones

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Clarence Honea, President Billy Honea, Secretary-Treasurer
C. Gerald Honea, Vice President

The postoffice address of the President is Route 2, Box 106, Magnolia, Mississippi 39652
The postoffice address of the Secretary is Route 2, Box 107, Magnolia, Mississippi 39652

I Clarence Honea, who was elected President of the ROOSTER HILL HUNTING CLUB, INC. on the 14th day of March, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Honea Secretary

/s/ Clarence Honea President.

Filed and Recorded
March 25, 1985

REPORT OF ORGANIZATION

The TRINITY CHRISTIAN CENTER, INC. which was incorporated on the 22nd day of January, 19 85, was organized on the 22nd day of January, 19 85, at Vicksburg, Mississippi in the County of Warren by the election of Gwyn H. Waycaster, Dorothy Annell Waycaster, Ronnie Smithey

as Directors, and by the election of the following officers to serve for One (1) year, until the next election. ~~year~~, to-wit. Gwyn H. Waycaster, President Dorothy Annell Waycaster, Secretary Ronnie Smithey, Trustee

The postoffice address of the President is Pecan Ridge Apts. F-4, Culkin Road, Vicksburg, Mississippi
The postoffice address of the Secretary is Pecan Ridge Apts. F-4, Culkin Road, Vicksburg, Mississippi

I Gwyn Howard Waycaster, who was elected President of the TRINITY CHRISTIAN CENTER, INC. on the 22nd day of January, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Annell Waycaster Secretary

/s/ Gwyn H. Waycaster, President.

Filed and Recorded
March 26, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI TELEVISION MANAGERS ASSOCIATION, INC. which was incorporated on the 12th day of February, 1985, was organized on the 5th day of March, 1985, at Jackson, Mississippi in the County of Hinds by the election of Homer Mann, Mark Ledbetter, Robert F. Ward, Robert Horton, John Hash, Frank Melton, John MacGregor, Frank Imes, Jerry Moore, Marvin Rueben, Joe Macione, and Ben Strickland as Directors, and by the election of the following officers to serve for one year, to-wit. President - Ben Strickland Secretary - John Hash
Treasurer - Joe Macione

The postoffice address of the President is Channel 16 Way & Maddox Road, Jackson, Mississippi 39209
The postoffice address of the Secretary is P. O.Box 4596, Biloxi, Mississippi 39531

I Ben Strickland, who was elected President of the MISSISSIPPI TELEVISION MANAGERS ASSOCIATION, INC. on the 5th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Macione Secretary

/s/ Ben R. Strickland, President.

Filed and Recorded
March 16, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The D-L CLUB, INC. which was incorporated on the 19th day of March, 1985, was organized on the 21st day of March, 1985, at Quitman, Mississippi in the County of Clarke by the election of Rex Yancy, Harold Sumrall and Mack Stevens

as Directors, and by the election of the following officers to serve for One year, to-wit. Rex Yancy, President Harold Sumrall, Secretary
Mack Stevens, Resident Agent

The postoffice address of the President is 413 East Franklin Street, Quitman, Mississippi
The postoffice address of the Secretary is Route 4, Box 318, Quitman, Mississippi

I Rex Yancy, who was elected President of the D-L CLUB, INC. on the 21st day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Harold E. Sumrall Secretary /s/ Rex Yancy, President.

Filed and Recorded ~~March 27, 1985~~

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF SCHOOL ATTENDANCE OFFICERS/COUNSELORS, INC. which was incorporated on the 26th day of November, 1984, was organized on the 13th day of March, 1985, at Jackson, Mississippi in the County of Hinds by the election of Elizabeth P. Garrison, Frank P. McNeil, Regina Randale & Beverly W. Clark

as Directors, and by the election of the following officers to serve for One year 8/1985, to-wit. Elizabeth P. Garrison, President Frank P. McNeil, Vice President Regina Randale, Secretary Beverly W. Clark, Treasurer

The postoffice address of the President is P. O.Box 7369, Gulfport, Mississippi 39506
The postoffice address of the Secretary is P. O.Box 274, Belzoni, Mississippi 39038

I Elizabeth P. Garrison, who was elected President of the MISSISSIPPI ASSOCIATION OF SCHOOL ATTENDANCE OFFICERS/COUNSELORS, INC. on the 13th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Regina Randale Secretary /s/ Elizabeth P. Garrison, President.
Filed and Recorded
March 27, 1985

REPORT OF ORGANIZATION

The FIRST PRESBYTERIAN CHURCH (U.S.A.) OF GREENVILLE, MISSISSIPPI which was incorporated on the 19th day of February, 19 85, was organized on the 17th day of March, 19 85, at City of Greenville in the County of Washington by the election of

(See Attached Sheet)

as Directors, and by the ele

year , to-w

(i. e. Moderator) ; D

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I Rev. Dr. Cha

President of the FIRST PI

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ATTEST:

Filed and Recorded

March 28, 1985

Names of Directors (i.e. Trustees) of the corporation elected at the organizational meeting of March 17, 1985, to serve until successors are elected in the respective years indicated below:

Class of 1985	Class of 1986	Class of 1987
Roy D. Campbell, Jr.	Mrs. Elizabeth H. Abbott (Betty)	Mrs. Hazel Stuart Acree (Hazel)
John Richard Cox	W. Elmo Bradley	Don W. Ewbank
Everett T. Culpepper	Guy R. Hall, Sr.	Robert K. McDonald
Mrs. W. L. Harbison (Elliott)	Wendell P. Hoyle	W. Marion McGough
Clayton R. James	Owen S. McCoy, Jr.	Hugh G. Payne (Tut)
Mrs. Clarke T. Reed (Judy)	Thomas G. Salmon, Jr.	Billy B. Phillips
John L. Turner, III	John C. Suares	Harry H. Rowell
Judge B. B. Wilkes	Charles S. Tindall, III	John C. Sandefur

/s/ John C. Suares
Secretary

d G. Lonnee, Vice President,
Bradley, Treasurer

, who was elected

, do hereby certify that the

E. Brown, President.

REPORT OF ORGANIZATION

The AMERICAN BENEVOLENCE FOUNDATION, INC. which was incorporated on the 8th day of February, 19 85, was organized on the 8th day of February, 19 85, at 122 South George Street, Petal, Mississippi in the County of Forrest by the election of

Charles C. Walker, Deloris Walker & John T. Fewell

as Directors, and by the election of the following officers to serve for One year 1985, to-wit: Charles C. Walker, President; Deloris Walker, Secretary; John T. Fewell, Vice President; Voncile Burt, Treasurer

The postoffice address of the President is Drawer A, Petal, Mississippi 39465
The postoffice address of the Secretary is Drawer A, Petal, Mississippi 39465

I Charles C. Walker, who was elected President of the AMERICAN BENEVOLENCE FOUNDATION, INC. on the 8th day of February, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deloris Walker Secretary

/s/ Charles C. Walker, President.

Filed and Recorded
March 29, 1985.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BIBLE ECHOES MINISTRIES, INC. which was incorporated on the 19th day of March, 19 85, was organized on the 26th day of March, 19 85, at Route 5, Box 323, Hattiesburg, MS 39401 in the County of Forrest by the election of Earl L. Rounsaville, Jason L. Rounsaville, Louise M. Rounsaville

as Directors, and by the election of the following officers to serve for Ten years, to-wit. Earl L. Rounsaville, President Jason L. Rounsaville, Vice President
Louise M. Rounsaville, Secretary

The postoffice address of the President is Route 5, Box 323, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Route 5, Box 323, Hattiesburg, Mississippi 39401

I Earl L. Rounsaville, who was elected President of the BIBLE ECHOES MINISTRIES, INC. on the 26th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise M. Rounsaville Secretary
/s/ Earl L. Rounsaville, President.

Filed and Recorded
March 29, 1985

AMENDED

AMENDED

REPORT OF ORGANIZATION

The CONCORD-MACEDONIA WATER ASSOCIATION, INC. which was incorporated on the 8th day of August, 1983, was organized on the 15th day of August, 1983, at Batesville, Mississippi in the County of Panola by the election of Leonard Morris, Calvin Mangrum, Otis Griffin, Jr., Barry Glover and Ammie Thomas

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Leonard Morris, President Calvin Mangrum, Vice President Otis Griffin, Jr., Secretary and Treasurer

The postoffice address of the President is Route 3, Box 107-D, Batesville, Mississippi 38606
The postoffice address of the Secretary is Route 3, Batesville, Mississippi 38606

I Leonard Morris, who was elected President of the CONCORD-MACEDONIA WATER ASSOCIATION, INC. on the 15TH day of August, 1983, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Otis Griffin, Jr. Secretary /s/ Leonard Morris President.

Filed and Recorded March 29, 1985.

REPORT OF ORGANIZATION

The BENDER LANE HUNTING CLUB, INC. which was incorporated on the 6th day of February, 1985, was organized on the 6th day of February, 1985, at Union, Mississippi in the County of Newton by the election of Paul Tillman, S. T. Nowell and Roger Reeves

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James H. Smith, President Adrian Warren, Vice President Henry D. Ward, Secretary-Treasurer

The postoffice address of the President is P.O. Box 56, Union, Mississippi 39365
The postoffice address of the Secretary is 31 52nd Street, Gulfport, Mississippi 39501

I James H. Smith, who was elected President of the BENDER LANE HUNTING CLUB, INC. on the 6th day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry D. Ward Secretary /s/ James Harold Smith President.
Filed and Recorded
April 03, 1985

REPORT OF ORGANIZATION

The TRIPLE L HUNTING CLUB, INC. which was incorporated on the 14th day of March, 1985, was organized on the 18th day of March, 1985, at Natchez, Mississippi in the County of Adams by the election of Bobby G. Lambert, James D. Lambert and Clyde Stewart

as Directors, and by the election of the following officers to serve for Ten year (10), to-wit. Bobby Lambert, President Clyde Stewart, Secretary
James D. Lambert, Vice President

The postoffice address of the President is 209 Traceside Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 5, Box 369, Natchez, Mississippi 39120

I Bobby G. Lambert, who was elected President of the TRIPLE L HUNTING CLUB, INC. on the 18th day of March 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clyde E. Stewart Secretary /s/ Bobby G. Lambert President.
Filed and Recorded
April 03, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The HAILEY & HAILEY HUNTING CLUB which was incorporated on the 28th day of November 1984, was organized on the 27th day of January 1985, at Jackson, Mississippi in the County of Rankin by the election of Ricky Hardy & Jack Brody

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Kenneth Blakeney, President Gregg Overstreet, Treasurer Jim Gross, Secretary

The postoffice address of the President is Five Fern Cove, Jackson, MS 39208
The postoffice address of the Secretary is 2220 Forest Park Drive, Jackson, MS 39212

I Kenneth Blakeney, who was elected President of the HAILEY & HAILEY HUNTING CLUB on the 27th day of January 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Gross Secretary /s/ Kenneth Blakeney President.
Filed and Recorded April 03, 1985

REPORT OF ORGANIZATION

The J W E HOUSE, INC. which was incorporated on the 12th day of March, 1985, was organized on the 14th day of March, 1985, at Vicksburg, Mississippi in the County of Warren by the election of Richard P. Marcus, John Crawford and Saul Fried

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Richard P. Marcus, President John Crawford, Vice President Wayne Brunn, Secretary Saul Fried, Treasurer

The postoffice address of the President is 1210 Washington St., Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 809 Belmont, Vicksburg, Mississippi 39180

I Richard P. Marcus, who was elected President of the J W E HOUSE, INC. on the 14th day of March 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne Brun Secretary /s/ Richard Marcus President.
Filed and Recorded
April 03, 1985

REPORT OF ORGANIZATION

The CHI ALPHA OMEGA which was incorporated on the 8th day of February, 1985, was organized on the 19th day of February, 1985, at Laurel, Mississippi in the County of Jones by the election of Sonny Fisher, Charles Roe and Douglas W. Tillery

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jeff A. Smith, President Kerry Wilkerson, Secretary

The postoffice address of the President is 2903 North 5th Ave.
The postoffice address of the Secretary is 2092 Westwood Drive

I Jeff A. Smith, who was elected President of the CHI ALPHA OMEGA on the 19th day of February 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kerry Wilkerson Secretary /s/ Jeff A. Smith President.

Filed and Recorded
April 04, 1985

REPORT OF ORGANIZATION

The WALLACE MILLCREEK HUNTING CLUB which was incorporated on the 25th day of March, 1985, was organized on the 28th day of March, 1985, at Law Office of K. Maxwell Graves, Jr. in the County of Franklin by the election of Ronnie Longmire, Onnie Longmire and Hilda Gauthier

as Directors, and by the election of the following officers to serve for year , to-wit. Ronnie Longmire, President Onnie Longmire, Vice President
Hilda Gauthier, Secretary & Treasurer

The postoffice address of the President is P. O. Box 359, Bude, MS 39630
The postoffice address of the Secretary is P. O. Box 481, Bude, MS 39630

I Ronnie Longmire , who was elected President of the WALLACE MILLCREEK HUNTING CLUB on the 28th day of March 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hilda Gauthier Secretary /s/ Ronnie Longmire President.

Filed and Recorded
April 04, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The TENNESSEE-TOMBIGBEE WATERWAY DEVELOPMENT COUNCIL which was incorporated on the 29th day of January, 1985, was organized on the 31st day of January, 1985, at in the County of Lowndes by the election of Ray D. Bass, L. Barton Bone, Ron Boutwell, William L. Bowden, Ron Coles, J.T. Gates, W. Hoyl Gill, Dovell Haley, Bobby Harper, Dan C. Hutson, Claude Jackson, William T. Johnston, Ted M. Levine, David Lovelace, (see attached) as Directors, and by t year (1) TENNESSEE-TOMBIGBEE WATERWAY DEVELOPMENT COUNCIL

The postoffice addres James C. Ludwig, Kenneth R. Lutgens, Michael E. Magill, Harry McEnerny, III, Dolly McNutt, Tom Minton, Sheldon Morgan, Tim Parker, Jr., T. L. Phillips, The postoffice addres Lee F. Powell, Darrell Akins, Jim Meredith, Lynn Stevenson, Robert Thomas, J. Frank Young, Offa S. Nichols, Jr., Barry Palmer, Jan Casey, Robert S. Weir, T. L. Phi Bill Rushton, George Russell and James Skinner who was elected President of the on the 31st day of January 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ron Boutwell Secretary /s/ T. L. Phillips President.

Filed and Recorded April 05, 1985

REPORT OF ORGANIZATION

The PHI DELTA KAPPA, MISSISSIPPI ALPHA CHAPTER which was incorporated on the 12th day of February, 1985, was organized on the 12th day of February, 1985, at Meridian, Mississippi in the County of Lauderdale by the election of

Waldo Haines, Joe Callahan, Francis Simpson, Malcolm Denny, Sherman Quinn, Jack Quave and Lee Smith

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Scott Gipson, President Allen Carlisle, Vice President
James Gracey, Secretary Don Weideman, Treasurer Tony Lowman, M.C.
Ted Burton, Sgt. at Arms Ronnie Beard, Inner Guard

The postoffice address of the President is P. O. Box 2006, Meridian, MS 39301
The postoffice address of the Secretary is P. O. Box 2006, Meridian, MS 39301

I Scott Gipson, who was elected President of the PHI DELTA KAPPA, MISSISSIPPI ALPHA CHAPTER on the 12th day of February 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Gracey Secretary

/s/ Scott Gipson President.

Filed and Recorded
April 5, 1985

REPORT OF ORGANIZATION

The LITTLE RIVER HUNTING CLUB, INC. which was incorporated on the 26th day of February, 1985, was organized on the 26th day of February, 1985, at Jackson, Mississippi in the County of Hinds by the election of Harvey F. Duke, Carl Freeman and Bobby Brunson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Harvey F. Duke, President Carl Freeman, Vice President Bobby Brunson, Secretary

The postoffice address of the President is Rt. 6, Box 465, Florence, Mississippi 39073
The postoffice address of the Secretary is 203 Pearl Drive, Pearl, Mississippi

I Harvey F. Duke, who was elected President of the LITTLE RIVER HUNTING CLUB, INC. on the 26th day of February 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Brunson Secretary /s/ Harvey F. Duke President.

Filed and Recorded April 5, 1985

REPORT OF ORGANIZATION

The UNIVERSITY OF SOUTHERN MISSISSIPPI--POSITIVE ACTION COMMITTEE FOR HIGHER/ EDUCATION which was incorporated on the 10th day of January, 1985, was organized on the 25th day of January, 1985, at 205 Lynwood Circle, Hattiesburg in the County of Forrest by the election of Tom Dewey, Lawrence Warren, Jon Mark Weathers, Dan Edwards, Paul Rimes, Iris Easterling, Ray Crawford, Joe Garvin, Doug Rouse, Steve Sheppard, Henry Laird, Kate Aseme, Paul Holmes, Debra Gambrell, (see attatched) as Directors, and by the election of the following officers to serve for One year (1)

UNIVERSITY OF SOUTHERN MISSISSIPPI--POSITIVE ACTION COMMITTEE FOR HIGHER EDUCATION

The postoffic
The postoffic E. Cain "Sonny" Baskin, Earl Marshall, Ken Shearer

I Thomas J. Dewey, III, who was elected President of the UNIVERSITY OF SOUTHERN MISSISSIPPI--POSITIVE ACTION COMMITTEE FOR HIGHER EDUCATION on the 25th day of January 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jon Mark Weathers Secretary

/s/ Thomas J. Dewey III President.

Filed and Recorded
April 8, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST JUNIOR COLLEGE PROGRAM ASSISTANCE FOUNDATION, INC. which was incorporated on the 27th day of December 1984, was organized on the 27th day of December 1984, at Mississippi Gulf Coast Jr. College, in the County of Harrison by the election of Jefferson Davis Campus Mr. Ralph H. McBroom, Mr. George Edwards, Mr. Kevin Taylor and Mr. Damon A. Penny

as Directors, and by the election of the following officers to serve for calendar year 1985, to-wit. George Edwards, President Kevin Taylor, Vice President Damon Penny, Secretary Mr. Ralph McBroom, Executive Secretary

The postoffice address of the President is #79 Bayou Circle, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 125 Carter Road, Biloxi, Mississippi 39531

I George Edwards, who was elected President of the MISSISSIPPI GULF COAST JUNIOR COLLEGE PROGRAM ASSISTANCE FOUNDATION, INC. on the 27th day of December 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Damon Penny Secretary
Filed and Recorded April 9, 1985

/s/ George Edwards President.

REPORT OF ORGANIZATION

The TERRAPIN HUNTING CLUB, INC. which was incorporated on the 12th day of March, 1985, was organized on the 12th day of March, 1985, at Moss, Mississippi in the County of Jasper by the election of Jimmy Spradley, Milton Spradley, and Sonny Spradley

as Directors, and by the election of the following officers to serve for 5 years, to-wit. Jimmy Spradley, President Milton Spradley, Vice President Sonny Spradley, Secretary-Treasurer

The postoffice address of the President is P. O. Box 40, Moss, Mississippi
The postoffice address of the Secretary is Route 1, Moss, Mississippi

I Jimmy Spradley, who was elected President of the TERRAPIN HUNTING CLUB, INC. on the 12th day of March 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sonny Spradley Secretary /s/ M.J. Spradley President.

Filed and Recorded
April 9, 1985

REPORT OF ORGANIZATION

The COTTON TAIL HUNTING CLUB, INC. which was incorporated on the 19th day of March, 1985, was organized on the 19th day of March, 1985, at Route #3, Union, Mississippi 39365 in the County of Neshoba by the election of Cecil Goforth, Mike Truhett and Paul Smith.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Odell Joyner, President Glen Rigdon, Treasurer and Resident Agent Charles Logan, Secretary

The postoffice address of the President is Route #3, Box 169, Union, Mississippi 39365
The postoffice address of the Secretary is Route #2, Box 249, Little Rock, Mississippi 39337

I Odell Joyner, who was elected President of the COTTON TAIL HUNTING CLUB, INC. on the 19th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Logan Secretary /s/ Odell Joyner President.

Filed and Recorded ~~April 9, 1985~~

REPORT OF ORGANIZATION

The RED HAT DEER CLUB, INC. which was incorporated on the 22nd day of January 19 , was organized on the 22nd day of January 1985 , at Newton, Mississippi in the County of Newton by the election of Jimmy Mason, Jimmy Smith and James Hart

as Directors, and by the election of the following officers to serve for the year 1985 , to-wit. Gerald Mills, President Jimmy Smith, Vice President Jimmy Mason, Secretary James Hart, Treasurer

The postoffice address of the President is P. O. Box 338, Newton, Mississippi 39345
The postoffice address of the Secretary is P. O. Box 120, Newton, Mississippi 39345

I Gerald Mills , who was elected President of the RED HAT DEER CLUB, INC. on the 23rd day of January 1985 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Mason Secretary

/s/ Gerald Mills President.

Filed and Recorded
April 9, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The INDUSTRIAL-COMMUNITY CHILD CARE CENTER, INC. which was incorporated on the 14th day of March, 1985, was organized on the 19th day of March, 1985, at Burnsville, Mississippi in the County of Tishomingo by the election of A. T. Marlar, Jr., Vickie Quinn, Rhonda Timbes, Mike Elledge, Dr. Paul Kellum and Bill Flynn

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. A. T. Marlar, Jr., President Rhonda Timbes, Secretary and Vice President Laura Booker, Treasurer and Vice President

The postoffice address of the President is P. O. Box 3, Burnsville, Mississippi 38833
The postoffice address of the Secretary is P. O. Box 184, Burnsville, Mississippi 38833

I A. T. Marlar, Jr., who was elected President of the INDUSTRIAL-COMMUNITY CHILD CARE CENTER, INC. on the 19th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rhonda Kay Timbes Secretary

/s/ A. T. Marlar, Jr. President.

Filed and Recorded April 10, 1985

REPORT OF ORGANIZATION

The KING HILL HUNTING CLUB, INC. which was incorporated on the 8th day of February, 1985, was organized on the 15th day of February, 1985, at Collinsville, Mississippi in the County of Lauderdale by the election of Bud Mayatt, Tate Roberts, Terry Cross and Jimmy Boatner

as Directors, and by the election of the following officers to serve for Calendar year 1984-85, to-wit. Terry Cross, President Bud Mayatt, Vice President Jimmy Boatner, Secretary

The postoffice address of the President is P. O. Box 4181, Meridian, Mississippi
The postoffice address of the Secretary is Route 3, Box 308, Collinsville, Mississippi

I Terry Cross, who was elected President of the KING HILL HUNTING CLUB, INC. on the 15th day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy Boatner Secretary /s/ Terry Cross President.

Filed and Recorded ~~April 11, 1985~~

REPORT OF ORGANIZATION

The CONDOMINIUM BY AJM OWNERS ASSOCIATION which was incorporated on the 20th day of November, 1984, was organized on the 14th day of December, 1984, at 2120 14th Street, Gulfport, MS in the County of Harrison by the election of A. J. McMurphy, Sr., A. J. McMurphy, Jr., Margaret C. McMurphy, Julie P. Redmond, Adair Marsh, Cyndi Oliver, Melanie Lenfant, Jimmie Nell Upton and Ola Maye Poirrier as Directors, and by the election of the following officers to serve for Three year (3), to-wit. A. J. McMurphy, Sr., President A. J. McMurphy, Jr., Vice President Margaret C. McMurphy, Secretary-Treasurer

The postoffice address of the President is 396 Popps Ferry Road, Biloxi, Mississippi 39532
The postoffice address of the Secretary is 396 Popps Ferry Road, Biloxi, Mississippi 39532

I A. J. McMurphy, Sr., who was elected President of the CONDIMINIUM BY AJM OWNERS ASSOCIATION on the 14th day of December, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret C. McMurphy Secretary /s/ A. J. McMurphy, Sr. President.

Filed and Recorded ~~April 11, 1985~~

REPORT OF ORGANIZATION

The B & C HUNTING CLUB, INC. which was incorporated on the 8th day of January, 1985, was organized on the 10th day of March, 1985, at Philadelphia, Mississippi 39350 in the County of Neshoba by the election of Jimmy Stokes, Jack McMichael, Mike Allen, Danny Johnson and Ronnie Ward

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jimmy Stokes, President Mike Allen, Vice President Barbara Brown, Secretary

The postoffice address of the President is Route 3, Box 475, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is 3 Terri Drive, Philadelphia, Mississippi 39350

I Jimmy Stokes, who was elected President of the B & C HUNTING CLUB, INC. on the 10th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Brown Secretary
/s/ Jimmy Stokes President.

Filed and Recorded
April 11, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SHAW EDUCATIONAL FOUNDATION which was incorporated on the 3rd day of November, 1964, was organized on the 12th day of November, 1964, at Shaw, Mississippi in the County of Bolivar by the election of John T. Gibson, Larry C. Martin, Vergil E. Redd, Cecil Kelly, T. E. Patterson, Jimmy Simpson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Darion Franks, President Raynold Chiz, Vice President C. L. Beckham, Jr., Secretary Louis O. Vause, Treasurer

The postoffice address of the President is Shaw, Mississippi
The postoffice address of the Secretary is Shaw, Mississippi

I Darion Franks, who was elected President of the SHAW EDUCATIONAL FOUNDATION on the 12th day of November, 1964, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. L. Beckham, Jr. Secretary /s/ Darion Franks President.
Filed and Recorded
April 12, 1985

REPORT OF ORGANIZATION

The NUT HILL HUNTING CLUB, INC. which was incorporated on the 22nd day of January, 1985, was organized on the 25th day of January, 1985, at Ford's Creek, Mississippi in the County of Pearl River by the election of Randy Ladner, Manuel Duvic, Jr., James Duvic, John J. Voelkel, IV, Duane D. David

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. John J. Voelkel, IV, President Randy Ladner, Secretary Manuel Duvic, Jr., Treasurer

The postoffice address of the President is Route 1, Box 74J, Poplarville, Mississippi 39470
The postoffice address of the Secretary is Route 1, Box 64, Poplarville, Mississippi 39470

I John J. Voelkel, IV, who was elected President of the NUT HILL HUNTING CLUB, INC. on the 25th day of January, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randy Ladner Secretary

/s/ John J. Voelkel, IV President.

Filed and Recorded
April 15, 1985

REPORT OF ORGANIZATION

The SHERROD SMITH CEMETARY ASSOCIATION, INC. which was incorporated on the 20th day of March, 1985, was organized on the 4th day of April, 1985, at Poplarville, Mississippi in the County of Pearl River by the election of Biser Smith, Michael D. Smith, Wilson Smith, Lonis Harriel, Pinkie Smith, John W. Peterson, Billy Royce Ladner and Darryl Marion Smith as Directors, and by the election of the following officers to serve for year 1985, to-wit. Lonis Harriel, President Wilson Smith, Secretary.

The postoffice address of the President is Route B, Box 98, Perkinston, Mississippi 39573
The postoffice address of the Secretary is Route 4, Box 352, Poplarville, Mississippi 39470

I Lonis Harriel, who was elected President of the SHERROD SMITH CEMETARY ASSOCIATION, INC. on the 4th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wilson Smith Secretary /s/ Lonis Harriel President.
Filed and Recorded
~~April 15, 1985~~

REPORT OF ORGANIZATION

The PONTOTOC RIDGE LOCAL DEVELOPMENT COMPANY, INC. which was incorporated on the 15th day of January, 1981, was organized on the 16th day of February, 1981, at the Office of Three Rivers PDD in the County of Pontotoc by the election of Robert Earl Clanton, Jake Hancock, James Thrash, Clark Littlejohn, Jack McKinney, Jimmie Kirkpatrick, Grady Baker and Sam Barkley as Directors, and by the election of the following officers to serve for year 1981, to-wit. Sam T. Barkley, President Robert Earl Clanton, Vice President Jimmie W. Kirkpatrick, Secretary

The postoffice address of the President is Highway 15 North, New Albany, Mississippi 38652
The postoffice address of the Secretary is P. O. Box 437, Amory, Mississippi 38821

I Sam T. Barkley, who was elected President of the PONTOTOC RIDGE LOCAL DEVELOPMENT COMPANY, INC. on the 16th day of February, 1981, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmie W. Kirkpatrick Secretary /s/ Sam T. Barkley President.
Filed and Recorded
April 16, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LEADERSHIP MISSISSIPPI ALUMNI ASSOCIATION, INC. which was incorporated on the 18th day of September, 1984, was organized on the 8th day of November, 1984, at Jackson, Mississippi in the County of Hinds by the election of

District 1: Thomas F. Pittman, Jack R. Reed, Jr., Claude Clayton, Jr., Carole B. Haney District 2: Michael D. Robbins, William P. Daly, B. B. Hosch, Huey Townsend District 3: Fred G. Abney, Di Ann B. Lewis (see attatched)

as Directors, and by the election of the following officers to serve for One year (1)

LEADERSHIP MISSISSIPPI ALUMNI ASSOCIATION, INC. sident

Sandra M. Scucchi, Gene Walker District 4: Patricia Brumfield, Sidney D. Davis, Jr., Alan Moore, Pat Presley, Duke Cain, Richard G. Cowart, J. Steve Chustz, William D. Sones District 5: Rick Lambert, Robert E. Fairbank, Jr., William C. Browning, Joe E. Garvin, Rex Kelly

The postoffice
The postoffice

I Robert , who was elected President of the LEADERSHIP MISSISSIPPI ALUMNI ASSOCIATION, INC. on the 8th day of November, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy R. Dear Secretary

/s/ Robert E. Fairbank President.

Filed and Recorded April 19, 1985

REPORT OF ORGANIZATION

The ROLLING HILLS LAKE FRONT PROPERTY OWNER'S ASSOCIATION which was incorporated on the 25th day of February, 1985, was organized on the 12th day of March, 1985, at in the County of Lamar by the election of Joe Stanford, Kathy Stogner, Judy Smith, Alvin Kimes and Johnny Downing

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Joe Stanford, President Kathy Stogner, Vice President Judy Smith, Secretary-Treasurer

The postoffice address of the President is Box 354, Lake Serene, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Box 349, Lake Serene, Hattiesburg, Mississippi 39401

I Joe Stanford, who was elected President of the ROLLING HILLS LAKE FRONT PROPERTY OWNER'S ASSOCIATION on the 12th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Smith Secretary

/s/ Joe Stanford President.

Filed and Recorded
April 19, 1985

REPORT OF ORGANIZATION

The RANDALL HILL DEER CLUB, INC. which was incorporated on the 8th day of April, 1985, was organized on the 8th day of April, 1985, at Laurel, Mississippi in the County of Jones by the election of Randle McCraw, Jim McCullum, Stanley Beech, and David H. Massey

as Directors, and by the election of the following officers to serve for year 1985-86, to-wit. Randle McCraw, President Jim McCullum, Vice President Stanley Beech, Secretary-Treasurer

The postoffice address of the President is 2639 Highway 15 North, Laurel, Mississippi 39440
The postoffice address of the Secretary is Route 1, Stringer, Mississippi 39481

I Randle McCraw, who was elected President of the RANDALL HILL DEER CLUB, INC. on the 8th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stanley Beech Secretary

/s/ Randle McCraw President.

Filed and Recorded
April 19, 1985

REPORT OF ORGANIZATION

The TONEY BRAKE HUNTING CLUB, INC. which was incorporated on the 8th day of April, 1985, was organized on the 15th day of April, 1985, at Jackson, Mississippi in the County of Hinds by the election of Philip L. Cook, Dan Greathouse, W. Lester Aultman

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Philip L. Cook, President Dan Greathouse, Secretary-Treasurer

The postoffice address of the President is 804 Audobon Point Drive, Brandon, Mississippi 39042
The postoffice address of the Secretary is 257 Magnolia Trail, Brandon, Mississippi 39042

I Philip L. Cook, who was elected President of the TONEY BRAKE HUNTING CLUB, INC. on the 15th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan Greathouse Secretary

/s/ Philip L. Cook President.

Filed and Recorded
April 19, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The KING BRANCH HUNTING CLUB, INC. which was incorporated on the 12th day of March, 1985, was organized on the 12th day of March, 1985, at Centreville, Mississippi in the County of Wilkinson by the election of James M. Stelly, Ernie Lee Stelly and Earnestean M. Pritchard

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James M. Stelly, President Earnestean M. McKey, Vice President
Ernie Lee Stelly, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 38, Centreville, Mississippi
The postoffice address of the Secretary is Route 1, Box 38, Centreville, Mississippi

I James M. Stelly, who was elected President of the KING BRANCH HUNTING CLUB, INC. on the 12th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ernie Lee Stelly Secretary
Filed and Recorded April 16, 1985

/s/ James M. Stelly President.

REPORT OF ORGANIZATION

The CENTER FOR INDEPENDENT LEARNING, INC. which was incorporated on the 14th day of November, 1984, was organized on the 18th day of March, 1985, at Jackson in the County of Hinds by the election of Jennie Ruth Calbert, Bettye Jenkins Caston, Rev. A. W. Crump, Sr., Roger A. Givens, Lisa Hall, Robert Hairston, Jr. Dorothy Lee Hawkins, Susan Jefferson, Beth Pigott, Barry H. Powell, Carrie Martin, Denson Napier, (see attatched) as Directors, and by the year (1), t CENTER FOR INDEPENDENT LEARNING, INC.

Allen Scarboro, Jane Schutt, Joyce Shuford, Babs Stauss, Shirley Watson,
The postoffice address c Mary Wiggins, Eva Woodard
The postoffice address c

I Barbara Stauss, who was elected President of the CENTER FOR INDEPENDENT LEARNING, INC. on the 18th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Wiggins Secretary

/s/ Barbara B. Stauss President.

Filed and Recorded
April 16, 1985

REPORT OF ORGANIZATION

The MACD ENDOWMENT FUND, INC. which was incorporated on the 8th day of April, 1985, was organized on the 16th day of April, 1985, at Jackson, Mississippi in the County of Hinds by the election of M. C. Sparks, Jr., Sidney Branch, Lester Penn, Gale Martin and Billy Ross Brown

as Directors, and by the election of the following officers to serve for One year (1), to-wit. M. C. Sparks, Jr., President Sidney Branch, First Vice President Lester Penn, Second Vice President Gale Martin, Secretary/Treasurer

The postoffice address of the President is 1260 Mabry Road, Lake Cormerant, Mississippi 38641
The postoffice address of the Secretary is 239 North Lamar Street, Jackson, Mississippi 39201

I M. C. Sparks, Jr., who was elected President of the MACD ENDOWMENT FUND, INC. on the 16th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gale Martin Secretary

/s/ M. C. Sparks, Jr. President.

Filed and Recorded ~~April 17th, 1985~~

REPORT OF ORGANIZATION

The NORTHEAST WARREN COUNTY HOMEOWNERS, INC. which was incorporated on the 19th day of March, 1985, was organized on the 2nd day of April, 1985, at Oak Ridge, Mississippi in the County of Warren by the election of Gerald Arnold, Roland Grey, Cecille Hinston, Ben F. Blansett, Agazine Jones, Larry Burroughs, R. G. Hollowell, Eunice E. Worthy, Wallace D. Pratt, Harley C. Southern as Directors, and by the election of the following officers to serve for One year (1), to-wit. John W. Redditt, President Charles Hintson, Vice President Frances Grey, Secretary Jimelle Mathes, Treasurer

The postoffice address of the President is Route 3, Box 313, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is Route 3, Box 311-A, Vicksburg, Mississippi 39180

I John W. Redditt, who was elected President of the NORTHEAST WARREN COUNTY HOMEOWNERS, INC. on the 2nd day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frances Grey Secretary
Filed and Recorded
April 18, 1985

/s/ John W. Redditt President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The '27 BREAK HUNTING CLUB, INC. which was incorporated on the 29th day of March, 1985, was organized on the 4th day of April, 1985, at Town of Scott in the County of Bolivar by the election of Michael D. Hillis, Danny Matthews, William P. Arnold, Gordon Boozer, Keith Jones, and Jim Renfroe

as Directors, ond by the election of the following officers to serve for One year (1), to-wit. Michael D. Hillis, President Danny Matthews, Vice President
William P. Arnold, Secretary-Treasurer

The postoffice address of the President is P. O. Box 274, Scott, Mississippi 38772
The postoffice address of the Secretary is 113 Deer Creek Drive, Scott, Mississippi 38772

I Michael D. Hillis, who was elected President of the '27 BREAK HUNTING CLUB, INC. on the 4th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William P. Arnold Secretary

/s/ Michael D. Hillis President.

Filed and Recorded April 19, 1985

REPORT OF ORGANIZATION

The F A A HUNTLNG CLUB, LNC. which was incorporated on the 8th day of February, 1985, was organized on the 21st day of February, 1985, at 317 Swan Lake Dr., Jackson, MS 39212 in the County of Hinds by the election of Larry Strong, Lewis Hazlewood, Stephen R. Harris, Roy Bland & Robert Evans

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Larry Strong, President Lewis Hazlewood, Vice President Stephen R. Harris, Secretary/Treasurer

The postoffice address of the President is P. O. Box 859, Clinton, Mississippi
The postoffice address of the Secretary is 317 Swan Lake Drive, Jackson, Mississippi 39212

I Larry Strong, who was elected President of the F A A HUNTION CLUB, INC. on the 21st day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stephen R. Harris Secretary /s/ Larry Strong President.

Filed and Recorded
April 22, 1985

REPORT OF ORGANIZATION

The CHRISTIAN FOOD MISSION, INC. which was incorporated on the 29th day of March, 1985, was organized on the 16th day of April, 1985, at Laurel, Mississippi in the County of Jones by the election of Robert Sault, Jane Winn, Sara Evans and Ruth T. Gavin

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Robert Sault, President Jane Winn, Vice President
M. Dee Wiseman, Secretary Sara Evans, Treasurer

The postoffice address of the President is Route 13, Box 317, Laurel, Mississippi 39440
The postoffice address of the Secretary is 3924 Highway 15 North, Laurel, Mississippi 39440

I Robert Sault, who was elected President of the CHRISTIAN FOOD MISSION, INC. on the 16th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. Dee Wiseman Secretary

/s/ Robert Sault President.

Filed and Recorded
April 23, 1985

REPORT OF ORGANIZATION

The ROSS CEMETERY ASSOCIATION, INC. which was incorporated on the 25th day of June, 1984, was organized on the 20th day of July, 1984, at Route 1, Box 133, Braxton, Mississippi in the County of Rankin by the election of Hubert Ross, W. T. Meadows and Jimmy Stevens.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Hubert Ross, President W. T. Meadows, Vice President
Jimmy Stevens, Secretary-Treasurer

The postoffice address of the President is 104 Walnut, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is Route 1, Box 133, Braxton, Mississippi 39044

I Hubert Ross, who was elected President of the ROSS CEMETERY ASSOCIATION, INC. on the 20th day of July, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy D. Stevens Secretary
Filed and Recorded April 23, 1985

/s/ Hubert Ross President.

REPORT OF ORGANIZATION

The PIKE COUNTY DEVELOPMENT FOUNDATION, INC. which was incorporated on the 25th day of February, 1985, was organized on the 25th day of February, 1985, at McComb, Mississippi in the County of Pike by the election of William A. Wiltshire, James L. Alford, Jr., Louis C. Magee and George H. Leggett, III

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William A. Wiltshire, President James L. Alford, Jr., Vice President
Louis C. Magee, Vice President George H. Leggett, III, Vice President
James W. Covington, Treasurer John Seymour, Secretary

The postoffice address of the President is 202 Third Street, McComb, Mississippi 39648
The postoffice address of the Secretary is 202 Third Street, McComb, Mississippi 39648

I William A. Wiltshire, who was elected President of the PIKE COUNTY DEVELOPMENT FOUNDATION, INC. on the 25th day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Seymour Secretary

/s/ William A. Wiltshire President.

Filed and Recorded April 24, 1985

REPORT OF ORGANIZATION

The ETHRIDGE BLUFF HUNTLNG CLUB, LNC. which was incorporated on the 19th day of March, 1985, was organized on the 19th day of March, 1985, at Route 2, Box 124-A, Collinsville, MS in the County of Kemper by the election of Grady J. Scarbrough, T. J. Archie, Thomas E. Kittrell and Mary E. Kittrell

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Grady J. Scarbrough, President T. J. Archie, Vice President
Thomas and Mary Kittrell, Financial and Recording Secretaries
T. J. Archie, Business Manager George Dean, Sergeant of Arms
The postoffice address of the President is Route 2, Box 124-A, Collinsvile, Mississippi
The postoffice address of the Secretary is Route 2, Box 124, Collinsville, Mississippi

I Grady J. Scargrough, who was elected President of the ETHRIDGE BLUFF HUNTLNG CLUB, LNC. on the 19th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary E. Kittrell Secretary
Filed and Recorded April 25, 1985

/s/ Grady J. Scarbrough President.

REPORT OF ORGANIZATION

The MCMILLON HUNTING CLUB, INC. which was incorporated on the 8th day of April, 1985, was organized on the 16th day of April, 1985, at Jackson, Mississippi in the County of Hinds by the election of Freddie L. McMillon, Jerry Clack and Willard Clack

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Freddie L. McMillon, President Jerry Clack, Vice President Willard Clack, Secretary

The postoffice address of the President is 4309 Pyle Avenue, Jackson, Mississippi 39209
The postoffice address of the Secretary is 124 Hillside Drive, Jackson, Mississippi 39208

I Freddie L. McMillon, who was elected President of the MCMILLON HUNTING CLUB, INC. on the 16th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/s Willard Clack Secretary

/s/ Freddie L. McMillon President.

Filed and Recorded April 25, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI TRIAL LAWYERS ASSOCIATION, INC. which was incorporated on the 4th day of April, 1976, was organized on the 5th day of April, 1976, at 416 East Amite Street in the County of Hinds by the election of Dennis Baker, Norman Breland, Donald Cumbest, C. R. Easley, Jr., William R. Ford, John Frazier, Jr., William Lawson, Thomas D. Lee, George Maxey, C. R. Montgomery, Hal McClanahan, Larry Norris, (see attatched) as Directors, c
year 1975-19 Mississippi Trial Lawyers Association, Inc.

Marvin Oates, Allen Pepper, Jr., Jim Ramsey, David R. Smith, Mike Smith, Bill Riley, Peter K. Smith, Samuel Wilkins

The postoffic
The postoffice address of the Secretary is P. O. Box 1167, Cleveland, Mississippi 38732

I James P. Cothren, who was elected President of the MISSISSIPPI TRIAL LAWYERS ASSOCIATION, INC. on the 5th day of April, 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. Allen Pepper, Jr. Secretary
Filed and Recorded
April 25, 1985

/s/ James P. Cothren President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The PRATHER'S HUNTLNG CLUB, LNC. which was incorporated on the 15th day of April, 1985, was organized on the 23rd day of April, 1985, at Roxie, Mississippi in the County of Franklin by the election of Harvey Prather, Sr., Calvin Wactor and Wesley Pilgrim

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Harvey Prather, Jr., President Nick Zimmerman, Jr., Vice President
Carl Wactor, Secretary

The postoffice address of the President is Route 2, Box 168-A, Roxie, Mississippi 39661
The postoffice address of the Secretary is Route 2, Roxie, Mississippi 39661

I Harvey Prather, Jr., who was elected President of the PRATHER'S HUNTING CLUB, INC. on the 23rd day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl Wactor Secretary
Filed and Recorded April 30, 1985

/s/ Harvey Prather President.

REPORT OF ORGANIZATION

The HOUSE BEAGLE CLUB, INC. which was incorporated on the 4th day of March, 1985, was organized on the 4th day of March, 1985, at 204 Jackson Foad, Union, Mississippi in the County of Newton by the election of W. W. Prevost, Wavell Burnett, E. E. Vance and Tommy N. Sanders

as Directors, and by the election of the following officers to serve for year , to-wit. Wavell Burnett, President W. W. Prevost, Secretary/Treasurer

The postoffice address of the President is Route 5, Union, Mississippi
The postoffice address of the Secretary is P. O. Box 11, Union, Mississippi

I Wavell Burnett , who was elected President of the HOUSE BEAGLE CLUB, INC. on the 4th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. W. Prevost Secretary

/s/ Wavell Burnett President.

Filed and Recorded
April 30, 1985

REPORT OF ORGANIZATION

The THREE-O-EIGHT (.308) HUNTING CLUB, INC. which was incorporated on the 8th day of April, 1985, was organized on the 16th day of April, 1985, at Jackson, Mississippi in the County of Hinds by the election of Daniel G. Jordan, Dan Greathouse and John Barranco.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Daniel G. Jordan, President Dan Greathouse, Secretary/Treasurer

The postoffice address of the President is 416 Shenandoah Road, Brandon, Mississippi 39042
The postoffice address of the Secretary is 257 Magnolia Trail, Brandon, Mississippi 39042

I Daniel G. Jordan, who was elected President of the THREE-O-EIGHT (.308) HUNTING CLUB, INC. on the 16th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dan Greathouse Secretary

/s/ Daniel G. Jordan President.

Filed and Recorded ~~April 30, 1985~~

REPORT OF ORGANIZATION

The GOLDEN HARVEST MINISTRIES/LAUREL AND JONES COUNTY, INC. which was incorporated on the 5th day of March, 1985, was organized on the 5th day of March, 1985, at Laurel, Mississippi in the County of Jones by the election of James A. Cobb, Evelyn L. Cobb and Joseph O. Wells

as Directors, and by the election of the following officers to serve for Three years, to-wit. James A. Cobb, President Evelyn L. Cobb, Secretary

The postoffice address of the President is 3603 Sunrise Drive, Laurel, Mississippi 39440
The postoffice address of the Secretary is 3603 Sunrise Drive, Laurel, Mississippi 39440

I James A. Cobb, who was elected President of the GOLDEN HARVEST MINISTRIES/LAUREL AND JONES COUNTY, INC. on the 5th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Evelyn L. Cobb Secretary /s/ James A. Cobb President.
Filed and Recorded
May 1, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MARANATHA FELLOWSHIP, INC. which was incorporated on the 6th day of March, 1985, was organized on the 6th day of March, 1985, at Route 3, Box 344, Collinsville, MS in the County of Lauderdale by the election of George Richard Hall, Michael Richard Hall and Joe Hoadley

as Directors, and by the election of the following officers to serve for One year (1), to-wit. George Richard Hall, President Michael Richard Hall, Vice President Joe Hoadley, Secretary

The postoffice address of the President is Route 3, Box 344, Collinsville, Mississippi 39325
The postoffice address of the Secretary is 2118-35th Avenue, Meridian, Mississippi 39301

I George Richard Hall, who was elected President of the MARANATHA FELLOWSHIP, INC. on the 6th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Hoadley Secretary

/s/ George R. Hall President.

Filed and Recorded May 2, 1985

REPORT OF ORGANIZATION

The PANOLA COUNTY CRIMESTOPPERS, INC. which was incorporated on the 12th day of February, 1985, was organized on the 21st day of February, 1985, at Batesville, Mississippi in the County of Panola by the election of Robert E. Foster, Leonard Morris and Molly B. Dye

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Robert E. Foster, Chairperson Mary Troxler, Vice Chairperson Molly B. Dye, Secretary Leonard Morris, Treasurer

The postoffice address of the President is 223 Broad Street, Batesville, Mississippi 38606
The postoffice address of the Secretary is Route 1, Box 17-C, Sardis, Mississippi 38666

I Robert E. Foster, who was elected President of the PANOLA COUNTY CRIMESTOPPERS, INC. on the 21st day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Molly B. Dye Secretary

/s/ Robert E. Foster President.

Filed and Recorded
May 3, 1985

REPORT OF ORGANIZATION

The PURDY BEND HUNTING CLUB, INC. which was incorporated on the 1st day of April, 1985, was organized on the 8th day of April, 1985, at Centreville, Mississippi in the County of Wilkinson by the election of Michael D. McDaniel, Olinda McDaniel and J. Paul Reeves

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Michael D. McDaniel, President J. Paul Reeves, Vice President
Olinda McDaniel, Secretary-Treasurer

The postoffice address of the President is P. O. Box 908, Centreville, Mississippi 39631
The postoffice address of the Secretary is P. O. Box 908, Centreville, Mississippi 39631

I Michael D. McDaniel
President of the PURDY BEND HUNTING CLUB, INC., who was elected on the 8th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Olinda McDaniel
Filed and Recorded Secretary
May 3, 1985

/s/ Michael D. McDaniel President.

REPORT OF ORGANIZATION

The NEW LIFE FELLOWSHIPS BAPTIST CHURCH which was incorporated on the 15th day of February, 1985, was organized on the 15th day of February, 1985, at Old Highway 49 Sanatorium, Mendenhall in the County of Simpson by the election of Ray Mann, Delin Ferguson, and Tommy Thornton

as Directors, and by the election of the following officers to serve for Calendar year 1985, to-wit. Ray Mann, President Tommy Thornton, Vice President and Secretary
Delin Ferguson, Treasurer

The postoffice address of the President is Route 1, Box 255, Braxton, Mississippi 39044
The postoffice address of the Secretary is Route 4, Box 66, Magee, Mississippi 39111

I Ray Mann
President of the NEW LIFE FELLOWSHIPS BAPTIST CHURCH, who was elected on the 15th day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry T. Thornton Secretary
Filed and Recorded
May 6, 1985

/s/ Rev. Ray Mann President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The BEAGLE RUN HUNTING CLUB, INC. which was incorporated on the 22nd day of March, 1985, was organized on the 27th day of April, 1985, at Route 5, Box 843, Brookhaven, MS in the County of Franklin by the election of George Hunter, Jr., Billy Gill, David Tanner, Greg Scott and Olen Brister

as Directors, and by the election of the following officers to serve for One year (1), to-wit. George E. Hunter, President Paul Gill, Vice President
Hank Smith, 1st Vice President David Gill, Secretary-Treasurer

The postoffice address of the President is Route 5, Box 843, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 5, Box 804, Brookhaven, Mississippi

I George E. Hunter, who was elected President of the BEAGLE RUN HUNTING CLUB, INC. on the 27th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Gill Secretary
Filed and Recorded May 7, 1985

/s/ George E. Hunter President.

REPORT OF ORGANIZATION

The MISSISSIPPI YORK RITE COLLEGE NUMBER 83 which was incorporated on the 11th day of April, 1985, was organized on the 4th day of May, 1985, at Vicksburg, Mississippi in the County of Warren by the election of Thomas Olin Gore, Jr., William G. Cotton, James M. Sneed, and Lloyd B. Tanner, Jr.

as Directors, and by the election of the following officers to serve for year 1985, to-wit. William G. Cotton, Governor James M. Sneed, Deputy Governor
Thomas Kenneth Griffis, Chancellor Joseph Nathan Sullivan, Treasurer
Lloyd B. Tanner, Jr., Secretary Jeffie C. Dukes, Primate

The postoffice address of th

The postoffice address of th MISSISSIPPI YORK RITE COLLEGE NUMBER 83

I William Grady James Marion Laughter, Preceptor Dewey O. Burcham, Seneschal , who was elected President of the MISSIS
on the 4th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd B. Tanner, Jr. /s/ W. G. Cotton
Filed and Recorded Secretary. President.
May 7, 1985

REPORT OF ORGANIZATION

The COWPEN CREEK HUNTING ASSOCIATION, INC. which was incorporated on the 15th day of April, 1985, was organized on the 20th day of April, 1985, at home of Mary Dean in the County of Attala by the election of Bobby Farrell, Calvin Rasberry and Dale Pickle as Directors, and by the election of the following officers to serve for One year (1), to-wit. J. D. Watts, President Mary Dean, Secretary.

The postoffice address of the President is Route 4, Box 347A, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Route 1, Box 127, Kosciusko, Mississippi 39090

I J. D. Watts, who was elected President of the COWPEN CREEK HUNTING ASSOCIATION, INC. on the 20th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Dean Secretary

/s/ J. D. Watts President.

Filed and Recorded May 8, 1985

REPORT OF ORGANIZATION

The LAUDERDALE SAFETY ORGANIZATION, INC. which was incorporated on the 23rd day of April, 19 85, was organized on the 29th day of April, 19 85, at Lauderdale, Mississippi in the County of Lauderdale by the election of Patricia L. Berry, Rebecca J. Pate and Francis E. Berry, II as Directors, and by the election of the following officers to serve for One year (1), to-wit. Patricia L. Berry, President Rebecca J. Pate, Vice President Francis E. Berry, II, Secretary - Treasurer

The postoffice address of the President is Route 2, Box 210, Lot 116, Lauderdale, Mississippi 39335
The postoffice address of the Secretary is Route 2, Box 210, Lot 116, Lauderdale, Mississippi 39335

I Patricia L. Berry, who was elected President of the LAUDERDALE SAFETY ORGANIZATION, INC. on the 29th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Francis E. Berry, II Secretary
Filed and Recorded May 8, 1985

/s/ Patricia L. Berry President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LITTLE SPRINGS HUNTING CLUB, INC. which was incorporated on the 4th day of March, 1985, was organized on the 5th day of March, 1985, at Smithdale, Mississippi in the County of Franklin by the election of Kenneth R. Gilbert, Phillip Wallace, Bobby Berryhill, Harold McEwen, Garland Coghlan, Tom Pickett and J. D. Freeman as Directors, and by the election of the following officers to serve for One year (1), to-wit. Kenneth R. Gilbert, President Phillip Wallace, Vice President Bobby Berryhill, Secretary Harold McEwen, Treasurer

The postoffice address of the President is Route 1, Box 100-A, Smithdale, Mississippi 39664
The postoffice address of the Secretary is Route 1, Smithdale, Mississippi 39664

I Kenneth R. Gilbert President of the LITTLE SPRINGS HUNTING CLUB, INC., who was elected on the 5th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Berryhill Secretary

/s/ Kenneth R. Gilbert President.

Filed and Recorded May 9, 1985

REPORT OF ORGANIZATION

The HUB COMPUTER USERS GROUP, INC. which was incorporated on the 22nd day of January, 1985, was organized on the 12th day of March, 1985, at The First Mississippi National Bank in the County of Forrest by the election of Elvis B. Gates, Jr., Jean M. Gates, William Andrew Hailey, Robert W. Law, Jr., Samuel J. Wells and Steve Baker as Directors, and by the election of the following officers to serve for One year (1), to-wit. Elvis B. Gates, Jr., President Samuel J. Wells, Vice President Steve E. Baker, Treasurer Jean M. Gates, Secretary

The postoffice address of the President is South. Stat. Box 8208, Hattiesburg, Mississippi
The postoffice address of the Secretary is South. Stat. Box 8208, Hattiesburg, Mississippi

I Elvis B. Gates, Jr., who was elected President of the HUB COMPUTER USERS GROUP, INC. on the 12th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jean M. Gates Secretary

/s/ Elvis B. Gates, Jr. President.

Filed and Recorded
~~May 9, 1985~~

REPORT OF ORGANIZATION

The SWINGING BRIDGE HUNTING CLUB, INC. which was incorporated on the 6th day of February, 1985, was organized on the 25th day of April, 1985, at Centreville, Mississippi in the County of Amite by the election of Barney L. McCurley, Larry G. McCurley, and L. C. Bryant

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Barney L. McCurley, President Larry G. McCurley, Vice President
L. C. Bryant, Secretary & Treasurer

The postoffice address of the President is Route 1, Box 61, Gloster, Mississippi 39638
The postoffice address of the Secretary is Route 2, Box 902, Centreville, Mississippi 39631

I Barney L. McCurley
President of the SWINGING BRIDGE HUNTING CLUB, INC., who was elected on the 25th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ L. C. Bryant Secretary
Filed and Recorded May 9, 1985

/s/ Barney L. McCurley President.

REPORT OF ORGANIZATION

The BELHAVEN ARTS, INC. which was incorporated on the 20th day of March, 1985, was organized on the 20th day of March, 1985, at Jackson, Mississippi in the County of Hinds by the election of Loy Moncrief, Alez A. Alston, Jr. and Sarah J. Alston

as Directors, and by the election of the following officers to serve for One year 85-86, to-wit. Loy Moncrief, President Sandy McNeal, Vice President Mary Nichols, Secretary Cecile Wardlaw, Treasurer

The postoffice address of the President is 1032 Riverview Drive, Jackson, Mississippi 39202
The postoffice address of the Secretary is 1629 Myrtle, Jackson, Mississippi 39202

I Loy Moncrief
President of the BELHAVEN ARTS, INC., who was elected on the 20th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Nichols Secretary
Filed and Recorded May 9, 1985

./s/ Loy Moncrief President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WALL ESTATE HUNTLNG CLUB, INC. which was incorporated on the 1st day of April, 1985, was organized on the 5th day of May, 1985, at Liberty, Mississippi in the County of Amite by the election of Jack Blacklock, Herman R. Wall and Pat Pritchard

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Jack Blacklock, President Herman R. Wall, Vice President Pat Pritchard, Secretary

The postoffice address of the President is 7609 Vice President, Baton Rouge, Louisiana
The postoffice address of the Secretary is 7506 Debit Street, Baton Rouge, Louisiana

I Jack Blacklock, who was elected President of the WALL ESTATE HUNTING CLUB, INC. on the 5th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Pritchard Secretary — /s/ Jack Blacklock President.

Filed and Recorded ~~May 10, 1985~~

REPORT OF ORGANIZATION

The POSSUM CREEK HUNTING CLUB, INC. which was incorporated on the 2nd day of May, 1985, was organized on the 8th day of May, 1985, at Quitman, Mississippi in the County of Clarke by the election of Randy Pope, Tommy Joyner and Dennis Hough

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Randy Pope, President Tommy Joyner, Vice President Dennis Hough, Secretary

The postoffice address of the President is P. O. Box 53, Quitman, Mississippi 39355
The postoffice address of the Secretary is Route 1, Box 159-A, Raleigh, Mississippi

I Randy Pope, who was elected President of the POSSUM CREEK HUNTING CLUB, INC. on the 8th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis Hough Secretary /s/ Randy Pope President.

Filed and Recorded
May 10, 1985

REPORT OF ORGANIZATION

The HERRING HOLLOW HUNTING CLUB, INC. which was incorporated on the 19th day of April, 1985, was organized on the 19th day of April, 1985, at McCall Creek, Mississippi in the County of Franklin by the election of Burch Herring, Larry Jones, Jimmy W. Jones, Tyson Davis and Larry Dickerson

as Directors, and by the election of the following officers to serve for year 1985-86, to-wit. Burch Herring, President Larry Jones, Vice President Jimmy W. Jones, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 43, McCall Creek, Mississippi 39647
The postoffice address of the Secretary is Route 2, Box 44-A, McCall Creek, Mississippi 39647

I Burch Herring, who was elected President of the HERRING HOLLOW HUNTING CLUB, INC. on the 19th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy W. Jones Secretary

/s/ Burch Herring President.

Filed and Recorded ~~May 10, 1985~~

REPORT OF ORGANIZATION

The PINEY WOODS HUNTING CLUB, INC. which was incorporated on the 20th day of March, 1985, was organized on the 27th day of April, 1985, at the resident of Ray Hughes in the County of Amite by the election of Dale Hughes, Billy Bean, Jr., Ray Hughes and E. D. Marsh

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Ray Hughes, President Dale Hughes, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 109, Liberty, Mississippi. 39645
The postoffice address of the Secretary is 633 Beech Street, McComb, Mississippi 39648

I Ray Hughes, who was elected President of the PINEY WOODS HUNTING CLUB, INC. on the 27th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dale Hughes Secretary /s/ Ray Hughes President.
Filed and Recorded
May 10, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LAUDERDALE CEMETERY ASSOCIATION, INC. which was incorporated on the 14th day of March, 1985, was organized on the 18th day of April, 1985, at Hwy. 45 North, Lauderdale, Mississippi in the County of Lauderdale by the election of Mrs. Elizabeth Morgan, James A. Carlton and Eugene B. Nunnery

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Eugene B. Nunnery, President Allene (Sis) Clark, Vice President Edith Payne, Secretary-Treasurer

The postoffice address of the President is 5113 West Gate Hills, Meridian, Mississippi 39305
The postoffice address of the Secretary is Route 1, Lauderdale/Cuba Road, Lauderdale, Mississippi 39335

I Eugene B. Nunnery, who was elected President of the LAUDERDALE CEMETERY ASSOCIATION, INC. on the 18th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Edith M. Payne Secretary
Filed and Recorded May 10, 1985

/s/ Eugene B. Nunnery President.

REPORT OF ORGANIZATION

The REDEEMING GOSPEL JAIL MINISTRY which was incorporated on the 11th day of April, 19 85, was organized on the 8th day of May, 19 85, at 103 West Lakeside Drive in the County of Lamar by the election of Kimble Hembree, Betty Hembree, Sandra Hembree, Chris Hembree, Wanda Hembree and Craig Hembree

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Kimble Hembree, President Chris Hembree, Vice President
Betty J. Hembree, Secretary Sandra J. Hembree, Treasurer

The postoffice address of the President is 103 West Lakeside Drive, Hattiesburg, Mississippi
The postoffice address of the Secretary is 103 West Lakeside Drive, Hattiesburg, Mississippi

I Kimble Hembree, who was elected President of the REDEEMING GOSPEL JAIL MINISTRY on the 8th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty J. Hembree Secretary /s/ Kimble Hembree President.

Filed and Recorded
May 10, 1985

REPORT OF ORGANIZATION

The C C HUNTING CLUB which was incorporated on the 12th day of March, 1985, was organized on the 23rd day of March, 1985, at Gloster, Mississippi in the County of Amite by the election of Denis Mizell, Glenda Mizell, Robert Thornton and Charlotte Ravencraft

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Arthur Brantley, Jr., President Harlon Keith Ravencraft, Vice President Darlene Brantley, Secretary

The postoffice address of the President is Route 2, Box 157, Gloster, Mississippi 39638
The postoffice address of the Secretary is Route 2, Box 157, Gloster, Mississippi 39638

I Arthur Brantley, Jr., who was elected President of the C C HUNTING CLUB on the 23rd day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Darlene Brantley Secretary /s/ Arthur Brantley, Jr. President.
Filed and Recorded May 13, 1985

REPORT OF ORGANIZATION

The DESOTO COUNTY LEGAL LIBRARY GROUP, INC. which was incorporated on the 9th day of April, 19 85, was organized on the 1st day of May, 19 85, at 1613 State Line Road, Southaven, MS in the County of DeSoto by the election of Winn D. Brown, Jr., D. Russell Jones, Jr., and James W. Amos.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Winn D. Brown, Jr., President James W. Amos, Vice President
D. Russell Jones, Jr., Secretary Beverly Allen, Treasurer

The postoffice address of the President is P. O. Box 249, Southaven, Mississippi 38671
The postoffice address of the Secretary is 487 Holly Springs Street, Hernando, Mississippi 38632

I Winn D. Brown, Jr., who was elected President of the DESOTO COUNTY LEGAL LIBRARY GROUP, INC. on the 1st day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ D. Russell Jones, Jr. Secretary

/s/ Winn D. Brown President.

Filed and Recorded
May 13, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The JACKSONIANS, INC. which was incorporated on the 1st day of March, 1985, was organized on the 12th day of March, 1985, at 5258 Hastings Way, Jackson, Miss. in the County of Hinds by the election of Jacquelyn Barial, Barbara McField and Charles Dillon

as Directors, and by the election of the following officers to serve for Indefinite year, to-wit. Barbara McField, President — Irene Shepherd, Secretary; Mary Holden, Vice President — Rose Floyd, Treasurer; Charles Dillon, Musicians

The postoffice address of the President is 5258 Hastings Way, Jackson, Mississippi 39206
The postoffice address of the Secretary is 2636 Idaho Street, Jackson, Mississippi 39213

I Barbara McField, who was elected President of the JACKSONIANS, INC. on the 12th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Irene Shepherd Secretary

/s/ Barbara McField. President.

Filed and Recorded May 16, 1985.

REPORT OF ORGANIZATION

The PANHANDLE HUNTING CLUB, INC. which was incorporated on the 27th day of March, 19 85, was organized on the 3rd day of May, 1985, at Panhandle School House in the County of Choctaw by the election of Floyd Morgan, Hervie Stevenson, R. C. Ingram, Travis Hutchinson, Shelton Whitmire

as Directors, and by the election of the following officers to serve for Life ~~year~~, to-wit. Floyd Morgan, President Hervie Stevenson, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 24, McCool, Mississippi 39108
The postoffice address of the Secretary is Route 3, Box 16, McCool, Mississippi 39108

I Floyd Morgan, who was elected President of the PANHANDLE HUNTING CLUB, INC. on the 3rd day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hervie Stevenson Secretary

/s/ Floyd Morgan, President.

Filed and Recorded
May 16, 1985

REPORT OF ORGANIZATION

The HOPEWELL/MCEACHERN CEMETERY ASSOCIATION, INC. which was incorporated on the 20th day of March, 1985, was organized on the 13th day of May, 1985, at Vaiden, Mississippi in the County of Carroll by the election of Sally S. Trotter, Ken McDougal, and J. L. Whitehead

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Sally S. Trotter, President J. L. Whitehead, Vice Presidetn
Ken McDougal, Secretary-Treasurer

The postoffice address of the President is 1276 Kirk Circle, Greenville, Mississippi 38701
The postoffice address of the Secretary is Hwy 51, Vaiden, Mississippi 39176

I Sally S. Trotter, who was elected President of the HOPEWELL/MCEACHERN CEMETERY ASSOCIATION, INC. on the 13th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ken McDougal Secretary

/s/ Sally S. Trotter, President.

Filed and Recorded
May 16, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TRI-RAUL COMMUNITY CENTER, INC. which was incorporated on the 14th day of January, 1985, was organized on the 22nd day of January, 19 85, at McComb in the County of Pike by the election of John F. Coney, Claude Williams, John Henry Magee and Shelly Diane James

as Directors, and by the election of the following officers to serve for One year, to-wit. John F. Coney, President Claude Williams, First Vice President John Henry Magee, Second Vice President Shelly D. James, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 118A, McComb, Mississippi
The postoffice address of the Secretary is Route 2, Box 85, McComb, Mississippi 39648

I John F. Coney, who was elected President of the TRI-RAUL COMMUNITY CENTER, INC. on the 22nd day of January, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shelly D. James, Secretary & Treasurer /s/ John F. Coney, President.
Filed and Recorded
May 16, 1985

REPORT OF ORGANIZATION

The DEVIL'S DEN HUNTING CLUB, INC. which was incorporated on the 1st day of April, 1985, was organized on the 1st day of April, 1985, at McCall Creek, Mississippi in the County of Franklin by the election of Frank S. Calcote, James Calcote, Jr. and Richard Brown

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Frank S. Calcote, President James Calcote, Jr., Vice President Richard Brown, Secretary

The postoffice address of the President is Route 2, Box 99, McCall Creek, Mississippi
The postoffice address of the Secretary is P. O. Box 99, Star, Mississippi

I Frank S. Calcote, who was elected President of the DEVIL'S DEN HUNTING CLUB, INC. on the 1st day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard Brown Secretary

/s/ Frank S. Calcote President.

Filed and Recorded May 17 1985

REPORT OF ORGANIZATION

The CITIZENS' COMMITTEE FOR TAX REFORM OF JACKSON COUNTY which was incorporated on the 12th day of March, 1985, was organized on the 2nd day of April, 1985, at 6531 Bridgeview, North Biloxi, MS in the County of Jackson by the election of Paul Delcambre, Evelyn Diaz, Stan Williams, Deirdre DeGroote, A. C. Simms

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Paul Delcambre, President Evelyn Diaz, Vice President Deirdre DeGroote, Secretary Stan Williams, Treasurer

The postoffice address of the President is P. O. Box 331, Biloxi, Mississippi 39532
The postoffice address of the Secretary is P. O. Box 711, Ocean Springs, Mississippi 39564

I Paul J. Delcambre, Sr., who was elected President of the CITIZENS' COMMITTEE FOR TAX REFORM OF JACKSON COUNTY on the 2nd day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deirdre DeGroote Secretary /s/ Paul Delcambre President.

Filed and Recorded
May 17, 1985

REPORT OF ORGANIZATION

The CAPITAL THEATRE COMPANY which was incorporated on the 30th day of April, 1985, was organized on the 13th day of May, 1985, at Jackson, Mississippi in the County of Hinds by the election of Vicki T. Miller, Charles E. Sampson, Mary Jane Sampson, Jennifer B. Packer and Mark Horton

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Charles E. Sampson, President Jennifer B. Packer, Vice President
Mary Jane Sampson, Secretary/Treasurer Mark Horton, Assisstant Vice President

The postoffice address of the President is P. O. Box 1450, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 1450, Jackson, Mississippi 39205

I Charles E. Sampson, who was elected President of the CAPITAL THEATRE COMPANY on the 13th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Jane Sampson Secretary

/s/ Charles E. Sampson President.

Filed and Recorded
May 20, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SUGAR SHACK HUNTING CLUB, INC. which was incorporated on the 11th day of April, 1985, was organized on the 10th day of May, 1985, at Route 1, Meadville, Mississippi in the County of Franklin by the election of Douglas McFarland, Hilton R. Zumbro, Howard J. Zumbro & Perry D. Zumbro

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Douglas McFarland, President Hilton R. Zumbro, Vice President
Howard J. Zumbro, Secretary

The postoffice address of the President is Route 1, Box 127, Meadville, Mississippi 39653
The postoffice address of the Secretary is Box 218, McCall Creek, Mississippi 39647

I Douglas McFarland, who was elected President of the SUGAR SHACK HUNTING CLUB, INC. on the 10th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard J. Zumbro Secretary

/s/ Douglas McFarland President.

Filed and Recorded May 20, 1985

REPORT OF ORGANIZATION

The CROW CREEK HUNTING CLUB, INC. which was incorporated on the 2nd day of May, 1985, was organized on the 7th day of May, 1985, at Port Gibson in the County of Claiborne by the election of Fred Shelton, Dexter Abbott and Rita Abbott

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Fred Shelton, President Dexter Abbott, Vice President
Rita Abbott, Secretary/Treasurer

The postoffice address of the President is Route 2, Pattison, Mississippi 39144
The postoffice address of the Secretary is 106 Mimosa Drive, Port Gibson, Mississippi 39150

I Fred Shelton, who was elected President of the CROW CREEK HUNTING CLUB, INC. on the 7th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rita G. Abbott Secretary
Filed and Recorded May 20, 1985

/s/ Fred Shelton President.

REPORT OF ORGANIZATION

The EDGEWATER MALL MERCHANTS ASSOCIATION, INC. which was incorporated on the 23rd day of April, 1985, was organized on the 23rd day of April, 1985, at Edgewater Mall, Biloxi, Mississippi in the County of Harrison by the election of Carol Elvin, Kay Warr and Roma Graham

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Carol Elvin, President Kay Warr, First Vice President

The postoffice address of the President is LaBoutique, Edgewater Mall
The postoffice address of the Secretary is Marketing Director, Edgewater Mall

I Carol Elvin, who was elected President of the EDGEWATER MALL MERCHANTS ASSOCIATION, INC. on the 23rd day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rhonda Guise Secretary

/s/ Carol Elvin President.

Filed and Recorded
May 20, 1985

REPORT OF ORGANIZATION

The RED RIDGE HUNTING CLUB, INC. which was incorporated on the 2nd day of May, 1985, was organized on the 2nd day of May, 1985, at Rt. 1, Box 121, Mendenhall, MS in the County of Simpson by the election of Farley Shows, M. M. Shows, Douglas Vanderford, Cletes Vanderford, Tim Jones, F. S. Jones, J. P. Jones and Mark Brewer as Directors, and by the election of the following officers to serve for One year (1), to-wit. Farley Shows, President M. M. Shows, Vice President Douglas Vanderford, Secretary

The postoffice address of the President is Route 1, Box 121, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is Route 1, Box 84C, Mendenhall, Mississippi 39114

I Farley Shows, who was elected President of the RED RIDGE HUNTING CLUB, INC. on the 2nd day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Douglas Vanderford Secretary /s/ Farley Shows President.
Filed and Recorded
May 20, 1985

REPORT OF ORGANIZATION

The BRANDON FRIENDS OF THE LIBRARY, INC. which was incorporated on the 29th day of March, 1985, was organized on the 22nd day of April, 1985, at The Brandon Public Library in the County of Rankin by the election of Mrs. Carl T. Corley, Mrs. Nancy E. Forget, Mrs. Chris Goryl, Mrs. Ann Lach, Mrs. Marjorie Murray, Mrs. Elaine A. Strickland and Mrs. Kaileen Thieling as Directors, and by the election of the following officers to serve for Fiscal year 1985, to-wit. Mrs. Marjorie Murray, Co-President Mrs. Chris Goryl, Co-President Mrs. Elaine A. Strickland, Secretary Mrs. Nancy Forget, Treasurer

The postoffice address of the President is 115 Summit Ridge, Brandon, Mississippi 39042 (Goryl)
The postoffice address of the Secretary is Route 6, Box 22, Brandon, Mississippi 39042 (Murray)
216 Old Oak Circle, Brandon, Mississippi 39042

I Chris Goryl and Marjorie Murray, who was elected President of the BRANDON FRIENDS OF THE LIBRARY, INC. on the 22nd day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elaine A. Strickland Secretary

/s/ Christine M. Goryl President.
/s/ Marjorie W. Murray

Filed and Recorded
May 21, 1985

REPORT OF ORGANIZATION

The JOHNSON MINISTRIES (CARING 'N SHARING, PREVENTIVE COUNSELING) which was incorporated on the 8th day of May 1985, was organized on the 9th day of May 1985, at in the County of Madison by the election of Rev. Lem Johnson, Jr., Mrs. Lucile P. Ballard and Mrs. Jannie B. Johnson

as Directors, and by the election of the following officers to serve for Four year (4), to-wit. Rev. Lem Johnson, Jr., President Mrs. Lucile P. Ballard, First Vice President Mrs. Jannie B. Johnson, Secretary & Treasurer

The postoffice address of the President is R.Rt. 1, Box 156, Flora, Mississippi 39071
The postoffice address of the Secretary is R.Rt. 1, Box 156, Flora, Mississippi 39071

I Rev. Lem Johnson, Jr., who was elected President of the JOHNSON MINISTRIES (CARING 'N SHARING, PREVENTIVE COUNSELING) on the 9th day of May 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jannie B. Johnson Secretary

/s/ Rev. Lem Johnson, Jr. President.

Filed and Recorded
May 21 1985

REPORT OF ORGANIZATION

The 16 HUNTING CLUB, INC. which was incorporated on the 14th day of March, 1984, was organized on the 18th day of September, 1984, at Benton, Mississippi in the County of Yazoo by the election of Jimmy Campbell, Tom Slack, Jamie Campbell

as Directors, and by the election of the following officers to serve for Four year (4), to-wit. W. P. Kink, President H. S. Pepper, Vice President Lawrence Flesher, Secretary & Treasurer

The postoffice address of the President is P. O. Box 222, Benton, Mississippi 39039
The postoffice address of the Secretary is 221 Kiowa Drive, Madison, Mississippi 39110

I W. P. Kink, who was elected President of the 16 HUNTING CLUB, INC. on the 18th day of September, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lawrence Flesher Secretary /s/ W. P. Kink President.

Filed and Recorded May 22, 1985

REPORT OF ORGANIZATION

The SHADOWOOD CONDOMINIUM ASSOCIATION, INC. which was incorporated on the 27th day of March, 1985, was organized on the 4th day of April, 1985, at 2000 Deposit Guaranty Plaza, Jackson, MS in the County of Hinds by the election of B. Richard Alford, Jr., Pat Alford and Beulah Boots Smith

as Directors, and by the election of the following officers to serve for One year (1), to-wit. B. Richard Alford, Jr., President Pat Alford, Vice President
Beulah Boots Smith, Secretary/Treasurer

The postoffice address of the President is 1101 Post Road, Clinton, Mississippi 39056
The postoffice address of the Secretary is 14 Pebble Hill, Brandon, Mississippi 39042

I B. Richard Alford, Jr., who was elected President of the SHADOWOOD CONDOMINIUM ASSOCIATION, INC. on the 4th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beulah Boots Smith Secretary

/s/ B. Richard Alford, Jr. President.

Filed and Recorded
May 23, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The ARKADELPHIA BAPTIST CHURCH, INC. which was incorporated on the 26th day of April, 1985, was organized on the 8th day of May, 1985, at Bailey, Mississippi in the County of Lauderdale by the election of Mrs. Rebecca Davis, Edwin Thead and William Sessums

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Edwin Thead, Chairman of Trustees
Mrs. Rebecca Davis, Secretary of Trustees

The postoffice address of the President is Route 1, Box 365, Bailey, Mississippi 39320
The postoffice address of the Secretary is Route 1, Box 143, Bailey, Mississippi 39320

I Edwin Thead, who was elected President of the ARKADELPHIA BAPTIST CHURCH, INC. on the 8th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Rebecca Davis Secretary

/s/ Edwin Thead President.

Filed and Recorded May 24, 1985

REPORT OF ORGANIZATION

The 2 J HUNTING CLUB, INC. which was incorporated on the 16th day of May, 1985, was organized on the 22nd day of May, 1985, at Route 1, Box 1140, Woodville, MS in the County of Wilkinson by the election of Joe Davis, Joe W. Davis, and Mary Anita Davis

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Joe Davis, President Joe W. Davis, Vice President Mary Anita Davis, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 1140, Woodville, Mississippi 39669
The postoffice address of the Secretary is Route 1, Box 1140, Woodville, Mississippi 39669

I Joe Davis, who was elected President of the 2 J HUNTING CLUB, INC. on the 22nd day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Anita Davis Secretary

/s/ Joe Davis President.

Filed and Recorded ~~May 24, 1985~~

REPORT OF ORGANIZATION

The FOOD FOR FAITH, INC. which was incorporated on the 26th day of March, 1985, was organized on the 26th day of March, 1985, at Jackson, Mississippi in the County of Hinds by the election of Beverly B. Youngblood, Richard S. Youngblood and Dianne Boyett as Directors, and by the election of the following officers to serve for One year (1), to-wit. Beverly B. Youngblood, President
Richard S. Youngblood, Secretary

The postoffice address of the President is 1330 Simwood Place, Jackson, Mississippi 39211
The postoffice address of the Secretary is 1330 Simwood Place, Jackson, Mississippi 39211

I Beverly B. Youngblood, who was elected President of the FOOD FOR FAITH, INC. on the 26th day of March 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard S. Youngblood Secretary /s/ Beverly B. Youngblood President.

Filed and Recorded
May 24 1985

REPORT OF ORGANIZATION

The SHELTON HUNTING CLUB which was incorporated on the 22nd day of March, 1985, was organized on the 16th day of April, 1985, at Shelton Hunting Club in the County of Copiah by the election of Larry Sparkman, Bobby Jones, Bob Johnson and Mike Killerbrew as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Samuel Shelton, President James Shelton, Vice President Robert Ott, Secretary

The postoffice address of the President is Route 1, Box 62, Pattison, Mississppi 39144
The postoffice address of the Secretary is Route 1, Box 61A, Pattison, Mississippi 39144

I Samuel Shelton, who was elected President of the SHELTON HUNTING CLUB on the 16th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Ott Secretary

/s/ Sameul Shelton President.

Filed and Recorded
May 24, 1985

REPORT OF ORGANIZATION

The CLARKSDALE YOUTH SOCCER ORGANIZATION, INC. which was incorporated on the 8th day of May, 1985, was organized on the 15th day of May, 1985, at Clarksdale, Mississippi in the County of Coahoma by the election of Fair Hays, Jr., John Y. Fiser and Brenda Robinson

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Fair Hays, Jr., President John Y. Fiser, Vice President Nancy Ferracci, Secretary Brenda Robinson, Treasurer

The postoffice address of the President is 329 Mosely, Lyon, Mississippi 38645
The postoffice address of the Secretary is 213 Grace Street, Clarksdale, Mississippi 38614

I Fair Hays, Jr., who was elected President of the CLARKSDALE YOUTH SOCCER ORGANIZATION, INC. on the 15th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy Ferracci Secretary

/s/ Fair Hays, Jr. President.

Filed and Recorded May 24 1985

REPORT OF ORGANIZATION

The CT HUNTING CLUB, INC. which was incorporated on the 19th day of March, 1985, was organized on the 19th day of March, 1985, at Natchez in the County of Adams by the election of Mark Taylor, Thomas Moore & Larry Vaughn

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Charles Taylor, President W. C. Taylor, Vice President Donald Barlow, Secretary Kenny Carpenter, Treasurer

The postoffice address of the President is 4 David Street, Natchez, Mississippi
The postoffice address of the Secretary is Route 1, Box 81, Roxie, Mississippi

I Charles Taylor, who was elected President of the CT HUNTING CLUB, INC. on the 19th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald Barlow Secretary
Filed and Recorded

/s/ Charles Taylor President.

May 27, 1985

REPORT OF ORGANIZATION

The RILEY PROPERTY HOLDING COMPANY which was incorporated on the 4th day of April, 1985, was organized on the 8th day of April, 1985, at Meridian, Mississippi in the County of Lauderdale by the election of William G. Riley, Richard F. Riley and R. B. Deen, Jr.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Dr. Richard F. Riley, President Dr. William G. Riley, Vice President R. B. Deen, Jr., Secretary/Treasurer

The postoffice address of the President is 1102 - 21st Avenue, Meridian, Mississippi
The postoffice address of the Secretary is 1122 - 22nd Avenue, Meridian, Mississippi

I Richard F. Riley, who was elected President of the RILEY PROPERTY HOLDING COMPANY on the 8th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. B. Deen, Jr. Secretary /s/ Richard F. Riley President.

Filed and Recorded

REPORT OF ORGANIZATION

The RILEY HOME HEALTH SERVICES, INC. which was incorporated on the 12th day of March, 1985; was organized on the 16th day of April, 1985, at Meridian, Mississippi in the County of Lauderdale by the election of R. B. Deen, Jr., William G. Riley, Richard F. Riley and Kenneth Posey

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Dr. William G. Riley, President Dr. Richard F. Riley, Vice President R. B. Deen, Jr., Secretary/Treasurer

The postoffice address of the President is 1102 - 21st Avenue, Meridian, Mississippi
The postoffice address of the Secretary is 1122 - 22nd Avenue, Meridian, Mississippi

I William G. Riley, who was elected President of the RILEY HOME HEALTH SERVICES, INC. on the 16th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. B. Deen, Jr. Secretary

/s/ William G. Riley President.

Filed and Recorded
May 27, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RED HILL HUNTING CLUB OF JACKSON COUNTY, INC. which was incorporated on the 8th day of April, 1985, was organized on the 1st day of May, 1985, at 711 Krebs Avenue, Pascagoula, MS in the County of Jackson by the election of Ray Cole, Roy Martin, James Hoskins, Jay Fletcher and Joe Martin

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Ray Cole, President Roy Martin, Vice President
James Hoskins, Secretary Jay Fletcher, Treasurer
Joe Martin, Membership

The postoffice address of the President is 2015 Crescent Drive, Pascagoula, Mississippi
The postoffice address of the Secretary is 606 Eastwood, Pascagoula, Mississippi .

I Ray Cole , who was elected President of the RED HILL HUNTING CLUB OF JACKSON COUNTY, INC. on the 1st day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/. James Hoskins Secretary /s/ Ray Cole President.

Filed and Recorded May 27, 1985

REPORT OF ORGANIZATION

The SENATOBIA PRESBYTERIAN CHURCH, INC. which was incorporated on the 16th day of May, 1985, was organized on the 19th day of May, 1985, at Senatobia, Mississippi in the County of Tate by the election of James R. Johnson, III, Frances C. Perkins and Terence O. Young

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James R. Johnson, III, President Frances C. Perkins, Vice President Terence O. Young, Secretary

The postoffice address of the President is 108 W. Gilmore, Senatobia, Mississippi 38668
The postoffice address of the Secretary is 69 Country Club Drive, Senatobia, Mississippi 38668

I James R. Johnson, III, who was elected President of the SENATOBIA PRESBYTERIAN CHURCH, INC. on the 19th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terence O. Young Secretary

/s/ James R. Johnson, III President.

Filed and Recorded May 28, 1985

REPORT OF ORGANIZATION

The RENEGADE HUNTING CLUB, INC. which was incorporated on the 13th day of February, 1985, was organized on the 14th day of February, 1985, at Wesson, Mississippi in the County of Copiah by the election of Kenneth Crechale, Curtis Leonard, Glen Baker, Michael White and Ricky McInnis.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Kenneth Crechale, President Curtis Leonard, Vice President Glen Baker, Secretary/Treasurer Michael White, Board Member Ricky McInnis, Board Member

The postoffice address of the President is 3107 Highway 80 West, Jackson, Mississippi 39204
The postoffice address of the Secretary is 1865 Bienville Drive, Jackson, Mississippi 39212

I Kenneth Crechale, who was elected President of the RENEGADE HUNTING CLUB, INC. on the 14th day of February, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glen Baker Secretary

/s/ Kenneth Crechale President.

Filed and Recorded
May 28 1985

REPORT OF ORGANIZATION

The JOINT HEIRS WITH CHRIST OUTREACH CENTER, INC. which was incorporated on the 23rd day of April, 1985, was organized on the 1st day of May, 1985, at 604 North Natchez St., Kosciusko, MS in the County of Attala by the election of Louiza F. Dixon, Jerry Dixon, Jr., and Jessie Mitchell.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Pearl Foster, President Carol Riley, Vice President
Louiza F. Dixon, Secretary Barbara Foster, Treasurer

The postoffice address of the President is Glendale Apartment L-68, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is 609 North Wells, Apartment D-1 York Shire, Kosciusko 39090

I Lula P. Foster, who was elected President of the JOINT HEIRS WITH CHRIST OUTREACH CENTER, INC. on the 1st day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louiza F. Dixon Secretary
Filed and Recorded
May 28, 1985

/s/ Pearl Foster President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LAFAYETTE HEIGHTS ACADEMY, INC. which was incorporated on the 9th day of April, 1985, was organized on the 16th day of May, 1985, at R R #2, Box 121-B, Mendenhall, MS in the County of Simpson by the election of Larry A. Estep, Sr., Alberta S. Estep and Larry A. Estep, Jr.

as Directors, and by the election of the following officers to serve for Ten year (10), to-wit. Larry A. Estep, Sr., President Alberta S. Estep, Chairman
Larry A. Estep, Jr., Secretary

The postoffice address of the President is P. O. Box 485, Magee, Mississippi 39111
The postoffice address of the Secretary is P. O. Box 304, R R 3, Box 304, Magee, Mississippi 39111

I Larry A. Estep, Sr., who was elected President of the LAFAYETTE HEIGHTS ACADEMY, INC. on the 16th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry A. Estep, Jr. Secretary
Filed and Recorded May 29, 1985

/s/ Larry A. Estep, Sr. President.

REPORT OF ORGANIZATION

The JACKSON POLICE OFFICERS CHRISTIAN FELLOWSHIP, INC. which was incorporated on the 4th day of March, 1985, was organized on the 4th day of March, 1985, at 327 E. Pascagoula Street, Jackson, MS in the County of Hinds by the election of John Green, L. C. Smith, Vince Graef, Larry Gatewood, Nancy Nordan, Charlia Nash, Floyce Rochester, D. R. Bradford, Curtis McLaurin, Perry Martin, John Hackney, Pat Smith, Hugh Trussell, J. Welborn, William Conlee, D. F. Fortenberry as Directors, and by the election of the following officers to serve for One year (1), to-wit. W. A. Conlee, President D. F. Fortenberry, Vice President Floyce Rochester, Secretary-Treasurer.

The postoffice address of the President is P. O. Box 17, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 17, Jackson, Mississippi 39205

I William A. Conlee, who was elected President of the JACKSON POLICE OFFICERS CHRISTIAN FELLOWSHIP, INC. on the 4th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald F. Fortenberry (acting secretary in her absence) Secretary. /s/ William A. Conlee President.

Filed and Recorded May 30 1985

REPORT OF ORGANIZATION

The CASSONOVA CLUB, INC. which was incorporated on the 26th day of April, 1985, was organized on the 21st day of May, 1985, at Moss Point, Mississippi in the County of Jackson by the election of Johnny McCreary, Booker T. Rankins, Robert Lee Richardson, R. W. Jones, Wayne McCann, Jerry Sherrod and Nathaniel Knight as Directors, and by the election of the following officers to serve for year 85-86, to-wit. Robert Lee Richardson, President R. W. Jones, Vice President Booker T. Rankins, Secretary Wayne McCann, Treasurer

The postoffice address of the President is 4848 Saphire Street, Moss Point, Mississippi 39563
The postoffice address of the Secretary is 4006 Macphelah Road, Moss Point, Mississippi 39563

I Robert Lee Richardson, who was elected President of the CASSONOVA CLUB, INC. on the 21st day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Booker T. Rankins Secretary

/s/ Robert Lee Richardson President.

Filed and Recorded May 31, 1985

REPORT OF ORGANIZATION

The B. P. II HUNTING CLUB, INC. which was incorporated on the 16th day of May, 19 85, was organized on the 23rd day of May, 19 85, at Smithdale, Mississippi in the County of Amite by the election of Conrad Vaughan, Don Mitchell, Earl Wells, Mary L. Vaughan, Terry Martin.

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Tom Whittington, President Don Mitchell, Vice President Mary L. Baughan, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 53, Smithdale, Mississippi 39664
The postoffice address of the Secretary is Route 2, Box 60-A, Smithdale, Mississippi 39664

I Tom Whittington, who was elected President of the B. P. II HUNTING CLUB, INC. on the 23rd day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary L. Vaughan Secretary
Filed and Recorded June 4, 1985

/s/ Tommy Whittington President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The NORTHWEST SHRINE CLUB HOLDING COMPANY, INC which was incorporated on the 2nd day of July, 1984, was organized on the 8th day of August, 1984, at Senatobia, Mississippi in the County of Tate by the election of Lorain Faltus, O. C. Kissell, Harleigh Baxter and James Traywick

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Harry L. Lacefield, President Russell Hadskey, Secretary

The postoffice address of the President is Route 2, Box 49-D, Senatobia, Mississippi 38668
The postoffice address of the Secretary is Post Office Box 244, Coldwater, Mississippi 38618

I Harry L. Lacefield, who was elected President of the NORTHWEST SHRINE CLUB HOLDING COMPANY, INC. on the 8th day of August, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Russell Hadskey Secretary

/s/ Harry L. Lacefield President.

Filed and Recorded June 4, 1985

REPORT OF ORGANIZATION

The TEMPLE-HILL HUNTING CLUB, INC. which was incorporated on the 26th day of April, 1985, was organized on the 26th day of April, 1985, at 105 Oak Street, Meadville, Mississippi in the County of Franklin by the election of Tim Hill, J. W. McFarland and W. W. Watkins

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Tim Hill, President J. W. McFarland, Secretary
W. W. Watkins, Vice President

The postoffice address of the President is 105 Oak Street, Meadville, Mississippi
The postoffice address of the Secretary is Route 2, McCall Creek, Mississippi

I Tim Hill, who was elected President of the TEMPLE-HILL HUNTING CLUB, INC. on the 26th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. McFarland Secretary
Filed and Recorded June 4, 1985

/s/ Tim Hill President.

REPORT OF ORGANIZATION

The JCR HUNTING CLUB, INC. which was incorporated on the 12th day of February, 1985, was organized on the 22nd day of May, 1985, at Monticello, Mississippi in the County of Lawrence by the election of Louis Rutland, Jimmy D. Johnson, Randy B. Carr

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Randy B. Carr, President Patsy Carr, Secretary

The postoffice address of the President is Route 1, Box 170-C, Monticello, Mississippi 39654
The postoffice address of the Secretary is Route 1, Box 170-C, Monticello, Mississippi 39654

I Randy B. Carr, who was elected President of the JCR HUNTING CLUB, INC. on the 22nd day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patsy H. Carr Secretary

/s/ Randy B. Carr President.

Filed and Recorded ~~June 4~~ 1985

REPORT OF ORGANIZATION

The SMITH-GOODEN EDUCATION FUND, INC. which was incorporated on the 26th day of April, 1985, was organized on the 26th day of April, 1985, at Benton, Mississippi in the County of Benton by the election of Everette Gooden, Elfreda Cole and Lloyd Smith

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Everette Gooden, President Elfreda Cole, Vice President Lloyd Smith, Secretary

The postoffice address of the President is Route 2, Box 178, Benton, Mississippi
The postoffice address of the Secretary is 1933-28th Avenue, Meridian, Mississippi

I Everette Gooden, who was elected President of the SMITH-GOODEN EDUCATION FUND, INC. on the 26th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd Smith Secretary

/s/ Everette Gooden President.

Filed and Recorded
June 4, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The COMMUNITY HUNTING CLUB, INC. which was incorporated on the 17th day of May, 19 85, was organized on the 25th day of May, 1985, at Kosciusko, Mississippi in the County of Attala by the election of Ray Strahan, Doug McElroy, and Owen Oliver

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Doug McElroy, President Ray Strahan, Vice President Owen Oliver, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 166, Vaiden, Mississippi 39176
The postoffice address of the Secretary is 129 East Jefferson, Kosciusko, Mississippi 39090

I Doug McElroy, who was elected President of the COMMUNITY HUNTING CLUB, INC. on the 25th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Owen Oliver Secretary

/s/ Doug McElroy President.

Filed and Recorded June 4, 1985

REPORT OF ORGANIZATION

The REX HUNTING CLUB, INC. which was incorporated on the 2nd day of May, 1985, was organized on the 2nd day of May, 1985, at Forest, Mississippi in the County of Scott by the election of Bert Atkinson, Steve Gibson, Gene Walker and Johnnie Johnson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Bert Atkinson, President Steve Gibson, Vice President Gene Walker, Secretary Johnnie Johnson, Director-at-Large

The postoffice address of the President is 1303 Anderson, Forest, Mississippi 39074
The postoffice address of the Secretary is P. O. Box 60, Forest, Mississippi 39074

I Bert Atkinson, who was elected President of the REX HUNTING CLUB, INC. on the 2nd day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gene Walker Secretary /s/. Bert Atkinson President.

Filed and Recorded June 5, 1985

REPORT OF ORGANIZATION

The BOGUE HOMA BAPTIST CHURCH which was incorporated on the 10th day of April, 19 85, was organized on the 26th day of May, 19 85, at Bogue Homa Baptist Church in the County of Perry by the election of Albert Shows, James Brown, William Shows, Thurman Shows, Joe Prine and T. R. Walley

as Directors, and by the election of the following officers to serve for Indefinately year, to-wit. Opie Morgan, Pastor Nellie Walley, Clerk
Linda Prine, Secretary

The postoffice address of the President is P. O. Box 79, Richton, Mississippi
The postoffice address of the Secretary is P. O. Box 226, Petal, Mississippi

I Opie Morgan, who was elected President of the BOGUE HOMA BAPTIST CHURCH on the 26th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Prine Secretary

/s/ Opie Morgan President.

Filed and Recorded June 5, 1985

REPORT OF ORGANIZATION

The TOPISAW CREEK WATER ASSOCIATION, INC. which was incorporated on the 8th day of May, 19 85, was organized on the 9th day of May, 19 85, at Brookhaven, Mississippi in the County of Lincoln by the election of J. B. Russell, James Eitel, Janet Kirtfield, Ellzey Lewis and James Harris

as Directors, and by the election of the following officers to serve for One year (1), to-wit. J. B. Russell, President James Eitel, Vice President
Janet Kirtfield, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 114, Ruth, Mississippi
The postoffice address of the Secretary is Route 1, Box 495, Brookhaven, Mississippi 39601

I J. B. Russell, who was elected President of the TOPISAW CREEK WATER ASSOCIATION, INC. on the 9th day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janet Kirtfield Secretary

/s/ J. B. Russell President.

Filed and Recorded
June 6, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GULFPORT POWER BOAT ASSOCIATION, INC. which was incorporated on the 23rd day of April, 1985, was organized on the 23rd day of April, 1985, at Gulfport in the County of Harrison by the election of Buddy Bethea, Mark Hathcock, Alisa Bethea

as Directors, and by the election of the following officers to serve for year , to-wit. Buddy Bethea, President Mark Hathcock, Vice President
Alisa Bethea, Secretary-Treasurer

The postoffice address of the President is 941 Pass Road, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 941 Pass Road, Gulfport, Mississippi 39501

I S. D. "Buddy" Bethea , who was elected President of the GULFPORT POWER BOAT ASSOCIATION, INC. on the 23rd day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alisa M. Bethea Secretary /s/ Buddy Bethea President.
Filed and Recorded June 6, 1985

REPORT OF ORGANIZATION

The SOUTHERN PIONEER BEAGLE CLUB, INCORPORATED which was incorporated on the 1st day of April, 1985, was organized on the 1st day of April, 1985, at Meridian, Mississippi in the County of Lauderdale by the election of Billy Max Gressett, Kenneth Gressett and Johnny McMahan

as Directors, and by the election of the following officers to serve for One year 1984-85, to-wit. Fred W. Gray, President . Jim Ellis, Vice President
Dennis Whitlock, Secretary Wendall Fitzgerald, Treasurer

The postoffice address of the President is 3716 - 26 Street, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 5, Box 202A, Meridian, Mississippi 39301

I Fred Gray
President of the SOUTHERN PIONEER BEAGLE CLUB, INCORPORATED, who was elected on the 1st day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis Whitlock Secretary
Filed and Recorded June 7, 1985

/s/ Fred Gray President.

REPORT OF ORGANIZATION

The WEST TALLAHATCHIE UTILITIES ASSOCIATION, INC. which was incorporated on the 4th day of June, 1985, was organized on the 6th day of June, 1985, at Route One, Tutwiler, Mississippi in the County of Tallahatchie by the election of Jerome Little, Eddie J. Meeks, John L. Dimming, Betty Jean Powell and Lloyd Carathers

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jerome Little, President Eddie J. Meeks, Vice-President Betty Jean Powell, Secretary-Treasurer

The postoffice address of the President is Route One, Tutwiler, Mississippi
The postoffice address of the Secretary is Route One, Box G 44, Tutwiler, Mississippi

I Jerome Little, who was elected President of the WEST TALLAHATCHIE UTILITIES ASSOCIATION, INC. on the 6th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: ./s/ Betty Jean Powell Secretary
Filed and Recorded June 7 1985

/s/ Jerome Little President.

REPORT OF ORGANIZATION

The EMERGENCY MEDICAL FUND ASSOCIATION CORPORATION which was incorporated on the 15th day of April, 1985, was organized on the 16th day of April, 1985, at Alcorn School of Nursing in the County of Adams by the election of John Hudson, Joe Zuccaro, Dale Polk, Theodore West, David Shaw, Eula Minor, Claudia Thornburg, Elizabeth Sims, Mary Sylvester, David Armstrong, Anita King, Sandi Ewing, Francis Ransom, Lamar Braxton, E. K. Westmoreland as Directors, and by the year 1989 EMERGENCY MEDICAL FUND ASSOCIATION CORPORATION (see attatched)

The postoffice addres Virginia Clifton, Gutesia DeSue, Diane Green, Ann Marion, James Ethendge atricia Dunmore, Co-
The postoffice addres Blanchard (Mrs.), Roy Shelby Chairman

I Lt. Evelyn R. K. West, who was elected President of the EMERGENCY MEDICAL FUND ASSOCIATION CORPORATION on the 16th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susie J. Latham Secretary

/s/ Lt. Evelyn R. K. West President.

Filed and Recorded
June 10, 1985

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GAUTIER PRESBYTERIAN CHURCH, INC. which was incorporated on the 14th day of March, 1985, was organized on the 10th day of April, 1985, at Gautier, Mississippi in the County of Jackson by the election of Glenn Allmand, Nettie Coffey, Doug Hague, Wayne Martin, Mary Murphy, Bonnie Stewart and Betty Weaver

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Wayne N. Martin, President Betty E. Weaver, Secretary

The postoffice address of the President is 3926 Hillendale, Gautier, Mississippi 39553
The postoffice address of the Secretary is Route 3, Box P32, Ocean Springs, Mississippi 39564

I Wayne N. Martin, who was elected President of the GAUTIER PRESBYTERIAN CHURCH, INC. on the 10th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty E. Weaver Secretary

/s/ Wayne N. Martin President.

Filed and Recorded June 10, 1985

REPORT OF ORGANIZATION

The M R S - C M H C, INC. which was incorporated on the 2nd day of May, 19 85, was organized on the 30th day of May, 19 85, at Brandon, Mississippi in the County of Rankin by the election of Linda Baker, C. W. Belgard, W. L. Hearn, Lynda Callender

as Directors, and by the election of the following officers to serve for One year (1), to-wit. John D. Howard, Chairman V. J. Runnels, Vice Chairman Mrs. Billie F. Shackleford, Secretary/Treasurer

The postoffice address of the President is 112 Howsan Circle, Brandon, Mississippi 39042
The postoffice address of the Secretary is 428 Belview Avenue, Canton, Mississippi 39046

I John D. Howard, who was elected President of the M R S - C M H C, INC. on the 30th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billie F. Shackleford Secretary /s/ John D. Howard President.
Filed and Recorded
June 11, 1985

June 11, 1985

REPORT OF ORGANIZATION

The BUNKLEY HUNTING CLUB, INC. which was incorporated on the 4th day of June, 19 85, was organized on the 4th day of June, 19 85, at Meadville, Mississippi in the County of Franklin by the election of Edward H. Murray, Gary R. Cross, E. Durfrey Shoemaker, Dalton Emfinger, Derrell Cross and Wayne Parker

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Edward H. Murray, President Gary R. Cross, Vice President Oley R. Cross, Secretary

The postoffice address of the President is Route 2, Box 161, Meadville, Mississippi 39653
The postoffice address of the Secretary is Route 1, Box 715, Woodville, Mississippi 39669

I Edward H. Murray, who was elected President of the BUNKLEY HUNTING CLUB, INC. on the 4th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Oley R. Cross Secretary

/s/ Edward H. Murray President.

Filed and Recorded
June 11 1985

REPORT OF ORGANIZATION

The MARS HILL CEMETERY PERPETUAL CARE FUND, INC. which was incorporated on the 5th day of March, 19 85, was organized on the 15th day of May, 19 85, at Philadelphia, Mississippi in the County of Neshoba by the election of Richard L. Burks, Winford Brown, Pat Breazeale, Jasper Commer, Sandy Fletcher and Hugh Ella Thompson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jasper Commer, President Winford Brown, Vice President
Hugh Ella Thompson, Secretary

The postoffice address of the President is Route 8, Box 216, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is Route 8, Box 133, Philadelphia, Mississippi 39350

I Jasper Commer, who was elected President of the MARS HILL CEMETERY PERPETUAL CARE FUND, INC. on the 15th day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hugh Ella Thompson Secretary

/s/ Jasper Commer President.

Filed and Recorded
June 11, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LUCKY HOLLOW HUNTING CLUB #2, INC. which was incorporated on the 4th day of March, 1985, was organized on the 4th day of March, 1985, at Route 1, Meadville, Mississippi in the County of Franklin by the election of James Priest, Wayne Hester, Jimmy Priest, Jackie Priest, Larry Webb and Charles L. Cole

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James Priest, President Wayne Hester, Vice President Calvin Smith, Secretary

The postoffice address of the President is Route 2, Meadville, Mississippi 39653
The postoffice address of the Secretary is Route 2, Meadville, Mississippi 39653

I James Priest, who was elected President of the LUCKY HOLLOW HUNTING CLUB #2, INC. on the 4th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Calvin Smith Secretary

/s/ James Priest President.

Filed and Recorded June 11, 1985

REPORT OF ORGANIZATION

The SUQUALENA VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 9th day of April, 1985, was organized on the 22nd day of April, 1985, at Suqualena in the County of Lauderdale by the election of Charles Patch, Cathy Carpenter, Charles Smith, Jim Hollis, Bobby Sims, Larry Pate, Joe Parker, Ken Smith, David Shadwick, Johnny Trest and Lloyd King as Directors, and by the election of the following officers to serve for One year (1), to-wit. Charles Patch, President Charles Smith, Vice President Cathy Carpenter, Secretary/Treasurer

The postoffice address of the President is Route 2, Box 235, Meridian, Mississippi 39305
The postoffice address of the Secretary is Route 2, Box 344-A, Meridian, Mississippi 39305

I Charles Patch, who was elected President of the SUQUALENA VOLUNTEER FIRE DEPARTMENT, INC. on the 22nd day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cathy Carpenter Secretary /s/ Charles Patch President.
Filed and Recorded June 11, 1985

REPORT OF ORGANIZATION

The NORTHEAST MISSISSIPPI GLIDER CLUB, INC. which was incorporated on the 2nd day of May, 1985, was organized on the 8th day of May, 1985, at Tupelo in the County of Lee by the election of Fred Duckworth, Allen Wildmon and John Wesson

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Allen Wildmon, President . Ben Inman, Vice President . John Wesson, Secretary Fred Duckworth, Treasurer .

The postoffice address of the President is 201 Shady Acres Road, Tupelo, Mississippi
The postoffice address of the Secretary is Route 1, Box 113, Guntown, Mississippi 38849

I Allen Wildmon . , who was elected President of the NORTHEAST MISSISSIPPI GLIDER CLUB, INC. on the 8th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Wesson Secretary /s/ Allen Wildmon President.

Filed and Recorded June 12, 1985

REPORT OF ORGANIZATION

The MIDSOUTH BASS ANGLERS, INC. which was incorporated on the 19th day of March, 1985, was organized on the 17th day of May, 1985, at Holiday Inn North in the County of Hinds by the election of Jerry Scott, Charlie Moore, Bill Hanner, Floyd Beard, Sid Rhodes, Charles Thomas

as Directors, and by the election of the following officers to serve for One year 1985, to-wit. Jerry Scott, President Bill Hanner, Vice President Charlie Moore, Secretary/Treasurer

The postoffice address of the President is 103 Hilda Drive, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 502 Old Rice Road, Madison, Mississippi 39110

I Jerry Scott, who was elected President of the MIDSOUTH BASS ANGLERS, INC. on the 17th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlie Moore Secretary

/s/ Jerry Scott President.

Filed and Recorded
June 12, 1985

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LAFAYETTE GOSPEL ASSOCIATION, INC. which was incorporated on the 30th day of April, 1985, was organized on the 30th day of April, 1985, at Route 2, Box 8 F, Oxford, MS 38655 in the County of Lafayette by the election of Willie Redmond, Charles Johnson and Ollie Redmond

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Willie Redmond, President Charles Johnson, Vice President Ollie Redmond, Treasurer Geraldine Kilgore, Secretary

The postoffice address of the President is Route 2, Box 8 F, Oxford, Mississippi 38655
The postoffice address of the Secretary is Route 1, Box 312, Etta, Mississippi 38627

I Willie Redmond, who was elected President of the LAFAYETTE GOSPEL ASSOCIATION, INC. on the 30th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Geraldine Kilgore Secretary

/s/ Willie Redmond President.

Filed and Recorded June 13 1985

REPORT OF ORGANIZATION

The SHARKEY WATER ASSOCIATION, INC. which was incorporated on the 16th day of May, 1985, was organized on the 24th day of May, 1985, at Route Two, Box 134G, Charleston, MS in the County of Tallahatchie by the election of Virginia McClellan Powell, Ethel Lee Thompson, John Morris, Susie Holmes and Daniel Gatewood

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Virginia McClellan, President John Morris, Vice President
Ethel Lee, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 134G, Charleston, Mississippi 38921
The postoffice address of the Secretary is Rt. 2, Box 134E, Charleston, Mississippi 38921

I Virginia McClellan Powell, who was elected President of the SHARKEY WATER ASSOCIATION, INC. on the 24th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ethel Lee Thompson
Filed and Recorded Secretary

/s/ Virginia McClellan- President.
Powell

June 13, 1985

REPORT OF ORGANIZATION

The GILLSBURG MEMORIAL GARDENS, INC. which was incorporated on the 3rd day of May, 1985, was organized on the 3rd day of May, 1985, at Gillsburg, Mississippi in the County of Amite by the election of John L. Smith, 3 years, Delmas Harrell, 2 years, Burma Carpenter, 1 year

as Directors, and by the election of the following officers to serve for year 1985, to-wit. J. L. Smith, President J. L. McDaniels, Secretary
J. D. Jones, Treasurer

The postoffice address of the President is Route 3, Magnolia, Mississippi 39652
The postoffice address of the Secretary is Route 2, Osyka, Mississippi 39657

I John L. Smith, who was elected President of the GILLSBURG MEMORIAL GARDENS, INC. on the 3rd day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jesse L. McDaniels Secretary /s/ John L. Smith President.
Filed and Recorded
June 13, 1985

REPORT OF ORGANIZATION

The THIRD NEW HOPE DISTRICT ASSOCIATION which was incorporated on the 16th day of May, 1985 ; was organized on the 22nd day of May, 1985 , at 149 Pine Street, Newton, Mississippi in the County of Newton by the election of Rudolph Whitehead, Dessie Pilate and Syntha Beal

as Directors, and by the election of the following officers to serve for One year (1) , to-wit. Stephen J. Johnson, President Rudolph Whitehead, Vice President Ezelle Kidd, Secretary Syntha Beal, Treasurer

The postoffice address of the President is Route 1, Box 259, Newton, Mississippi
The postoffice address of the Secretary is Route 1, Lake, Mississippi

I Stephen J. Johnson , who was elected President of the THIRD NEW HOPE DISTRICT ASSOCIATION on the 22nd day of May, 1985 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ezelle Kidd Secretary

/s/ Stephen J. Johnson President.

Filed and Recorded
June 14, 1985

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The CALVARY PRESBYTERIAN CHURCH which was incorporated on the 14th day of January, 1985, was organized on the 9th day of June, 1985, at the Church sanctuary, 1401 Hwy. 1 North, Greenville, MS in the County of Washington by the election of Frank Patterson, Mrs. Johnnie Lewis, Leon Brown, Billy Ray Glasco, Harrison Barry, Eugene Parker, Mrs. Florence Wright, Mrs. Millicent Jackson and Mrs. Gloria Yeldell as Directors, and by the election of the following officers to serve for One year (1), to-wit. Reverend Michael Wilson, President (Moderator)
Frank Patterson, Secretary (Clerk of the Session)

The postoffice address of the President is 1401 Highway 1 North, Greenville, Mississippi 38701
The postoffice address of the Secretary is 602 East Alexander Street, Greenville, Mississippi 38701

I Reverend Michael Wilson, who was elected President of the CALVARY PRESBYTERIAN CHURCH on the 9th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Patterson Secretary
Filed and Recorded June 17, 1985

/s/ Michael Wilson President.

REPORT OF ORGANIZATION

The BETHEL CEMETERY ASSOCIATION, INC. which was incorporated on the 26th day of April, 1985, was organized on the 26th day of April, 1985, at Route 1, Kosciusko, Mississippi 39090 in the County of Leake by the election of Lamar Burkes, Willis Brock, Alton Johnson and J. D. Richardson .

as Directors, and by the election of the following officers to serve for calendar year year 1985, to-wit. Lamar Burkes, President Willis Brock, Vice President
Alton Johnson, Treasurer Mrs. Mattie E. Brock, Secretary

The postoffice address of the President is P. O. Box 211, Ridgeland, Mississippi 39157
The postoffice address of the Secretary is Route 1, Box 204, Kosciusko, Mississippi 39090

I Lamar Burkes, who was elected President of the BETHEL CEMETERY ASSOCIATION, INC. on the 26th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mattie E. Brock Secretary /s/ Lamar Burkes President.
Filed and Recorded June 17, 1985

REPORT OF ORGANIZATION

The CURTIS CREEK HUNTING CLUB #2, INC. which was incorporated on the 8th day of May, 1985, was organized on the 8th day of May, 1985, at 273 Pecan Creed Drive, Madison, MS in the County of Madison by the election of David Faulkner, Gary Rawson, Paul Slone, Mitchell Bounds and Ronnie Johnson

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. David Faulkner, President Gary Rawson, Vice President and Treasurer Paul Slone, Secretary

The postoffice address of the President is 273 Pecan Creek Drive, Madison, Mississippi 39110
The postoffice address of the Secretary is 258 Traceland Drive, Madison, Mississippi 39110

I David Faulkner, who was elected President of the CURTIS CREEK HUNTING CLUB #2, INC. on the 8th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul Slone Secretary

/s/ David Faulkner President.

Filed and Recorded June 17, 1985

REPORT OF ORGANIZATION

The HOME CYPRESS HUNTING CLUB, INC. which was incorporated on the 26th day of March, 1985, was organized on the 6th day of May, 1985, at Clarksdale, Mississippi in the County of Coahoma by the election of Horace Williams, Graydon Flowers, Jr., Dewitt Burchfield, Harold G. Haley, Jim Gray and Jack Hays

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Horace Williams, President; Graydon Flowers, Jr., Vice President; Harold G. Haley, Secretary; Dewitt Burchfield, Treasurer

The postoffice address of the President is Post Office Box 3097, Dublin, Mississippi 38739
The postoffice address of the Secretary is 134 Sunflower, Clarksdale, Mississippi 38614

I Horace Williams, who was elected President of the HOME CYPRESS HUNTING CLUB, INC. on the 6th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold G. Haley Secretary

/s/ Horace Williams President.

Filed and Recorded
June 17, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SAMARITAN HELP CENTER, INCORPORATED which was incorporated on the 4th day of June, 1985, was organized on the 7th day of June, 1985, at Aberdeen, Mississippi in the County of Monroe by the election of Mrs. Regina N. Guest, Bennie Ewing, Sr., Mrs. Anne House, Mrs. Carolyn Martin, Mrs. Anne N. Houston, Mrs. Fran Loeblick, David Waldrop, Mrs. Hershey Turnage, Pete Mangum and Rev. Michael Prym as Directors, and by the election of the following officers to serve for One year (1), to-wit. Mrs. Regina N. Guest, President Bennie Ewing, Sr., Vice President Mrs. Carolyn Martin, Secretary Mrs. Anne House, Treasurer

The postoffice address of the President is 211 South James Street, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is P. O. Box 191, Aberdeen, Mississippi 39730

I Regina N. Guest, who was elected President of the SAMARITAN HELP CENTER, INCORPORATED on the 7th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Carolyn Martin Secretary

/s/ Mrs. Regina N. Guest President.

Filed and Recorded June 18, 1985

REPORT OF ORGANIZATION

The HAZLIT CREEK HUNTING CLUB, INC. which was incorporated on the 24th day of May, 19 85, was organized on the 15th day of June, 19 85, at Route 1, Woodville, Mississippi in the County of Wilkinson by the election of Billy Ray Havard, G. W. Wisner and James C. Wheeler

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Billy Ray Havard, President G. W. Wisner, Vice President
James C. Wheeler, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 640, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 1, Box 1090, Woodville, Mississippi 39669

I Billy Ray Havard, who was elected President of the HAZLIT CREEK HUNTING CLUB, INC. on the 15th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James C. Wheeler Secretary
Filed and Recorded June 18 1985

/s/ Billy Ray Havard President.

REPORT OF ORGANIZATION

The POINT CADET DEVELOPMENT CORPORATION which was incorporated on the 19th day of April, 1985, was organized on the 22nd day of April, 1985, at 111 Vieux Marche', Biloxi, Mississippi in the County of Harrison by the election of Gerald Blessey, Bobby O'Barr and William A. Pittman

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Gerald Blessey, President Bobby O'Barr, Vice President William A. Pittman, Secretary and Treasurer

The postoffice address of the President is Post Office Box 429, Biloxi, Mississippi
The postoffice address of the Secretary is Post Office Box 70, Biloxi, Mississippi

I Gerald Blessey, who was elected President of the POINT CADET DEVELOPMENT CORPORATION on the 22nd day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William A. Pittman Secretary /s/ Gerald Blessey President.
Filed and Recorded
June 18, 1985

REPORT OF ORGANIZATION

The DAIRY BARN HUNTING CLUB, INC. which was incorporated on the 3rd day of May, 19 85, was organized on the 3rd day of May, 19 85, at Meadville in the County of Franklin by the election of Ricky Steele, Gary Jones, David Campbell.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Ricky Steele, President Gary Jones, Secretary
David Campbell, Vice President

The postoffice address of the President is Route 3, Meadville, Mississippi
The postoffice address of the Secretary is Route 3, Meadville, Mississippi

I Ricky Steele, who was elected President of the DAIRY BARN HUNTING CLUB, INC. on the 3rd day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gary Jones Secretary

/s/ Ricky Steele President.

Filed and Recorded
June 19, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The TILLATOBA HUNTING CLUB, INC. which was incorporated on the 8th day of April, 1985, was organized on the 9th day of April, 1985, at Route 1, Enid, Mississippi 38927 in the County of Tallahatchie by the election of Mike Selby, Bill Newton, W. L. McFerrin

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Mike Selby, President Bille Newton, Secretary/Treasurer
W. L. McFerrin, Vice President

The postoffice address of the President is Route 4, Box 27, Coldwater, Mississippi 38618
The postoffice address of the Secretary is Route 1, Box 71, Enid, Mississippi 38927

I Mike Selby, who was elected President of the TILLATOBA HUNTING CLUB, INC. on the 9th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Newton Secretary

/s/ Mike Selby President.

Filed and Recorded June 19, 1985

REPORT OF ORGANIZATION

The ARCHITECTURAL FOUNDATION, THE MISSISSIPPI CHAPTER, AMERICAN INSTITUTE OF ARCHITECTS which was incorporated on the 9th day of November, 1984, was organized on the 2nd day of May, 1985, at University Club of Jackson, MS in the County of Hinds by the election of Bill Archer, James F. Barker, Daniel D. Bennett, Robert H. Canizaro, Henry F. Fountain, Jr., Willis T. Guild, Jr., Robert V. M. Harrison, Girault W. Jones, Samule H. Kaye, David H. Peabody. A. J. Staub, III, (see attached) as Directors, and by the election

year (1), to-wit.

ARCHITECTURAL FOUNDATION, THE MISSISSIPPI CHAPTER, AMERICAN INSTITUTE OF ARCHITECTS

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The postoffice address of the Pre

The postoffice address of the Sec

Matthew L. Virden, III, Terance O. Young, R. Michael McKewen, E. C. Neely, John T. Keeton, Jr., Ann H. Jackson, N. Forrest Germany, Mrs. Jo Little, Kathy C. Jackson

I Robert V. M. Harrison, [illegible], who was elected President of the ARCHITECTURAL FOUNDATION, THE MISSISSIPPI CHAPTER, AMERICAN INSTITUTE OF ARCHITECTS on the 2nd day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael McKewen Secretary

/s/ Robert V. M. Harrison President.

Filed and Recorded June 20, 1985

REPORT OF ORGANIZATION

The TOM BRANCH HUNTING CLUB, INC. which was incorporated on the 16th day of May, 1985, was organized on the 18th day of May, 1985, at Route 2, Roxie, Mississippi in the County of Franklin by the election of David Smith, Alfred Smith, and Glenn Twiner

as Directors, and by the election of the following officers to serve for One year (1), to-wit. David Smith, President Alfred Smith, Vice President
Glenn Twiner, Secretary

The postoffice address of the President is Route 2, Roxie, Mississippi 39630
The postoffice address of the Secretary is Route 2, Roxie, Mississippi 39630

I David Smith, who was elected President of the TOM BRANCH HUNTING CLUB, INC. on the 18th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenn Twiner Secretary

/s/ David Smith President.

Filed and Recorded June 20, 1985

REPORT OF ORGANIZATION

The FRIENDS OF THE MAGEE LIBRARY, INC. which was incorporated on the 19th day of April, 1985, was organized on the 14th day of May, 1985, at Magee Library, Magee, Mississippi in the County of Simpson by the election of Lacey Lusk, Oliver McLean, Joyce McNair, Charles Pruitt and Katherine Venable

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Katherine Venable, President Wanda Hines, Secretary
Mary Louise Pace, Treasurer

The postoffice address of the President is P. O. Box 948, Magee, Mississippi 39111
The postoffice address of the Secretary is P. O. Box 301, Magee, Mississippi 39111

I Katherine Venable, who was elected President of the FRIENDS OF THE MAGEE LIBRARY, INC. on the 14th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wanda Hines Secretary

/s/ Katherine Venable President.

Filed and Recorded
June 20, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HICKORY HILLS PROPERTY OWNERS ASSOCIATION which was incorporated on the 17th day of May, 1985, was organized on the 30th day of May, 1985, at 106 Colonial Place, Hattiesburg, MS in the County of Forrest by the election of B. E. Mixon, Van Phillips, Larry Day, Mike Waits and Ben Carmichael

as Directors, and by the election of the following officers to serve for year , to-wit. Mike Waits, President Van Phillips, Secretary/Treasurer

The postoffice address of the President is 203 Comanche, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 103 Hillendale Drive, Hattiesburg, Mississippi 39401

I Mike Waits, who was elected President of the HICKORY HILLS PROPERTY OWNERS ASSOCIATION on the 30th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Van Phillips Secretary

/s/ Mike Waits President.

Filed and Recorded June 21 1985

REPORT OF ORGANIZATION

The BUDE HUNTING CLUB, INC. which was incorporated on the 4th day of June, 19 85, was organized on the 14th day of June, 19 85, at Bude, Mississippi in the County of Franklin by the election of Raymond L. Berkley, George Price and Kenneth R. Peeples

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Raymond L. Berkley, President George Price, Vice President Kenneth R. Peeples, Secretary-Treasurer

The postoffice address of the President is P. O. Box 6, Bude, Mississippi 39630
The postoffice address of the Secretary is P. O. Box 196, Bude, Mississippi 39630

I Raymond L. Berkley, who was elected President of the BUDE HUNTING CLUB, INC. on the 14th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth R. Peeples Secretary
Filed and Recorded June 21, 1985

/s/ Raymond L. Berkley President.

June 21, 1985

REPORT OF ORGANIZATION

The TEMPLE HUNTING CLUB, INC. which was incorporated on the 20th day of November, 1984, was organized on the 25th day of May, 1985, at Route 1, Bailey, Mississippi 39320 in the County of Lauderdale by the election of R. L. Temple, Sandra Davis and Bobby Moore

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Max Clearman, President Sandra Davis, Secretary & Treasurer

The postoffice address of the President is Route 2 Box 227, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is Route 1, Box 164A, Bailey, Mississippi 39320

I Max Clearman, who was elected President of the TEMPLE HUNTING CLUB, INC. on the 25th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sandra Davis Secretary
Filed and Recorded June 21, 1985

/s/ Max Clearman President.

REPORT OF ORGANIZATION

The BLUFF ROAD CHURCH OF CHRIST which was incorporated on the 4th day of March, 1985 ; was organized on the 2nd day of June, 1985 , at P. O. Box 102, Arkabutla, Mississippi in the County of Tate by the election of Charlie Ward, Melvin Ward and Orlando Davis

as Directors, and by the election of the following officers to serve for Indefinite year , to-wit. Charlie Ward, President and Chairman Melvin Ward, Co-Chairman and Treasurer
Noah Pipkin, Finance Minister Orlando Davis, Minister
Ozella Ward, Secretary

The postoffice address of the President is Route 1, Box 742-A, Coldwater, Mississippi 38618
The postoffice address of the Secretary is Route 1, Box 742-A, Coldwater, Mississippi 38618

I Charlie Ward , who was elected President of the BLUFF ROAD CHURCH OF CHRIST on the 2nd day of June, 1985 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ozella Ward Secretary

/s/ Charlie Ward President.

Filed and Recorded
June 21, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GEORGE-TOWN HUNTING CLUB, INC. which was incorporated on the 9th day of April, 19 85, was organized on the 27th day of April, 19 85, at George Town Hunting Club House in the County of Amite by the election of Donald McIntyre, Marshall Halford, Hylan Carraway

as Directors, and by the election of the following officers to serve for 1985-1986 year (1), to-wit. Donald McIntyre, President Marshall Halford, Vice President
Hylan Carraway, Secretary/Treasurer

The postoffice address of the President is Route 2, Box 124, Gloster, Mississippi 39638
The postoffice address of the Secretary is P. O. Box 632, Gloster, Mississippi 39638

I Donald G. McIntyre, who was elected President of the GEORGE-TOWN HUNTING CLUB, INC. on the 27th day of April, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hylan Carraway Secretary
Filed and Recorded June 24, 1985

./s/ Donald McIntyre President.

REPORT OF ORGANIZATION

The TURPIN CREEK HUNTING CLUB, INC. which was incorporated on the 4th day of June, 1985, was organized on the 14th day of June, 1985, at Natchez, Mississippi in the County of Adams, by the election of John R. Bowers, Bobby G. Hutto and Earnest Stevens

as Directors, and by the election of the following officers to serve for One year (1), to-wit. John R. Bowers, President Bobby G. Hutto, Vice President Earnest Stevens, Secretary/Treasurer

The postoffice address of the President is 204 Cottage Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is 17 Brentwood Lane, Natchez, Mississippi 39120

I John R. Bowers, who was elected President of the TURPIN CREEK HUNTING CLUB, INC. on the 14th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earnest Stevens Secretary

/s/ John R. Bowers President.

Filed and Recorded June 24, 1985

REPORT OF ORGANIZATION

The 4-OAKS HUNTING CLUB, INC. which was incorporated on the 10th day of April, 1985, was organized on the 27th day of April, 1985, at Rt. 1, Meadville, Mississippi in the County of Franklin by the election of Aaron Emfinger, Douglas Emfinger, A. J. Emfinger, T. E. Ballard, Jr., Danny Reid, Don Emfinger and Barry Emfinger as Directors, and by the election of the following officers to serve for One year (1), to-wit. Aaron Emfinger, President Douglas Emfinger, Vice President A. J. Emfinger, Secretary & Treasury

The postoffice address of the President is Route 1, Meadville, Mississippi 39653
The postoffice address of the Secretary is Route 1, Meadville, Mississippi 39653

I Aaron Emfinger, who was elected President of the 4-OAKS HUNTING CLUB, INC. on the 27th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. J. Emfinger Secretary /s/ Aaron Emfinger President.

Filed and Recorded June 25, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI HEAD START FRIENDS ASSOCIATION, INC. which was incorporated on the 11th day of March, 1985, was organized on the 24th day of April, 1985, at Jackson, Mississippi in the County of Hinds by the election of Roger A. Givens, Roosevelt T. Sanders, Mattie McLaurin, Charles Jones and Harrison D. McIver, III

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Roger A. Givens, President Roosevelt T. Sanders, Treasurer
Mattie McLaurin, Secretary

The postoffice address of the President is 5675 Queen Eleanor Lane, Jackson, Mississippi 39209
The postoffice address of the Secretary is 795 Gillespie Street, Apartment N-11, Jackson, Mississippi 39206

I Roger A. Givens, who was elected President of the MISSISSIPPI HEAD START FRIENDS ASSOCIATION, INC. on the 24th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mattie McLaurin Secretary
Filed and Recorded June 25, 1985

/s/ Roger A. Givens President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GRINDER-SWITCH HUNTING CLUB, INC. which was incorporated on the 18th day of June, 1985, was organized on the 25th day of June, 1985, at Woodville, Mississippi in the County of Wilkinson by the election of T. Delton Moore, Alonzo H. Sturgeon and Teresa J. Moore

as Directors, and by the election of the following officers to serve for One year (1), to-wit. T. Delton Moore, President Alonzo H. Sturgeon, Vice President
Teresa J. Moore, Secretary/Treasurer

The postoffice address of the President is Post Office Box 1297, Woodville, Mississippi 39669
The postoffice address of the Secretary is Post Office Box 1297, Woodville, Mississippi 39669

I T. Delton Moore, who was elected President of the GRINDER-SWITCH HUNTING CLUB, INC. on the 25th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Teresa J. Moore Secretary
Filed and Recorded June 26, 1985

/s/ T. Delton Moore President.

REPORT OF ORGANIZATION

The MUD CREEK HUNTING CLUB, INC. which was incorporated on the 12th day of June, 1985, was organized on the 17th day of June, 1985, at Crosby, Mississippi in the County of Wilkerson by the election of Ottis Jackson and Steve Floyd

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Leonard B. Floyd, President Leve Cavin, Jr., Vice President Eleanor Floyd, Secretary

The postoffice address of the President is Route 1, Box 123A Crosby, Mississippi 39633
The postoffice address of the Secretary is Route 1, Box 123A Crosby, Mississippi 39633

I Leonard B. Floyd, who was elected President of the MUD CREEK HUNTING CLUB, INC. on the 17th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eleanor Floyd Secretary

Filed and Recorded June 26, 1985

/s/ Leonard B. Floyd President.

June 26, 1985

REPORT OF ORGANIZATION

The CENTRAL AMERICAN DEVELOPMENT FOUNDATION, INC. which was incorporated on the 12th day of June, 1985, was organized on the 24th day of June, 1985, at 727 James Street, McComb, Mississippi in the County of Pike by the election of Philip R. Enochs, Jacqueline J. Enochs and Thomas D. Magruder, Jr.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Philip R. Enochs, President Jacqueline J. Enochs, Vice President Thomas D. Magruder, Jr., Secretary-Treasurer

The postoffice address of the President is 727 James Street (P. O. Drawer 1249), McComb, Mississippi
The postoffice address of the Secretary is 814 Hickory Street (P. O. Box 1123), McComb, Mississippi

I Philip R. Enochs, who was elected President of the CENTRAL AMERICAN DEVELOPMENT FOUNDATION, INC. on the 24th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas D. Magruder, Jr. Secretary

/s/ Philip R. Enochs President.

Filed and Recorded
June 26, 1985

REPORT OF ORGANIZATION

The FORD'S CREEK HUNTING CLUB, INC. which was incorporated on the 18th day of June, 1985; was organized on the 25th day of June, 1985, at Route 1, Box 455, Woodville, Mississippi in the County of Wilkinson by the election of John Dover, Gordon Dover and Joe Vines

as Directors, and by the election of the following officers to serve for One year (1), to-wit. John Dover, President Gordon Dover, Vice President Joe Vines, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 445, Woodville, Mississippi 39669
The postoffice address of the Secretary is Route 1, Box 595, Woodville, Mississippi 39669

I John Dover, who was elected President of the FORD'S CREEK HUNTING CLUB, INC. on the 25th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. B. Vines Secretary
Filed and Recorded June 26, 1985

/s/ John L. Dover President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CENTER FOR CHRISTIAN MANAGEMENT, INC. which was incorporated on the 18th day of June, 19 85, was organized on the 24th day of June, 19 85, at Kosciusko, Mississippi in the County of Attala by the election of Kenny R. Bush, Joe M. Ivey and J. Marlin Ivey

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Joe M. Ivey, President Kenny Bush, Vice President & Secretary/Treasurer

The postoffice address of the President is P. O. Box 610, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is P. O. Box 610, Kosciusko, Mississippi 39090

I Joe M. Ivey, who was elected President of the CENTER FOR CHRISTIAN MANAGEMENT, INC. on the 24th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenny R. Bush Secretary

/s/. Joe M. Ivey President.

Filed and Recorded June 26, 1985

REPORT OF ORGANIZATION

The GOOD NEIGHBOR HUNTING CLUB, INC. which was incorporated on the 16th day of May, 19 85, was organized on the 22nd day of May, 19 85, at Centreville, Mississippi in the County of Amite by the election of Jerry Blalock, Larry McCurley and Steve Blalock

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jerry Blalock, President Larry McCurley, Vice President
Steve Blalock, Secretary-Treasurer

The postoffice address of the President is Rt. 2, Box 387, Old Pepper Mill Road, Centreville, Mississippi 39631
The postoffice address of the Secretary is Rt. 2, Box 387, Old Pepper Mill Road, Centreville, Mississippi 39631

I Jerry Blalock, who was elected President of the GOOD NEIGHBOR HUNTING CLUB, INC. on the 22nd day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Blalock Secretary /s/ Jerry Blalock President.
Filed and Recorded ~~June 26, 1985~~

REPORT OF ORGANIZATION

The PROGRESSIVE CLUB OF YAZOO CITY, INC. which was incorporated on the 5th day of March, 19 85, was organized on the 5th day of March, 19 85, at 805 Lee Street, Yazoo City, Mississippi in the County of Yazoo by the election of Alfreda Delaware, Bettie Kelly

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Alfreda Delaware, President Bettie Kelly, Secretary
Bernice Rattliffee, Treasurer

The postoffice address of the President is 805 Lee Street, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 519 East Jefferson Street, Yazoo City, Mississippi 39194

I Alfreda Delaware, who was elected President of the PROGRESSIVE CLUB OF YAZOO CITY, INC. on the 5th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bettie Kelly Secretary

/s/ Alfreda Delaware President.

Filed and Recorded June 26, 1985

REPORT OF ORGANIZATION

The 404 HUNTING & FISHING CLUB, INC. which was incorporated on the 4th day of June, 19 85, was organized on the 10th day of June, 19 85, at Rt. 2, Box 16G, Kosciusko, MS 39090 in the County of Attala by the election of Timothy C. Wasson, William A. Mitchell and William T. Wasson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Dr. Claude A. Jackson, President Timothy C. Wasson, Vice President William A. Mitchell, Secretary

The postoffice address of the President is 1217 Pecan Blvd., Kosciusko, Mississippi 39090
The postoffice address of the Secretary is 499 South Huntington Street, Koaciusko, Mississippi 39090

I Dr. Claude A. Jackson, who was elected President of the 404 HUNTING & FISHING CLUB, INC. on the 10th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William A. Mitchell Secretary /s/ Claude A. Jackson President.
Filed and Recorded
June 27, 1985

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The OLIVE BRANCH COMMUNITY THEATRE which was incorporated on the 6th day of June, 1985, was organized on the 7th day of June, 1985, at Olive Branch, Mississippi in the County of Desoto by the election of Lemoyne Brigance, Tom Drumm, Myra Cox and Judy Coffel as Directors, and by the election of the following officers to serve for One year (1), to-wit. Lemoyne Brigance, President Tom Drumm, Vice President Myra Cox, Secretary Judy Coffel, Treasurer

The postoffice address of the President is 6436 South Blocker Street, Olive Branch, Mississippi 38654
The postoffice address of the Secretary is 7270 Buckboard Cove, Olive Branch, Mississippi 38654

I Lemoyne Brigance, who was elected President of the OLIVE BRANCH COMMUNITY THEATRE on the 7th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Myra S. Cox Secretary
Filed and Recorded June 27, 1985

/s/ Lemoyne Brigance President.

REPORT OF ORGANIZATION

The LIGHTHOUSE OF HOPE, INCORPORATED which was incorporated on the 10th day of January, 1985, was organized on the 10th day of January, 1985, at Prentiss in the County of Jefferson Davis by the election of Jim Bass, Gary Bennett and Johnny Hutson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jim Bass, President Gary Bennett, Vice President Johnny Hutson, Secretary

The postoffice address of the President is Route 1, Box 245, Prentiss, Mississippi 39474
The postoffice address of the Secretary is Route 2, Box 659, Sumrall, Mississippi. 39482

I Jim Bass, who was elected President of the LIGHTHOUSE OF HOPE, INCORPORATED on the 10th day of January, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnny Hutson Secretary

/s/ Jim Bass President.

Filed and Recorded
June 28 1985

REPORT OF ORGANIZATION

The OLDENBURG HUNTING CLUB, INC. which was incorporated on the 4th day of June, 1985, was organized on the 22nd day of June, 1985, at Natchez in the County of Adams by the election of James H. Seab, John Wesley Boyte and James C. Seab

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James H. Seab, Secretary James C. Seab, President

The postoffice address of the President is Route 1, Box 461-A, Natchez, Mississippi
The postoffice address of the Secretary is Route 1, Box 690, Natchez, Mississippi

I James C. Seab, who was elected President of the OLDENBURG HUNTING CLUB, INC. on the 22nd day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James H. Seab Secretary

/s/ James C. Seab President.

Filed and Recorded July 3, 1985

REPORT OF ORGANIZATION

The RABBIT CREEK HUNTING CLUB, INC. which was incorporated on the 1st day of May, 1985, was organized on the 17th day of May, 1985, at Bogue Chitto, Mississippi in the County of Lincoln by the election of Bert Sasser, William Wade Moak, E. R. Moak

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William Wade Moak, President Dennis G. Moak, Secretary

The postoffice address of the President is Route 4, Box 287, Bogue Chitto, Mississippi 39629
The postoffice address of the Secretary is Route 3, Box 300B, Bogue Chitto, Mississippi 39629

I William Wade Moak, who was elected President of the RABBIT CREEK HUNING CLUB, INC. on the 17th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis G. Moak Secretary /s/ William Wade Moak President.
Filed and Recorded
July 3, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI MASONIC YOUTH FOUNDATION, INC. which was incorporated on the 4th day of June, 1985, was organized on the 28th day of June, 1985, at Jackson, Mississippi in the County of Hinds by the election of Robert M. Anderson, Watt Carter, James M. Ward, Ed Wooley and T. J. Farish

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Robert M. Anderson, President T. J. Farish, Secretary

The postoffice address of the President is P. O. Box 22984, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 9834, Jackson, Mississippi 39206

I Robert M. Anderson, who was elected President of the MISSISSIPPI MASONIC YOUTH FOUNDATION, INC. on the 28th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. J. Farish Secretary

/s/ Robert M. Anderson President.

Filed and Recorded July 3, 1985

REPORT OF ORGANIZATION

The INDEPENDENT LIVING OF WILLOWOOD, INC. which was incorporated on the 3rd day of May, 19 85, was organized on the 10th day of May, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Holly Jones, Hazel Robinson, Nora Bingham, Eddie Kinchen, Albert Spann and Susan Moore

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Susan Moore, President Holly Jones, Secretary
Albert Spann, Treasurer

The postoffice address of the President is 6646 Old Canton Road, Apt. 97, Jackson, Mississippi 39211
The postoffice address of the Secretary is 1595 West Highland, Apt. S-103, Jackson, Mississippi 39204

I Susan Moore, who was elected President of the INDEPENDENT LIVING OF WILLOWOOD, INC. on the 10th day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Holly Jones Secretary

/s/ Susan B. Moore President.

Filed and Recorded ~~July 3, 1985~~

REPORT OF ORGANIZATION

The FLAT BRANCH HUNTING CLUB, INC. which was incorporated on the 12th day of June, 19 85, was organized on the 17th day of June, 19 85, at Gulfport, Mississippi in the County of Harrison by the election of Hue B. Snowden, Robert N. Gregory and Donald Evans

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Hue B. Snowden, President Donald Evans, Vice President
Robert N. Gregory, Secretary-Treasurer

The postoffice address of the President is Route 3 - Box 659, Gulfport, Mississippi 39503
The postoffice address of the Secretary is Route 3 - Box 679, Gulfport, Mississippi 39503

I Hue B. Snowden, who was elected President of the FLAT BRANCH HUNTING CLUB, INC. on the 17th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert N. Gregory Secretary

/s/ Hue B. Snowden President.

Filed and Recorded July 3 1985

REPORT OF ORGANIZATION

The MOON HILL HUNTING CLUB, INC. which was incorporated on the 6th day of June, 19 85, was organized on the 6th day of June, 19 85, at 1:30 o'clock p.m. in the County of Adams by the election of Jerry J. Moon, Sylvia W. Moon, Tony W. Moon, John D. Moon and Darlene P. Moon

as Directors, and by the election of the following officers to serve for One (1) year or until 4/1/86 year, to-wit. Jerry J. Moon, President John D. Moon, Vice President
Tony W. Moon, Secretary/Treasurer

The postoffice address of the President is Route 2 - Box 33, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 2 - Box 33, Natchez, Mississippi 39120

I Jerry J. Moon, who was elected President of the MOON HILL HUNTING CLUB, INC. on the 6th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/. Tony W. Moon Secretary
Filed and Recorded
July 3, 1985

. /s/ Jerry J. Moon President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The PAULDING HUNTING CLUB, INC. which was incorporated on the 18th day of June, 1985, was organized on the 21st day of June, 1985, at Paulding, Mississippi in the County of Jasper by the election of Mark Harrington, Mike Harrington and Mike Tucker

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Mark Harrington, President Mike Harrington, Vice President Mike Tucker, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 63, Paulding, Mississippi 39348
The postoffice address of the Secretary is Star Route, Box 57-A, Bay Springs, Mississippi 39422

I Mark Harrington, who was elected President of the PAULDING HUNTING CLUB, INC. on the 21st day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Tucker Secretary

/s/ Mark Harrington President.

Filed and Recorded July 3, 1985

REPORT OF ORGANIZATION

The DELTA HOUSE, INC. which was incorporated on the 12th day of June, 1985, was organized on the 18th day of June, 1985, at Belzoni, Mississippi 39038 in the County of Humphreys by the election of Max Burroff, Ricky Gullett, Ann Francis

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Max Burroff, President Ricky Gullett, Vice President Ann Francis, Secretary & Treasurer

The postoffice address of the President is 412 Lee Street,. Belzoni, Mississippi 39038
The postoffice address of the Secretary is Box 632, Belzoni,. Mississippi 39038

I Max Burroff, who was elected President of the DELTA HOUSE, INC. on the 18th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Francis Secretary

/s/ Max Burroff President.

Filed and Recorded July 3, 1985

REPORT OF ORGANIZATION

The OAK GROVE HUNTING CLUB, INC. which was incorporated on the 16th day of May, 19 85, was organized on the 17th day of May, 19 85, at Route 1, Box 290, Meadville, Mississippi in the County of Franklin by the election of Raymond Scott, Mickey Clanton, Roy R. Sullivan and Morris Ray Sullivan.

as Directors, and by the election of the following officers to serve for 85-86 year (1), to-wit. M. L. Sullivan, President Oscar Clanton, Vice President Randy Martin, Secretary & Treasurer

The postoffice address of the President is Route 2, Box 48, Meadville, Mississippi
The postoffice address of the Secretary is Route 1, Box 290, Meadville, Mississippi

I M. L. Sullivan, who was elected President of the OAK GROVE HUNTING CLUB, INC. on the 17th day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randy D. Martin Secretary

/s/ M. L. Sullivan President.

Filed and Recorded
July 5, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LIFT HOUSING CORPORATION which was incorporated on the 9th day of May, 19 85, was organized on the 15th day of May, 1985, at 209 Magazine Street, Tupelo, MS in the County of Lee by the election of Dudley Miller, Kenneth Tutor, John Darden, Billy Flynn, U. S. Mayhorn, Palmer Foster, Jean L. Davis, Annie L. Burt, Larry Snellings and Wilson Kirby as Directors, and by the election of the following officers to serve for One year (1), to-wit. Dudley Miller, President Kenneth Tutor, Vice President John Darden, Secretary/Treasurer

The postoffice address of the President is P. O. Box 398, Fulton, Mississippi 38843
The postoffice address of the Secretary is 400 - 110th Street, Amort, Mississippi 38821

I Dudley Miller, who was elected President of the LIFT HOUSING CORPORATION on the 15th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John E. Darden Secretary
Filed and Recorded July 8, 1985

/s/Dudley Miller President.

REPORT OF ORGANIZATION

The JACKSON CREEK HUNTING CLUB, INC. which was incorporated on the 18th day of June, 1985, was organized on the 29th day of June, 1985, at Woodville, Mississippi in the County of Wilkinson by the election of James E. Wilkerson, Jr., John J. Dale, Jr., Ann P. Wilkerson and Joyce H. Dale

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. James E. Wilkerson, Jr., President John J. Dale, Jr., Vice President Joyce H. Dale, Second Vice President Ann P. Wilkerson, Secretary

The postoffice address of the President is P. O. Box 637, Woodville, Mississippi 39669
The postoffice address of the Secretary is P. O. Box 637, Woodville, Mississippi 39669

I James E. Wilkerson, Jr., who was elected President of the JACKSON CREEK HUNTING CLUB, INC. on the 29th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann P. Wilkerson Secretary

/s/ James E. Wilkerson, Jr. President.

Filed and Recorded ~~July 8, 1985~~

REPORT OF ORGANIZATION

The ABERDEEN ELKIN THEATRE, INC. which was incorporated on the 4th day of June, 1985, was organized on the 1st day of July, 1985, at 110 West Commerce St., Aberdeen, MS in the County of Monroe by the election of J. K. Baker, Madies Conner, George H. Crawford, Jr., Robert I. Taylor, Jeff Phillips, Jo Anne Carlisle and Jo Miller as Directors, and by the election of the following officers to serve for One fiscal year 1985-1986, to-wit. George H. Crawford, Jr., President Robert I. Taylor, Vice President Jo Anne Carlisle, Secretary Madies Conner, Treasurer

The postoffice address of the President is 403 West Monroe, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is P. O. Box 225, Aberdeen, Mississippi 39730

I George H. Crawford, Jr., who was elected President of the ABERDEEN ELKIN THEATRE, INC. on the 1st day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Anne Carlisle Secretary

/s/ George H. Crawford, President.

Filed and Recorded July 8 1985

REPORT OF ORGANIZATION

The MISSISSIPPI GOSPEL MUSIC ASSOCIATION, INC. which was incorporated on the 6th day of June, 1985, was organized on the 28th day of June, 1985, at Booneville, Mississippi in the County of Prentiss by the election of William A. Copeland, Millard Yates, Clytee Gann and Kenneth Michaels

as Directors, and by the election of the following officers to serve for Life year, to-wit. William A. Copeland, President Millard Yates, Vice President
Melody Copeland, Secretary Clytee Gann, Vice President Promotion
Kenneth Michaels, Vice President Talent Search

The postoffice address of the President is Route 3, Box 306, Booneville, Mississippi 38829
The postoffice address of the Secretary is Route 3, Box 306, Booneville, Mississippi 38829

I William A. Copeland, who was elected President of the MISSISSIPPI GOSPEL MUSIC ASSOCIATION, INC. on the 28th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melody Copeland Secretary
Filed and Recorded
July 8, 1985

/s/ William A. Copeland President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BACKWOODS HUNTING CLUB, INC. which was incorporated on the 12th day of June, 1985, was organized on the 12th day of June, 1985, at Rt. 4, Box 108, Liberty, MS 39645 in the County of Amite by the election of C. Ray Knight, James Anderson, Thomas Tarver

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. C. Ray Knight, President James Anderson, Vice President Thomas Tarver, Secretary

The postoffice address of the President is Route 4, Box 108, Liberty, Mississippi 39645
The postoffice address of the Secretary is Route 1, Box 120, Magnolia, Mississippi 39648

I C. Ray Knight, who was elected President of the BACKWOODS HUNTING CLUB, INC. on the 12th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tom Tarver Secretary

/s/ C. Ray Knight President.

Filed and Recorded July 8, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI PHYSICAL THERAPY ASSOCIATION, INCORPORATED which was incorporated on the 16th day of May, 1985, was organized on the 25th day of June, 1985, at Jackson, Mississippi in the County of Hinds by the election of Charles Bankester, Janet Brumfield, Donna Heptinstall, Paula Wenger, Mike Higginbotham, Herbert Caillouet, Juanita Woods, Sherry Colson, and Mary Jo Fulton as Directors, and by the election of the following officers to serve for One year 1985-86, to-wit. Charles Bankester, President Donna Heptinstall, Secretary Paula Wenger, Treasurer

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O. Box 1897, Hattiesburg, Mississippi 39401

I Charles K. Bankester, who was elected President of the MISSISSIPPI PHYSICAL THERAPY ASSOCIATION, INCORPORATED on the 25th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donna Heptinstall Secretary
Filed and Recorded July 8, 1985

/s/ Charled Bankester President.

July 8, 1985

REPORT OF ORGANIZATION

The CENTER HILL HUNTING CLUB, INC. which was incorporated on the 18th day of June, 1985, was organized on the 18th day of June, 1985, at Meridian, Mississippi in the County of Lauderdale by the election of Chester R. Roberts, Gearld Pace and Gilbert R. Joyner

as Directors, and by the election of the following officers to serve for Terms of ten year, to-wit. Chester R. Roberts, President Gearld Pace, Vice President
Gilbert R. Joyner, Secretary-Treasurer

The postoffice address of the President is Route 12, Box 247, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 1, Box 421, Toomsuba, Mississippi 39301

I Chester R. Roberts
President of the CENTER HILL HUNTING CLUB, INC. , who was elected on the 18th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gilbert R. Joyner Secretary

/s/ Chester R. Roberts President.

Filed and Recorded
July 8, 1985

REPORT OF ORGANIZATION

The OLD 61 HUNTING CLUB, INC. which was incorporated on the 6th day of June, 1985, was organized on the 29th day of June, 1985, at 169 Morgantown Road, Natchez, MS in the County of Adams by the election of Jerry Steve White, Bill Morgan and Tina White

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jerry Steve White, President Bill Morgan, Vice President Tina White, Secretary-Treasurer

The postoffice address of the President is 169 Morgantown Road, Natchez, Mississippi 39120
The postoffice address of the Secretary is 169 Morgantown Road, Natchez, Mississippi 39120

I Jerry Steve White, who was elected President of the OLD 61 HUNTING CLUB, INC. on the 29th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tina White Secretary

/s/ Jerry Steve White President.

Filed and Recorded
Jyly 9, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The KING'S DAUGHTERS AND SONS GROUP HOME, INC. which was incorporated on the 3rd day of May, 19 85, was organized on the 15th day of May, 19 85, at Yazoo City in the County of Yazoo by the election of Linda Ketchum, Mary Monroe Butler, Pam Graham, Rose Quin and Margaret Nichols

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Pam Graham, President Mary Monore Butler, Vice President Margaret Nichols, Secretary Rose Quin, Treasurer.

The postoffice address of the President is 1409 Barnwell Street, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Vaughn, Mississippi 39179

I Pam Graham, who was elected President of the KING'S DAUGHTERS AND SONS GROUP HOME, INC. on the 15th day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margaret Nichols Secretary

/s/ Pam Graham President.

Filed and Recorded July 9, 1985

REPORT OF ORGANIZATION

The HOUSE OF THE WAY which was incorporated on the 3rd day of May, 1985, was organized on the 3rd day of May, 1985, at 603½ N. Beech St., Picayune, MS 39466 in the County of Pearl River by the election of Glenda Mitchell, Alton Lumpkin, Robert L. McKinney, Herlon Lumpkin

as Directors, and by the election of the following officers to serve for Four year (4), to-wit. Glenda Mitchell, President Alton Lumpkin, Vice President Robert L. McKinney, Secretary/Treasurer Rev. Herlon Lumpkin, Spiritual Advisor Beverly Varnado, State Agent Ed Mitchell, Superintendent

The postoffice address of the President is 603½ N. Beech Street, Picayune, Mississippi 39466

The postoffice address of the Secretary is P. O. Box 184, Nicholson, Mississippi

I Glenda Mitchell, who was elected President of the HOUSE OF THE WAY on the 3rd day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert L. McKinney Secretary

/s/ Glenda Mitchell President.

Filed and Recorded July 9, 1985

REPORT OF ORGANIZATION

The SANDERSVILLE PRESBYTERIAN CHURCH, INC. which was incorporated on the 8th day of May, 19 85, was organized on the 7th day of July, 19 85, at Sandersville, Mississippi in the County of Jones by the election of Audy E. Nave, Harry I. Suddith, Robert E. Sanders, Dora E. McFarland, and Cecil Bridges as Directors, and by the election of the following officers to serve for One year (1), to-wit. Robert Sanders, President Harry Suddith, Secretary

The postoffice address of the President is P. O. Box 142, Sandersville, Mississippi 39477
The postoffice address of the Secretary is P. O. Box 25, Sandersville, Mississippi 39477

I Robert E. Sanders, who was elected President of the SANDERSVILLE PRESBYTERIAN CHURCH, INC. on the 7th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harry Suddith Secretary

/s/ Robert Sanders President.

Filed and Recorded July 9 1985

REPORT OF ORGANIZATION

The CHRISTIAN SENIOR HOUSING II, INC. which was incorporated on the 7th day of May, 19 85, was organized on the 15th day of May, 1985, at Jackson, Mississippi in the County of Hinds by the election of Don Seago, Joe Summers, Robert W. Thomas, Richard G. Cowart, David Seabrook and Rebecca Long

as Directors, and by the election of the following officers to serve for One year (1), to-wit. David Seabrook, President Richard G. Cowart, Vice President
Rebecca Long, Secretary Joe Summers, Treasurer

The postoffice address of the President is 610 Warrior Trail, Jackson, Mississippi 39216
The postoffice address of the Secretary is 755 Gillespie, Jackson, Mississippi 39202

I David Seabrook, who was elected President of the CHRISTIAN SENIOR HOUSING II, INC. on the 15th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rebecca H. Long Secretary /s/ David Seabrook President.
Filed and Recorded
July 9, 1985

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI TRAPPERS ASSOCIATION, INC. which was incorporated on the 12th day of June, 19 85, was organized on the 12th day of June, 19 85, at Charleston, Mississippi in the County of Tallahatchie by the election of Robert Sperandeo, Carl Mason and Joe L. Tennyson

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Robert Sperandeo, President Carl Mason, Vice President Joe L. Tennyson, Secretary/Treasurer

The postoffice address of the President is 5429 Brookhollow Drive, Jackson, Mississippi 39212
The postoffice address of the Secretary is 2127 Country Club Drive, Yazoo City, Mississippi 39194

I Robert Sperandeo, who was elected President of the MISSISSIPPI TRAPPERS ASSOCIATION, INC. on the 12th day of June, 19 85, do hereby certify thot the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe L. Tennyson Secretary

/s/ Robert Sperandeo President.

Filed and Recorded July 10,1985

REPORT OF ORGANIZATION

The PEOPLES WATER SYSTEM OF HOLIDAY ESTATES which was incorporated on the 19th day of June, 19 85, was organized on the 25th day of June, 19 85, at Barton in the County of Marshall by the election of Don Cook, Jimmy Russell, William Green, Faye Lambert and Rosita Green

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Bill Green, President Faye Lambert, Treasurer Rosita Green, Secretary .

The postoffice address of the President is Route 5, Box 604, Byhalia, Mississippi 38611
The postoffice address of the Secretary is Route 5, Box 604, Byhalia, Mississippi . 38611

I William Green, who was elected President of the PEOPLES WATER SYSTEM OF HOLIDAY ESTATES on the 25th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rosita Green Secretary

/s/ Bill Green President.

Filed and Recorded July 11, 1985

REPORT OF ORGANIZATION

The NESTER HUNTING CLUB, INC. which was incorporated on the 26th day of June, 19 85, was organized on the 26th day of June, 19 85, at 2700 6th Street, Meridian, Mississippi in the County of Lauderdale, by the election of James H. Ward, T. Allen Byrd and P. Frank Nester

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James H. Ward, President T. Allen Byrd, Treasurer & Secretary

The postoffice address of the President is Route 1, Box 58A-6, Lauderdale, Mississippi
The postoffice address of the Secretary is 3011 State Boulevard, Meridian, Mississippi

I James H. Ward, who was elected President of the NESTER HUNTING CLUB, INC. on the 26th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T. Allen Byrd Secretary /s/ James H. Ward President.

Filed and Recorded July 11, 1985

REPORT OF ORGANIZATION

The BEASLEY CREEK HUNTING CLUB, INC. which was incorporated on the 25th day of June, 19 85, was organized on the 25th day of June, 19 85, at Woodville, Mississippi in the County of Wilkinson by the election of Burnell Brown, Sr., Burnell Brown, Jr. and Ramona Brown.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Burnell Brown, Sr., President Burnell Brown, Jr., Vice President Ramona Brown, Secretary

The postoffice address of the President is Route 2, Box 285, Woodville, Mississippi 39669
The postoffice address of the Secretary is Route 2, Box 285, Woodville, Mississippi 39669

I Burnell Brown, Sr., who was elected President of the BEASLEY CREEK HUNTING CLUB, INC. on the 25th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ramona Brown Secretary
Filed and Recorded July 11, 1985

./s/ Burnell Brown, Sr. President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The JESUS DELIVERANCE TABERNACLE APOSTOLIC PENTECOSTAL, INC. which was incorporated on the 2nd day of May, 19 85, was organized on the 30th day of May, 19 85, at Corinth, Mississippi in the County of Alcorn by the election of Jesse moore, Jimmy R. Gunn and Mary D. Moore

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jesse Moore, President Mary D. Moore, Secretary-Treasurer

The postoffice address of the President is 1427 Tate Street, Corinth, Mississippi 38834
The postoffice address of the Secretary is 1427 Tate Street, Corinth, Mississippi 38834

I Jesse Moore, who was elected President of the JESUS DELIVERANCE TABERNACLE APOSTOLIC PENTECOSTAL, INC. on the 30th day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary D. Moore Secretary
Filed and Recorded Jyly 12, 1985

/s/ Bishop Jesse Moore President.

REPORT OF ORGANIZATION

The SOUTH SIDE BAPTIST CHURCH which was incorporated on the 12th day of June, 1985, was organized on the 10th day of July, 1985, at 6:30 P.M. at the South Side Baptist Church Bldg. in the County of Lauderdale by the election of Dr. Wayne Riley, Louie Godwin, C. D. Shields, Raymond Irby, Calvin Martin and David Ward

as Directors, and by the election of the following officers to serve for balance of Church to October year 1985, to-wit. Dr. Wayne Riley, President David Ward, Vice President
Louie Godwin, Secretary Larry Watson, Treasurer

The postoffice address of the President is P. O. Box 1447, Meridian, Mississippi
The postoffice address of the Secretary is 920 Bragg Avenue, Meridian, Mississippi.

I Dr. Wayne Riley, who was elected President of the SOUTH SIDE BAPTIST CHURCH on the 10th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louie Godwin Secretary /s/ Wayne Riley President.

Filed and Recorded
July 12, 1985

REPORT OF ORGANIZATION

The NEW ZION HUNTING CLUB, INCORPORATED which was incorporated on the 12th day of June, 1985, was organized on the 12th day of June, 1985, at Monticello, Mississippi in the County of Lawrence by the election of Elzen King, William T. Scoggins and Mildred Scoggins .

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Elzen King, President .Mildred Scoggins, Secretary-Treasurer

The postoffice address of the President is P. O. Box 909, Monticello, Mississippi
The postoffice address of the Secretary is P. O. Box 909, Monticello, Mississippi

I Elzen King, who was elected President of the NEW ZION HUNTING CLUB, INCORPORATED on the 12th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred Scoggins Secretary /s/ Elzen King President.
Filed and Recorded July 12, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The DMS EMPLOYEES ASSOCIATION, INC. which was incorporated on the 20th day of May, 1985, was organized on the 20th day of May, 1985, at 6400 Deerwood Trail, Ocean Springs in the County of Jackson by the election of Osana Cullen, Mark Nordrum, Rob Yoe, Mary Alice Bright, Terry Crump and Vic Wamsley

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Vic Wamsley, President Mark Nordrum, Vice President
Terry Crump, Secretary

The postoffice address of the President is 6400 Deerwood Trail, Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is 6400 Deerwood Trail, Ocean Springs, Mississippi 39564

I Victor S. Wamsley, who was elected President of the DMS EMPLOYEES ASSOCIATION, INC. on the 20th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Crump Secretary

/s/ Victor Wamsley President.

Filed and Recorded
July 15, 1985

REPORT OF ORGANIZATION

The SCOTTISH SOCIETY OF THE GULF COAST, INC. which was incorporated on the 4th day of June, 19 85, was organized on the 10th day of June, 19 85, at Pascagoula, Mississippi in the County of Jackson by the election of Leon E. Robertson, Mary M. Lander and Barbara McAlpin

as Directors, and by the election of the following officers to serve for the calendar year 1985, to-wit. Leon E. Robertson, President Mary M. Lander, Vice President Barbara McAlpin, Secretary

The postoffice address of the President is 12413 Cambridge Blve., Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is P. O. Box 265, 707 Delmas Ave., Pascagoula, Mississippi 39567

I Leon E. Robertson, who was elected President of the SCOTTISH SOCIETY OF THE GULF COAST, INC. on the 10th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara McAlpin Secretary

/s/ Leon E. Robertson President.

Filed and Recorded
July 15, 1985

July 15, 1985

REPORT OF ORGANIZATION

The PINEVILLE PRESBYTERIAN CHURCH which was incorporated on the 20th day of June, 19 85, was organized on the 14th day of July, 19 85, at Pineville (Pass Christian) Mississippi in the County of Harrison by the election of M. V. Lacy, Scott Ebrite and William J. Trest

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Scott Ebrite, President Otis B. Trepagnier, Secretary

The postoffice address of the President is 102 Hursey Avenue, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is 108 Donlin Avenue, Pass Christian, Mississippi 39571

I Scott Ebrite, who was elected President of the PINEVILLE PRESBYTERIAN CHURCH on the 14th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Otis B. Trepagnier Secretary /s/ Scott Ebrite President.

Filed and Recorded
July 16, 1985

REPORT OF ORGANIZATION

The B & J HUNTING CLUB, INC. which was incorporated on the 16th day of May, 19 85, was organized on the 15th day of June, 19 85, at Route 2, Box 65-B, 39092 in the County of Scott by the election of Steve Lee, Jerry Pearson and Henry Jackson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Julian Sharp, President Billy Nichols, Vice President Terry Lovelace, Secretary-Treasurer

The postoffice address of the President is Box 65-B, Route 2, Lake, Mississippi 39092
The postoffice address of the Secretary is Route 2, Lake, Mississippi 39092

I Julian Sharp, who was elected President of the B & J HUNTING CLUB, INC. on the 15th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Lovelace Secretary /s/ Julian Sharp President.
Filed and Recorded
July 17, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HOMEWOOD DEER CLUB, INC. which was incorporated on the 22nd day of May, 1985, was organized on the 8th day of June, 1985, at Route 2, Box 222, Forest, Mississippi in the County of Scott by the election of Mott Watkins, Wayne Sorey, Robert Rigby, Junior Harrell and Steve Windham

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Douglas Vaughn, President Harold Windham, Secretary

The postoffice address of the President is Route 2, Box 222, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 2, Box 222, Forest, Mississippi 39074

I Douglas Vaughn, who was elected President of the HOMEWOOD DEER CLUB, INC. on the 8th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Windham Secretary

/s/ Douglas Vaughn President.

Filed and Recorded July 17, 1985

REPORT OF ORGANIZATION

The PINEY CREEK HUNTING CLUB, INC. which was incorporated on the 30th day of April, 1984, was organized on the 15th day of July, 1985, at Crosby, Mississippi in the County of Wilkinson by the election of Alvin C. Leake, Paul Wilson and Leroy Sweeny

as Directors, and by the election of the following officers to serve for One year 1985, to-wit. Louis V. Sturgeon, President Walter Reed, Vice President George M. Royall, Secretary & Treasurer

The postoffice address of the President is Rt. 1, Box 94, Crosby, Mississippi 39633
The postoffice address of the Secretary is 327 Cherokee Street, Natchez, Mississippi 39120

I Louis V. Sturgeon, who was elected President of the PINEY CREEK HUNTING CLUB, INC. on the 15th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George M. Royall Secretary

/s/ Louis V. Sturgeon President.

Filed and Recorded July 17, 1985

REPORT OF ORGANIZATION

The WILLOWOOD DEVELOPMENTAL CENTER, INC. which was incorporated on the 7th day of August, 19 72, was organized on the 1st day of October, 1972, at 1520 East Fortification St., Jackson, MS in the County of Hinds by the election of Mrs. R. M. Hederman, Jr., G. C. Stubblefield, J. B. Thompson, Jack Cohen, Seab Reynolds, David Lipscomb, Mrs. J. R. Trim, J. R. Trim, Winston Graves, Sam Tucker, Roy Manning, Earl Blackwell, Harland Knight (see attached) as Directors, and by the election of the following officers to serve for One year 1973, to-wit. Mrs. R. M. Hederman, Jr., President G. C. Stubblefield, Vice President J. B. Thompson, Secretary Jack Cohen, Treasurer .

The postoffice address of the President is 1320 Belvoir Circle, Jackson, Mississippi
The postoffice address of the Secretary is 197 N. Gallatin, Jackson, Mississippi .39203

I Mrs. R. M. Hederman, Jr., who was elected President of the WILLOWOOD DEVELOPMENTAL CENTER, INC. on the 1st day of October, 1972, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. B. Thompson, Jr. Secretary

/s/ Mrs. Robert Hederman, Jr. President.

Filed and Recorded
July 17, 1985

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The LAND FOR WILDLIFE SPORTSMANS CLUB, INC. which was incorporated on the 12th day of June, 19 85, was organized on the 12th day of June, 19 85, at Jenaerette, Louisiana in the County of Iberia by the election of Donald J. Bixhop, Jr., Donald J. Bishop, Sr., Michael Pugh, Sr. and David Hoover

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Donald J. Bishop, Jr., President Donald J. Bishop, Sr., Vice President Michael Pugh, Sr., Treasurer David Hoover, Secretary

The postoffice address of the President is 2012 Georgia St., Jeanerette, Louisiana 70544
The postoffice address of the Secretary is Route 1, Box 16, Centerville, Mississippi 39631

I Donald J. Bishop, Jr., who was elected President of the LAND FOR WILDLIFE SPORTSMANS CLUB, INC. on the 12th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Hoover Secretary
Filed and Recorded July 18 1985

/s/ Donald J. Bishop, Jr. President.

REPORT OF ORGANIZATION

The OLD BIG BOY HUNTING CLUB, INC. which was incorporated on the 18th day of June, 19 85, was organized on the 18th day of June, 19 85, at Smithdale, Mississippi in the County of Amite by the election of Julius Rhodus, Darryl Moore, and Greg Wells

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Buddy Moore, President Malcolm Shaw, Vice President Steve Moore, Secretary

The postoffice address of the President is Route 2, Box 62, Smithdale, Mississippi 39664
The postoffice address of the Secretary is Route 2, Box 61-B, Smithdale, Mississippi 39664

I Buddy Moore, who was elected President of the OLD BIG BOY HUNTING CLUB, INC. on the 18th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Moore Secretary
Filed and Recorded

/s/ Buddy Moore President.

July 22, 1985

July 22, 1985

REPORT OF ORGANIZATION

The SMITH'S HUNTING CLUB, INC. which was incorporated on the 4th day of June, 19 85, was organized on the 11th day of June, 19 85, at William T. Smith's Home in the County of Lamar by the election of Randy Smith, Carl Swann and Allen Smith

as Directors, and by the election of the following officers to serve for 12 Months year 85-86, to-wit. William T. Smith, President James D. Anderson, Treasurer Bobby Davis, Secretary

The postoffice address of the President is Route 3, Box 279, Purvis, Mississippi 30475
The postoffice address of the Secretary is Route 4, Box 1166, Hattiesburg, Mississippi 39401

I William T. Smith, who was elected President of the SMITH'S HUNTING CLUB, INC. on the 11th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bobby Davis Secretary /s/ William T. Smith President.
Filed and Recorded
July 22, 1985

REPORT OF ORGANIZATION

The FLAGSHIP FESTIVAL, INC. which was incorporated on the 4th day of June, 1985, was organized on the 28th day of June, 1985, at Pascagoula, Mississippi in the County of Jackson by the election of Roy C. Williams, Tom E. Meek, and John D. Jones as Directors, and by the election of the following officers to serve for year 1985, to-wit. Roy C. Williams, Secretary John D. Jones, Vice President Tom E. Meek, President

The postoffice address of the President is P. O. Drawer P, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is P. O. Box 787, Pascagoula, Mississippi 39567

I Tom E. Meek, who was elected President of the FLAGSHIP FESTIVAL, INC. on the 28th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Roy C. Williams Secretary /s/ Tom E. Meek President.

Filed and Recorded
July 22, 1985

HEGERMAN BROTHERS: JACKSON

REPORT OF ORGANIZATION

The HOMEWOOD DEER CLUB, INC. which was incorporated on the 22nd day of May, 1985, was organized on the 8th day of June, 1985, at Route 2, Box 222, Forest, Mississippi in the County of Scott by the election of Mott Watkins, Wyane Sorey, Robert Rigby, Junior Harrell and Steve Windham.

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Douglas Vaughn, President Harold Windham, Secretary

The postoffice address of the President is Route 2, Box 222, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 2, Box 222, Forest, Mississippi 39074

I Douglas Vaughn, who was elected President of the HOMEWOOD DEER CLUB, INC. on the 8th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Windham Secretary /s/ Douglas Vaughn President.
Filed and Recorded July 17, 1985

REPORT OF ORGANIZATION

The C & H HUNTING CLUB, INC. which was incorporated on the 2nd day of July, 1985, was organized on the 2nd day of July, 1985, at Quitman, Mississippi in the County of Clarke by the election of Borden Crawford, Donald Wayne Hagwood, Billy Hagwood, and Bill Hagwood

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Borden Crawford, President Donald W. Hagwood, Vice President
Billy Hagwood, Secretary Bill Hagwood, Treasurer

The postoffice address of the President is Route 7, Box 279, Meridian, Mississippi 39301
The postoffice address of the Secretary is Route 3, Box 300, Meridian, Mississippi 39301

I Borden Crawford, who was elected President of the C & H HUNTING CLUB, INC. on the 2nd day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Hagwood Secretary

/s/ Borden Crawford President.

Filed and Recorded July 22, 1985

REPORT OF ORGANIZATION

The FOSTER CREEK HUNTING CLUB, INC. which was incorporated on the 16th day of December, 19 82, was organized on the 22nd day of December, 19 82, at Gloster in the County of Amite by the election of Bruce McDowell, W. R. Taylor, Jackie Smith

as Directors, and by the election of the following officers to serve for year 82 to 85, to-wit. J. H. McDowell, Sr., President Robert Taylor, Vice President Max Foreman, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 217, Crosby, Mississippi 39633
The postoffice address of the Secretary is Route 2, Box 88, Gloster, Mississippi 39638

I J. H. McDowell, Sr., who was elected President of the FOSTER CREEK HUNTING CLUB, INC. on the 22nd day of December, 19 82, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Max Foreman Secretary

/s/ J. H. McDowell, Sr. President.

Filed and Recorded July 22, 1985

REPORT OF ORGANIZATION

The TALL-TALE INN, INC. which was incorporated on the 8th day of May, 19 85, was organized on the 1st day of June, 19 85, at Kosciusko, Mississippi in the County of Attala by the election of A. T. Dismuke, James Nunn, James Clyde Cagle, James W. Cagle and Otis Shelley

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. A. T. Dismuke, President James Nunn, Secretary

The postoffice address of the President is Route #2, Box 216, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Route #4, Kosciusko, Mississippi 39090

I A. T. Dismuke, who was elected President of the TALL-TALE INN, INC. on the 1st day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/James Nunn Secretary
Filed and Recorded
July 22, 1985

/s/ A. T. Dismuke President.

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HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The TISHOMINGO COUNTY VOLUNTEER FIRE AND EMERGENCY RESPONSE ASSOCIATION, INC. which was incorporated on the 17th day of May, 19 85, was organized on the 27th day of June, 19 85, at Iuka, Mississippi (North Crossroads) in the County of Tishomingo by the election of Donald W. Timbes, Donnie Lambert and Ray Pruitt

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Donald W. Timbes, President Donnie Lambert, Secretary
Ray Pruitt, Treasurer

The postoffice address of the President is Route 2, Box 26, Burnsville, Mississippi 38833
The postoffice address of the Secretary is Route 4, Box 392, Iuka, Mississippi 38852

I Donald W. Timbes, who was elected President of the TISHOMINGO COUNTY VOLUNTEER FIRE AND EMERGENCY RESPONSE ASSOCIATION, INC. on the 27th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rhonda Timbes
Filed and Recorded Secretary
July 22, 1985

President.

REPORT OF ORGANIZATION

The CANE CREEK HUNTING CLUB OF CHICKASAW COUNTY, INC. which was incorporated on the day of 19 , was organized on the day of 19 , at in the County of by the election of

as Directors, and by the election of the following officers to serve for year , to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I , who was elected President of the on the day of 19 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The CANE CREEK HUNTING CLUB OF CHICKASAW COUNTY, INC. which was incorporated on the 4th day of March, 1985, was organized on the 8th day of July, 1985, at Houston, Mississippi in the County of Chickasaw by the election of Frank Ware, Jimmy Smith, and Dennis O'Barr

as Directors, and by the election of the following officers to serve for year , to-wit. Barry Dendy, President Dean Falkner, Secretary and Treasurer

The postoffice address of the President is 630 West Church Street, Houston, Mississippi
The postoffice address of the Secretary is Route 1, Box 78-A, Woodland, Mississippi

I Barry Dendy, who was elected President of the CANE CREEK HUNTING CLUB OF CHICKASAW COUNTY, INC. on the 8th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dean Falkner Secretary

/s/ Barry Dendy President.

Filed and Recorded
July 23 1985

REPORT OF ORGANIZATION

The MISSISSIPPI INSTITUTE OF TECHNOLOGY, INC. which was incorporated on the 28th day of July, 19 83, was organized on the 24th day of July, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Terry J. Puckett, Toxey M. Puckett and Janice L. Puckett

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Terry J. Puckett, President Toxey M. Puckett, Vice President Janice L. Puckett, Secretary-Treasurer

The postoffice address of the President is 517 Park Circle, Raymond, Mississippi 39154
The postoffice address of the Secretary is 517 Park Circle, Raymond, Mississippi 39154

I Terry J. Puckett, who was elected President of the MISSISSIPPI INSTITUTE OF TECHNOLOGY, INC. on the 24th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janice L. Puckett Secretary
Filed and Recorded
July 24, 1985

/s/ Terry J. Puckett President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MORRIS HILL HUNTING CLUB, INC. which was incorporated on the 8th day of July, 19 85, was organized on the 12th day of July, 19 85, at Woodville, Mississippi in the County of Wilkinson by the election of William Brown, Jr., Douglas Harris, Beachman Williams, Johnny London and Andrew Cupil

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. William Brown, Jr., President Douglas Harris, Vice President Beachman Williams, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 1467, Woodville, Mississippi 39669
The postoffice address of the Secretary is P. O. Box 4, Gloster, Mississippi 39638

I William Brown, Jr., who was elected President of the MORRIS HILL HUNTING CLUB, INC. on the 12th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beachman Williams Secretary
Filed and Recorded July 25, 1985

/s/ William Brown, Jr. President.

REPORT OF ORGANIZATION

The SANDERS FORK HUNTING CLUB, INC. which was incorporated on the 17th day of June, 19 85, was organized on the 17th day of June, 19 85, at Woodville, Mississippi in the County of Wilkinson by the election of Members of the Sanders Fork Hunting Club

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Dennis Sanders, President Danny Ray Longmire, Vice President
Clifton Sanders, Secretary & Treasurer

The postoffice address of the President is P. O. Box 26, Woodville, Mississippi 39669
The postoffice address of the Secretary is P. O. Box 1173, Woodville, Mississippi 39669

I Dennis Sanders, who was elected President of the SANDERS FORK HUNTING CLUB, INC. on the 17th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clifton L. Sanders Secretary
/s/ Dennis Sanders President.

Filed and Recorded
July 25, 1985

REPORT OF ORGANIZATION

The NORWOOD SUBDIVISION #3 & #4 COMMUNITY ORGANIZATION which was incorporated on the 12th day of June, 19 85, was organized on the 22nd day of June, 19 85, at 5767 Brownlee Drive in the County of Hinds by the election of Bobby E. Smith, Leon Anderson, Ronald Patton, Alice M. Smith, Laura Taylor, Herman Porter, Willie C. Rosell and Lena Morris as Directors, and by the election of the following officers to serve for One year (1), to-wit. Bobby E. Smith, President Leon Anderson, 1st Vice President Ronald Patton, 2nd Vice President Alice M. Smith, Secretary Laura Taylor, Assistant Secretary Herman Porter, Treasurer Willie C. Rosell, Chaplain Lena Morris, Assistant Chaplain

The postoffice address of the President is 5726 Brownlee Drive, Jackson, Mississippi 39206

The postoffice address of the Secretary is 5726 Brownlee Drive, Jackson, Mississippi 39206

I Bobby E. Smith, who was elected President of the NORWOOD SUBDIVISION #3 & #4 COMMUNITY ORGANIZATION on the 22nd day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice M. Smith Secretary

/s/ Bobby E. Smith President.

Filed and Recorded July 25 1985

REPORT OF ORGANIZATION

The RIDGE RUNNERS HUNTING CLUB, INC. which was incorporated on the 12th day of February, 19 85, was organized on the 18th day of May, 19 85, at Route 7, Box 437, Brookhaven, MS in the County of Franklin by the election of Greg Pickering, Paul Smith and J. E. Pickering, Jr.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. J. E. Pickering, Jr., President Joy Ann Pickering, Secretary
Gery Cupit, Vice President Barry Pickering, Treasurer

The postoffice address of the President is Route 7, Box 437, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 7, Box 437, Brookhaven, Mississippi

I J. E. Pickering, Jr., who was elected President of the RIDGE RUNNERS HUNTING CLUB, INC. on the 18th day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joy Ann Pickering Secretary
Filed and Recorded
July 26, 1985

/s/ J. E. Pickering, Jr. President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The PILOT CLUB OF STARKVILLE FOUNDATION, INC. which was incorporated on the 27th day of December, 19 84, was organized on the 1st day of June, 19 85, at M&F Branch Bank, Starkville, Mississippi in the County of Oktibbeha by the election of Georgia Burton, Cattie Taylor, Beverly Riggs, Jorja Turnipseed, Jane Page and Marion Sue Roberson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Judy Moody, President Linda Alderson, 1st Vice President Henri Sue Kennard, 2nd Vice President Dixie Washburn, Recording Secretary Nelda Starks, Corresponding Secretary Mary Lynn Hardy, Treasurer

The postoffice address of the President is 703 North Jackson Street, Starkville, Mississippi

The postoffice address of the Secretary is 402 Broad Street, Starkville, Mississippi

I Judy Moody, who was elected President of the PILOT CLUB OF STARKVILLE FOUNDATION, INC. on the 1st day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dixie Washburn Secretary

/s/ Judy Moody President.

Filed and Recorded July 26, 1985

REPORT OF ORGANIZATION

The SOCIAL SERVICES ANNEX, INC. which was incorporated on the 6th day of June, 19 85, was organized on the 6th day of July, 19 85, at 3404 20th Street, Gulfport, Mississippi in the County of Harrison by the election of Doris Barnes, George Jordan, Nettie Lee Jones, Patricia McDonald and Albert Gaston

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Doris Barnes, President George Jordan, Vice President Patricia McDonald, Secretary-Treasurer

The postoffice address of the President is 3361 Johnson Drive, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 209 Harris Drive, Gulfport, Mississippi 39503

I Doris Barnes, who was elected President of the SOCIAL SERVICES ANNEX, INC. on the 6th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia D. McDonald Secretary

/s/ Mrs. Doris Barnes President.

Filed and Recorded
July 29, 1985

~~July 29, 1985~~

REPORT OF ORGANIZATION

The TISHOMINGO COUNTY VOLUNTEER FIRE AND EMERGENCY RESPONSE ASSOCIATION, INC. which was incorporated on the 17th day of May, 19 85, was organized on the 27th day of June, 19 85, at Iuka, Mississippi (North Crossroads) in the County of Tishomingo by the election of Donald W. Timbes, Donnie Lambert and Ray Pruitt

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Donald W. Timbes, President Donnie Lambert, Secretary
Ray Pruitt, Treasurer

The postoffice address of the President is Route 2, Box 26, Burnsville, Mississippi 38833
The postoffice address of the Secretary is Route 4, Box 392, Iuka, Mississippi 38852

I Donald W. Timbes, who was elected President of the TISHOMINGO COUNTY VOLUNTEER FIRE AND EMERGENCY RESPONSE ASSOCIATION, INC. on the 27th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donnie Lambert Secretary

/s/ Donald Wayne Timbes President.

Filed and Recorded ~~July 29, 1985~~

REPORT OF ORGANIZATION

The ROSE OF SHARON TABERNACLE NO. XLIII, HOLY ROYAL ARCH KNIGHT TEMPLAR PRIEST which was incorporated on the 16th day of May, 1985, was organized on the 29th day of June, 1985, at Jackson in the County of Hinds by the election of Van A. Evans, James L. Lucas, Lloyd B. Tanner, Jr., Thomas Olin Gore, Jr. and James Morris Ward

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Van A. Evans, Preceptor James L. Lucas, Deputy Preceptor
Lloyd B. Tanner, Jr., Registrar

The postoffice address of the President is 105 McRee, Clinton, Mississippi 39056
The postoffice address of the Secretary is P. O. Box 1305, Vicksburg, Mississippi 39180

I Van A. Evans, who was elected President of the ROSE OF SHARON TABERNACLE NO. XLIII, HOLY ROYAL ARCH KNIGHT TEMPLAR PRIEST on the 29th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lloyd B. Tanner, Jr. Secretary

/s/ Van A. Evans President.

Filed and Recorded
July 30, 1985

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The YELLOW CREEK MEMORIAL ASSOCIATION which was incorporated on the 16th day of May, 19 85, was organized on the 8th day of July, 19 85, at Yellow Creek Cemetery, Waynesboro, MS in the County of Wayne by the election of Johnnie Lee Arnold, Jr., Charles S. West, Archie Baggott, Loretta Bankston and Goldie Evans

as Directors, and by the election of the following officers to serve for varying terms of up to five years, to-wit. Johnnie Lee Arnold, Jr., President Charles S. West, 1st Vice President
Archie Baggott, 2nd Vice President Loretta Bankston, Treasurer
Goldie A. Evans, Secretary

The postoffice address of the President is Rt. 1, Box 746, Waynesboro, Mississippi 39367
The postoffice address of the Secretary is Rt. 1, Box 848, Waynesboro, Mississippi 39367

I Johnnie Lee Arnold, Jr., who was elected President of the YELLOW CREEK MEMORIAL ASSOCIATION on the 8th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Goldie A. Evans Secretary

/s/ Johnnie Lee Arnold, Jr. President.

Filed and Recorded
July 31, 1985

REPORT OF ORGANIZATION

The CANNONSBURG-CHURCH HILL WATER ASSOCIATION, INC. which was incorporated on the 8th day of July, 19 85, was organized on the 12th day of July, 19 85, at Route 2, Box 242, Church Hill Miss. in the County of Jefferson by the election of Mrs. Inez Franklin, Rev. Leon Dorsey, Noble Frisby, Mrs. Mary Ed Guedon and Monroe Griffin

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Noble Frisby, President Rev. Leon Dorsey, Vice President
Mrs. Mary Ed Guedon, Secretary-Treasurer

The postoffice address of the President is Route 4, Box 225, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 2, Box 242, Church Hill, Mississippi 39055

I Noble Frisby, who was elected President of the CANNONSBURG-CHURCH HILL WATER ASSOCIATION, INC. on the 12th day of July, 19 85, do hereby certify thot the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Ed Guedon Secretary /s/ Noble Frisby President.

Filed and Recorded
August 2, 1985

REPORT OF ORGANIZATION

The RURAL RENTAL HOUSING ASSOCIATION OF MISSISSIPPI, INC. which was incorporated on the 20th day of June, 1985, was organized on the 15th day of July, 1985, at Jackson, Mississippi in the County of Hinds by the election of C. J. Ramsey, Sr., Bob Marcellus, Melza Wilson, George Sliman, Faye Patterson, Bobby Rayburn and Bill Doughty

as Directors, and by the election of the following officers to serve for Fiscal year 1985, to-wit. C. J. Ramsey, Sr., President Bob Marcellus, Vice President
Melza Wilson, Secretary George Sliman, Treasurer

The postoffice address of the President is 4791 McWillie Drive, Suite 102B, Jackson, Mississippi 39206
The postoffice address of the Secretary is P. O. Box 154, Schlater, Mississippi 38952

I C. J. Ramsey, Sr., who was elected President of the RURAL RENTAL HOUSING ASSOCIATION OF MISSISSIPPI, INC. on the 15th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Melza Wilson Secretary

/s/ C. J. Ramsey, Sr. President.

Filed and Recorded
August 2, 1985

REPORT OF ORGANIZATION

The TURKEY TROT HUNTING CLUB, INC. which was incorporated on the 23rd day of July, 19 85, was organized on the 26th day of July, 19 85, at Starkville, Mississippi in the County of Oktibbeha by the election of Harry Tabor, Allen Watts, Leon Mathis and Jack Speck

as Directors, and by the election of the following officers to serve for Two year 1985-1987, to-wit. G. T. Thames, President Tom Terry, Vice President Jack Zimmerman, Secretary/Treasurer

The postoffice address of the President is P. O. Box 2408, Starkville, MS 39759
The postoffice address of the Secretary is Route 9, Box 455, Columbus, MS 39701

I G. T. Thames, who was elected President of the TURKEY TROT HUNTING CLUB, INC. on the 26th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack Zimmerman Secretary

/s/ G. T. Thames President.

Filed and Recorded
August 5, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The DENNIS DUNCAN EVANGELISTIC MINISTRIES, INC. which was incorporated on the 23rd day of July, 19 85, was organized on the 30th day of July, 19 85, at Southaven, Mississippi in the County of DeSoto by the election of Dennis Duncan, W. A. Trunnell, Lynda M. Duncan

as Directors, and by the election of the following officers to serve for an indefinite term year, to-wit. Dennis Duncan, President W. A. Trunnell, Vice President
Lynda M. Duncan, Secretary

The postoffice address of the President is P. O. Box 737, Southaven, Mississippi 38671
The postoffice address of the Secretary is P. O. Box 737, Southaven, Mississippi 38671

I Dennis Duncan, who was elected President of the DENNIS DUNCAN EVANGELISTIC MINISTRIES, INC. on the 30th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynda M. Duncan Secretary
/s/ Dennis Duncan President.

Filed and Recorded
August 6, 1985

REPORT OF ORGANIZATION

The BRUSHY CREEK BUCK HUNTING CLUB, INC. which was incorporated on the 12th day of June, 1985, was organized on the 13th day of June, 1985, at route 2, Box 160 B, Fayette, MS in the County of Franklin by the election of John R. Delalney, David E. O'Neal and Charles R. Delaney

as Directors, and by the election of the following officers to serve for One year (1), to-wit. John R. Delaney, President Thomas E. Campbell, Secretary

The postoffice address of the President is Route 2, Box 160B, Fayette, Mississippi 39069
The postoffice address of the Secretary is 404 Sinbad, Baker, Louisiana 70714

I John R. Delaney, who was elected President of the BRUSHY CREEK BUCK HUNTING CLUB, INC. on the 13th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas E. Campbell Secretary

/s/ John R. Delaney President.

Filed and Recorded ~~August 6, 1985~~

REPORT OF ORGANIZATION

The GMBC HUNTING CLUB, INC. which was incorporated on the 30th day of July, 19 85, was organized on the 2nd day of August, 19 85, at 5626 Old Highway 80 West, Meridian, MS in the County of Lauderdale by the election of Steve Winstead, Janice Winstead and Randell Hisaw

as Directors, and by the election of the following officers to serve for year , to-wit. Steve Winstead, President Janice Winstead, Secretary-Treasurer
Randell Hisaw, Vice President

The postoffice address of the President is 5626 Old Highway 80 West, Meridian, Mississippi
The postoffice address of the Secretary is 5626 Old Highway 80 West, Meridian, Mississippi

I Steve Winstead, who was elected President of the GMBC HUNTING CLUB, INC. on the 2nd day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janice Winstead Secretary /s/ Steve Winstead President.
Filed and Recorded
August 6th, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF TEMPORARY SERVICES, INC. which was incorporated on the 12th day of June, 19 85, was organized on the 12th day of June, 1985, at Jackson, Mississippi in the County of Hinds by the election of Ann Boteler, Jimmy Royals, Billie A. Warner, Doug Williams and Cindy Martin

as Directors, and by the election of the following officers to serve for One year 1985, to-wit. Ann Boteler, President Jimmy Royals, Vice President Billie A. Warner, Secretary-Treasurer

The postoffice address of the President is P. O. Box 1654, Jackson, Mississippi 39215
The postoffice address of the Secretary is P. O. Box 1017, Columbus, Mississippi 39703

I Ann Boteler, who was elected President of the MISSISSIPPI ASSOCIATION OF TEMPORARY SERVICES, INC. on the 12th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billie A. Warner Secretary

/s/ Ann Boteler President.

Filed and Recorded
August 6, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The PRINCE OF PEACE WORD FELLOWSHIP CHURCH which was incorporated on the 4th day of June, 19 85, was organized on the 6th day of June, 19 85, at Jackson, Mississippi 1751 Gallatin St. in the County of Hinds by the election of Earl Holmes, Nettie Fields and Merelena Brown

as Directors, and by the election of the following officers to serve for Unlimited year, to-wit. Earl Holmes, President Nettie Fields, Secretary
Merlena Brown, Treasurer

The postoffice address of the President is 5236 Queen Eleanor Lane, Jackson, Mississippi 39209
The postoffice address of the Secretary is 2016 Robinson St., Jackson, Mississippi 39209

I Earl Holmes, who was elected President of the PRINCE OF PEACE WORD FELLOWSHIP CHURCH on the 6th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nettie Fields Secretary
Filed and Recorded August 6, 1985

/s/ Earl Holmes President.

REPORT OF ORGANIZATION

The RIVER-HILL HUNTING CLUB, INC. which was incorporated on the 18th day of June, 19 85, was organized on the 27th day of June, 19 85, at Kosciusko, Mississippi 39090 in the County of Attala by the election of David Collins, J. D. Hudson and Steve White

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. J. D. Hudson, President David Collins, Vice President Steve White, Secretary-Treasurer

The postoffice address of the President is 513 Lucas Street, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is 210 East North Street, Kosciusko, Mississippi 39090

I J. D. Hudson, who was elected President of the RIVER-HILL HUNTING CLUB, INC. on the 27th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve White Secretary /s/ J. D. Hudson President.
Filed and Recorded August 7, 1985

REPORT OF ORGANIZATION

The PARK WEST CONDOMINIUM OWNERS ASSOCIATION, INC. which was incorporated on the 18th day of July, 19 85, was organized on the 24th day of July, 19 85, at 10:00 a.m. in the County of Harrison by the election of Reavis E. Allen, Alton B. Allen, Connie Hammon, Adair Marsh, Barbara Garriga, Melanie Lenfant, Jimmie Nell Upton, Ola Maye Poirrier and Donnie D. Riley as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Reavis E. Allen, President Alton B. Allen, Vice President Connie Hammon, Secretary-Treasurer

The postoffice address of the President is 4512 West Beach Blvd., Gulfport, Mississippi 39501
The postoffice address of the Secretary is 4512 West Beach Blvd., Gulfport, Mississippi 39501

I Reavis E. Allen, who was elected President of the PARK WEST CONDOMINIUM OWNERS ASSOCIATION, INC. on the 24th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Constance Hammon Secretary

/s/ Reavis E. Allen President.

Filed and Recorded August 7, 1985

REPORT OF ORGANIZATION

The ADVENTIST LAYMEN ENTERPRISE ASSOCIATION, INCORPORATED which was incorporated on the 3rd day of May, 19 85, was organized on the 19th day of June, 19 85, at 925 Prentiss Avenue in the County of Yazoo by the election of Elder Sargent Simms, Charlie Strong, Jr., Earsley Young, Elder C. E. Dudley, and Eunice Patterson

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Elder Sargent Simms, President Charlie Strong, Jr., Vice President Melvin Knox, Treasurer Earsley Young, Assistant Treasurer Eunice Patterson, Secretary Patricia Knox, Assistant Secretary Arthur L. Humphreys, Public Relations Officer
The postoffice address of the President is 925 Prentiss Avenue, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Beechlane J-71, Belzoni, Mississippi 39038

I Elder Sargent Simms, who was elected President of the ADVENTIST LAYMEN ENTERPRISE ASSOCIATION, INCORPORATED on the 19th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eunice Patterson Secretary /s/ Elder Sargent Simms President.
Filed and Recorded
August 8, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BERRYTOWN HUNTING CLUB, INC. which was incorporated on the 26th day of April, 19 85, was organized on the 25th day of June, 19 85, at Camp in the County of Franklin by the election of Donald Holland, Bobby Holland and Jimmy Dale Edwards

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Donald Holland, President Bobby Holland, Vice President Jimmy Dale Edwards, Secretary

The postoffice address of the President is Route 3, Meadville, Mississippi 39653
The postoffice address of the Secretary is Route 3, Meadville, Mississippi 39653

I Donald Holland, who was elected President of the BERRYTOWN HUNTING CLUB, INC. on the 25th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jimmy D. Edwards Secretary
Filed and Recorded August 9, 1985

/s/ Donald Holland President.

REPORT OF ORGANIZATION

The MANTUA HUNTING CLUB, INC. which was incorporated on the 4th day of June, 1985, was organized on the 13th day of July, 1985, at Rt. 1, Box 442, Natchez, MS 39120 in the County of Adams by the election of E. H. Good, Ralph Perniciaro, Sammy Good, Troy Wheat, George Huff, John Tillman, Derwin Robinson and Jimmy L. Good

as Directors, and by the election of the following officers to serve for One year (1), to-wit. E. H. Good, President Ralph Perniciaro, Vice President
Sammy Good, Secretry-Treasurer

The postoffice address of the President is Route 1, Box 442, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 1, Box 456-A, Natchez, Mississippi 39120

I E. H. Good, who was elected President of the MANTUA HUNTING CLUB, INC. on the 13th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sammy Good Secretary /s/ E. H. Good President.

Filed and Recorded ~~August 9, 1985~~

REPORT OF ORGANIZATION

The GOOD SAMARITAN CHURCH OF GOD which was incorporated on the 23rd day of July, 1985, was organized on the 24th day of July, 1985, at Union, Mississippi in the County of Newton by the election of Henry Nell Viverette, Bennie Ray Viverette, Jr. and Bennie Lee Viverette

as Directors, and by the election of the following officers to serve for year , to-wit. Bennie Lee Viverette, President Henry Nell Viverette, Secretary
Bennie Ray Viverette, Jr., Treasurer

The postoffice address of the President is 219 Boler Street, Union, Mississippi 39365
The postoffice address of the Secretary is 219 Boler Street, Union, Mississippi 39365

I Bennie Lee Viverette , who was elected President of the GOOD SAMARITAN CHURCH OF GOD on the 24th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Henry Nell Viverette /s/ Bennie Lee Viverette President.
Filed and Recorded Secretary
August 12, 1985

REPORT OF ORGANIZATION

The BLACK POND HUNTING CLUB, INC. which was incorporated on the 8th day of July, 1985, was organized on the 10th day of July, 1985, at Union, Mississippi in the County of Newton by the election of Jasper David Keene, Ricky George Keene and George Henery Keene

as Directors, and by the election of the following officers to serve for year , to-wit. Jasper David Keene, President Ricky George Keene, Secretary

The postoffice address of the President is 119 Chestnut Street, Union, Mississippi 39365
The postoffice address of the Secretary is Route 2, Box 381, Union, Mississippi 39365

I Jasper David Keene, who was elected President of the BLACK POND HUNTING CLUB, INC. on the 10th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ricky George Keene Secretary /s/ Jasper David Keene President.
Filed and Recorded
August 12, 1985

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The BAYSIDE PARK VOLUNTEER FIRE DEPT. INC. which was incorporated on the 21st day of March, 19 74, was organized on the 25th day of March, 19 74, at in the County of Hancock by the election of Frank E. Blanton, Alvin Walsh, Blake Harles, Dewey Gaspard and Edward C. Ripoll

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Alvin Walsh, President Lester Boudro, Vice President Dewey Gaspard, Secretary Blake Harles, Treasurer

The postoffice address of the President is P. O. Box 172C, Lakeshore, Mississippi 39558
The postoffice address of the Secretary is P. O. Box 172C, Lakeshore, Mississippi 39558

I Alvin Walsh, who was elected President of the BAYSIDE PARK VOLUNTEER FIRE DEPT. INC. on the 25th day of March 1974, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dewey Gaspard Secretary

/s/ Alvin J. Walsh President.

Filed and Recorded
August 12, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI COMMITTEE FOR PREVENTION OF CHILD ABUSE, INC. which was incorporated on the 15th day of October, 19 84, was organized on the 15th day of October, 19 84, at Jackson in the County of Hinds by the election of Debbie Yawn, John D. Holland, Bettye R. Langley, Brenda D. Jenkins, Sue G. Hathorn, John Peoples, Billy Minshew and W. T. Richardson as Directors, and by the election of the following officers to serve for One year (1), to-wit. Brenda D. Jenkins, President Sue Hathorn, Vice President Bettye Langley, Secretary

The postoffice address of the President is 106 Deviney Cobe, Jackson, Mississippi 39212
The postoffice address of the Secretary is P. O. Box 5083, Jackson, Mississippi 39216

I Brenda D. Jenkins, who was elected President of the MISSISSIPPI COMMITTEE FOR PREVENTION OF CHILD ABUSE, INC. on the 15th day of October, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bettye Langley Secretary /s/ Brenda D. Jenkins President.

Filed and Recorded
~~August 12, 1985~~

REPORT OF ORGANIZATION

The WOODSTOCK HUNTING CLUB, INC. which was incorporated on the 12th day of June, 19 85, was organized on the 12th day of June, 19 85, at Rt. 1, Box 439, Natchez, MS in the County of Adams by the election of M. C. Whitney, R. M. Whitney and J. M. Whitney

as Directors, and by the election of the following officers to serve for One year (1), to-wit. M. C. Whitney, President R. M. Whitney, Vice President J. M. Whitney, Secretary

The postoffice address of the President is Route 1, Box 439, Natchez, Mississippi 39120
The postoffice address of the Secretary is Route 5, Box 147, Natchez, Mississippi 39120

I M. C. Whitney, who was elected President of the WOODSTOCK HUNTING CLUB, INC. on the 12th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. M. Whitney Secretary

/s/ M. C. Whitney President.

Filed and Recorded August 12, 1985

REPORT OF ORGANIZATION

The KREWE OF HERA which was incorporated on the 4th day of June, 1985, was organized on the 4th day of June, 1985, at Biloxi, Mississippi in the County of Harrison by the election of Sally Romero, Donna Langlinais, Kathleen Lawrence, Debbie Bunn, Donna Ebberman, Karen Parker, MaryJoyce Skinner, Alice Taylor as Directors, and by the election of the following officers to serve for Indefinite year 1985, to-wit. Sally Romero, Captain Donna Langlinais, President Kathleen Lawrence, 1st Vice President Debbie Bunn, 2nd Vice President Donna Ebberman, Treasurer Karen Parker, Secretary MaryJoyce Skinner, Parlimentarian Alice Taylor, Historian

The postoffice address of the President is P. O. Box 1314, Biloxi, Mississippi 39533

The postoffice address of the Secretary is P. O. Box 1314, Biloxi, Mississippi 39533

I Donna Langlinais, who was elected President of the KREWE OF HERA on the 4th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karen Parker Secretary

/s/ Donna Langlinais President.

Filed and Recorded
August 13, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BEAVER MEADOW VOLUNTEER FIRE DEPARTMENT, INCORPORATED which was incorporated on the 2nd day of July, 1985, was organized on the 2nd day of July, 1985, at 420 Beaver Meadow Road, Heidelberg, MS in the County of Jasper by the election of Dr. J. Gerald Harvey, Ceasar M. Hales, David H. Taylor, L. B. McGill, Mattie H. Harvey and Vera Carmichael

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Dr. J. Gerald Harvey, President James Taylor, Vice President
Ceasar M. Hales, Secretary L. B. McGill, Treasurer
David Taylor, Assistant Secretary

The postoffice address of the President is Route 2, 420 Beaver Meadow Road, Heidelberg, Mississippi
The postoffice address of the Secretary is Route 2, Box 414A, Heidelberg, Mississippi 39439

I J. Gerald Harvey, who was elected President of the BEAVER MEADOW VOLUNTEER FIRE DEPARTMENT, INCORPORATED on the 2nd day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s Ceasar M. Hales Secretary

/s/ J. Herald Harvey President.

Filed and Recorded August 13, 1985

REPORT OF ORGANIZATION

The CLARENCE MATHENY MINISTRIES, INC. which was incorporated on the 22nd day of March, 19 85, was organized on the 22nd day of March, 19 85, at Rt. 3, Box 831, Sumrall, MS 39482 in the County of Lamar by the election of Clarence Matheny, Vera Robertson and Nelson Gibson

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Clarence Matheny, President Jewel Matheny, Vice President
Murphy Matheny, Secretary/Treasurer

The postoffice address of the President is P. O. Box 3034, Hattiesburg, Mississippi 39403
The postoffice address of the Secretary is P. O. Box 3034, Hattiesburg, Mississippi 39403

I Clarence Matheny, who was elected President of the CLARENCE MATHENY MINISTRIES, INC. on the 22nd day of March, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Murphy Matheny Secretary

/s/ Clarence Matheny President.

Filed and Recorded August 14, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS which was incorporated on the 22nd day of July, 19 85, was organized on the 22nd day of July, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Robert L. Abney III, M. D., William B. Simmons, M. D., Jeanette Pullen, M. D., and John R. Jackson, M. D.

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Robert L. Abney III, M. D., President John R. Jackson, M. D., Secretary-Treasurer

The postoffice address of the President is 800 Carlisle Street, Jackson, Mississippi 39202
The postoffice address of the Secretary is 1101 South 28th Avenue, Hattiesburg, Mississippi 39401

I Robert L. Abney III, M. D., who was elected President of the MISSISSIPPI CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS on the 22nd day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John R. Jackson, M. D. Secretary

/s/ Robert L. Abney, M. D. President.

Filed and Recorded
August 14, 1985

REPORT OF ORGANIZATION

The GEORGE MALLETTE HUNTING CLUB, INC. which was incorporated on the 20th day of June, 1985, was organized on the 3rd day of August, 1985, at 22800 Sims Mill Pond Road, Vancleave in the County of Jackson by the election of Jason Mallette, M. H. Mallette and J. K. Mallette

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jason Mallette, President M. H. Mallette, Vice President
J. K. Mallette, Secretary/Treasurer

The postoffice address of the President is 13116 Old Fort Bayou Road, Vancleave, Mississippi
The postoffice address of the Secretary is 22800 Sims Mill Pond Road, Vancleave, Mississippi

I Jason Mallette, who was elected President of the GEORGE MALLETTE HUNTING CLUB, INC. on the 3rd day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/J. K. Mallette Secretary
Filed and Recorded
August 15, 1985

/s/ Jason Mallette President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The COCKTOW FORK HUNTING CLUB, INC. which was incorporated on the 20th day of June, 1985, was organized on the 1st day of July, 1985, at Lumberton, Mississippi in the County of Lamar by the election of O. W. Reid, Eddie J. Bond and J. C. Brown

as Directors, and by the election of the following officers to serve for One year (1), to-wit. O. W. Reid, President Eddie J. Bond, Vice President
J. C. Brown, Secretary

The postoffice address of the President is Route 1, Box 282, Lumberton, Mississippi 39455
The postoffice address of the Secretary is Route 1, Box 136, Lumberton, Mississippi 39455

I O. W. Reid, who was elected President of the COCKTOW FORK HUNTING CLUB, INC. on the 1st day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. C. Brown Secretary /s/ O. W. Reid President.

Filed and Recorded August 15, 1985

REPORT OF ORGANIZATION

The MAGNOLIA ARTS & CRAFTS GUILD, INC. which was incorporated on the 4th day of June, 19 85, was organized on the 10th day of June, 19 85, at Gulfport, Mississippi, Harrison in the County of Harrison by the election of County Library Rebecca Holston, Alice Hurst, Betty Rushing, Pat Brockway and Doris Balius

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Pat Brockway, President Joe Javorsky, Vice President
Della Shorey, Recording Secretary Doris Balius, Treasurer
Louis Cauley, Corresponding Secretary

The postoffice address of the President is 817 Wright Avenue, Long Beach, Mississippi 39560
The postoffice address of the Secretary is 409 McGuire Circle, Gulfport, Mississippi 39501

I Patricia Brockway, who was elected President of the MAGNOLIA ARTS & CRAFTS GUILD, INC. on the 10th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louis Cauley Secretary /s/ Patricia Brockway President.

Filed and Recorded August 15, 1985

REPORT OF ORGANIZATION

The GERALD LEONARD JONES FOUNDATION, INC. which was incorporated on the 2nd day of August, 1985, was organized on the 8th day of August, 1985, at 123 South George STreet, Petal, MS in the County of Forrest by the election of W. H. Jones, D. C. Jones and G. H. Gunter

as Directors, and by the election of the following officers to serve for Ten year (10), to-wit. W. H. Jones, President G. H. Gunter, Vice President
D. C. Jones, Secretary-Treasurer

The postoffice address of the President is P. O. Box 282, Petal, Mississippi 39465
The postoffice address of the Secretary is P. O. Box 282, Petal, Mississippi 39465

I William H. Jones, who was elected President of the GERALD LEONARD JONES FOUNDATION, INC. on the 8th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ D. C. Jones Secretary

/s/ W. H. Jones President.

Filed and Recorded ~~August 15, 1985~~

REPORT OF ORGANIZATION

The WORTHAM HUNTING CLUB, INC. which was incorporated on the 24th day of June, 19 85, was organized on the 27th day of June, 19 85, at Saucier, Mississippi in the County of Harrison by the election of J. E. Parker, L. E. Parker and Kirby Anderson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. J. E. Parker, President Kirby Anderson, Vice President
L. E. Parker, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 772, Saucier, Mississippi 39574
The postoffice address of the Secretary is Route 1, Box 538-D, Saucier, Mississippi 39574

I J. E. Parker, who was elected President of the WORTHAM HUNTING CLUB, INC. on the 27th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ L. E. Parker Secretary /s/ J. E. Parker President.
Filed and Recorded
August 19, 1985

REPORT OF ORGANIZATION

The O'NEIL VOLUNTARY FIRE DEPARTMENT INC. which was incorporated on the 25th day of March, 19 85, was organized on the 26th day of March, 19 85, at O'Neil Voting Precinct in the County of Amite by the election of Larry Whittington, Keith Ravencraft, Ross Thomas and Tommy Williams

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Denis Mizell, President Leonard Whittington, Vice President
Darlene Brantley, Secretary

The postoffice address of the President is Route 2, Box 157, Gloster, Mississippi 39638
The postoffice address of the Secretary is Route 2, Box 157, Gloster, Mississippi 39638

I Denis Mizell, who was elected President of the O'NEIL VOLUNTARY FIRE DEPARTMENT INC. on the 26th day of March, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Darlene Brantley Secretary /s/ Denis Mizell President.
Filed and Recorded
August 19, 1985

REPORT OF ORGANIZATION

The PLEASANT GROVE HUNTING CLUB, INC. which was incorporated on the 25th day of June, 19 85, was organized on the 29th day of June, 19 85, at Little Rock, Mississippi in the County of Newton by the election of Ricky Goforth, Tommy Smith, Wayne Munn, Wilmer Munn & Don Howington

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Ricky Goforth, President Tommy Smith, Secretary

The postoffice address of the President is Route 1, Box 51, Little Rock, Mississippi 39337
The postoffice address of the Secretary is Route 2, Box 264, Little Rock, Mississippi 39337

I Ricky Goforth, who was elected President of the PLEASANT GROVE HUNTING CLUB, INC. on the 29th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Smith Secretary /s/ Ricky Goforth President.

Filed and Recorded ~~August 19, 1985~~

REPORT OF ORGANIZATION

The ANDERSON GAME RESERVE, INC. which was incorporated on the 17th day of July, 19 85, was organized on the 1st day of August, 19 85, at Woodville, Mississippi in the County of Wilkinson by the election of Miss Swanson Anderson, David Bramlette and Robert C. Latham

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Miss Swanson Anderson, President David Bramlette, Vice President Robert C. Latham, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 175, Woodville, Mississippi 39669
The postoffice address of the Secretary is 409 Franklin Street, Natchez, Mississippi 39120

I Swanson Anderson, who was elected President of the ANDERSON GAME RESERVE, INC. on the 1st day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert C. Latham Secretary /s/ Swanson Anderson President.
Filed and Recorded
~~August 20, 1985~~

REPORT OF ORGANIZATION

The NUAKFUPPA CREEK HUNTING CLUB, INC. which was incorporated on the 1st day of August, 1985, was organized on the 1st day of August, 1985, at Louin in the County of Jasper by the election of Bucky E. McNeil, Manuel L. McNeil and Karen H. McNeil

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Bucky E. McNeil, President Manuel L. McNeil, Vice President Karen H. McNeil, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 200, Louin, Mississippi 39338
The postoffice address of the Secretary is Route 2, Box 200, Louin, Mississippi 39338

I Bucky E. McNeil, who was elected President of the NUAKFUPPA CREEK HUNTING CLUB, INC. on the 1st day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karen H. McNeil Secretary /s/ Bucky McNeil President.
Filed and Recorded
August 20, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The J & B HUNTING CLUB, INC. which was incorporated on the 10th day of January, 19 85, was organized on the 10th day of January, 19 85, at Carriere, Mississippi 39426 in the County of Pearl River by the election of Johnny Pullens, Bubba Hall and T. F. Pullens

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Johnny Pullens, President Richie C. Weixel, Secretary

The postoffice address of the President is Route 2, Box 281-A, Carriere, Mississippi 39426
The postoffice address of the Secretary is Route 2, Box 281-A, Carriere, Mississippi 39426

I Johnny Pullens, who was elected President of the J & B HUNTING CLUB, INC. on the 10th day of January, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richie C. Weixel, Jr. Secretary /s/ Johnny Pullens President.

Filed and Recorded August 20, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI SOCIETY OF CORRECTIVE THERAPISTS, INC. which was incorporated on the 28th day of June, 19 85, was organized on the 28th day of June, 19 85, at Biloxi, Mississippi in the County of Harrison by the election of William Chamber, Bruce Tabor, Don Garrett and Georgia Grandberry

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William Chamber, President Bruce Tabor, Secretary
Don Garrett, Treasurer Georgia Lou Granberry, Vice President

The postoffice address of the President is 5328 Sheronn Street, Jackson, Mississippi 39209
The postoffice address of the Secretary is 203 Mimosa Street, Gulfport, Mississippi 39501

I William Chambers, who was elected President of the MISSISSIPPI SOCIETY OF CORRECTIVE THERAPISTS, INC. on the 28th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bruce Tabor Secretary
Filed and Recorded August 21, 1985

/s/ William Chambers President.

REPORT OF ORGANIZATION

The DON WARD MINISTRIES, INC. which was incorporated on the 19th day of March, 1985, was organized on the 22nd day of March, 1985, at Gulfport, Mississippi in the County of Harrison by the election of Don Ward, David Hodges and Pat Ward

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Don Ward, President David Hodges, Vice President
Pat Ward, Secretary and Treasurer

The postoffice address of the President is P. O. Box 1953, 2317 19th Avenue, Gulfport, Mississippi
The postoffice address of the Secretary is P. O. Box 1953, 2317 19th Avenue, Gulfport, Mississippi

I Don Ward, who was elected President of the DON WARD MINISTRIES, INC. on the 22nd day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pat Ward Secretary

/s/ Don Ward President.

Filed and Recorded
~~August 22, 1985~~

REPORT OF ORGANIZATION

The BEAUREGARD HUNTING CLUB, INC. which was incorporated on the 31st day of January, 19 85, was organized on the 1st day of July, 19 85, at Wesson, Mississippi in the County of Copiah by the election of Charles Langley, Paul Dickerson and Eddie Langley

as Directors, and by the election of the following officers to serve for One year 1985-86, to-wit. Paul Dickerson, President Charles Langley, Secretary

The postoffice address of the President is Route 4, Box 37, Wesson, Mississippi 39191
The postoffice address of the Secretary is P. O. Box 26, Wesson, Mississippi 39191

I Paul T. Dickerson, who was elected President of the BEAUREGARD HUNTING CLUB, INC. on the 1st day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles E. Langley Secretary /s/ Paul T. Dickerson President.
Filed and Recorded
August 22, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TENN-TOM TRI-STATE INDUSTRIAL SUPPORT GROUP, INC. which was incorporated on the 30th day of July, 19 85, was organized on the 13th day of August, 19 85, at Iuka, Mississippi in the County of Tishomingo by the election of Truitt Stockton, James E. Newcomb, Irb Benjamin, Harold T. White, J. P. Davis, Mack Loyd Wadkins, Gerald Parsons and James R. Patterson as Directors, and by the election of the following officers to serve for year 1985, to-wit. J. P. Davis, President Gerald Parsons, Secretary

The postoffice address of the President is Route 2, Baldwyn, Mississippi 38824
The postoffice address of the Secretary is Route 1, Box 38, Burnsville, Mississippi 38833

I J. P. Davis, who was elected President of the TENN-TOM TRI-STATE INDUSTRIAL SUPPORT GROUP, INC. on the 13th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Gerald Parsons Secretary
Filed and Recorded August 23 1985

/s/ J. P. Davis President.

REPORT OF ORGANIZATION

The HARBOR VIEW TOWNHOMES HOMEOWNERS' ASSOCIATION, INC. which was incorporated on the 20th day of November, 19 84, was organized on the 28th day of November, 19 84, at 1080 River Oaks Plaza, Suite A-104, in the County of Rankin by the election of Jackson, MS
Farmer H. Hamilton, Jr., T. Doug Dale, David F. Dean and Richard M. Dean

as Directors, and by the election of the following officers to serve for One year (1), to-wit. T. Doug Dale, President Richard M. Dean, Vice President
David F. Dean, Secretary Farmer H. Hamilton, Jr., Treasurer

The postoffice address of the President is 1080 River Oaks Plaza, Suite A-104, Jackson, Mississippi
The postoffice address of the Secretary is 1080 River Oaks Plaza, Suite A-104, Jackson, Mississippi

I T. Doug Dale, who was elected President of the HARBOR VIEW TOWNHOMES HOMEOWNERS' ASSOCIATION, INC. on the 28th day of November, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David F. Dean Secretary /s/ T. Doug Dale President.
Filed and Recorded August 23, 1985

REPORT OF ORGANIZATION

The FRANKLIN SHELL HUNTING CLUB, INC. which was incorporated on the 11th day of June, 1985, was organized on the 5th day of August, 1985, at Roxie, Mississippi in the County of Framl;om by the election of Maurice Whitehead, billy Joe Graves, Mary Lee Shell, Melvin Parten, Lee Ferrell, John Robinson and Sidney Austin

as Directors, and by the election of the following officers to serve for Calendar year 1985, to-wit. Maurice Whitehead, President Billy Joe Graves, Vice President
Mary Lee Shell, Secretary-Treasurer

The postoffice address of the President is 3426 Lanell Lane, Pearl, Mississippi 39208
The postoffice address of the Secretary is Route 1, Box 157, Roxie, Mississippi 39661

I Maurice Whitehead, who was elected President of the FRANKLIN SHELL HUNTING CLUB, INC. on the 5th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Lee Shell Secretary /s/ Maurice Whitehead President.
Filed and Recorded
August 26, 1985

REPORT OF ORGANIZATION

The BLACKJACK HUNTING CLUB, INC. which was incorporated on the 6th day of August, 19 85, was organized on the 6th day of August, 19 85, at Collins, Mississippi in the County of Covington by the election of R. Leslie Rutland, Oree Hancock and Larry Buffington

as Directors, and by the election of the following officers to serve for year 1985-86, to-wit. R. Leslie Rutland, President Oree Hancock, Vice President Larry Buffington, Secretary

The postoffice address of the President is P. O. Box 695, Collins, Mississippi 39428
The postoffice address of the Secretary is P. O. Box 924, Collins, Mississippi 39428

I R. Leslie Rutland, who was elected President of the BLACKJACK HUNTING CLUB, INC. on the 6th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Buffington Secretary /s/ R. Leslie Rutland President.
Filed and Recorded
August 26, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GRIFFITH MEMORIAL BAPTIST CHURCH, INCORPORATED which was incorporated on the 30th day of July, 19 85, was organized on the 14th day of August, 1985, at Jackson, Mississippi in the County of Hinds by the election of T. Gary Stewart, F. Ray Smith and F. M. McElveen

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Gary A. Knapp, President D'Alice Ledingham, Secretary

The postoffice address of the President is 519 West Silas Brown Street, Jackson, Mississippi 39204-3205
The postoffice address of the Secretary is 519 West Silas Brown Street, Jackson, Mississippi 39204-3205

I Gary A. Knapp, who was elected President of the GRIFFITH MEMORIAL BAPTIST CHURCH, INCORPORATED on the 14th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ D'Alice Ledingham Secretary /s/ Gary A. Knapp President.
Filed and Recorded
August 27, 1985

REPORT OF ORGANIZATION

The COLUMBIA ACADEMY LAND COMPANY, INC. which was incorporated on the 11th day of June, 1970, was organized on the 16th day of June, 1970, at the Marion County Courthouse in the County of Marion by the election of Burley Moree, Joe Courtney, Charlies Wilkinson, Jack Forbes, Richard W. Campbell, Alfred Whitaker, Richard Price, O. K. Magee, J. L. Watts, James L. Watts, Jimmy Shaw, Austin Wilkes, Liston Morris, Charles S. Ball and Houston Moore as Directors, and by the election of the following officers to serve for Fiscal year 1970, to-wit. Dr. W. Richard Campbell, President Alfred Whitaker, Vice President Charles w. Wilkinson, Secretary-Treasurer

The postoffice address of the President is 502 Broad Street, Columbia, Mississippi
The postoffice address of the Secretary is 1515 Gill Street, Columbia, Mississippi

I Dr. W. Richard Campbell, who was elected President of the COLUMBIA ACADEMY LAND COMPANY, INC. on the 16th day of June, 1970, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles W. Wilkinson Secretary

/s/ W. Richard Campbell President.

Filed and Recorded
August 27, 1985

REPORT OF ORGANIZATION

The PINE GROVE MISSIONARY BAPTIST CHURCH which was incorporated on the 25th day of January, 19 85, was organized on the 25th day of January, 19 85, at Raymond, Mississippi in the County of Hinds by the election of Dewitt Williams, Jr., Charles A. Coleman and John White, Jr.

as Directors, and by the election of the following officers to serve for indefinite year, to-wit. Dewitt Williams, Jr., Treasurer Charles A. Coleman, Secretary
John White, Jr., President

The postoffice address of the President is Route 2, Box 32-A, Raymond, Mississippi
The postoffice address of the Secretary is Route 2, Box 32-A, Raymond, Mississippi

I John White, Jr.
President of the PINE GROVE MISSIONARY BAPTIST CHURCH, who was elected on the 25th day of January, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles A. Coleman Secretary
/s/ John White, Jr. President.

Filed and Recorded
August 27, 1985

REPORT OF ORGANIZATION

The OAK FLAT HUNTING CLUB, INCORPORATED which was incorporated on the 18th day of July, 19 85, was organized on the 18th day of July, 19 85, at Wiggins, Mississippi in the County of Stone by the election of Elmo E. Bell, Randall E. Smith, W. C. Watson, donald E. Housley and William S. Dalrymple

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Elmo E. Bell, President Randall E. Smith, Vice President
Doyle A. Bell, Secretary

The postoffice address of the President is Box 424 Lake Serene, North, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 513 Baker Street, Wiggins, Mississippi 39577

I Elmo E. Bell, who was elected President of the OAK FLAT HUNTING CLUB, INCORPORATED on the 18th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doyle A. Bell Secretary
Filed and Recorded August 27, 1985

/s/ Elmo E. Bell President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HARRISON COUNTY POWER BOAT ASSN, INC. which was incorporated on the 22nd day of August, 19 84, was organized on the 22nd day of August, 19 84, at 3240 West Beach Road in the County of Harrison by the election of Robert J. Robertson, Clifton A. Cox, III, and Phillip C. Bond

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Rocky H. Jordan, President Jud Robertson, Vice President Arthur G. Hedges, Jr., Secretary Thomas B. Schaub, Treasurer

The postoffice address of the President is 227 Linda Drive, Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is 10316 Shady Pine Avenue, Ocean Springs, Mississippi 39564

I Rocky H. Jordan, who was elected President of the HARRISON COUNTY POWER BOAT ASSN, INC. on the 22nd day of August, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur G. Hedges, Jr. Secretary

/s/ Rocky H. Jordan President.

Filed and Recorded August 27, 1985

REPORT OF ORGANIZATION

The WHITETAIL RESERVE which was incorporated on the 13th day of August, 19 85, was organized on the 17th day of August, 19 85, at Forest, Mississippi in the County of Scott by the election of W. C. Eichelberger, Carl Eichelberger, Lazora Eichelberger and Clifton Eichelberger

as Directors, and by the election of the following officers to serve for Ten year (10), to-wit. Wade C. Eichelberger, Jr., President Carl Eichelberger, Vice President Lazora Eichelberger, Secretary

The postoffice address of the President is 403 Glen Rose, Jackson, Mississippi 39209
The postoffice address of the Secretary is 403 Glen Rose, Jackson, Mississippi 39209

I Wade C. Eichelberger, Jr., who was elected President of the WHITETAIL RESERVE on the 17th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lazora Eichelberger Secretary

/s/ Wade C. Eichelberger, President.

Filed and Recorded August 28, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI AMATEUR ATHLETICS, INC. which was incorporated on the 16th day of July, 1985, was organized on the 16th day of July, 1985, at Jackson in the County of Hinds by the election of Martha Abernathy, Dan Cox and Karla Harjes

as Directors, and by the election of the following officers to serve for Unlimited year, to-wit. Martha Abernathy, President Dan E. Cox, Vice President Karla K. Harjes, Secretary-Treasurer

The postoffice address of the President is 4616 Hickory Ridge Road, Jackson, Mississippi
The postoffice address of the Secretary is 1725 Riverwood Drive, Jackson, Mississippi

I Martha Abernathy, who was elected President of the MISSISSIPPI AMATEUR ATHLETICS, INC. on the 16th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Karla K. Harjes Secretary

/s/ Martha Abernathy President.

Filed and Recorded August 28, 1985

REPORT OF ORGANIZATION

The INDEPENDENT ACTIVITIES ASSOCIATION OF HINDS COUNTY, INC. which was incorporated on the 4th day of April, 1985, was organized on the 27th day of April, 1985, at 2875 Delta Drive, Jackson, MS 39213 in the County of Hinds by the election of Robert E. Thomas, Mary Washington, Annie K. Morgan, Mitchell Burns, Charles Brinson and Eddie B. Smith

as Directors, and by the election of the following officers to serve for One year 1985, to-wit. Willie Harris, President Dorothy Smothers, Vice President Mary Washington, Recording Secretary Annie Morgan, Corresponding Secretary Reuben Hopkins, Financial Secretary John Kelly, Treasurer

The postoffice address of the President is P. O. Box 11005, Jackson, Mississippi 39213

The postoffice address of the Secretary is P. O. Box 11005, Jackson, Mississippi 39213

I Willie Harris, who was elected President of the INDEPENDENT ACTIVITIES ASSOCIATION OF HINDS COUNTY, INC. on the 27th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Washington Secretary

/s/ Willie Harris President.

Filed and Recorded
August 29, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The EAST PIKE WATER ASSOCIATION, INC. which was incorporated on the 29th day of March, 1985, was organized on the 29th day of March, 1985, at Pricedale, Mississippi in the County of Pike by the election of Edward Whitehurst, William Brent, Nazarene Brumfield, and W. L. Jenkins

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Mr. Wayne Busby, President Mr. Bob McCullough, Vice President Mrs. Louise Smith, Secretary Mr. Ted Thompson, Treasurer

The postoffice address of the President is Route 1, Box 186A, Summit, Mississippi 39666
The postoffice address of the Secretary is P. O. Box 989, McComb, Mississippi 39648

I Wayne Busby, who was elected President of the EAST PIKE WATER ASSOCIATION, INC. on the 29th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise Smith Secretary

/s/ Wayne Busby President.

Filed and Recorded September 2, 1985

REPORT OF ORGANIZATION

The TEN BEARS HUNTING CLUB, INC. which was incorporated on the 18th day of July, 19 85, was organized on the 29th day of July, 1985, at 350 Florence St., Gloster, Mississippi in the County of Amite by the election of Benoyd H. Bell, Jr., William H. Bell and Lori T. Bell

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Benoyd H. Bell, Jr., President William H. Bell, Vice President
Lori T. Bell, Secretary-Treasurer

The postoffice address of the President is P. O. Drawer K, Gloster, Mississippi 39638
The postoffice address of the Secretary is P. O. Drawer K, Gloster, Mississippi 39638

I Benoyd H. Bell, Jr., who was elected President of the TEN BEARS HUNTING CLUB, INC. on the 29th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lori T. Bell Secretary /s/ Benoyd H. Bell, Jr. President.

Filed and Recorded September 2, 1985

REPORT OF ORGANIZATION

The CHJ HUNTING CLUB, INC. which was incorporated on the 2nd day of July, 1985, was organized on the 15th day of July, 1985, at Homewood, Mississippi in the County of Bobby E. Craig, Sr., William Horsley and Michael Jones by the election of

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Bobby E. Craig, Sr., President William Horsley, Vice President
Michael Jones, Secretary

The postoffice address of the President is Route 1, Box 138, Pulaski, Mississippi 39152
The postoffice address of the Secretary is Route 1, Pulaski, Mississippi 39152

I Bobby E. Craig, Sr., who was elected President of the CHJ HUNTING CLUB, INC. on the 15th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Jones Secretary

/s/ Bobby E. Craig, Sr. President.

Filed and Recorded September 2, 1985

REPORT OF ORGANIZATION

The LUCKY SIXTEEN HUNTING CLUB, INC. which was incorporated on the 23rd day of August, 19 85, was organized on the 28th day of August, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Dan Greathouse, Paul T. Brown and John Sumrall

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Dan Greathouse, President Paul T. Brown, Secretary/Treasurer

The postoffice address of the President is 257 Magnolia Trail, Brandon, Mississippi 39042
The postoffice address of the Secretary is 201 Magnolia Trail, Brandon, Mississippi 39042

I Dan Greathouse, who was elected President of the LUCKY SIXTEEN HUNTING CLUB, INC. on the 28th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul T. Brown Secretary

/s/ Dan Greathouse President.

Filed and Recorded
September 2, 1985

REPORT OF ORGANIZATION

The JACKSON PUBLIC SCHOOLS EDUCATION FOUNDATION TRUST, INC. which was incorporated on the 26th day of June, 19 85, was organized on the 1st day of July, 19 85, at Jackson Chamber of Commerce, 201 S. President Street, Jackson, MS in the County of Hinds by the election of Reuben Anderson, Tom Bowen, William Cavanaugh, III, Jack Dean, David Hardin, Dr. James Hefner, Bill Jones, James N. McGowen and Walker Watters as Directors, and by the election of the following officers to serve for One year (1), to-wit. William Cavanaugh, III, President Walker Watters, Secretary

The postoffice address of the President is P. O. Box 1640, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 22489, Jackson, Mississippi 39205

I William Cavanaugh, III, who was elected President of the JACKSON PUBLIC SCHOOLS EDUCATION FOUNDATION TRUST, INC. on the 1st day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walker Watters Secretary

/s/ William Cavanaugh, III President.

Filed and Recorded September 4, 1985

REPORT OF ORGANIZATION

The LIBERTY BAPTIST CHURCH OF FLOWOOD which was incorporated on the 26th day of August, 1985, was organized on the 4th day of September, 1985, at Flowood, Mississippi in the County of Rankin by the election of Bura L. Walters, J. D. Patterson, Quinton E. King, Eullis Westbrook and Gordon Grogan

as Directors, and by the election of the following officers to serve for Fiscal year 1985-86, to-wit. Gordon Grogan, President Bura L. Walters, Secretary

The postoffice address of the President is 113 Pine Hill Drive, Brandon, Mississippi 39042
The postoffice address of the Secretary is 561 Luckney Road, Brandon, Mississippi 39042

I Gordon Grogan, who was elected President of the LIBERTY BAPTIST CHURCH OF FLOWOOD on the 4th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bura L. Walters Secretary /s/ Gordon Grogan President.

Filed and Recorded September 6, 1985

REPORT OF ORGANIZATION

The SUPERINTENDENT'S MEDICAL SCHOLARSHIP FOUNDATION, INC. which was incorporated on the 28th day of November, 19 78, was organized on the 29th day of November, 19 78, at 306 Anthony St., Port Gibson, MS in the County of Claiborne by the election of John C. Noble, Viola Jenkins, Nathan Noble, Jr., Collen Noble and Bessie Shorts

as Directors, and by the election of the following officers to serve for Ten year (10), to-wit. John C. Noble, Chairman Collen Noble, Secretary
Nathan Noble, Treasurer

The postoffice address of the President is 306 Anthony Street, Port Gibson, Mississippi
The postoffice address of the Secretary is 306 Anthony Street, Port Gibson, Mississippi

I John C. Noble, who was elected President of the SUPERINTENDENT'S MEDICAL SCHOLARSHIP FOUNDATION, INC. on the 29th day of November, 1978, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Colleen B. Noble Secretary

/s/ John C. Noble President.

Filed and Recorded
September 6, 1985

REPORT OF ORGANIZATION

The CANTON HILLS AND LAKE TRACE HOMEOWNERS ASSOCIATION, INC. which was incorporated on the 22nd day of January, 1985, was organized on the 11th day of June, 1985, at 2005 Springridge Dr., Jackson, MS in the County of Hinds by the election of Elton Ammons, Maury Maham, Truly Parker, Derek Overy, Nancy Thomas and Norman Thomas

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Don Halle, President Joe Stamper, Vice President
Doris Graham, Secretary

The postoffice address of the President is 1817 Springridge Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 2005 Springridge Drive, Jackson, Mississippi 39211

I Don Halle, who was elected President of the CANTON HILLS AND LAKE TRACE HOMEOWNERS ASSOCIATION, INC. on the 11th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doris Graham Secretary
Filed and Recorded
September 9, 1985

/s/ Don Halle President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The O'DELL'S HUNTING & FISHING CLUB, INC. which was incorporated on the 30th day of July, 19 85, was organized on the 17th day of August, 19 85, at Route 2, Box 70A, Vaiden, Mississippi in the County of Carroll by the election of Henry Milner, William Roby, Jimmy Ford, Bondy Welch and Dale Welch

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Drew Lenard, President Bernard McLellan, Secretary & Treasurer

The postoffice address of the President is Route 2, Box 70A, Vaiden, Mississippi 39176
The postoffice address of the Secretary is Route 1, Box 84B, Kosciusko, Mississippi 39090

I Drew Lenard, who was elected President of the O'DELL'S HUNTING & FISHING CLUB, INC. on the 17th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bernard McLellan Secretary

/s/ Drew Lenard President.

Filed and Recorded September 9, 1985

REPORT OF ORGANIZATION

The CATO GAME MANAGEMENT ASSOCIATION, INC. which was incorporated on the 24th day of July, 19 85, was organized on the 25th day of July, 19 85, at Route 1, Box 125A, Brandon, MS in the County of Rankin by the election of James Lang, Johnny McGuire and David Neal

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. James Lang, President Johnny McGuire, Vice President
David Neal, Secretary

The postoffice address of the President is 112 Willowbrook, Clinton, Mississippi 39056
The postoffice address of the Secretary is Route 1, Box 20CC, Pelahatchie, Mississippi 39145

I James Lang, who was elected President of the CATO GAME MANAGEMENT ASSOCIATION, INC. on the 25th day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Neal Secretary

/s/ James Lang President.

Filed and Recorded September 9, 1985

REPORT OF ORGANIZATION

The A.I.P.G. FOUNDATION which was incorporated on the 4th day of June, 1985, was organized on the 14th day of August, 1985, xx by telephone conference in the County of Hinds by the election of Joseph f. Fritz, Edward R. Rue, Adolf U. Honkala

as Directors, and by the election of the following officers to serve for year , to-wit. Joseph F. Fritz, President Edward R. Rue, Vice President Adolf U. Honkala, Secretary

The postoffice address of the President is P. O. Box 3467, Jackson, Mississippi 39207
The postoffice address of the Secretary is P. O. Drawer 647, Mt. Vernon, Illinois 62864

I Joseph F. Fritz, who was elected President of the A.I.P.G. FOUNDATION on the 14th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Adolf U. Honkala Secretary

/s/ Joseph F. Fritz President.

Filed and Recorded
September 9, 1985

REPORT OF ORGANIZATION

The CHRISTIAN OUTREACH BAPTIST CHURCH which was incorporated on the 26th day of August, 1985, was organized on the 1st day of September, 1985, at Laurel, Mississippi in the County of Jones by the election of Shirley Crisp, Lee Andrew Crisp, Jr. and Randall Hicks

as Directors, and by the election of the following officers to serve for year 85-86, to-wit. Randall L. Hicks, President Sandra Jones, Secretary
Shirley Crisp, Treasurer

The postoffice address of the President is 2012 General Pershing, Laurel, Mississippi
The postoffice address of the Secretary is 1909 Airport Drive, Laurel, Mississippi

I Randall L. Hicks, who was elected President of the CHRISTIAN OUTREACH BAPTIST CHURCH on the 1st day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sandra Jones Secretary /s/ Randall L. Hicks President.
Filed and Recorded
September 9, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI SDA PRIVATE INDUSTRY COUNCIL, INC. which was incorporated on the 19th day of July, 19 85, was organized on the 22nd day of August, 19 85, at Starkville, Mississippi in the County of Oktibbeha by the election of William S. Boswell, Jr., William S. Nelms, W. C. Shoemaker, Ted J. Alexander, Elsie D. Chambers, Yvonne E. Vance, and H. Connell Ward as Directors, and by the election of the following officers to serve for program year 1985, to-wit. William S. Boswell, Jr., Chairman William B. Nelms, Vice Chairman W. C. Shoemaker, Secretary

The postoffice address of the President is Post Office Box 1208, Cleveland, Mississippi 38732
The postoffice address of the Secretary is Post Office Box 550, Kosciusko, Mississippi 39090

I William S. Boswell, Jr., who was elected President of the MISSISSIPPI SDA PRIVATE INDUSTRY COUNCIL, INC. on the 22nd day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. C. Shoemaker Secretary

/s/ William S. Boswell President.

Filed and Recorded September 10, 1985

REPORT OF ORGANIZATION

The R. B. FARMS HUNTING CLUB, INC. which was incorporated on the 1st day of August, 1985, was organized on the 14th day of August, 1985, at Gloster, Mississippi in the County of Amite by the election of Murray C. Tate, Dorothy J. Tate, Gerald Havard

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Murray C. Tate, President Dorothy J. Tate, Vice President Gerald Havard, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 90, Centreville, Mississippi 39631
The postoffice address of the Secretary is P. O. Box 312, Gloster, Mississippi 39638

I Murray C. Tate, who was elected President of the R. B. FARMS HUNTING CLUB, INC. on the 14th day of Sugust, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gerald Havard Secretary

/s/ Murray C. Tate President.

Filed and Recorded September 11, 1985

REPORT OF ORGANIZATION

The C. S. CIVIC IMPROVEMENT SOCIETY, INC. which was incorporated on the 17th day of July, 1985, was organized on the 29th day of July, 1985, at Crystal Springs, Mississippi in the County of Copiah by the election of Johnny Lewis Young, Elmary Jackson, Charles Jackson, Albert Porter and Bobby Harris

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Johnny Lewis Young, President Charles Jackson, Vice President
Elmary Jackson, Secretary/Treasurer

The postoffice address of the President is 321 Moore Street, Crystal Springs, Mississippi 39059
The postoffice address of the Secretary is 321 Moore Street, Crystal Springs, Mississippi 39059

I Johnny Lewis Young, who was elected President of the C. S. CIVIC IMPROVEMENT SOCIETY, INC. on the 29th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elmary Jackson Secretary
Filed and Recorded

/s/ Johnny Lewis Young President.

REPORT OF ORGANIZATION

The JOURDAN RIVER RANCHETTES CIVIC ASSOCIATION, INC. which was incorporated on the 23rd day of April, 19 85, was organized on the 23rd day of April, 19 85, at 107 Ponderosa Trail in the County of Hancock by the election of Noah Bale, George Sauzer, Brigitte Grignac and Susan Danko

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Noah Bale, President George Sauzer, Vice President Brigitte Brignac, Secretary Susan Danko, Treasurer

The postoffice address of the President is Lot 66, Crazy Horse Drive, Pass Christian, Mississippi
The postoffice address of the Secretary is 107 Ponderosa Trail, Pass Christian, Mississippi 39571

I Noah B. Bale, Sr., who was elected President of the JOURDAN RIVER RANCHETTES CIVIC ASSOCIATION, INC. on the 23rd day of April, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brigitte Brignac Secretary

/s/ Noah Bale, Sr. President.

Filed and Recorded
September 12, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI COALITION OF HANDICAPPED RESIDENTS, INC. which was incorporated on the 26th day of August, 1985, was organized on the 29th day of August, 1985, at Booneville, Mississippi in the County of Prentiss by the election of Kathy Yvonne Odle, Ann Young, Brenda Yearber and Minnie King

as Directors, and by the election of the following officers to serve for year , to-wit. Kathy Yvonne Odle, President Brenda Yearber, Vice President
Ann Young, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 119, New Site, Mississippi 38859
The postoffice address of the Secretary is Route 2, Box 392, booneville, Mississippi 38829

I Kathy Yvonne Odle , who was elected President of the NORTH MISSISSIPPI COALITION OF HANDICAPPED RESIDENTS, INC. on the 29th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Young Secretary /s/ Kathy Yvonne Odle President.
Filed and Recorded September 12, 1985

REPORT OF ORGANIZATION

The WHITESAND COMMUNITY LEAGUE, INC. which was incorporated on the 13th day of August, 19 85, was organized on the 13th day of August, 19 85, at Whitesand Center Land in the County of Pearl River by the election of John L. Robinson, Claude Raine, Jimmy Buckley and George Fowler

as Directors, and by the election of the following officers to serve for One year (1), to-wit. George Fowler, President L. H. Burton, Vice President
Beverly Jordan, Secretary

The postoffice address of the President is Route 5, Box 449D, Poplarville, Mississippi 39470
The postoffice address of the Secretary is Route 5, Box 528, Poplarville, Mississippi 39470

I George Fowler, who was elected President of the WHITESAND COMMUNITY LEAGUE, INC. on the 13th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beverly Jordan Secretary /s/ George Fowler President.

Filed and Recorded
September 16, 1985

REPORT OF ORGANIZATION

The NORTHVIEW ASSEMBLY OF GOD CHURCH, INC. which was incorporated on the 18th day of July, 19 85, was organized on the 3rd day of September, 19 85, at 4603 Highway 39 North, Meridian, MS in the County of Lauderdale by the election of Brad Carter, Jay Jolly, Ray Bunyard, Gerry Purvis, Bruce Larson and Cliff Barker

as Directors, and by the election of the following officers to serve for One year (1), to-wit. W. Dean Shumway, President Dorothy Robinson, Secretary

The postoffice address of the President is P. O. Box 3676, North Station, Meridian, Mississippi 39301
The postoffice address of the Secretary is 3712 A Place, Meridian, Mississippi 39301

I W. Dean Shumway, who was elected President of the NORTHVIEW ASSEMBLY OF GOD CHURCH, INC. on the 3rd day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Robinson Secretary

/s/ Rev. W. Dean Shumway President.

Filed and Recorded September 16, 1985

REPORT OF ORGANIZATION

The WATT VINES HUNTING CLUB, INC. which was incorporated on the 17th day of July, 19 85, was organized on the 17th day of July, 19 85, at Crosby, Mississippi in the County of Wilkinson by the election of Watt Vines, Morris A. Vines, James Dennis Vines and J. B. White

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Watt Vines, President Morris A. Vines, Vice President J. B. White, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 61, Crosby, Mississippi 39633
The postoffice address of the Secretary is 565 Park Place, Natchez, Mississippi 39120

I Watt Vines, who was elected President of the WATT VINES HUNTING CLUB, INC. on the 17th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Julian B. White /s/ Watt Vines
September 16, 1985 Secretary President.

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST BMX PARENTS ASSOCIATION which was incorporated on the 16th day of May, 19 85, was organized on the 16th day of May, 19 85, at Belair BMX Track in the County of Jackson by the election of William Finn, Susie Grimes, Patsy Williams, Mike Jacobs and Jerry Clark

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William Finn, President Susie Grimes, Secretary
Patsy Williams, Treasurer Mike Jacobs, Vice President
Jerry Clark, Track Director

The postoffice address of the President is 2513 Westgate Drive, Gautier, Mississippi 39553
The postoffice address of the Secretary is 8416 Neptune Avenue, Ocean Springs, Mississippi 39564

I William Finn, who was elected President of the MISSISSIPPI GULF COAST BMX PARENTS ASSOCIATION on the 16th day of May, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susie Grimes Secretary

/s/ William Finn President.

Filed and Recorded September 16, 1985

REPORT OF ORGANIZATION

The HANCOCK NORTH CENTRAL FIFTY YARD LINE BOOSTER CLUB, INC. which was incorporated on the 30th day of October, 19 84, was organized on the 30th day of October, 19 84, at Hancock North Central School, Pass Christian, in the County of by the election of MS 39571
Ray Billeaud, Janet Necaise, Linda Necaise, Bonita Farve and Joyce Guidry

as Directors, and by the election of the following officers to serve for the year 1984-85, to-wit. Ray Billeaud, President Janet Necaise, Vice President
Linda Necaise, Secretary Bonita Farve, Treasurer
Joyce Buidry, Publicity Officer

The postoffice address of the President is Route 1, Box 290, Picayune, Mississippi 39466
The postoffice address of the Secretary is Route 1, Box 162, Pass Christian, Mississippi 39571

I Ray A. Billeaud, who was elected President of the HANCOCK NORTH CENTRAL FIFTY YARD LINE BOOSTER CLUB, INC. on the 30th day of October, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Recaise Secretary
/s/ Ray A. Billeaud President.

Filed and Recorded
September 16, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF OCCUPATIONAL HEALTH NURSES, INC. which was incorporated on the 8th day of July, 19 85, was organized on the 22nd day of July, 19 85, at Jackson, Mississippi in the County of Hinds by the election of

Callie Carter, Rebecca Reed, Gladys Moak, Teresa Fagan, Herbert Sandige, Virginia Belk and Anna Bowden

as Directors, and by the election of the following officers to serve for Two year 85-86, to-wit. Callie Carter, President Rebecca Reed, Vice President
Anna Bowden, Secretary Gladys Moak, Treasurer

The postoffice address of the President is 4425 Griffin Street, Moss Point, Mississippi 39563
The postoffice address of the Secretary is P. O. Drawer P, Moss Point, Mississippi 39563

I Callie Carter, who was elected President of the MISSISSIPPI ASSOCIATION OF OCCUPATIONAL HEALTH NURSES, INC. on the 22nd day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anna Bowden Secretary

/s/ Callie Carter President.

Filed and Recorded September 16, 1985

REPORT OF ORGANIZATION

The DOUBLE "OO" HUNTING-CLUB-INC. which was incorporated on the 4th day of September, 1985, was organized on the 4th day of September, 1985, at 215 Poplar Street, Kosciusko, MS in the County of Attala by the election of James Mayo, Buford Ellington and Glenn Mayo

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. James Mayo, President Buford Ellington, Secretary
Glenn Mayo, Vice President

The postoffice address of the President is Route 1, Box 323-A, Ethel, Mississippi 39067
The postoffice address of the Secretary is 215 Poplar Street, Kosciusko, Mississippi 39090

I James Mayo, who was elected President of the DOUBLE "OO" HUNTING-CLUB-INC. on the 4th day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Buford Ellington Secretary

/s/ James E. Mayo President.

Filed and Recorded
September 16, 1985

REPORT OF ORGANIZATION

The YELLOW BILL HUNTING CLUB, INC. which was incorporated on the 4th day of April, 19 85, was organized on the 4th day of April, 1985, at Route 2, Forest, Mississippi in the County of Smith by the election of William Larry Currie, John M. Russum, Windell Traxler and Sharon Currie

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William Larry Currie, President Windell Traxler, Vice President John M. Russum, Secretary Sharon Currie, Treasurer

The postoffice address of the President is Route 2, Box 147-A, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 2, Box 143-A, Forest, Mississippi 39074

I William Larry Currie, who was elected President of the YELLOW BILL HUNTING CLUB, INC. on the 4th day of April, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John M. Russum Secretary

/s/ Larry Currie President.

Filed and Recorded September 18, 1985

REPORT OF ORGANIZATION

The EGGVILLE SPORTSMAN, INC. which was incorporated on the 23rd day of July, 19 85, was organized on the 20th day of August, 19 85, at Tupelo, Mississippi in the County of Lee by the election of Artis Loyd, Phil Morgan, Lester Holder, Robert L. Smith and Hugh Lofton

as Directors, and by the election of the following officers to serve for the balance of the year 1985, to-wit. James R. Brown, President Phillip Webb, Vice President Artis L. Loyd, Secretary Gary Dickerson, Treasurer

The postoffice address of the President is Route 1, Box 826, Mooreville, Mississippi 38857
The postoffice address of the Secretary is Route 4, Box 309A, Tupelo, Mississippi 38801

I James R. Brown, who was elected President of the EGGVILLE SPORTSMAN, INC. on the 20th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Artis L. Loyd Secretary

/s/ James R. Brown President.

Filed and Recorded
September 19, 1985

REPORT OF ORGANIZATION

The 1ST MISS/18TH U.S. INFANTRY CIVIL WAR REENACTORS, INC. which was incorporated on the 7th day of August, 19 85, was organized on the 9th day of August, 19 85, at 311 Nanney Drive, Tupelo in the County of Lee by the election of Joe Thomas, David L. Shurden, James Sheffield

as Directors, and by the election of the following officers to serve for One year 1985, to-wit. Joe W. Thomas, President David L. Shurden, Secretary James Sheffield, Treasurer

The postoffice address of the President is Route 1, Box 15, Tillatoba, Mississippi
The postoffice address of the Secretary is 311 Nanney Drive, Tupelo, Mississippi

I Joe W. Thomas, who was elected President of the 1ST MISS/18TH U.S. INFANTRY CIVIL WAR REENACTORS, INC. on the 9th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David L. Shurden Secretary
Filed and Recorded September 19, 1985

/s/ Joe W. Thomas President.

REPORT OF ORGANIZATION

The COVINGTON LINE HUNTING CLUB, INC. which was incorporated on the 26th day of August, 1985, was organized on the 28th day of August, 1985, at Collins, Mississippi in the County of Covington by the election of W. N. Dearman, Travis R. Dearman and Mike Kirkland

as Directors, and by the election of the following officers to serve for One year (1), to-wit. W. N. Dearman, President Travis R. Dearman, Vice President Mike Kirkland, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 54, Collins, Mississippi 39428
The postoffice address of the Secretary is Route 2, Box 55, Collins, Mississippi 39428

I W. N. Dearman, who was elected President of the COVINGTON LINE HUNTING CLUB, INC. on the 28th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Kirkland Secretary /s/ W. N. Dearman President.
Filed and Recorded
September 19, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ST. FRANCIS OF ASSISI MISSION, INC. which was incorporated on the 8th day of July, 19 85, was organized on the 4th day of August, 1985, at Terry in the County of Hinds by the election of Rev. George Ates, Jr., T. L. Johnson, Marshall Numan, Debra Cox, Deborah Lynn Jones, Kolen Ates, Robert Matthews

as Directors, and by the election of the following officers to serve for .410 year, to-wit. George Ates, President David Fogarty, Secretary
David Fogarty, Treasurer

The postoffice address of the President is Route 2, Box 224AA, Terry, Mississippi 39170
The postoffice address of the Secretary is Route 2, Box 224AA, Terry, Mississippi 39170

I Rev. George Ates, Jr., who was elected President of the ST. FRANCIS OF ASSISI MISSION, INC. on the 4th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David M. Fogarty Secretary
Filed and Recorded September 23, 1985

/s/ George Ates President.

REPORT OF ORGANIZATION

The SHRUB CREEK HUNTING CLUB, INC. which was incorporated on the 26th day of August, 19 85, was organized on the 29th day of August, 19 85, at Lumberton, Mississippi in the County of Lamar by the election of Ronnie O'Neal, Freddie Hartfield, Quitman Clinton, John Hendrix and Marshall Warden

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Charles Hendrix, President Rick Kohnke, Vice President O. A. Mann, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 412, Lumberton, MS 39455
The postoffice address of the Secretary is Route 3, Box 7A, Lumberton, MS 39455

I Charles Hendrix, who was elected President of the SHRUB CREEK HUNTING CLUB, INC. on the 29th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ O. A. Mann Secretary /s/ Charles Hendrix President.
Filed and Recorded September 23, 1985

REPORT OF ORGANIZATION

The TIMBERLAND HUNTING CLUB, INC. OF CENTREVILLE which was incorporated on the 29th day of July, 19 85, was organized on the 29th day of July, 19 85, at Residents of R. C. Simmons in the County of Amite by the election of R. C. Simmons, Donnie Kinabrew, Virginia Simmons

as Directors, and by the election of the following officers to serve for One year 1985, to-wit. R. C. Simmons, President Donnie Kinabrew, Vice President Virginia Simmons, Secretary

The postoffice address of the President is P. O. Box 326, Centreville, Mississippi
The postoffice address of the Secretary is P. O. Box 326, Centreville, Mississippi

I R. C. Simmons
President of the TIMBERLAND HUNTING CLUB, INC. OF CENTREVILLE, who was elected on the 29th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia Simmons Secretary
Filed and Recorded September 23, 1985

/s/ R. C. Simmons President.

REPORT OF ORGANIZATION

The GOOD NEWS BIBLE CLUB which was incorporated on the 26th day of August, 1985, was organized on the 4th day of September, 1985, at Raymond, MS in the County of Hinds by the election of Rosie Green, Mary Yonkers Dockery and Esther Beardshaw

as Directors, and by the election of the following officers to serve for Two year 85-87, to-wit. Rosie Green, President Mary Yonkers Dockery, Vice President Esther Beardshaw, Secretary-Treasurer

The postoffice address of the President is P. O. Box 473, Raymond, Mississippi 39154 (Palestine Rd.)
The postoffice address of the Secretary is P. O. Box 312, Raymond, Mississippi 39154 (Mimosa St.)

I Rosie Green, who was elected President of the GOOD NEWS BIBLE CLUB, INC. on the 4th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Esther Beardshaw Secretary

/s/ Rosie Green President.

Filed and Recorded
September 23, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HILLTOP, INC. which was incorporated on the 2nd day of July, 19 85, was organized on the 16th day of August, 1985, at Magee, Mississippi in the County of Simpson by the election of Marvin Floyd, Billy Martin and Hazel Colvin

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Marvin Floyd, President Patti Martin, Vice President Hazel Colvin, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 150, Magee, Mississippi 39111
The postoffice address of the Secretary is 105 Colonial Drive, P. O. Box 856, Magee, Mississippi 39111

I Marvin W. Floyd, who was elected President of the HILLTOP, INC. on the 16th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hazel Colvin Secretary /s/ Marvin Floyd President.
Filed and Recorded September 25, 1985

REPORT OF ORGANIZATION

The ROCKY HILL HUNTING CLUB, INC. OF MERIDIAN which was incorporated on the 26th day of August, 19 85, was organized on the 26th day of August, 19 85, at The home of James C. Caldwell in the County of Lauderdale by the election of Harrell Myers, James C. Caldwell and Wayne Tingle

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Wayne Tingle, President Harrell Myers, Vice President
Gaynell Tingle, Secretary

The postoffice address of the President is Route 5, Box 147, Meridian, Mississippi 39305
The postoffice address of the Secretary is Route 5, Box 147, Meridian, Mississippi 39305

I Wayne Tingle, who was elected President of the ROCKY HILL HUNTING CLUB, INC. OF MERIDIAN on the 26th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gaynell Tingle Secretary

/s/ Donald W. Tingle President.

Filed and Recorded
September 26, 1985

REPORT OF ORGANIZATION

The DARRINGTON HUNTING CLUB, INC. which was incorporated on the 4th day of June, 19 85, was organized on the 4th day of June, 19 85, at Rt. 1, Box 50, Crosby, MS 39633 in the County of Wilkinson by the election of Harold Ashley, Thomas Perry, Robert Murray, Mike Perry, Greg Perry and Ronald Perry

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Thomas J. Perry, President Robert Murray, Vice President Harold Ashley, Secretary

The postoffice address of the President is Route 1, Box 50, Crosby, Mississippi 39633
The postoffice address of the Secretary is Route 1, Box 56, Crosby, Mississippi 39633

I Thomas J. Perry, who was elected President of the DARRINGTON HUNTING CLUB, INC. on the 4th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Ashley Secretary

/s/ Thomas J. Perry President.

Filed and Recorded ~~September 26, 1985~~

REPORT OF ORGANIZATION

The CAUSEY CAMP HUNTING CLUB, INC. which was incorporated on the 1st day of August, 19 85, was organized on the 1st day of August, 19 85, at Centreville in the County of Wilkinson by the election of Sidney G. Brian, Joe E. Brian and James Ray Reese

as Directors, and by the election of the following officers to serve for year , to-wit. Sidney G. Brian, President Joe E. Brian, Vice President
James R. Reese, Secretary

The postoffice address of the President is P. O. Box 250, Centreville, Mississippi 39631
The postoffice address of the Secretary is Main Street, Woodville, Mississippi 39669

I Sidney G. Brian, who was elected President of the CAUSEY CAMP HUNTING CLUB, INC. on the 1st day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James R. Reese Secretary /s/ Sidney B. Brian President.
Filed and Recorded
September 26, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WAGONER CREEK HUNTING CLUB, INC. which was incorporated on the 27th day of June, 19 85, was organized on the 29th day of June, 19 85, at Centreville, Mississippi in the County of Amite by the election of Frank Whittington, Ronny Taylor, and Angela W. Hagan

as Directors, and by the election of the following officers to serve for One year 1985-86, to-wit. Frank Whittington, President Ronny Taylor, Vice President Angela W. Hagan, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 334, Centreville, Mississippi 39631
The postoffice address of the Secretary is Route 2, Box 422, Centreville, Mississippi 39631

I Frank Whittington, who was elected President of the WAGONER CREEK HUNTING CLUB, INC. on the 29th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Angela W. Hagan Secretary
Filed and Recorded September 30, 1985

/s/ Frank Whittington President.

REPORT OF ORGANIZATION

The BUD BRANCH HUNTING CLUB, INC. which was incorporated on the 23rd day of August, 19 85, was organized on the 30th day of August, 19 85, at Saucier, Mississippi in the County of Harrison by the election of Sidney L. Mallett, Joel L. Mallett, Jeffrey D. Mallett and Hollie S. Lee

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Sidney L. Mallett, President Joel L. Mallett, Vice President Jeffrey D. Mallett, Secretary Hollie S. Lee, Treasurer

The postoffice address of the President is Route 2, Box 240, Saucier, Mississippi 39574
The postoffice address of the Secretary is Route 2, Box 240, Saucier, Mississippi 39574

I Sidney L. Mallett, who was elected President of the BUD BRANCH HUNTING CLUB, INC. on the 30th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeffrey D. Mallett Secretary /s/ Sidney L. Mallett President.
Filed and Recorded
September 30, 1985

REPORT OF ORGANIZATION

The STRONG RIVER HUNTING CLUB, INC. which was incorporated on the 13th day of November, 19 84, was organized on the 14th day of November, 19 84, at Route 1, Box 141, Mendenhall, MS in the County of Simpson by the election of Truitt Barnard, John H. Layton & Mike Mathis

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Truitt Barnard, President John H. Layton, Vice President Mike Mathis, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 141, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is P. O. Box 426, Magee, Mississippi 39111

I Truitt Barnard, who was elected President of the STRONG RIVER HUNTING CLUB, INC. on the 14th day of November, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Mathis Secretary /s/ Truitt Barnard President.
Filed and Recorded
September 30, 1985

REPORT OF ORGANIZATION

The PRENTISS BAPTIST CHURCH which was incorporated on the 6th day of September, 19 85, was organized on the 6th day of September, 1985, at Prentiss Baptist Church in the County of Jefferson Davis by the election of Dewin Dale, Jr., Ingram Foster, Jr., James Marion Price, Hiram Williams, III and Edward William Speights, Jr.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Edwin Dale, Jr., President Edward william Speights, Jr., Vice President
Linda Pace, Secretary Hiram Williams, III, Treasurer

The postoffice address of the President is P. O. Box 807, Prentiss, Mississippi 39474
The postoffice address of the Secretary is Rural Route 1, Box 249, Prentiss, Mississippi 39474

I Edwin Dale, Jr., who was elected President of the PRENTISS BAPTIST CHURCH on the 6th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda B. Pace Secretary
Filed and Recorded
September 30, 1985

/s/ Edwin Dale, Jr. President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MEDICAL & DENTAL INDEPENDENT PRACTICE ASSOCIATION which was incorporated on the 26th day of August, 19 85, was organized on the 30th day of September, 19 85, at Laurel, Mississippi in the County of Jones by the election of James C. Waites, Michael Brooks, Kim Judd, Jerry Welch, Eric Lindstrom, Scott Thames and John F. Hassell

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Kim Judd, President Michael Brooks, Vice President John F. Hassell, Secretary-Treasurer

The postoffice address of the President is 1203 Jefferson Street, Laurel, Mississippi 39440
The postoffice address of the Secretary is 103 South 12th Avenue, Laurel, Mississippi 39440

I Kim Judd, who was elected President of the MEDICAL & DENTAL INDEPENDENT PRACTICE ASSOCIATION on the 30th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John F. Hassell, M. D. Secretary
/s/ Kim Judd President.

Filed and Recorded
October 2, 1985

REPORT OF ORGANIZATION

The CHOCTAW ASSOCIATED MEMBERS FOR PROGRESS (CAMP), INC. which was incorporated on the 7th day of August, 19 85, was organized on the 14th day of September, 19 85, at Laurel Hill, Mississippi in the County of Neshoba by the election of Kennith York, Claude Allen, Alvin York and Aaron Isaac

as Directors, and by the election of the following officers to serve for One year 1985-86, to-wit. Kennith York, President Alvin York, Secretary
Aaron Isaac, Treasurer

The postoffice address of the President is 807 Black Jack Road, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is Route 7, Box 246, Philadelphia, Mississippi 39350

I Kennith York, who was elected President of the CHOCTAW ASSOCIATED MEMBERS FOR PROGRESS (CAMP), INC. on the 14th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alvin York Secretary
Filed and Recorded October 3, 1985

/s/ Kennith H. York President.

REPORT OF ORGANIZATION

The RABBIT COLLEGE HUNTING CLUB, INC. which was incorporated on the 26th day of August, 1985, was organized on the 13th day of September, 19 85, at Route 3, Box 135-C, Forest, Mississippi in the County of Leake by the election of Billy Turner, Tommy L. Gunn, and James A. Turner

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Billy Turner, President Rommy L. Gunn, Vice President
James A. Turner, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 135-C, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 3, Box 135-B, Forest, Mississippi 39074

I Billy Turner, who was elected President of the RABBIT COLLEGE HUNTING CLUB, INC. on the 13th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James A. Turner Secretary /s/ Billy Turner President.
Filed and Recorded
October 3, 1985

REPORT OF ORGANIZATION

The MEDALLION SOCIETY, INC. which was incorporated on the 7th day of August, 1985, was organized on the 11th day of September, 1985, at 940 North State Street, Jackson, MS in the County of Hinds by the election of R. Faser Triplett, M. D., Don Q. Mitchell, M. D. and Gerald Vanderpool, M. D.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. R. Faser Triplett, M. D., President Gerald Vanderpool, M. D., Vice President
Don Q. Mitchell, M. D., Secretary

The postoffice address of the President is 940 North State Street, Jackson, Mississippi 39201
The postoffice address of the Secretary is 940 North State Street, Jackson, Mississippi 39201

I R. Faser Triplett, M. D., who was elected President of the MEDALLION SOCIETY, INC. on the 11th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don Q. Mitchell, M. D. Secretary
/s/ R. Faser Triplett, M. D. President.

Filed and Recorded
October 4, 1985

REPORT OF ORGANIZATION

The F & P HUNTING CLUB, INC. which was incorporated on the 26th day of August, 19 85, was organized on the 26th day of August, 19 85, at 166 Highway 61 South, Natchez, MS in the County of Adams by the election of Robert D. Lee, Frank Pitchford and John J. Pitchford

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Robert D. Lee, President John J. Pitchford, Vice President
Frank Pitchford, Secretary-Treasurer

The postoffice address of the President is Post Office Box 699, Natchez, Mississippi 39120
The postoffice address of the Secretary is 166 Highway 61 South, Natchez, Mississippi 39120

I Robert D. Lee, who was elected President of the F & P HUNTING CLUB, INC. on the 26th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Pitchford Secretary
Filed and Recorded October 4, 1985

/s/ Robert D. Lee President.

REPORT OF ORGANIZATION

The DIFFERENT WORLD MINISTRIES, INC. which was incorporated on the 27th day of June, 19 85, was organized on the 1st day of September, 1985, at Pascagoula, Mississippi in the County of Jackson by the election of John McCarthy, Marion Joyner, Sybil McCarthy

as Directors, and by the election of the following officers to serve for One year (1), to-wit. John McCarthy, President Marion Joyner, Vice President
Sybil McCarthy, Secretary

The postoffice address of the President is P. O. Box 1534, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is P. O. box 592, Pascagoula, Mississippi 39567

I John McCarthy, who was elected President of the DIFFERENT WORLD MINISTRIES, INC. on the 1st day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sybil McCarthy Secretary
/s/ John McCarthy President.

Filed and Recorded
October 7, 1985

REPORT OF ORGANIZATION

The BUSHTOWN HUNTING CLUB, INC. which was incorporated on the 4th day of September, 1985, was organized on the 29th day of September, 1985, at Pinola in the County of Simpson by the election of John M. Buxh, C. Glen Bush and Jon Fuller

as Directors, and by the election of the following officers to serve for One year (1), to-wit. John M. Bush, President C. Glen Bush, Vice President
Jon fuller, Secretary

The postoffice address of the President is 606 White Oak Street, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 3, Box 198 A, Mendenhall, Mississippi

I John M. Bush, who was elected President of the BUSHTOWN HUNTING CLUB, INC. on the 29th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jon Fuller Secretary /s/ John M. Bush President.
Filed and Recorded
October 7 1985

REPORT OF ORGANIZATION

The INDIAN SPRINGS HUNTING CLUB, INC. which was incorporated on the 17th day of June, 1985, was organized on the 20th day of June, 1985, at Centreville, Mississippi in the County of Wilkinson by the election of James V. Shows, Martin V. Shows, and Robert D. Shows

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. James V. Shows, President Martin V. Shows, Vice President James R. Shows, Secretary

The postoffice address of the President is P. O. Box 744, Centreville, Mississippi 39631
The postoffice address of the Secretary is 345 Daniel Lake Drive, Apt. 17B, Jackson, Mississippi 39212

I James V. Shows, who was elected President of the INDIAM SPRINGS HUNTING CLUB, INC. on the 20th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James R. Shows Secretary

/s/ James V. Shows President.

Filed and Recorded
October 7, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SHOCKALOO STILL HUNTING CONSERVATION LEAGUE which was incorporated on the 6th day of September, 19 85, was organized on the 6th day of September, 1985, at home of Tommy Harrison, Forest, MS in the County of Scott by the election of Sonny Adcox, Tommy Harrison, and Randy Davis

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Sonny Adcox, President Kenneth Weaver, Vice President Tommy Harrison, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 50, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 1, Box 53A, Forest, Mississippi 39074

I Sonny Adcox, who was elected President of the SHOCKALOO STILL HUNTING CONSERVATION LEAGUE on the 6th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommy Harrison Secretary

/s/ Sonny Adcox President.

Filed and Recorded October 7, 1985

REPORT OF ORGANIZATION

The HAPPY LANDINGS HOMES, INC. which was incorporated on the 27th day of November, 19 68, was organized on the 2nd day of January, 19 69, at Pass Christian, Mississippi in the County of Harrison by the election of Aubrey Sara, Angelo Florio and Sharon Florio

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. Aubrey Sara, President Angelo Florio, Vice President Sharon Florio, Secretary/Treasurer

The postoffice address of the President is P. O. Drawer 1121, Columbia, Mississippi
The postoffice address of the Secretary is P. O. Drawer 1121, Columbia, Mississippi

I Aubrey Sara, who was elected President of the HAPPY LANDINGS HOMES, INC. on the 2nd day of January, 1969, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sharon Florio
Secretary

/s/ Don C. Harris President.
(Former President deceased 8-26-82)

Filed and Recorded
October 10, 1985

REPORT OF ORGANIZATION

The BUCKHORN GAME MANAGEMENT, INC. which was incorporated on the 4th day of October, 1985, was organized on the 5th day of October, 1985, at Brandon, Mississippi 39042 in the County of Rankin by the election of Ernest Burnham, Samac Richardson, James Smith, Jr., Richard Toombs, Terry Ishee, H. C. White and Philip Warren as Directors, and by the election of the following officers to serve for year 1985-86, to-wit. Ernest Burnham, President Samac Richardson, Secretary-Treasurer

The postoffice address of the President is P. O. Box 5871, Pearl, Mississippi 39208
The postoffice address of the Secretary is 109 Deletha Lane, Brandon, Mississippi 39042

I Ernest D. Burnham, who was elected President of the BUCKHORN GAME MANAGEMENT, INC. on the 5th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Samac S. Richardson Secretary

/s/ Ernest D. Burnham President.

Filed and Recorded
October 11, 1985

REPORT OF ORGANIZATION

The LIMESTONE HUNTING CLUB, INC. which was incorporated on the 2nd day of October, 19 85, was organized on the 5th day of October, 19 85, at Harroll Rials Home in the County of Simpson by the election of Billy Cooley, Homer Dunnaway, Bobby Breeden, Carroll Rials, Billy Walker, Seus Walker and Royce Myers as Directors, and by the election of the following officers to serve for year 85/86, to-wit. Harroll Rials, President Billy Walker, Vice President Anita Rials, Secretary

The postoffice address of the President is Route 1, Harrisville, Mississippi 39082
The postoffice address of the Secretary is Route 1, Harrisville, Mississippi 39082

I Harroll Rials, who was elected President of the LIMESTONE HUNTING CLUB, INC. on the 5th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anita Rials Secretary
Filed and Recorded
October 11, 1985

/s/ Harroll Ricks President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RIVER TEN OWNER'S ASSOCIATION, INC. which was incorporated on the 22nd day of May, 19 85, was organized on the 22nd day of May, 19 85, at 1313-25th Avenue, Gulfport, MS in the County of Harrison by the election of Roy Anderson, Jr., Roy Anderson, III and R. Christopher Wood

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Roy Anderson, III, President Roy Anderson, Jr., Vice President
R. Christopher Wood, Secretary

The postoffice address of the President is 1313 - 25th Avenue, Gulfport, Mississippi 39501
The postoffice address of the Secretary is Post Office Box 310, Gulfport, Mississippi 39502

I Roy Anderson, III, who was elected President of the RIVER TEN OWNER'S ASSOCIATION, INC. on the 22nd day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. Christopher Wood Secretary
Filed and Recorded
October 16, 1985

/s/ Roy Anderson, III President

REPORT OF ORGANIZATION

The ROCKIN' CHAIR STILLHUNTER'S ASSOCIATION, INC. which was incorporated on the 18th day of July, 19 85 , was organized on the 22nd day of July, 19 85 , at Meridian in the County of Lauderdale by the election of Leonard Anthony Grantham, Bob Luke, David G. Anderson, Billy Russell and Chuck Nicholson

as Directors, and by the election of the following officers to serve for year 1985 , to-wit. Leonard Anthony Grantham, President Bob Luke, Vice President
David G. Anderson, Secretary-Treasurer

The postoffice address of the President is 6221 Oakland Park Street, Meridian, Mississippi 39305
The postoffice address of the Secretary is 728 63rd Avenue, Meridian, Mississippi 39305

I Leonard Anthony Grantham , who was elected President of the ROCKIN' CHAIR STILLHUNTER'S ASSOCIATION, INC. on the 22nd day of July, 19 85 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David G. Anderson Secretary /s/ Leonard Anthony Grantham President.
Filed and Recorded
October 16, 1985

REPORT OF ORGANIZATION

The WILD WING HUNTING CLUB, INC. which was incorporated on the 13th day of August, 1985, was organized on the 17th day of August, 1985, at Liberty, Mississippi in the County of Amite by the election of William J. Huffmaster, Roy Hughes and Don Hughes

as Directors, and by the election of the following officers to serve for Ten year (10), to-wit. Roy Hughes, President Don Hughes, Vice President
William J. Huffmaster, Secretary/Treasurer

The postoffice address of the President is Route 5, Box 186, Liberty, Mississippi 39645
The postoffice address of the Secretary is Route 5, Box 187-B, Liberty, Mississippi 39645

I Roy Hughes, who was elected President of the WILD WING HUNTING CLUB, INC. on the 17th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William J. Huffmaster Secretary

/s/ Roy R. Hughes President.

Filed and Recorded October 16, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI SOCIETY OF THE AMERICAN ASSOCIATION FOR RESPIRATORY THERAPY which was incorporated on the 7th day of August, 1985, was organized on the 20th day of September, 1985, at Jackson, Mississippi in the County of Hinds by the election of Steve Walker, Mark Wall, William Summerlin, Lequita Burkholder, Betty Cash and Ellie Robbins

as Directors, and by the election of the following officers to serve for 1984-1985 year, to-wit. Steve Walker, President William Summerlin, President-Elect Mark Cook, Treasurer Judith Lambert, Secretary

The postoffice address of the President is P. O. Box 5100, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O. Box 1488, Natchez, Mississippi 39120

I Steve Walker, who was elected President of the MISSISSIPPI SOCIETY OF THE AMERICAN ASSOCIATION FOR RESPIRATORY THERAPY on the 20th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith Lambert Secretary
Filed and Recorded
October 16, 1985

/s/ Steve Walker President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CHURCH CENTERED EVANGELISM AND NEW LIFE CRUSADES, INC. which was incorporated on the 26th day of August, 19 85, was organized on the 15th day of October, 1985, at Southaven, Mississippi in the County of DeSoto by the election of John A. Woods, Cindy D. Woods, Dr. Tommy M. Vinson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. John A. Woods, Treasurer Cindy D. Woods, Secretary
Dr. Tommy M. Vinson, President

The postoffice address of the President is 2101 Colonial Hills Drive, Southaven, Mississippi 38671
The postoffice address of the Secretary is 2101 Colonial Hills Drive, Southaven, Mississippi 38671

I Tommy M. Vinson, who was elected President of the CHURCH CENTERED EVANGELISM AND NEW LIFE CRUSADES, INC. on the 15th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cindy D. Woods Secretary
Filed and Recorded October 21, 1985

/s/ Tommy M. Vinson President.

REPORT OF ORGANIZATION

The FINE ARTS ENSEMBLE, INC. which was incorporated on the 16th day of November, 19 79, was organized on the 16th day of November, 1979, at 207 Shady Lane, Richland, MS in the County of Rankin by the election of Frank Martin, Frank Farrish, Lola Yeagle

as Directors, and by the election of the following officers to serve for year , to-wit. Herman Faulks, President Lola Yeagle, Vice President
Phillip Yeagle, Secretary

The postoffice address of the President is 207 Shady Lane Drive, Richland, Mississippi
The postoffice address of the Secretary is 207 shady Lane Drive, Richland, Mississippi

I Herman Faulks, who was elected President of the FINE ARTS ENSEMBLE, INC. on the 16th day of November, 1979, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Phillip Yeagle Secretary

/s/ Herman Faulks President.

Filed and Recorded
October 21, 1985

REPORT OF ORGANIZATION

The CIRCLE A HUNTING CLUB, INC. which was incorporated on the 30th day of July, 19 85, was organized on the 24th day of August, 19 85, at Route 1, Box 18, Crosby, Mississippi in the County of Wilkinson by the election of Jewell D. Anders, James D. Anders and James D. Anders, Jr.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jewell D. Anders, President James D. Anders, Jr., Vice President
James D. Anders, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 18, Crosby, MS 39633
The postoffice address of the Secretary is 300 Oakland Drive, Natchez, MS 39120

I Jewell D. Anders, who was elected President of the CIRCLE A HUNTING CLUB, INC. on the 24th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James D. Anders Secretary

/s/ Jewell D. Anders President.

Filed and Recorded October 23, 1985

REPORT OF ORGANIZATION

The BROOKHOLLOW PLACE NEIGHBORHOOD ASSOCIATION, INC. which was incorporated on the 26th day of August, 19 85, was organized on the 26th day of August, 1985, at Trinity Lutheran Church, Jackson, MS in the County of Hinds by the election of Jerry Pelly, Gerbert Kendrick, John Boyd, Donna McCleave, Mary Nations, Karen Whitehead, James Dixon, Betty Price, Tom Wilson and Julie Davis as Directors, and by the election of the following officers to serve for the calendar year 1985, to-wit. Herbert Kendrick, Treasurer; Betty Price, Secretary; Nancy Brown, Vice President; Walt Henley, President

The postoffice address of the President is 5333 Brookhollow Drive, Jackson, Mississippi
The postoffice address of the Secretary is 5414 Brookhollow Drive, Jackson, Mississippi

I Walt Henley, who was elected President of the BROOKHOLLOW PLACE NEIGHBORHOOD ASSOCIATION, INC. on the 26th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty M. Price Secretary

/s/ Walt Henley President.

Filed and Recorded
October 23, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ECRU SPONSORS, INC. which was incorporated on the 14th day of May, 19 85, was organized on the 24th day of June, 19 85, at Ecru, Mississippi in the County of Pontotoc by the election of Janice Keys, Martha Allen, Shirley Ware, Charles Washington and George McKinney

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Janice Keys, President Shirley Ware, Vice President
Martha Allen, Secretary

The postoffice address of the President is 193 Claire Street, Pontotoc, Mississippi 38863
The postoffice address of the Secretary is P. O. Box 363, Ecru, Mississippi 38841

I Janice W. Keys, who was elected President of the ECRU SPONSORS, INC. on the 24th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Allen Secretary
Filed and Recorded October 24, 1985

/s/ Janice W. Keys President.

REPORT OF ORGANIZATION

The OPERATION SOUL POWER, INC. which was incorporated on the 7th day of May, 19 85, was organized on the 31st day of August, 19 85, at West Point, Mississippi in the County of Clay by the election of R. J. Hudson, Sylvester Harris, Shelia Robinson and Willie Lee Walker

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. R. J. Hudson, President Shelia Robinson, Secretary

The postoffice address of the President is 629 North Division, West Point, Mississippi 39773
The postoffice address of the Secretary is Town Creek - Apartment B4, West Point, Mississippi 39773

I R. J. Hudson, who was elected President of the OPERATION SOUL POWER, INC. on the 31st day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shelia Robinson Secretary /s/ R. J. Hudson President.
Filed and Recorded
October 24, 1985

REPORT OF ORGANIZATION

The SOUTHERN WATERFOWL LTD which was incorporated on the 7th day of August, 19 85, was organized on the 7th day of August, 19 85, at Hernando in the County of DeSoto by the election of Thomas H. Hearn, Christianne M. Hearn, John M. Mixon

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Thomas H. Hearn, President Christianne M. Hearn, Secretary John M. Mixon, State Director

The postoffice address of the President is P. O. Box 136, Nesbit, Mississippi 38651
The postoffice address of the Secretary is P. O. Box 136, Nesbit, Mississippi 38651

I Thomas H. Hearn, who was elected President of the SOUTHERN WATERFOWL LTD on the 7th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Christianne M. Hearn Secretary /s/ Thomas H. Hearn President.

Filed and Recorded ~~October 24, 1985~~

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF MARRIAGE AND FAMILY THERAPISTS which was incorporated on the 26th day of August, 19 85, was organized on the 23rd day of October, 19 85, at Purvis in the County of Lamar by the election of David Grantham, Joanna Stevens and Jeri Morgan

as Directors, and by the election of the following officers to serve for One term in the year 1985, to-wit. Jack Follis, President Wallace Carr, President-Elect Helen Hetrick, Treasurer William P. Osborn, Secretary

The postoffice address of the President is East MS State Hospital, P. O. Box 4128, West Station, Meridian, MS 39475
The postoffice address of the Secretary is Route 3, Box 282, Purvis, MS 39475

I R. Jack Follis, who was elected President of the MISSISSIPPI ASSOCIATION OF MARRIAGE AND FAMILY THERAPISTS on the 23rd day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William P. Osborn Secretary
Filed and Recorded
October 28, 1985

/s/ T. Jack Follis President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The PROGRESS HUNTING CLUB, INC. which was incorporated on the 30th day of September, 19 85, was organized on the 5th day of October, 19 85, at Route One, Buckatunna, MS in the County of Wayne by the election of Walter F. Stewart, Larry Stewart and Larry C. Mosley

as Directors, and by the election of the following officers to serve for 10-1- 85 to 7-1-85 year 85-86, to-wit. Walter F. Stewart, President Larry Stewart, Vice President Larry C. Mosley, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 286, Buckatunna, Mississippi 39322
The postoffice address of the Secretary is Route 1, Box 288, Buckatunna, Mississippi 39322

I Walter F. Stewart, who was elected President of the PROGRESS HUNTING CLUB, INC. on the 5th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Crosby Secretary
Filed and Recorded October 24, 1985

/s/ Walter F. Stewart President.

REPORT OF ORGANIZATION

The BY WY AND MCCURTAIN'S CREEK HUNTING CLUB, INC. which was incorporated on the 18th day of October, 1985, was organized on the 23rd day of October, 1985, at Kosciusko, Mississippi in the County of Attala by the election of Gene Sullivan, Emmett N. Trussell and Thomas Trussell

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Gene Sullivan, President Thomas Trussell, Vice President
Emmett N. Trussell, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 433, Ackerman, Mississippi 39735
The postoffice address of the Secretary is P. O. Box 359, Kosciusko, Mississippi 39090

I Gene Sullivan, who was elected President of the BY WY AND MCCURTAIN'S CREEK HUNTING CLUB, INC. on the 23rd day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emmett N. Trussell Secretary

/s/ Gene Sullivan President.

Filed and Recorded ~~October 29, 1985~~

REPORT OF ORGANIZATION

The OLD TWELVE HUNTING CLUB, INC. which was incorporated on the 18th day of October, 19 85, was organized on the 23rd day of October, 19 85, at Kosciusko in the County of Attala by the election of T. K. Swoope, George W. Hester and M. V. Martin

as Directors, and by the election of the following officers to serve for One year (1), to-wit. T. K. Swoope, President George W. Hester, Vice President
M. V. Martin, Secretary-Treasurer

The postoffice address of the President is 816 Highway 12 East, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is 411 Fairground Street, Kosciusko, Mississippi 39090

I T. K. Swoope, who was elected President of the OLD TWELVE HUNTING CLUB, INC. on the 23rd day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. V. Martin Secretary — /s/ T. K. Swoope President.

Filed and Recorded ~~October 29, 1985~~

REPORT OF ORGANIZATION

The WATERFALL HUNTING CLUB, INC. which was incorporated on the 23rd day of May, 1985, was organized on the 2nd day of September, 1985, at Woodville, Mississippi in the County of Wilkinson by the election of Richard B. Carter, William J. Vines, Sr. and Cecil E. Geter

as Directors, and by the election of the following officers to serve for indefinitely year, to-wit. Richard B. Carter, President Pearl W. Carter, Secretary-Treasurer
W. J. Vines, Sr., Vice-President

The postoffice address of the President is 114 Porters Chapel Road, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 114 Porters Chapel Road, Vicksburg, Mississippi 39180

I Richard B. Carter, who was elected President of the WATERFALL HUNTING CLUB, INC. on the 2nd day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pearl W. Carter Secretary /s/ Richard B. Carter President.
Filed and Recorded
October 30, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BLACK WARRIOR HUNTING CLUB, INC. which was incorporated on the 13th day of August, 19 85, was organized on the 30th day of October, 19 85, at Holiday Inn, Jackson, MS 39204 in the County of Hinds by the election of Alexander Blocker, Eddie Culpepper, Alphonse DuBose

as Directors, and by the election of the following officers to serve for One year 6-22-86, to-wit. Alexander Blocker, President Eddie Culpepper, Vice President Alphonse DuBose, Secretary/Treasurer

The postoffice address of the President is 4537 Village Drive, Jackson, MS 39206
The postoffice address of the Secretary is 317 Sewanee Drive, Jackson, MS 39209

I Alexander Blocker, who was elected President of the BLACK WARRIOR HUNTING CLUB, INC. on the 30th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alphonse DuBose Secretary
Filed and Recorded October 30, 1985

/s/ Alexander Blocker President.

REPORT OF ORGANIZATION

The COMMUNITY HEALTH SERVICES - ST. DOMINIC, INC. which was incorporated on the 28th day of June, 19 85, was organized on the 16th day of October, 19 85, at 969 Lakeland Drive in the County of Hinds by the election of Joel Alves, M. D., Mrs. H. C. Bailey, Jr., James B. Campbell, Michael T. McRee, Dr. George Patton, M. D., Sister Josephine Therese, Rowan Taylor, John Vaughey, Sister Mary Trinita as Directors, and by the election of the following officers to serve for One year (1), to-wit. Sister Josephine Therese, President Frank Quiriconi, Secretary

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is 969 Lakeland Drive, Jackson, Mississippi 39216

I Sister Josephine Therese, who was elected President of the COMMUNITY HEALTH SERVICES - ST. DOMINIC, INC. on the 16th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Quiriconi Secretary
Filed and Recorded October 30, 1985

/s/ Sister Josephine Therese President.

REPORT OF ORGANIZATION

The BEAT I EDUCATIONAL FOUNDATION, INC. which was incorporated on the 2nd day of November, 19 71, was organized on the 2nd day of November, 19 71, at Star, Mississippi in the County of Rankin by the election of Clarence Matthews, Clark Beggerly, David Clark, Bob Norsworthy and Benny Boggs

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Clarence Matthews, President Clark Beggerly, Vice President Benny Boggs, Secretary/Treasurer

The postoffice address of the President is P. O. Box 125, Star, Mississippi 39167
The postoffice address of the Secretary is Route 1, Box 679, Florence, Mississippi 39073

I Clarence Matthews, who was elected President of the BEAT I EDUCATIONAL FOUNDATION, INC. on the 2nd day of November, 19 71, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Benny Boggs Secretary

/s/ Clarence Matthews President.

Filed and Recorded
October 31, 1985

REPORT OF ORGANIZATION

The MCCURTAINS CREEK HUNTING CLUB, INC. which was incorporated on the 20th day of September, 19 85, was organized on the 21st day of September, 19 85, at club house (Rt. 1, Eupora, MS) in the County of Choctaw by the election of R. E. Pruitt, N. J. Box, Larry Green and Curtis Green

as Directors, and by the election of the following officers to serve for One year (1), to-wit. R. E. Pruitt, President N. J. Box, Secretary

The postoffice address of the President is Route 1, Box 193A, Eupora, Mississippi 39744
The postoffice address of the Secretary is Route 1, Box 200A, Eupora, Mississippi 39744

I R. E. Pruitt, who was elected President of the MCCURTAINS CREEK HUNTING CLUB, INC. on the 21st day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norvae J. Box Secretary /s/ R. E. Pruitt President.
Filed and Recorded
October 31, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The AMBULATORY CARE - ST. DOMINIC, INC. which was incorporated on the 28th day of June, 19 85, was organized on the 30th day of October, 19 85, at 969 Lakeland Drive in the County of Hinds by the election of Sister Rosanne Timmerman, Sister M. Kristin Rever, Sister Corde Lenn, Charles B. Ryan, Dr. Marcelo Ruvinsky, M. D. Dr. Holland Addison, M. D., & Dr. Frank Briggs, M. D. as Directors, and by the election of the following officers to serve for One year (1), to-wit. Sister Rosanne Timmerman, President Sister M. Kristin Rever, Vice President Frank Quiriconi, Secretary

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39205
The postoffice address of the Secretary is 969 Lakeland Drive, Jackson, Mississippi 39205

I Sister Rosanne Timmerman, who was elected President of the AMBULATORY CARE - ST. DOMINIC, INC. on the 30th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frank Quiriconi Secretary
Filed and Recorded November 1, 1985

/s/ Sister Rosanne Timmerman President.

REPORT OF ORGANIZATION

The FOUNDATION FOR PUBLIC BROADCASTING IN MISSISSIPPI, INC. which was incorporated on the 9th day of May, 19 85, was organized on the 21st day of October, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Mrs. Miriam Simmons, Mr. J. L. Scott, Mr. Paul Fugate, Mr. Amos Wright, Dr. George Moody and Dr. Ovin Ray

as Directors, and by the election of the following officers to serve for 1/2 of one (1) year '85-86, to-wit. F. Lee Morris, President Amos Wright, Vice-President
Dr. Ovin Ray, Treasurer Ms. JoAnn Gilder, Secretary

The postoffice address of the President is 205 Highland Place Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 1271 Greenbriar Street, Jackson, Mississippi 39211

I F. Lee Morris, who was elected President of the FOUNDATION FOR PUBLIC BROADCASTING IN MISSISSIPPI, INC. on the 21st day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ JoAnn Gilder Secretary
Filed and Recorded November 1, 1985

/s/ F. Lee Morris President.

REPORT OF ORGANIZATION

The JIM-BO HUNTING CLUB, INC. which was incorporated on the 17th day of July, 19 85, was organized on the 14th day of September, 19 85, at Route 1, Box 18, Scooba, Mississippi in the County of Kemper by the election of O. Stuart Bosarge, Dr. Jim Lewis, Judy Lewis

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. O. Stuart Bosarge, President Dr. Jim Lewis, Vice President, Secretary

The postoffice address of the President is Route 1, Box 18, Scooba, Mississippi 39358
The postoffice address of the Secretary is 4641 Heritage Manor, Jackson, Mississippi 39212

I O. Stuart Bosarge, who was elected President of the JIM-BO HUNTING CLUB, INC. on the 14th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Lewis Secretary /s/ O. Stuart Bosarge President.
Filed and Recorded November 4, 1985

REPORT OF ORGANIZATION

The CHANNEL ONE HUNTING CLUB, INC. which was incorporated on the 18th day of October, 19 85, was organized on the 25th day of October, 19 85, at Route 1, Box 32, New Hebron, MS in the County of Lawrence by the election of George Roberts, Leslie Roberts and Johnny Williams

as Directors, and by the election of the following officers to serve for One year (1), to-wit. George Roberts, President Johnny Williams, Vice President
Leslie Roberts, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 32, New Hebron, Mississippi
The postoffice address of the Secretary is Route 1, Box 32, New Hebron, Mississippi

I George Roberts, who was elected President of the CHANNEL ONE HUNTING CLUB, INC. on the 25th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leslie Roberts Secretary
Filed and Recorded November 4, 1985

/s/George Roberts President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The THE LAMAR C. BROWN'S CHARITABLE FUND (MISSISSIPPI COMMUNITY FOUNDATION, INC.) which was incorporated on the 21st day of October, 19 85, was organized on the 28th day of October, 19 85, at 805 Walnut Street, Vicksburg, MS 39180 in the County of Warren by the election of Paul L. Polk, G. R. Travis, Attorney Wren C. Way, Bradley G. Rasch, Attorney Eugene Parker, Lamar C. Brown, C. B. (Buddie) Newman as Directors, and by the election of the following officers to serve for A period of five year 1990, to-wit. Paul L. Polk, Chairman G. R. Travis, Assistant Chairman Attorney Wren C. Way, Treasurer Lamar C. Brown, Secretary

The postoffice address of the President is 805 Walnut Street(P. O. Box 1536), Vicksburg, Mississippi
The postoffice address of the Secretary is 805 Walnut Street(P. O. Box 1536), Vicksburg, Mississippi

I Lamar C. Brown, who was elected President of the THE LAMAR C. BROWN'S CHARITABLE FUND (MISSISSIPPI COMMUNITY FOUNDATION, INC.) on the 28th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lamar C. Brown President.
Secretary

Filed and Recorded
November 4, 1985

REPORT OF ORGANIZATION

The NIGERIAN CHRISTIAN DEVELOPMENT FUND, INC. which was incorporated on the 9th day of September, 19 85, was organized on the 24th day of September, 19 85, at 1655 St. Charles Street, Jackson in the County of Hinds by the election of Kenneth Ekeogu, Lemuel Tucker, Don Howie and Joan Perkins

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Kenneth Ekeogu, President Lemuel Tucker, Vice President Joan Perkins, Secretary

The postoffice address of the President is 1655 St. Charles Street, Jackson, Mississippi
The postoffice address of the Secretary is 1655 St. Charles Street, Jackson, Mississippi

I Kenneth Ekeogu, who was elected President of the NIGERIAN CHRISTIAN DEVELOPMENT FUND, INC. on the 24th day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan Perkins Secretary /s/ Kenneth Ekeogu President.
Filed and Recorded
November 5, 1985

REPORT OF ORGANIZATION

The OUTPOST HUNTING CLUB, INC. which was incorporated on the 30th day of September, 1985, was organized on the 2nd day of November, 19 85, at Grenada, Mississippi in the County of Grenada by the election of Claude Perry, Jay Gore, III, Bill Hames, Jimmy Moore and Tim Traugott

as Directors, and by the election of the following officers to serve for One year 1985-86, to-wit. Bill Hames, President Jimmy Moore, Vice President Tim Traugott, Secretary-Treasurer

The postoffice address of the President is 102 Eagle Street, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 972 Windsor Road, Grenada, Mississippi 38901

I Bill Hames, who was elected President of the OUTPOST HUNTING CLUB, INC. on the 2nd day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Timothy C. Traugott Secretary /s/ Bill Hames President.
Filed and Recorded

REPORT OF ORGANIZATION

The MCLAURIN COMMUNITY CEMETERY, INC. which was incorporated on the 6th day of September, 19 85, was organized on the 20th day of September, 19 85, at McLaurin, Mississippi in the County of Forrest by the election of Andrew Carter, Bill Morgan, Gardner W. Carter, Earl Young, Jr., A. R. Dunkley

as Directors, and by the election of the following officers to serve for One-Five year (1-5), to-wit. Gardner W. Carter, President Earl Young, Jr., Vice President Joyce Humphrey, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 385, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Route 6, Box 1481, Hattiesburg, Mississippi 39401

I Gardner W. Carter, who was elected President of the MCLAURIN COMMUNITY CEMETERY, INC. on the 20th day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joyce Humphrey Secretary

/s/ Gardner W. Carter President.

Filed and Recorded
November 8, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LEE'S HUNTING CLUB, INC. which was incorporated on the 9th day of September, 1985, was organized on the 2nd day of October, 1985, at Carthage, Mississippi in the County of Leake by the election of Billy Lee, Ricky Jamison and J. W. Thornton

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Billy Lee, President Ricky Jamison, Vice President
J. W. Thornton, Secretary-Treasurer

The postoffice address of the President is 809 Neill Street, Carthage, Mississippi 39051
The postoffice address of the Secretary is Highway 16 East, Carthage, Mississippi 39051

I Billy Lee, who was elected President of the LEE'S HUNTING CLUB, INC. on the 2nd day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. Thornton Secretary /s/ Billy Lee President.
Filed and Recorded November 11, 1985

REPORT OF ORGANIZATION

The SPRING LAKE HUNTING CLUB, INC. which was incorporated on the 18th day of October, 19 85, was organized on the 2nd day of November, 19 85, at Route 1, Box 32-A, Decatur, MS in the County of Newton by the election of Randy McDill, Aaron Kelly, Kent Mayes, Austin Kelly and Layne McDill

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Randy McDill, President Aaron Kelly, Vice President
Keny Mayes, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 32-A, Decatur, Mississippi
The postoffice address of the Secretary is Route 1, Box 69, Decatur, Mississippi

I Randy McDill, who was elected President of the SPRING LAKE HUNTING CLUB, INC. on the 2nd day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kent L. Mayes Secretary

/s/ Randy McDill President.

Filed and Recorded
November 11, 1985

REPORT OF ORGANIZATION

The ASGARD MOTORCYCLE CLUB, INC. (ASGARD M.C.) which was incorporated on the 18th day of October, 19 85, was organized on the 1st day of November, 19 85, at 1225 Columbus Street in the County of Harrison by the election of Alfred W. Stepputat, Perry Vaughn, Jim Jezek

as Directors, and by the election of the following officers to serve for year 1985, to-wit. Alfred W. Stepputat, President Jim Jezek, Secretary-Treasurer
Perry Vaughn, Vice President

The postoffice address of the President is 1225 Cloumbus Street, Biloxi, Mississippi
The postoffice address of the Secretary is 1750 Irish Hill Drive, Biloxi, Mississippi

I Alfred W. Stepputat, who was elected President of the ASGARD MOTORCYCLE CLUB, INC. (ASGARD M.C.) on the 1st day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Jezek Secretary
Filed and Recorded November 11, 1985

/s/ Alfred Stepputat President.

REPORT OF ORGANIZATION

The LONG BEACH COMMUNITY CHURCH which was incorporated on the 17th day of September, 19 85, was organized on the 5th day of November, 19 85, at Long Beach, Mississippi in the County of Harrison by the election of Ben J. Kithcings, M. D., Dr. John D. Stringer and Jo Anne Mackay

as Directors, and by the election of the following officers to serve for Ten year (10), to-wit. Ben J. Kitchings, President John D. Stringer, Vice President Jo Anne B. Mackay, Secretary/Treasurer

The postoffice address of the President is 858 East Beach Blvd., Long Beach, Mississippi 39501
The postoffice address of the Secretary is 409 Gulfview Avenue, Long Beach, Mississippi 39501

I Ben J. Kitchings, who was elected President of the LONG BEACH COMMUNITY CHURCH on the 5th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Anne B. Mackay Secretary
Filed and Recorded
November 12, 1985

/s/ Ben J. Kitchings President.

REPORT OF ORGANIZATION

The GREEN MOUNTAIN HUNTING CLUB, INC. which was incorporated on the 21st day of October, 19 85, was organized on the 21st day of October, 19 85, at Natchez, Mississippi in the County of Adams by the election of John B. Geoghegan, James E. Johnson, George L. Peters

as Directors, and by the election of the following officers to serve for year , to-wit. John B. Geoghegan, President James E. Johnson, Vice President
George L. Peters, Secretary/Treasurer

The postoffice address of the President is #5 North Circle Drive, Natchez, Mississippi
The postoffice address of the Secretary is 201 John Glenn Drive, Natchez, Mississippi

I John B. Geoghegan, who was elected President of the GREEN MOUNTAIN HUNTING CLUB, INC. on the 21st day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George L. Peters Secretary
Filed and Recorded November 12, 1985

/s/ John B. Geoghegan President.

REPORT OF ORGANIZATION

The COON'S MILL HUNTING CLUB, INC. which was incorporated on the 18th day of October, 19 85, was organized on the 25th day of October, 19 85, at Centreville, Mississippi in the County of Wilkinson by the election of E. C. (Jack) Atkinson, Jr., Steven Donaldson and Ollie B. Atkinson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. E. C. (Jack) Atkinson, Jr., President Steven Donaldson, Vice President Ollie B. Atkinson, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 143, Coon's Mill Road, Centreville, Mississippi 39631
The postoffice address of the Secretary is Route 1, Box 143, Coon's Mill Road, Centreville, Mississippi 39631

I E. C. (Jack) Atkinson, Jr., who was elected President of the COON'S MILL HUNTING CLUB, INC. on the 25th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ollie B. Atkinson Secretary

/s/ E. C. (Jack) Atkinson, Jr., President.

Filed and Recorded November 12, 1985

REPORT OF ORGANIZATION

The ROLLINGWEED BEAUTIFUL ASSOCIATION, INC. which was incorporated on the 12th day of June, 19 85, was organized on the 12th day of September, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Thomas Malouf, Paul Trussell, Loretta Flood, Paul Flood, George Gilmore, Alex McKeigney, Heyward Hodges, Audio Harvey, Richard Pickett as Directors, and by the election of the following officers to serve for One year (1), to-wit. Thomas H. Malouf, President Paul Trussell, Vice President Loretta Flood, Secretary Paul Flood, Treasurer

The postoffice address of the President is 716 Dendron Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 545 Rollingwood Drive, Jackson, Mississippi 39211

I Thomas H. Malouf, who was elected President of the ROLLINGWOOD BEAUTIFUL ASSOCIATION, INC. on the 12th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loretta Flood Secretary /s/ Thomas H. Malouf President.
Filed and Recorded

November 12, 1985

REPORT OF ORGANIZATION

The THE LAMAR C. BROWN'S CHARITABLE FUND (MISSISSIPPI COMMUNITY FOUNDATION, INC.) which was incorporated on the 21st day of October, 19 85, was organized on the 28th day of October, 19 85, at 805 Walnut Street, Vicksburg, MS 39180 in the County of Warren by the election of Paul L. Polk, G. R. Travis, Attorney Wren C. Way, Bradley G. Rasch, Attorney Eugene Parker, Lamar C. Brown, C. B. (Buddie) Newman as Directors, and by the election of the following officers to serve for A period of five year (5), to-wit. Paul L. Polk, Chairman; G. R. Travis, Assistant Chairman; Attorney Wren C. Way, Treasurer and Assistant Secretary; Bradley G. Rasch; Attorney Eugene Parker; Lamar C. Brown, Secretary; C. B. (Buddie) Newman (Recorded as filed)

The postoffice address of the President is 805 Walnut Street (P. O. Box 1536), Vicksburg, Mississippi
The postoffice address of the Secretary is 805 Walnut Street (P. O. Box 1536), Vicksburg, Mississippi

I Lamar C. Brown, who was elected President of the LAMAR C. BROWN'S CHARITABLE FUND (MISSISSIPPI COMMUNITY FOUNDATION, INC.) on the 28th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. C. Way Secretary — /s/ Lamar C. Brown President.
Filed and Recorded
November 12, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ALDERSGATE RETIREMENT COMMUNITY, INC. which was incorporated on the 10th day of October, 1985, was organized on the 14th day of October, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Maurice Hall, Jr., Thomas L. Fagan and Joe Sanders

as Directors, and by the election of the following officers to serve for until the 1st annual meeting in December 1985 year, to-wit. Maurice Hall, Jr., President Joe Sanders, Vice President
Thomas L. Fagan, Secretary-Treasurer

The postoffice address of the President is 2119 6th Street, Meridian, Mississippi
The postoffice address of the Secretary is 5725 19th Place, Meridian, Mississippi

I Maurice Hall, Jr., who was elected President of the ALDERSGATE RETIREMENT COMMUNITY, INC. on the 14th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas L. Fagan Secretary
Filed and Recorded November 12, 1985

/s/ Maurice H. Hall, Jr. President.

REPORT OF ORGANIZATION

The SUNFLOWER MANAGEMENT COMPANY which was incorporated on the 18th day of October, 19 85, was organized on the 25th day of October, 1985, at Macon Lake Road, Moorhead, MS in the County of Sunflower by the election of Louis H. Barner, III, Charles Roberts and Austin Jones

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Louis H. Barner, III, President Austin Jones, Vice President
Charles Roberts, Secretary/Treasurer

The postoffice address of the President is Macon Lake Road, Moorhead, Mississippi
The postoffice address of the Secretary is 505 Olive Street, Moorhead, Mississippi 38761

I Louis H. Barner, III, who was elected President of the SUNFLOWER MANAGEMENT COMPANY on the 25th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Roberts, Jr. Secretary /s/ Louis H. Barner President.

Filed and Recorded
November 13, 1985

REPORT OF ORGANIZATION

The LOVE OUTREACH EVANGELISTIC PENTECOSTAL CHURCH, INC. which was incorporated on the 18th day of October, 19 85, was organized on the 31st day of October, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Pastor Sandra F. Polk, Darryl Adams, William Brent, J. W. Hall, Patricia Smith and Randolph O'Banner

as Directors, and by the election of the following officers to serve for year 1985-1988, to-wit. Pastor Sandra F. Polk, President Patricia Smith, Secretary
Darryl Adams, Treasurer

The postoffice address of the President is Post Office Box 20465, Jackson, Mississippi 39204
The postoffice address of the Secretary is 1436 Hair Street, Jackson, Mississippi 39204

I Pastor Sandra F. Polk, who was elected President of the LOVE OUTREACH EVANGELISTIC PENTECOSTAL CHURCH, INC. on the 31st day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia Smith Secretary
Filed and Recorded November 14, 1985

/s/ Sandra F. Polk President.

REPORT OF ORGANIZATION

The MORTONS CHAPEL CEMETERY, INC. which was incorporated on the 18th day of October, 1985, was organized on the 11th day of November, 19 85, at 105 Main Street, Booneville, MS 38829 in the County of Prentiss by the election of S. C. Kinningham, Budd Michael, Velma English, J. W. Bridges and Randall Trantham

as Directors, and by the election of the following officers to serve for One year 85-86, to-wit. S. C. Kinningham, President Randall Trantham, Vice President
Louise Robinson, Secretary

The postoffice address of the President is 1410 Brian Ridge Road, Tupelo, Mississippi 38801
The postoffice address of the Secretary is Route 3, Box 261, Rienzi, Mississippi 38865

I S. C. Kinningham, who was elected President of the MORTONS CHAPEL CEMETERY, INC. on the 11th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise Robinson Secretary
Filed and Recorded
November 14, 1985

/s/ S. C. Kinningham President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RIVER RUN HUNTING CLUB, INC. which was incorporated on the 8th day of October, 19 85, was organized on the 14th day of October, 19 85, at Eupora, Mississippi in the County of Webster by the election of Alvin L. Duvall, J. L. Scogin and Aubrey Holder

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Alvin L. Duvall, President J. L. Scogin, Vice President
Aubrey Holder, Treasurer W. H. Wilson, Secretary

The postoffice address of the President is 1200 Waterworks Road, Eupora, Mississippi 39744
The postoffice address of the Secretary is Route 3, Box 281, Eupora, Mississippi 39744

I Alvin L. Duvall, who was elected President of the RIVER RUN HUNTING CLUB, INC. on the 14th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. H. Wilson Secretary
Filed and Recorded November 14, 1985

/s/ Alvin L. Duvall President.

REPORT OF ORGANIZATION

The COLOURED PERFORMING ARTS INSTITUTE, INC. which was incorporated on the 22nd day of January, 19 85, was organized on the 22nd day of January, 19 85, at 1920 18th Avenue, Meridian, Mississippi in the County of Lauderdale by the election of Ms. Furahaa Saba, Roddy Franklin, and Anthony Hewitt

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Furahaa Saba, President Anthony Hewitt, Vice President
Roddy Franklin, Treasurer

The postoffice address of the President is 1920 18th Avenue, Meridian, Mississippi 39301
The postoffice address of the Secretary is 1920 18th Avenue, Meridian, Mississippi 39301

I Furahaa Saba, who was elected President of the COLOURED PERFORMING ARTS INSTITUTE, INC. on the 22nd day of January, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anthony Hewitt Secretary /s/ Furahaa Saba President.
Filed and Recorded
November 15, 1985

REPORT OF ORGANIZATION

The SAND FLAT HUNTING CLUB, INC. which was incorporated on the 1st day of November, 1985, was organized on the 2nd day of November, 1985, at Residence of Mr. Charles Hurst in the County of Newton by the election of Gary Hurst, Michael May, Gene Childress and Salon Davis

as Directors, and by the election of the following officers to serve for year 85-86, to-wit. J. D. Davis, President Charles Hurst, Secretary-Treasurer
Raburn May, Vice President

The postoffice address of the President is P. O. Box 68, Chunky, Mississippi
The postoffice address of the Secretary is P. O. Box 55, Chunky, Mississippi

I Mr. J. D. Davis, who was elected President of the SAND FLAT HUNTING CLUB, INC. on the 2nd day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles L. Hurst Secretary /s/ J. D. Davis President.
Filed and Recorded
November 18, 1985

REPORT OF ORGANIZATION

The 11 POINT HUNTING CLUB, INC. which was incorporated on the 21st day of October, 19 85, was organized on the 21st day of October, 19 85, at Route 1, Meadville, Mississippi in the County of Franklin by the election of Douglas Lee, Luther Bridges, Charlie Spencer, Joseph R. Chopin, Jr., James T. Goss, James E. Holmes

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James T. Goss, Secretary Joseph R. Chopin, Jr., Presidnet

The postoffice address of the President is 8705 Melrose Lane, River Ridge, Louisiana
The postoffice address of the Secretary is 152 North Betty Lane, Avondale, Louisiana

I Joseph R. Chopin, Jr., who was elected President of the 11 POINT HUNTING CLUB, INC. on the 21st day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James T. Goss Secretary /s/ Joseph R. Chopin, Jr. President.
Filed and Recorded
November 18, 1985

HEGERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RED HILLS HUNTING CLUB OF COLUMBIA, INC. which was incorporated on the 4th day of November, 1985, was organized on the 5th day of November, 19 85, at 1014 Maple Avenue, Columbia, MS in the County of Marion by the election of Richard Sones, Bobby Armstrong and Kathy Spohrer

as Directors, and by the election of the following officers to serve for A one year term, to-wit. Richard Sones, President Tip May, Vice President
Kathy Spohrer, Secretary/Treasurer

The postoffice address of the President is Route 6, Box 321A, Columbia, Mississippi 39429
The postoffice address of the Secretary is Route 6, Box 321A, Columbia, Mississippi 39429

I Richard Sones, who was elected President of the RED HILLS HUNTING CLUB, OF COLUMBIA, INC. on the 5th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathleen Spohrer Secretary

/s/ Richard Sones President.

Filed and Recorded November 18, 1985

REPORT OF ORGANIZATION

The AGAPE' FELLOWSHIP CHURCH which was incorporated on the 12th day of March, 1985, was organized on the 12th day of March, 1985, at Jackson, Mississippi in the County of Hinds by the election of John E. Hancock, Carol E. Hancock and Larry Smith

as Directors, and by the election of the following officers to serve for indefinite years, to-wit. John E. Hancock, President Carol E. Hancock, Secretary
Larry Smith, Vice President

The postoffice address of the President is 102 C Briarmeade, Clinton, Mississippi
The postoffice address of the Secretary is 102 C Briarmeads, Clinton, Mississippi

I John E. Hancock, who was elected President of the AGAPE' FELLOWSHIP CHURCH on the 12th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol E. Hancock Secretary

/s/ John E. Hancock President.

Filed and Recorded November 18, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI FIREFIGHTERS MEMORIAL BURN CENTER BASS CLASSIC, INC. which was incorporated on the 15th day of May, 19 85, was organized on the 13th day of July, 19 85, at West Point, Mississippi in the County of Clay by the election of H. S. "Sandy" Johnson, A. C. Harrison, Charles Clinton, Sharon Duke, Austin Mann, Renee Purcell, Brenda Veazey

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William T. Shirley, President Dean West, Vice President
Peggy West, Secretary-Treasurer Gladys Mann, Executive Officer
Stan Bell, Tournament Director

The postoffice address of the President is P. O. Box 1236, West Point, Mississippi 39773
The postoffice address of the Secretary is Route 4, Box 400, Columbus, Mississippi

I William T. Shirley, who was elected President of the MISSISSIPPI FIREFIGHTERS MEMORIAL BURN CENTER BASS CLASSIC, INC. on the 13th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy West Secretary
Filed and Recorded November 19, 1985

/s/ William T. Shirley President.

REPORT OF ORGANIZATION

The MA RAINEY II BLUES SOCIETY which was incorporated on the 22nd day of October, 19 85, was organized on the 4th day of November, 19 85, at Iuka, Mississippi 38852 in the County of Tishomingo by the election of Harold S. Jackson, Robin Wufford, Bill Flynn, Henry Knox, Edward Long and Ann D. Lindahl

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Elizabeth Van Luvender, President. Judith Mathis, Vice President
Belle D. Little, Secretary & Treasurer

The postoffice address of the President is P. O. Box 59, Iuka, Mississippi 38852
The postoffice address of the Secretary is Route 5, Box 610, Iuka, Mississippi 38852

I Elizabeth Van Luvender, who was elected President of the MA RAINEY II BLUES SOCIETY on the 4th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Belle D. Little Secretary
Filed and Recorded November 19, 1985

/s/ Elizabeth Van Luvender President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BUCKEYE HUNTING CLUB, INCORPORATED OF SOUTH MISSISSIPPI which was incorporated on the 22nd day of October, 19 85, was organized on the 28th day of October, 19 85, at Ellisville, Mississippi in the County of Jones by the election of B. R. Townsend, M. H. Patronas, and C. P. Smith

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. B. R. Townsend, President M. H. Patronas, Vice President C. P. Smith, Secretary

The postoffice address of the President is Route 3, Box 149, Ellisville, Mississippi 39437
The postoffice address of the Secretary is 113 Kuyrkendall, Long Beach, Mississippi 39561

I B. R. Townsend, who was elected President of the BUCKEYE HUNTING CLUB, INCORPORATED OF SOUTH MISSISSIPPI on the 28th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles P. Smith Secretary /s/ B. R. Townsend President.
Filed and Recorded November 22, 1985

REPORT OF ORGANIZATION

The MISSISSIPPI DAIRY ASSOCIATION which was incorporated on the 6th day of November, 19 85, was organized on the 7th day of November, 19 85, at Mississippi State, Mississippi in the County of Oktibbeha by the election of Jerry Conerly, Warren Megehee, Mack Gardner and Dr. David L. Trammell, Jr.

as Directors, and by the election of the following officers to serve for 2 years year 1985-86, to-wit. Jerry Conerly, President Warren Megehee, Vice President Mack Gardner, Treasurer Dr. David L. Trammell, Jr., Secretary

The postoffice address of the President is R-6, Box 136A, Tylertown, Mississippi 39667
The postoffice address of the Secretary is P. O. Box 5426, Mississippi State, Mississippi 39762

I Jerry Conerly, who was elected President of the MISSISSIPPI DAIRY ASSOCIATION on the 7th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David L. Trammell, Jr. Secretary /s/ Jerry Conerly President.

Filed and Recorded November 25, 1985

REPORT OF ORGANIZATION

The RACKS AND BEARDS HUNTING CLUB, INC. which was incorporated on the 13th day of August, 19 85, was organized on the 13th day of August, 19 85, at Liberty, Mississippi 39645 in the County of Amite by the election of Ira Allen Jenkins, James Edwards and Barbara G. Jenkins

as Directors, and by the election of the following officers to serve for One year term, to-wit. Ira Allen Jenkins, President Mack Travis, Vice President
Barbara G. Jenkins, Secretary-Treasurer

The postoffice address of the President is P. O. Box 377, Liberty, Mississippi 39645
The postoffice address of the Secretary is P. O. Box 377, Liberty, Mississippi 39645

I Ira Allen Jenkins, who was elected President of the RACKS AND BEARDS HUNTING CLUB, INC. on the 13th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara G. Jenkins Secretary /s/ Ira Allen Jenkins President.
Filed and Recorded
November 25, 1985

REPORT OF ORGANIZATION

The YAZOO BEAGLE CLUB, INCORPORATED which was incorporated on the 16th day of October, 19 85, was organized on the 22nd day of November, 19 85, at Yazoo City in the County of Yazoo by the election of R. Darryl Stewart, Carl R. Wallace and Tommie W. Stewart

as Directors, and by the election of the following officers to serve for One year (1), to-wit. R. Darryl Stewart, President Carl R. Wallace, Vice President Tommie W. Stewart, Secretary-Treasurer

The postoffice address of the President is Route 6, Box 119, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Route 6, Box 119, Yazoo City, Mississippi 39194

I R. Darryl Stewart, who was elected President of the YAZOO BEAGLE CLUB, INCORPORATED on the 22nd day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tommie W. Stewart Secretary
/s/ R. Darryl Stewart President.

Filed and Recorded
November 25, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HINDS COUNTY COUNCIL FOR CHURCH AND ACTION, INC. which was incorporated on the 27th day of July, 19 84, was organized on the 15th day of September, 19 84, at Holy Ghost Church in the County of Hinds by the election of Shirley Buckley, Reverand James Groves, Buford Williams, Ophelia Kelyy and R. E. Cook

as Directors, and by the election of the following officers to serve for year 84-85, to-wit. Reverand Alexander Kirdwood, Director Reverand Wroten McQuirter, President Mabel Bankston, Secretary Annie L. Williams, Treasurer

The postoffice address of the President is Route 1, Box 141, Clinton, Mississippi 39056
The postoffice address of the Secretary is 211 Sumner Hill Drive, Clinton, Mississippi 39056

I Wroten McQuirter, who was elected President of the HINDS COUNTY COUNCIL FOR CHURCH AND ACTION, INC. on the 15th day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mabel L. Bankston Secretary
Filed and Recorded November 26, 1985

/s/ Wroten McQuirter President.

REPORT OF ORGANIZATION

The CROSS ROADS METHODIST CEMETERY, INC. which was incorporated on the 18th day of October 19 85, was organized on the 18th day of October 19 85, at Booneville, Mississippi in the County of Prentiss by the election of Charlie M. Geno, Quida Massengill, Kenneth Windham, K. B. Robinson and Richard Goddard

as Directors, and by the election of the following officers to serve for One year 85-86, to-wit. Quida Massengill, President Richard Goddard, Vice President
Charlie Geno, Secretary/Treasurer

The postoffice address of the President is Route 2, Box 236, Rienzi, Mississippi 38865
The postoffice address of the Secretary is Route 3, Box 266, Rienzi, Mississippi 38865

I Quida Massengill, who was elected President of the CROSS ROADS METHODIST CEMETERY, INC. on the 18th day of October 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlie Geno Secretary /s/ Quida Massengill President.

Filed and Recorded November 26, 1985

REPORT OF ORGANIZATION

The LEFLORE COUNTY FAIR, INC. which was incorporated on the 11th day of October, 19 85, was organized on the 20th day of November, 19 85, at 1304 Martha Street, Moorhead, MS in the County of Sunflower by the election of Clinton Vasser, Ike Donald, Alfred Carter and James Bell

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Jimmy Douglas, President Lewis Douglas, Vice President Cedric L. Douglas, Secretary

The postoffice address of the President is P. O. Box 631, Moorhead, Mississippi 38761
The postoffice address of the Secretary is P. O. Box 172, Itta Bena, Mississippi 38941

I Jimmy L. Douglas, who was elected President of the LEFLORE COUNTY FAIR, INC. on the 20th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cedric L. Douglas Secretary /s/ Jimmy Douglas President.

Filed and Recorded ~~November 26, 1985~~

REPORT OF ORGANIZATION

The NEW HOPE ASSEMBLY OF GOD, INC. which was incorporated on the 26th day of August, 1985, was organized on the 26th day of August, 1985, at 19321 Highway 63, Pawcagoula, MS in the County of Jackson by the election of Reverand Gene Emswiler, Dennis Almond, Tim Faggard and Sim Matthews

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Gene Emswiler, President; Patricia E. Porter, Secretary; Kelly H. Webb, Treasurer; Ron Mizelle, Vice President

The postoffice address of the President is 10321 Highway 63, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is 19321 Highway 63, Pascagoula, Mississippi 39567

I Gene Emswiler, who was elected President of the NEW HOPE ASSEMBLY OF GOD, INC. on the 26th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia E. Porter Secretary

/s/ Gene Emswiler President.

Filed and Recorded
November 26, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The TRUSTEES OF THE HATTIESBURG DISTRICT OF THE MISSISSIPPI CONFERENCE OF THE/ UNITED METHODIST CHURCH, INC. which was incorporated on the 21st day of October, 19 85, was organized on the 25th day of November, 19 85, at Hattiesburg, Mississippi in the County of Forrest by the election of Jesse O. Flowers, Norman W. Lovitt, M. L. Goff, Gavin Hutto, Dal Williamson, Neil Gunn, Anthony J. Lockhart, Jack Albritton, John A. Neill as Directors, and by the election of the following officers to serve for One year (1), to-wit. John A. Neill, President Dal Williamson, Vice President Anthony J. Lockhart, Secretary

The postoffice address of the President is P. O. Drawer 1408, Laurel, Mississippi 39440
The postoffice address of the Secretary is 712 East 17th Street, Laurel, Mississippi 39440

I John A. Neill, who was elected President of the TRUSTEES OF THE HATTIESBURG DISTRICT OF THE MISSISSIPPI CONFERENCE OF THE UNITED METHODIST CHURCH, INC. on the 25th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anthony J. Lockhart Secretary
/s/ John A. Neill President.

Filed and Recorded November 27, 1985

REPORT OF ORGANIZATION

The NEW LIBERTY HUNTING CLUB, INC. which was incorporated on the 6th day of September, 19 85, was organized on the 9th day of September, 19 85, at Greenville, Mississippi in the County of Washington by the election of Bobby Tharp, Don Tharp and Luther Woods

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Bobby Tharp, President Don Tharp, Vice President
Luther Woods, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 540-A, Leland, Mississippi 38756
The postoffice address of the Secretary is Route 2, Box M22, Greenville, Mississippi 38701

I Bobby Tharp, who was elected President of the NEW LIBERTY HUNTING CLUB, INC. on the 9th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Luther Woods Secretary /s/ Bobby Tharp President.
Filed and Recorded
November 27, 1985

REPORT OF ORGANIZATION

The EMERGENCY NURSES ASSOCIATION MISSISSIPPI STATE COUNCIL which was incorporated on the 9th day of August, 19 85, was organized on the 14th day of November, 19 85, at Forrest General Hospital, Hattiesburg, MS in the County of Forrest by the election of Judith Young Bradford, Martha M. Pucket, Charlene Byrd, Charles H. Krout and Mary Ann Temple

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Judith Young Bradford, President Charlene Byrd, President-Elect Martha M. Pucket, Secretary-Treasurer

The postoffice address of the President is 402 Bradford Lane, Waveland, Mississippi 39576
The postoffice address of the Secretary is P. O. Box 94, Scooba, Mississippi

I Judith Young Bradford, who was elected President of the EMERGENCY NURSES ASSOCIATION MISSISSIPPI STATE COUNCIL on the 14th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha M. Puckett Secretary

/s/ Judith Young Bradford President.

Filed and Recorded
November 27, 1985

REPORT OF ORGANIZATION

The ANNANDALE PROPERTY OWNERS' ASSOCIATION, INC. which was incorporated on the 30th day of September, 19 85 , was organized on the 18th day of October, 19 85 , at Jackson in the County of Hinds by the election of J. Robert Sierra, Warren T. Sasser, Robert S. Lawrence, Charles W. Reeves and Clifford F. Bagnall

as Directors, and by the election of the following officers to serve for One year (1) , to-wit. J. Robert Sierra, President Robert S. Lawrence, Vice President Charles W. Reeves, Secretary Clifford F. Bagnall, Treasurer

The postoffice address of the President is 15436 North Florida Avenue, Tampa, Florida 33613
The postoffice address of the Secretary is 15436 North Florida Avenue, Tampa, Florida 33613

I J. Robert Sierra , who was elected President of the ANNANDALE PROPERTY OWNERS' ASSOCIATION, INC. on the 18th day of October, 19 85 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles W. Reeves Secretary /s/ J. Robert Sierra President.
Filed and Recorded
November 27, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION which was incorporated on the 14th day of November, 19 85, was organized on the 19th day of November, 19 85, at 614 Allen Hall, Creelman St., MS State, MS in the County of Oktibbeha by the election of Lewis F. Mallory, Jr., Ivan L. Hand and George L. Verrall

as Directors, and by the election of the following officers to serve ~~XX~~ until the next annual meeting of members (to be held in year Feb. 1986), to-wit. Lewis F. Mallory, Jr., President Ivan L. Hand, Second Vice President and Treasurer George L. Verrall, First Vice President and Secretary

The postoffice address of the President is 513 Greensboro Street, Starkville, Mississippi 39759
The postoffice address of the Secretary is P. O. Box 566, Mississippi State, Mississippi 39762

I Lewis F. Mallory, Jr., who was elected President of the MISSISSIPPI STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION on the 19th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. Verrall Secretary
Filed and Recorded December 4, 1985

/s/ L. F. Mallory, Jr. President.

REPORT OF ORGANIZATION

The LONGRANGE HUNTING CLUB, INC. which was incorporated on the 21st day of October, 19 85, was organized on the 28th day of October, 19 85, at Route 3, Box 516 in the County of Yazoo by the election of Raymond Long, Hugh Long and Charles Long

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Raymond Long, President Charles Long, Secretary

The postoffice address of the President is Route 3, Box 332, Yazoo City
The postoffice address of the Secretary is Route 3, Box 516, Yazoo City

I Raymond Long, who was elected President of the LONGRANGE HUNTING CLUB, INC. on the 28th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Long Secretary /s/ Raymond Long President.

Filed and Recorded December 4, 1985

REPORT OF ORGANIZATION

The GRACE MINISTRY, INC. which was incorporated on the 24th day of October, 19 85, was organized on the 28th day of October, 19 85, at Grace, Mississippi in the County of Issaquena by the election of James Richard Goss, Barbara A. Goss and Mary Taulbert

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James Richard Goss, President Mary Taulbert, Vice President
Barbara A. Goss, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 100, Rolling Fork, Mississippi 39159
The postoffice address of the Secretary is Route 1, Box 100, Rolling Fork, Mississippi 39159

I James Richard Goss, who was elected President of the GRACE MINISTRY, INC. on the 28th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Goss Secretary

/s/ James Richard Goss President.

Filed and Recorded ~~December 4, 1985~~

REPORT OF ORGANIZATION

The LOW TWELVE BENEFIT ASSOCIATION which was incorporated on the 4th day of November, 19 85, was organized on the 21st day of November, 19 85, at Jackson, Mississippi in the County of Hinds by the election of James D. Harris, Billy A. McNair, James M. Ward, T. T. Warren, Ralph T. Whitaker, C. J. Tingle and George J. Williams as Directors, and by the election of the following officers to serve for One year (1), to-wit. James D. Harris, President Billy A. McNair, Vice President James M. Ward, Secretary

The postoffice address of the President is 754 Brook Wood Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is P. O. Box 8638, Jackson, Mississippi 39204

I James D. Harris, who was elected President of the LOW TWELVE BENEFIT ASSOCIATION on the 21st day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James M. Ward Secretary
Filed and Recorded December 9, 1985

/s/ James D. Harris President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSING CHILDREN SEARCH AND RESCUE CENTER which was incorporated on the 7th day of October, 1985, was organized on the 7th day of October, 1985, at 516 N. Mill St., Jackson, MS in the County of Hinds by the election of Chaplain Marvin L. Flowers, Doctor Mary C. Howard, Mrs. Clara Dixon, Reverend Enrique Ledesma

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Chaplain Marvin L. Flowers, President; Doctor Mary C. Howard, Vice-President; Mrs. Clara Dixon, Executive Secretary; Reverend Enrique Ledesma, Treasurer

The postoffice address of the President is Post Office Box 3464, Jackson, Mississippi 39207-3464
The postoffice address of the Secretary is Post Office Box 3464, Jackson, Mississippi 39207-3464

I Chaplain Marvin L. Flowers, who was elected President of the MISSING CHILDREN SEARCH AND RESCUE CENTER on the 7th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clara Dixon Secretary

/s/ Marvin L. Flowers President.

Filed and Recorded December 4, 1985

REPORT OF ORGANIZATION

The DESOTO COUNTY CRIMESTOPPERS, INC. which was incorporated on the 30th day of September, 19 85, was organized on the 7th day of November, 19 85, at Hernando, Mississippi in the County of DeSoto by the election of Jerry Powell, Richard Cook, Paul Atwill, Nancy Stanford, Betty Hollowell, Vernon McBride, Jon Reeves, Ollie Gardner, Jim Brown, Barry Bridgeforth, Allen Mallett, James G. Wilson, Reland Nichols, Milton Jones, Bob Johnson (see attached) as Directors, and by the election of the following officers to serve for year (2), to-wit. Jerry Powell, Chairman Rich DESOTO COUNTY CRIMESTOPPERS, INC. (Directors continued)

Nancy Stanford, Secretary P

C. G. Raygurn, George Gillespie, Green Oliver, Curtis Urssery, Barry Bouchillon, Rex Haynes, John Grisham, Jr.

The postoffice address of the President is 8315 Barberry Place,
The postoffice address of the Secretary is 758 Baldwin Road, Nesbit, Mississippi 38651

I Jerry Powell, who was elected President of the DESOTO COUNTY CRIMESTOPPERS, INC. on the 7th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy Stanford Secretary

/s/ Jerry W. Powell President.

Filed and Recorded ~~December 4, 1985~~

REPORT OF ORGANIZATION

The ONE AND ONE CARE CENTER, INC. which was incorporated on the 18th day of November, 19 85 , was organized on the 19th day of November, 19 85 , at Jackson in the County of Hinds by the election of Edward L. Cole, Larry Pettus and Mrs. Billie F. Pettus

as Directors, and by the election of the following officers to serve for Three year (3) , to-wit. Larry Pettus, President Edward L. Cole, Vice President
Mrs. billie F. Pettus, Secretary-Treasurer

The postoffice address of the President is 131 Summit Ridge Drive, Brandon, Mississippi
The postoffice address of the Secretary is 131 Summit Ridge Drive, Brandon, Mississippi

I Larry Pettus , who was elected President of the ONE AND ONE CARE CENTER, INC. on the 19th day of November, 19 85 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billie F. Pettus Secretary /s/ Larry Pettus President.
Filed and Recorded December 4, 1985

REPORT OF ORGANIZATION

The EBERNEZER HUNTING CLUB, INC. which was incorporated on the 20th day of September, 19 85, was organized on the 22 day of October, 19 85, at Woodville, Mississippi in the County of Wilderson by the election of Rickey J. DeArmond, Larry Templet and Lavern Bourgeois

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Terry Labue, President Tommy H. Phillips, Vice President Claude Broussard, Secretary

The postoffice address of the President is 99 North Smylie, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is Route 1, Box 433, Woodville, Mississippi 39669

I Terry Labue, who was elected President of the EBERNEZER HUNTING CLUB, INC. on the 22nd day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Claude Broussard Secretary /s/ Terry Labue President.
Filed and Recorded
December 4, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The B & W HUNTING CLUB, INC. which was incorporated on the 15th day of November, 19 84, was organized on the 7th day of November, 19 85, at Monticello, Mississippi in the County of Lawrence by the election of Jack Welborn, Larry Bass and Billy Bass

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jack Welborn, President Larry Bass, Vice President
Billy Bass, Secretary-Treasurer

The postoffice address of the President is P. O. Box 1010, Monticello, Mississippi 39654
The postoffice address of the Secretary is Route 2, Silver Creek, Mississippi 39663

I Jack Welborn, who was elected President of the B & W HUNTING CLUB, INC. on the 7th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Bass Secretary

/s/ Jack Welborn President.

Filed and Recorded December 9, 1985

REPORT OF ORGANIZATION

The FEDERATION OF MISSISSIPPI HOSPITALS, INC. which was incorporated on the 18th day of October, 19 85, was organized on the 1st day of November, 19 85, at 1030 River Oaks Drive, Flowood, MS in the County of Rankin by the election of Timothy R. Gompf, Margaret Muse and Harold W. Boyer

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Timothy R. Gompf, President Margaret Muse, Vice President
Harold W. Boyer, Secretary/Treasurer

The postoffice address of the President is 1030 River Oaks Drive, Flowood, Mississippi
The postoffice address of the Secretary is 4642 West Beach Boulevard, Biloxi, Mississippi 39531

I Timothy R. Compf, who was elected President of the FEDERATION OF MISSISSIPPI HOSPITALS, INC. on the 1st day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harold Boyer Secretary

/s/ Timothy R. Gompf President.

Filed and Recorded ~~December 9, 1985~~

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF STUDENT FINANCIAL AID ADMINISTRATORS, INC. which was incorporated on the 9th day of May, 19 85, was organized on the 19th day of June, 19 85, at Ocean Springs, Mississippi in the County of Kaclspm by the election of Elmo McGuire, T. J. Smith, Evelyn Williams, Jean Ellis, Cathy Robertson

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Elbert Nelson, President-Elect Judy Case, Vice President
Lou Ann Langston, Secretary (twp years) Fran Biggs, Treasurer
Laplose Jackson, member at large

The postoffice address of the President is P. O. Box 2336, Jackson, Mississippi 39205
The postoffice address of the Secretary is Director of Financial Aid, Hinds Junior College, Raymond, Mississippi 39154

I Jesse Martin, who was elected President of the MISSISSIPPI ASSOCIATION OF STUDENT FINANCIAL AID ADMINISTRATORS on the 19th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louanne W. Langston Secretary

/s/ J. M. Martin President.

Filed and Recorded ~~December 9, 1985~~

REPORT OF ORGANIZATION

The BUSINESS/INDUSTRY/EDUCATION WEST CENTRAL REGIONAL COUNCIL which was incorporated on the 28th day of August, 1985, was organized at a meeting of initial members on the 26th day of September 1985, at Trustmark National Bank Bldg., Jackson, MS in the County of Hinds by the election of Sharp Banks, Robert Fortenberry, Jimmy Fowler, Alvis Hunt, William "Bill" Jones, Les Lampton, Earl Lundy, W. C. Mosley, Bill Pace, A. Hugh Sisson, Karen Hill and Walter Washington as Directors, and by the election of the following officers to serve for One year (1), to-wit. Alvis Hunt, President Sharp Banks, Vice President A. Hugh Sissons, Secretary/Treasurer

The postoffice address of the President is 201 Trustmark National Bank Building, Jackson, Mississippi 39201
The postoffice address of the Secretary is 630A Landmark Center, Jackson, Mississippi 39201

I Alvis Hunt, who was elected President of the BUSINESS/INDUSTRY/EDUCATION WEST CENTRAL REGIONAL COUNCIL on the 9th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. Hugh Sissons Secretary

/s/ Alvis Hunt President.

Filed and Recorded
December 9, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The COVENANT CHURCH OF GREENVILLE which was incorporated on the 26th day of August, 19 85, was organized on the 25th day of November, 19 85, at City of Greenville in the County of Washington by the election of David Smith, John A. Tanksley and William C. Callaway, Jr.

as Directors, and by the election of the following officers to serve for year 1985-86, to-wit. David Smith, President John A. Tanksley, Vice President William C. Callaway, Jr., Secretary Jack Burford, Treasurer

The postoffice address of the President is P. O. Box 1734, Greenville, Mississippi 38702-1734
The postoffice address of the Secretary is P. O. Box 1734, Greenville, Mississippi 38702-1734

I David Smith, who was elected President of the COVENANT CHURCH OF GREENVILLE on the 25th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William C. Callaway, Jr. Secretary
/s/ David M. Smith President.

Filed and Recorded
December 10, 1985

REPORT OF ORGANIZATION

The PITTMAN HISTORICAL SOCIETY, INC. which was incorporated on the 28th day of October, 19 85, was organized on the 23rd day of November, 19 85, at usual meeting place Rt. 1, Gore Springs, MS in the County of Webster by the election of Earl Pittman, Jr., V. I. Pittman, Ray Pittman, Herbert Pittman, Judge Pittman

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James C. Pittman, President Alfred Pittman, Vice President James Burt Pittman, Secretary

The postoffice address of the President is 348 Graham Wood Cove, Southaven, Mississippi 38671
The postoffice address of the Secretary is 536 Jefferson Trail, Grenada, Mississippi 38901

I James C. Pittman, who was elected President of the PITTMAN HISTORICAL SOCIETY, INC. on the 23rd day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James B. Pittman Secretary /s/ James C. Pittman President.

Filed and Recorded ~~December 12, 1985~~

REPORT OF ORGANIZATION

The W & B HUNTING CLUB, INC. which was incorporated on the 18th day of October, 19 85, was organized on the 7th day of November, 19 85, at Monticello, Mississippi in the County of Lawrence by the election of Jack Welborn, Larry Bass and Billy Bass

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jack Welborn, President Larry Bass, Vice President
Billy Bass, Secretary - Treasurer

The postoffice address of the President is Post Office Box 1010, Monticello, Mississippi 39654
The postoffice address of the Secretary is Route 2, Silver Creek, Mississippi 39663

I Jack Welborn, who was elected President of the W & B HUNTING CLUB, INC. on the 7th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Billy Bass Secretary /s/ Jack Welborn President.
Filed and Recorded
~~December 12, 1985~~

REPORT OF ORGANIZATION

The HELPING HANDS OF CLARKSDALE, INC. which was incorporated on the 6th day of November, 19 85 , was organized on the 26th day of November, 19 85 , at 1742 Cheryl, Clarksdale, MS in the County of Coahoma by the election of Johnny Keesee, Paula Chaffin, Donna Merkel, Lilian Hatch, Monroe Sim, Rich Smith, Phoebe Booker

as Directors, and by the election of the following officers to serve for One year (1) , to-wit. Donna Merkel, President Johnny Keesee, Treasurer
Paula Chaffin, Secretary

The postoffice address of the President is Post Office Box 1388, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is Post Office Box 368, Clarksdale, Mississippi 38614

I Donna Merkel , who was elected President of the HELPING HANDS OF CLARKSDALE, INC. on the 26th day of November, 19 85 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paula Chaffin Secretary /s/ Donna Merkel President.
Filed and Recorded
December 12, 1985

HEGERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI/USA/TOGETHER "A MORE PERFECT UNION" which was incorporated on the 31st day of October, 19 85, was organized on the 12th day of December, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Hiram C. Eastland, Jr., Gail Eastland and John Davis

as Directors, and by the election of the following officers to serve for year 1985-1986, to-wit. Hiram C. Eastaln, Jr., President John Davis, Secretary

The postoffice address of the President is 600 East Amite Street, Suite 100, Jackson, Mississippi
The postoffice address of the Secretary is 633 North State Street, Suite 608, Jackson, Mississippi 39201

I Hiram C. Eastland, Jr., who was elected President of the MISSISSIPPI/USA/TOGETHER "A MORE PERFECT UNION" on the 12th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Davis Secretary

/s/ Hiram C. Eastland, Jr. President.

Filed and Recorded ~~December 12, 1985~~

December 12, 1985

REPORT OF ORGANIZATION

The CHUNKY RIVER HUNTING CLUB, INC. which was incorporated on the 28th day of October 19 85, was organized on the 30th day of October 19 85, at Chunky in the County of Newton by the election of Dennis Johnston, Tony Dean, Kathy Dean and Rita Johnston

as Directors, and by the election of the following officers to serve for rest of year, to-wit. Dennis Johnston, President Tony Dean, Vice President
Kathy Dean, Secretary Rita Johnston, Treasurer

The postoffice address of the President is Route 1, Box 142, Chunky, Mississippi 39323
The postoffice address of the Secretary is Route 1, Box 140, Chunky, Mississippi 39323

I Dennis Johnston, who was elected President of the CHUNKY RIVER HUNTING CLUB, INC. on the 30th day of October 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathy Dean Secretary

/s/ Dennis Johnston President.

Filed and Recorded
December 16, 1985

REPORT OF ORGANIZATION

The MERWIN CREEK HUNTING CLUB, INC. which was incorporated on the 26th day of August, 19 85, was organized on the 26th day of August, 19 85, at Gloster, Mississippi in the County of Amite by the election of Joe L. Jackson, Timothy Jackson, M. M. McKell

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Joe L. Jackson, President Timothy Jackson, Secretary

The postoffice address of the President is Route 1, Box 149, Gloster, Mississippi
The postoffice address of the Secretary is Route 1, Box 149, Gloster, Mississippi

I Joe L. Jackson, who was elected President of the MERWIN CREEK HUNTING CLUB, INC. on the 26th day of August, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tim Jackson Secretary /s/ Joe L. Jackson President.

Filed and Recorded ~~December 16, 1985~~

REPORT OF ORGANIZATION

The ANDERSON HUNTING CLUB, INC. which was incorporated on the 14th day of November, 19 85, was organized on the 9th day of December, 19 85, at Cooksville Road, Shuqualak, MS in the County of Noxubee by the election of Marcus H. Anderson, Daniel Conner and Marcus H. Anderson, Jr.

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Marcus H. Anderson, President Daniel Conner, Vice President
Marcus H. Anderson, Jr., Secretary-Treasurer

The postoffice address of the President is Post Office Box 13, Cooksville Road, Shuqualak, Mississippi
The postoffice address of the Secretary is Route 1, Box 93C, Shuqualak, Mississippi 39361

I Marcus H. Anderson, who was elected President of the ANDERSON HUNTING CLUB, INC. on the 9th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marcus H. Anderson, Jr. Secretary /s/Marcus Anderson President.
Filed and Recorded
December 16, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The T. A. HUNTING CLUB, INC. which was incorporated on the 9th day of November, 19 84, was organized on the 9th day of December, 19 85, at Shuqualak Lumber Company, Shuqualak, MS in the County of Noxubee by the election of Wade Allen, C. H. Thomas, Jr. and Doyle Allen

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. C. H. Thomas, Jr., President Doyle Allen, Vice President
Wade Allen, Secretary-Treasurer

The postoffice address of the President is P. O. Box 12, College Street, Shuqualak, Mississippi
The postoffice address of the Secretary is 812 Pinecrest Drive, Macon, Mississippi 39341

I C. H. Thomas, Jr., who was elected President of the T. A. HUNTING CLUB, INC. on the 9th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wade Allen Secretary /s/ C. H. Thomas, Jr. President.

Filed and Recorded ~~December 18, 1985~~

REPORT OF ORGANIZATION

The TOWN AND COUNTRY SWIM CLUB, INC. which was incorporated on the 12th day of August, 19 85, was organized on the 12th day of August, 19 85, at Enterprise, Mississippi in the County of Clarke by the election of Billy Joe Brown, Kay Risher, Joe R. Mallard, Robert Dawson, Mike Gunn

as Directors, and by the election of the following officers to serve for One to three year terms, to-wit. Billy Joe Brown, President Robert Dawson, Vice President
Kay Risher, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 13, Enterprise, Mississippi 39330
The postoffice address of the Secretary is Route 1, Box 8, Enterprise, Mississippi 39330

I Billy Joe Brown, who was elected President of the TOWN AND COUNTRY SWIM CLUB, INC. on the 12th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kay Risher Secretary /s/ Billy Joe Brown President.

Filed and Recorded ~~December 18, 1985~~

REPORT OF ORGANIZATION

The METROPOLITAN CONSUMER CREDIT ASSOCIATION which was incorporated on the 6th day of November, 19 85, was organized on the 5th day of December, 19 85, at the Holiday Inn Downtown, Jackson, MS in the County of Hinds by the election of Tommmy Breazeale, Coy Fletcher, Cherry Lucas, David Sinn, Bill Stevens, Mary Jo Beard, John Spellman, Annette Langley as Directors, and by the election of the following officers to serve for two months year, to-wit. Larry Alexander, President Charles Elliott, First Vice President Stephen Leech, Jr., Second Vice President Michael Boozer, Secretary William Chamberlain, Treasurer

The postoffice address of the President is Sears, 1400 MetroCenter, Jackson, Mississippi 39209

The postoffice address of the Secretary is 514 South President Street, Jackson, Mississippi 39205

I Larry Alexander, who was elected President of the METROPOLITAN CONSUMER CREDIT ASSOCIATION on the 5th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Boozer Secretary

/s/ Larry Alexander President.

Filed and Recorded December 18, 1985

REPORT OF ORGANIZATION

The BRELAND/COCHRAN BUFFALO CEMETERY, INC. which was incorporated on the 26th day of November, 19 85, was organized on the 3rd day of December, 19 85, at McLain, Mississippi in the County of Greene by the election of M. G. Breland, Bryon D. Breland, Bobby Henderson and Orville G. Kittrell

as Directors, and by the election of the following officers to serve for year , to-wit. M. G. Breland, President Byron D. Breland, Vice President
Orville G. Kittrell, Secretary Bobby Henderson, Treasurer

The postoffice address of the President is Route 1, Box 117, McLain, Mississippi 39456
The postoffice address of the Secretary is Route 1, Box 125, McLain, Mississippi 39456

I M. G. Breland , who was elected President of the BRELAND/COCHRAN BUFFALO CEMETERY, INC. on the 3rd day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Orville G. Kittrell Secretary /s/ M. G. Breland President.
Filed and Recorded
December 19, 1985

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FRIENDS OF MISSISSIPPI PARKS, INC. which was incorporated on the 28th day of March, 19 84, was organized on the 13th day of November, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Mrs. Cleve Allen, Jr., P. O. Beard, George Payne Cossar, Sr., Billy Joe Cross, Mr. and Mrs. Robert B. Dossett, Sr., Al Elmore, Billy T. Gaddis, Bill Garbo, Mrs. Chauncey Godwin, Norman Harris, Mrs. Robbie Bratcher (see attached) as Directors, and by the election of the fo

year 0, to-wit. R. B. D

Willian

FRIENDS OF MISSISSIPPI PARKS, INC.

Mrs. John F. Holmes, Aaron Jones, Mrs. Thomas C. Lacey, Emmett Owens, Mr. and Mrs. Abe Rotwein, Mrs. George D. Pillow, Sr., Mrs. J. W. Underwood, Clarence L. Wilkinson, Mrs. Harold G. Williams.

The postoffice address of the President is

The postoffice address of the Secretary is

I R. B. Dossett, who was elected President of the FRIENDS OF MISSISSIPPI PARKS, INC. on the 13th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Garbo Secretary

/s/ R. B. Dossett President.

Filed and Recorded December 19, 1985

REPORT OF ORGANIZATION

The WOODLAND HEIGHTS OWNERS ASSOCIATION, INC. which was incorporated on the 28th day of October, 19 85, was organized on the 8th day of November, 1985, at Picayune, Mississippi 39466 in the County of Pearl River by the election of William R. Jackson, Jr., Mrs. Lorraine Sower and Mrs. Dane Parke

as Directors, and by the election of the following officers to serve for year , to-wit. William R. Jackson, Jr., President Earl Kornrumpf, Vice President Lucille McDonald, Treasurer Mrs. Lorraine Sower, Secretary

The postoffice address of the President is 1203 Highland Drive, Picayune, Mississippi 39466
The postoffice address of the Secretary is 1224 Highland Drive, Picayune, Mississippi 39466

I William R. Jackson, Jr., who was elected President of the WOODLAND HEIGHTS OWNERS ASSOCIATION, INC. on the 8th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Lorraine Sower Secretary

/s/ W. R. Jackson, Jr. President.

Filed and Recorded December 20, 1985

REPORT OF ORGANIZATION

The CULL HUNTING CLUB, INC. which was incorporated on the 17th day of October, 1985, was organized on the 1st day of November, 19 85, at James Lee's Barn in the County of Jefferson Davis by the election of Thomas Ramshur, Carl Myers, Charles Myers & Kennedy Kennedy

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Thomas Ramshur, President Carl Myers, Vice President Charles Myers, Secretary

The postoffice address of the President is Route 1, Box 139, New Hebron, Mississippi 39140
The postoffice address of the Secretary is Route 2, Box 22, Prentiss Mississippi 39474

I Thomas Ramshur, who was elected President of the CULL HUNTING CLUB, INC. on the 1st day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Charles Myers Secretary /s/ Thomas Ramshur President.

Filed and Recorded ~~December 27, 1985~~

REPORT OF ORGANIZATION

The BALUCTA HUNTING CLUB, INC. which was incorporated on the 20th day of November, 1985, was organized on the 14th day of December, 1985, at Route 2, Box 56, Lena, Mississippi 39094 in the County of Scott by the election of Bobby Thrash, Robert Griffin, Cindy Thrash, Lamar Harrell, Franklin Lyle and Jimmy Harrell

as Directors, and by the election of the following officers to serve for One year 1985-86, to-wit. Bobby Thrash, President Robert Griffin, Vice President
Cindy Thrash, Secretary

The postoffice address of the President is Route 2, Box 56, Lena, Mississippi 39094
The postoffice address of the Secretary is Route 2, Box 56, Lena, Mississippi 39094

I Bobby Thrash, who was elected President of the BALUCTA HUNTING CLUB, INC. on the 14th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cindy Thrash Secretary
Filed and Recorded December 27, 1985

/s/ Bobby Thrash President.

HEDERMAN BROTHERS-JACKSON

Already filed

REPORT OF ORGANIZATION

The WOODLAND HEIGHTS OWNERS ASSOCIATION, INC. which was incorporated on the 28th day of October, 1985, was organized on the 8th day of November, 1985, at Picayune, Mississippi 39466 in the County of Pearl River by the election of William R. Jackson, Jr., Mrs. Lorraine Sower and Mrs. Dana Parke

as Directors, and by the election of the following officers to serve for year , to-wit. William R. Jackson, Jr., President Earl Kornrumpf, Vice President
Lucille McDonald, Treasurer Mrs. Lorraine Sower, Secretary

The postoffice address of the President is 1203 Highland Drive, Picayune, Mississippi 39466
The postoffice address of the Secretary is 1224 Highland Drive, Picayune, Mississippi 39466

I William R. Jackson, Jr. , who was elected President of the WOODLAND HEIGHTS OWNERS ASSOCIATION, INC. on the 8th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Lorraine Sower Secretary /s/ W. R. Jackson, Jr. President.

Filed and Recorded ~~December 27, 1985~~

REPORT OF ORGANIZATION

The TIGER CREEK HUNTING CLUB, INC. which was incorporated on the 18th day of October, 19 85, was organized on the 19th day of October, 19 85, at Route 2, Box 124, Saucier, Mississippi 39574 in the County of Harrison by the election of Clifford A. Vogle, Sr., Jack Broadus, David Gates, Preston Delancey

as Directors, and by the election of the following officers to serve for One Year (1 July 85 - year 30 June 86), to-wit. Jeff Gartman, President L. J. Guidry, Vice President
Robert E. Rager, Secretary - Treasurer

The postoffice address of the President is Route 2, Box 124, Saucier, Mississippi 39574
The postoffice address of the Secretary is 560 Woolmarket Road, Biloxi, Mississippi 39532

I Jeff Gartman, who was elected President of the TIGER CREEK HUNTING CLUB, INC. on the 19th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert E. Rager Secretary /s/ Jeff Gartman President.

Filed and Recorded
December 27, 1985

REPORT OF ORGANIZATION

The RIVER PLACE IV OWNERS ASSOCIATION, INC. which was incorporated on the 22nd day of October, 19 85, was organized on the 20th day of December, 1985, at Jackson in the County of Hinds by the election of Rayford R. Hudson, III, James E. Fowler, Sr., and Rebecca F. Hudson

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Rayford R. Hudson, III, President James E. Fowler, Sr., Vice President
Rebecca F. Hudson, Secretary/Treasurer

The postoffice address of the President is 6295 Old Canton Road, Jackson, Mississippi 39211
The postoffice address of the Secretary is 6295 Old Canton Road, Jackson, Mississippi 39211

I Rayford R. Hudson, III, who was elected President of the RIVER PLACE IV OWNERS ASSOCIATION, INC. on the 20th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rebecca F. Hudson Secretary /s/ Rayford R. Hudson, III President.

Filed and Recorded
~~December 27, 1985~~

REPORT OF ORGANIZATION

The SINGING RIVER HEALTH SERVICES FOUNDATION which was incorporated on the 25th day of November, 19 85, was organized on the 2nd day of December, 19 85, at Pascagoula, Mississippi in the County of Jackson by the election of Robert L. Lingle, J. F. Turner and B. J. Lofton

as Directors, and by the election of the following officers to serve for year 1985, to-wit. J. F. Turner, President B. J. Lofton, Secretary-Treasurer

The postoffice address of the President is P. O. Box 422, Moss Point, Mississippi 39563 c/o Jackson County Jr. College
The postoffice address of the Secretary is P. O. Box 100, Gautier, Mississippi 39553

I J. F. Turner, who was elected President of the SINGING RIVER HEALTH SERVICES FOUNDATION on the 2nd day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. J. Lofton Secretary /s/ J. F. Turner President.
Filed and Recorded
December 27, 1985

HEGERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SUCATOLBA CREEK HUNTING CLUB, INC. which was incorporated on the 6th day of December, 1985, was organized on the 16th day of December, 1985, at Toomsuba, Mississippi in the County of Lauderdale by the election of Owen Garrett, Jr., Bobby Pritchett, C. Newton Sharp and C. W. Garrett

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Owen Garrett, Jr., President Bobby Pritchett, Vice President C. Newton Sharp, Secretary C. W. Garrett, Treasurer

The postoffice address of the President is Route 1, Box 325A, Toomsuba, Mississippi 39364
The postoffice address of the Secretary is Route 13, Box 131, Meridian, Mississippi 39301

I Owen Garrett, Jr., who was elected President of the SUCATOLBA CREEK HUNTING CLUB, INC. on the 16th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. Newton Sharp Secretary

/s/ Owen Garrett President.

Filed and Recorded December 27, 1985

REPORT OF ORGANIZATION

The BANGE BRANCH HUNT CLUB which was incorporated on the 28th day of October, 19 85, was organized on the 28th day of October, 19 85, at Clifford Vogle's residence in the County of Harrison by the election of Larry Shoemaker, Dean Hood, Danny Kellogg, Dutch Vogle, Mike Saucier

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Randall Turan, President Gerald

The postoffice address of the President is
The postoffice address of the Secretary is

I , who was elected President of the on the day of 19 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The JACKSON COMMODORE USERS GROUP, INC. which was incorporated on the 29th day of October, 1985, was organized on the 10th day of December, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Chester White, Mike Green, Steve Seeley, Walter Rebman, Sam Greco, and Harold Ingram

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Mike Green, President Steve Seeley, Vice President
Chester White, Secretary/Treasurer

The postoffice address of the President is P. O. Box 55734, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O. Box 55734, Jackson, Mississippi 39216

I Mike Green, who was elected President of the JACKSON COMMODORE USERS GROUP, INC. on the 10th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chester White Secretary
Filed and Recorded December 27, 1985

/s/ Mike Green President.

REPORT OF ORGANIZATION

The M & M HUNTING CLUB, INC. which was incorporated on the 18th day of October, 19 85, was organized on the 18th day of October, 19 85, at Route 2, Box 294, Gloster, MS in the County of Amite by the election of Rip Miller, Nancy T. Miller, Horace R. Kirkland

as Directors, and by the election of the following officers to serve for year 1985-86, to-wit. Rip Miller, President Nancy T. Miller, Secretary
Horace R. Kirkland, Vice President

The postoffice address of the President is Route 2, Box 294, Gloster, Mississippi 39638
The postoffice address of the Secretary is Route 2, Box 294, Gloster, Mississippi 39638

I Rip Miller, who was elected President of the M & M HUNTING CLUB, INC. on the 18th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nancy T. Miller Secretary /s/ Rip Miller President.
Filed and Recorded
December 30, 1985

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CONCERNED JASPER COUNTY CITIZENS FOR REASONABLE TAXATION WITH BETTER AND MORE/ EFFICIENT GOVERNMENT which was incorporated on the 29th day of October, 19 85, was organized on the 30th day of October, 1985, at Paulding, Mississippi in the County of Jasper by the election of Welby Boulton, Jake Hosey, Thomas Earl Leggett, LeVoy Jones, James Windham, Sloanie Ainsworth, Eraz King, Tommy Moore, T. O. Bonner, Jr., and Tony Buster as Directors, and by the election of the following officers to serve for One year (1), to-wit. James P. Balaski, President Edsel McCarty, Vice President J. H. Cummings, Secretary-Treasurer

The postoffice address of the President is Route 3, Box 26, Heidelberg, Mississippi 39439
The postoffice address of the Secretary is Star Route, Box 105 A, Montrose, Mississippi 39343

I James P. Balaski, who was elected President of the CONCERNED JASPER COUNTY CITIZENS FOR REASONABLE TAXATION WITH BETTER AND MORE EFFICIENT GOVERNMENT on the 30th day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John H. Cummings Secretary

/s/ James P. Balaski, President.

Filed and Recorded December 30, 1985

REPORT OF ORGANIZATION

The TUNICA COUNTY HOSPITAL, INC. which was incorporated on the 9th day of August, 19 85, was organized on the 19th day of November, 19 85, at Tunica, Mississippi in the County of Tunica by the election of James M. Wilson, Shea Leatherman, E. M. Hood, Jr., R. B. Flowers, James E. Daniel, Barbara T. Jepsen and C. B. Graves as Directors, and by the election of the following officers to serve for One year (1), to-wit. James M. Wilson, President James Earl Daniel, Vice President E. M. Hood, Jr., Secretary-Treasurer

The postoffice address of the President is Post Office Box 635, Tunica, Mississippi 38676
The postoffice address of the Secretary is Post Office Box 995, Tunica, Mississippi 38676

I James M. Wilson, who was elected President of the TUNICA COUNTY HOSPITAL, INC. on the 19th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. M. Hood, Jr. Secretary
Filed and Recorded December 30, 1985

/s/ James M. Wilson President.

REPORT OF ORGANIZATION

The HOGUE FOUNDATION which was incorporated on the 23rd day of December, 19 85, was organized on the 23rd day of December, 19 85, at Jackson in the County of Hinds by the election of James K. Dossett, Jr., Leonard C. Martin and Don H. Goode

as Directors, and by the election of the following officers to serve for One year (1), to-wit. James K. Dossett, Jr., President Don H. Goode, Vice President
Leonard C. Martin, Secretary/Treasurer

The postoffice address of the President is 202 North Congress Street, Suite 500, Post Office Box 2449, Jackson, MS 39225-2449
The postoffice address of the Secretary is 202 North Congress Street, Suite 500, Post Office Box 2449, Jackson, MS 39225-2449

I James K. Dossett, Jr., who was elected President of the HOGUE FOUNDATION on the 23rd day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leonard C. Martin Secretary

/s/James K. Dossett, Jr. President.

Filed and Recorded December 30, 1985

REPORT OF ORGANIZATION

The OKOLONA COMMUNITY THEATER ASSOCIATION which was incorporated on the 4th day of December, 19 85, was organized on the 21st day of December, 19 85, at Okolona, Mississippi in the County of Chickasaw by the election of Juky Butler, Frances Moseley, Ellen Shoemaker, Tom Hutchison, Tom Burnham, Nina Pugh, Sidney Perlmutter, Curtis Langley, Eddie Thornton, Drury Sparks, John Sibley, Martha Lindsey as Directors, and by the election of the following officers to serve for One year (1), to-wit. Judy Butler, President Frances Moseley, Vice President Ellen Shoemaker, Secretary-Treasurer

The postoffice address of the President is Jaggers Road, Okolona, Mississippi 38860
The postoffice address of the Secretary is Route 2, Okolona, Mississippi 38860

I Judy Butler, who was elected President of the OKOLONA COMMUNITY THEATER ASSOCIATION on the 21st day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ellen Shoemaker Secretary
Filed and Recorded
December 31, 1985

/s/ Judy Butler President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GREENWOOD, SIDON, PHILLIPSTON BUS ASSOCIATION, INC. which was incorporated on the 28th day of October, 1985, was organized on the 6th day of November, 19 85, at 209 West Market, Greenwood in the County of Leflore by the election of David Teal, Claudia S. EVans, Butch Carpenter and Charles Bowlin

as Directors, and by the election of the following officers to serve for Three year (3), to-wit. David Teal, President Claudia S. Evans, Vice President Ruth Woods, Secretary-Treasurer

The postoffice address of the President is 808 Linden Street, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 321 Quail Trail, Greenwood, Mississippi 38930

I David Teal, who was elected President of the GREENWOOD, SIDON, PHILLIPSTON BUS ASSOCIATION, INC. on the 6th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruth Woods Secretary
Filed and Recorded December 31, 1985

/s/ David Teal President.

REPORT OF ORGANIZATION

The SUCCESS HUNTING CLUB, INC. which was incorporated on the 26th day of November, 19 85, was organized on the 26th day of November, 1985, at Gulfport, Mississippi in the County of Harrison by the election of Tommy Robison, Roger Robison and Randy Brownlee

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Tommy Robison, President Randy Brownlee, Secretary

The postoffice address of the President is 10 Carondelet, Gulfport, Mississippi
The postoffice address of the Secretary is 121 Gahand Drive, Gulfport, Mississippi

I Tommy Robison, who was elected President of the SUCCESS HUNTING CLUB, INC. on the 26th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randy Brownlee Secretary

/s/ Tommy Robison President.

Filed and Recorded December 31, 1985

REPORT OF ORGANIZATION

The SAND HILL CHURCH AND CEMETERY, INCORPORATED which was incorporated on the 6th day of November, 19 85, was organized on the 9th day of December, 19 85, at Water Valley, Mississippi in the County of Yalobusha by the election of Corinne F. Williams, Rebecca Maynor and CArlyne W. Taylor

as Directors, and by the election of the following officers to serve for year 1985-86, to-wit. Corinne F. Williams, President Carlyne W. Taylor, Vice President
Maudene W. Oliphant, Secretary

The postoffice address of the President is 203 Panola, Water Valley, Mississippi 38965
The postoffice address of the Secretary is Highway 7 South, Water Valley, Mississippi 38965

I Corinne F. Williams
President of the SAND HILL CHURCH AND CEMETERY, INCORPORATED, who was elected on the 9th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maudene W. Oliphant Secretary
Filed and Recorded December 31, 1985

/s/ Corinne F. Williams President.

REPORT OF ORGANIZATION

The KAPPA ALPHA CHAPTER OF PHI MU FRATERNITY HOUSE CORPORATION which was incorporated on the 18th day of October, 1985, was organized on the 16th day of November, 1985, at Jackson in the County of Lauderdale by the election of Laura Allen Hendricks, Laurie Craig, Missy STaggers, Sue Thompson, Pam McAlilly, Robin Sharp, June Hightower, Ann Hightower, Ann Compton, Cathy Forrest, Nancy Knott, Mary Beth STatham as Directors, and by the election of the following officers to serve for One year (1), to-wit. Laura Allen Hendricks, President · June Hightower, Vice President
Laurie Mandly Craig, Secretary

The postoffice address of the President is 4001 Highway 39 North, Meridian, Mississippi 39301
The postoffice address of the Secretary is 108 Pecan Avenue, Starkville, Mississippi 39759

I Laura Allen Hendricks, who was elected President of the KAPPA ALPHA CHAPTER OF PHI MU HOUSE CORPORATION on the 16th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Laurie M. Craig
Secretary

/s/ Laura Allen Hendricks
President.

Filed and Recorded
January 2, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The AMERICAN VETERINARY COMPUTER SOCIETY, INCORPORATED which was incorporated on the 27th day of March, 19 85, was organized on the 3rd day of October, 19 85, at Texas A&M University, College Station Texas in the County of Brazos by the election of Dr. Philip A. Bushby, Dr. Stephen J. Waldhalm and Dr. David P. Jennings

as Directors, and by the election of the following officers to serve for Specified term year, to-wit. Dr. Bob Harmon, President October 1985 to September 1986 (1 year)
Dr. Allen W. Hahn, President elect October 1985 to September 1986 (1 year)
Dr. Stephen J. Waldhalm, Secretary Treasurer October 1985 to September 1987 (2 years)

The postoffice address of the President is 4450 Shetland Lane, Riverside, California 92509
The postoffice address of the Secretary is Drawer V, Mississippi State, Mississippi 39762

I Dr. Philip A. Bushby, who was elected President of the AMERICAN VETERINARY COMPUTER SOCIETY, INCORPORATED on the 3rd day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve Waldhalm Secretary
Filed and Recorded January 3, 1986

/s/ Philip A. Bushby President.

REPORT OF ORGANIZATION

The CANEBRAKE OWNERS ASSOCIATION, INC. which was incorporated on the 19th day of June, 19 85, was organized on the 6th day of August, 19 85, at 1700 South 28th Avenue, Hattiesburg, MS in the County of Forrest by the election of Bennett V. York, Greg Rutland, Eugene Carothers

as Directors, and by the election of the following officers to serve for year , to-wit. Bennett V. York, President Greg Rutland, Vice President
Eugene Carothers, Secretary-Treasurer

The postoffice address of the President is 4 Medical Boulevard, Hattiesburg, Mississippi
The postoffice address of the Secretary is 1700 South 28th Avenue, Hattiesburg, Mississippi

I Bennett V. York, who was elected President of the CANEBRAKE OWNERS ASSOCIATION on the 6th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eugene Carothers Secretary

/s/ Bennett V. York President.

Filed and Recorded ~~January 3, 1986~~

REPORT OF ORGANIZATION

The SHADOWS ON THE GULF OWNER'S ASSOCIATION, INC. which was incorporated on the 17th day of July, 19 85, was organized on the 25th day of September, 19 85, at 1313 - 25th Avenue, Gulfport, MS in the County of Harrison by the election of Paulette White, Becky Taylor, and Sheryal Craig

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Paulette White, President Becky Taylor, Secretary
Sheryal Craig, Treasurer

The postoffice address of the President is Post Office Box 310, Gulfport, Mississippi 39502
The postoffice address of the Secretary is Post Office Box 310, Gulfport, Mississippi 39502

I Paulette White, who was elected President of the SHADOWS ON THE GULF OWNER'S ASSOCIATION, INC. on the 25th day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Becky Taylor Secretary

/s/ Paulette White President.

Filed and Recorded
January 3, 1986

REPORT OF ORGANIZATION

The CHRIST TEMPLE OF THE APOSTOLIC FAITH CHURCH which was incorporated on the 14th day of March, 1985, was organized on the 24th day of March, 1985, at D Street Building, Bude in the County of Franklin by the election of Willie Johnson, James Earl Wilson and Annie Johnson

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Willie Johnson, President James Earl Wilson, Vice President
Annie Johnson, Secretary/Treasurer

The postoffice address of the President is P. O. Box 295, Bude, Mississippi
The postoffice address of the Secretary is P. O. Box 295, Bude, Mississippi

I Willie Johnson, who was elected President of the CHRIST TEMPLE OF THE APOSTOLIC FAITH CHURCH on the 24th day of March, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Annie Lee Johnson Secretary

/s/ Willie Johnson President.

Filed and Recorded
January 6, 1986

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The RILEY-KEMPER COMMUNITY HOSPITAL, INC. which was incorporated on the 15th day of November, 1985, was organized on the 19th day of November, 1985, at the offices of Deen, Cameron, Prichard, Young & Kittrell in the County of Lauderdale by the election of William G. Riley, Richard F. Filey, R. B. Deen, Jr. and I. A. Rosenbaum

as Directors, and by the election of the following officers to serve for year 85-86, to-wit. William G. Riley, President Richard F. Riley, Vice President R. B. Deen, Jr., Secretary I. A. Rosenbaum, Treasurer

The postoffice address of the President is P. O. Box 888, Meridian, Mississippi 39302-0888
The postoffice address of the Secretary is P. O. Box 888, Meridian, Mississippi 39302-0888

I William G. Riley, who was elected President of the RILEY-KEMPER COMMUNITY HOSPITAL, INC. on the 19th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. B. Deen, Jr. Secretary

/s/ William G. Riley President.

Filed and Recorded January 7 1986

January 7, 1986

REPORT OF ORGANIZATION

The WALK OF FAITH MINISTRY, INCORPORATED which was incorporated on the 27th day of September, 1985, was organized on the 27th day of September, 1985, at Mound Bayou, MS in the County of Bolivar by the election of Darryl R. Johnson, Joel A. Norvell, Larry Haywood, Joe Nathan Henry

as Directors, and by the election of the following officers to serve for Two year 1985-87, to-wit. Darryl R. Johnson, President Joel Norvell, Secretary

The postoffice address of the President is Post Office Box 175, Mound Bayou, Mississippi 38762
The postoffice address of the Secretary is Post Office Box 785, Mound Bayou, Mississippi 38762

I Darryl R. Johnson, who was elected President of the WALK OF FAITH MINISTRY, INCORPORATED on the 27th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joel A. Norvell Secretary

/s/ Darryl R. Johnson President.

Filed and Recorded January 7, 1986

REPORT OF ORGANIZATION

The BUCK BUSTERS OF FRANKLIN COUNTY, INC. which was incorporated on the 11th day of December, 1985, was organized on the 11th day of December, 19 85, at Route 5, Box 530, Brookhaven, MS 39601 in the County of Lincoln by the election of William Hakes, Clyde Pennington

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William Hakes, President Clyde Pennington, Vice President
Ray Laird, Secretary

The postoffice address of the President is Post Office Box 53, Ruby, Louisiana 71365
The postoffice address of the Secretary is Route 5, Box 530, Brookhaven, Mississippi 39601

I William Hakes, who was elected President of the BUCK BUSTERS OF FRANKLIN COUNTY, INC. on the 11th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ray Laird Secretary
Filed and Recorded January 8, 1986

/s/ William Hakes President.

REPORT OF ORGANIZATION

The FAITH TEMPLE CHURCH OF GOD IN CHRIST, INC. which was incorporated on the 4th day of December, 1985, was organized on the 5th day of January, 1986, at the Church in the County of Lincoln by the election of Freddie Bonds, Gerald Richardson, Kenneth Clark, J. B. Holmes and David Clark

as Directors, and by the election of the following officers to serve for or until retirement year , to-wit. Frank O. Smith, President De-Wamna Clark, Secretary

The postoffice address of the President is 602 South Locust Street, McComb, Mississippi 39648
The postoffice address of the Secretary is 1016 Laird Avenue, McComb, Mississippi 39648

I Frank O. Smith
President of the FAITH TEMPLE CHURCH OF GOD IN CHRIST, INC. , who was elected on the 5th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ De-Wamna Clark Secretary
Filed and Recorded
January 9, 1986

/s/ Frank O. Smith President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FAITH CHRISTIAN CENTER (LIVING WORD MINISTRIES) which was incorporated on the 18th day of October, 19 85, was organized on the 22nd day of October, 19 85, at 1017 Mission 66, Vicksburg, Mississippi 39180 in the County of Warren by the election of Maxwell Tyler, Sr., Carl Johnson, Freddie Hebron, Ronnie Clark

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Ollie Hardaway, Jr., President Enid Hardaway, General Secretary Thelma Russell, Financial Secretary Mildred Tartt, Recording Secretary

The postoffice address of the President is 6336 Woodstock Drive, Jackson, Mississippi 39206
The postoffice address of the Secretary is 6336 Woodstock Drive, Jackson, Mississippi 39206

I Ollie Hardaway, Jr., who was elected President of the FAITH CHRISTIAN CENTER (LIVING WORD MINISTRIES) on the 22nd day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Enid Hardaway Secretary

/s/ Ollie Hardaway, Jr. President.

Filed and Recorded January 10, 1986

REPORT OF ORGANIZATION

The FOREST COMMUNITY ARTS, INC. which was incorporated on the 13th day of January, 19 83, was organized on the 15th day of July, 19 83, at Forest, Mississippi in the County of Scott by the election of Ann Colbert, Harold Lamb, Mona Gordon, Danny Thomas, Cookie McCrory and A. E. Elmore

as Directors, and by the election of the following officers to serve for year 1982-83, to-wit. Lamar Gatewood, President Rose Ann Lynn, Secretary
Gene Walker, Treasurer

The postoffice address of the President is Post Office Drawer C, Forest, Mississippi 39074
The postoffice address of the Secretary is 204 Sanders Street, Forest, Mississippi 39074

I Lamar Gatewood, Jr.
President of the FOREST COMMUNITY ARTS, INC., who was elected on the 15th day of July, 19 83, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rose Ann Lynn Secretary
/s/ Lamar Gatewood President.

Filed and Recorded
January 13, 1986

REPORT OF ORGANIZATION

The FOUNTAIN OF LIFE MINISTRIES, INC. which was incorporated on the 19th day of December, 19 85, was organized on the 10th day of January, 19 86, at Oxford, Mississippi in the County of LaFayette by the election of Billy J. Funderburk, Annette S. Funderburk and Thekla B. Zanola

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Billy J. Funderburk, President Annette S. Funderburk, Vice President, Secretary & Treasurer

The postoffice address of the President is Post Office Box 871, Oxford, Mississippi
The postoffice address of the Secretary is Post Office Box 871, Oxford, Mississippi

I Billy J. Funderburk, who was elected President of the FOUNTAIN OF LIFE MINISTRIES, INC. on the 10th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Annette S. Funderburk Secretary

/s/ Billy J. Funderburk President.

Filed and Recorded January 13, 1986

REPORT OF ORGANIZATION

The DOUBLE S HUNTING CLUB, INC. which was incorporated on the 17th day of December, 19 85, was organized on the 8th day of January, 19 86, at Taylorsville, Mississippi 39168 in the County of Smith by the election of Tim Shelby, Cecil Shelby, and Mary Shelby

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Tim Shelby, President Cecil Shelby, Secretary

The postoffice address of the President is Route 1, Box 818, Taylorsville, Mississippi 39168
The postoffice address of the Secretary is Route 1, Box 818, Taylorsville, Mississippi 39168

I Tim Shelby, who was elected President of the DOUBLE S HUNTING CLUB, INC. on the 8th day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cecil Shelby Secretary /s/ Jim Shelby President.
Filed and Recorded
January 14, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MCLEOD-MAGNOLIA CEMETARY ASSOCIATION, INC. which was incorporated on the 21st day of October, 1985, was organized on the 5th day of December, 19 85, at Leakesville in the County of Greene by the election of Donald Crocker, Terry Dearman, Charlotte McLeod, Myrtle Mae Hillman, Ford Hodges, Elwood Prentiss and Velma McLeod as Directors, and by the election of the following officers to serve for One year (1), to-wit. John Levi McLoed, President Stuart Rounsaville, Vice President Claudia B. Pool, Treasurer Martin S. Turner, Secretary

The postoffice address of the President is Post Office Box 398, Leakesville, Mississippi 39451
The postoffice address of the Secretary is Post Office Box 507, Leakesville, Mississippi 39451

I John Levi McLeod, who was elected President of the MCLEOD-MAGNOLIA CEMETARY ASSOCIATION, INC. on the 5th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martin S. Turner Secretary
Filed and Recorded January 16, 1986

/s/ John L. McLeod President.

REPORT OF ORGANIZATION

The MISSISSIPPI PHYSICIANS PRACTICE ASSOCIATION, INC. which was incorporated on the 4th day of December, 1985, was organized on the 5th day of December, 1985, at Jackson, Mississippi in the County of Hinds by the election of George E. Abraham, II, M.D., Ralph L. Brock, M.D., Arthur D. Cromartie, M.D., Leslie E. England, M.D., Robert M. Graham, M.D., Whitman B. Johnson, Jr., M.D., James O. Manning, M.D., Anthony B. Petro, M.D. (see attached) as Directors, and by the election of the following officers to serve for One year (1), to-wit. R

W DIRECTORS CONTINUED

The postoffice address of the Presid William A. Spencer, M.D., James C. Waites, M.D., Frank W. Wilburn, M.D., Harris
The postoffice address of the Secret G. Barrett, M.D., David L. Clippinger, M.D., William W. Dowell, M.D., William C. Gates, M.D., D. Stanley Hartness, M.D., John E. Mann, Jr., M.D., Ellis M. Moffitt, M.D., Robert A. Smith, M.D., David R. Steckler, M.D., W. Lamar Weems, M.D.

I Robert A. Smith, M.
President of the MISSISSIPPI
on the 5th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. Lamar Weems, M.D. Secretary

/s/ Robert A. Smith, M.D President.

Filed and Recorded January 16, 1986

REPORT OF ORGANIZATION

The FAITH PENTECOSTAL CHURCH OF BROOKHAVEN, MISSISSIPPI which was incorporated on the 5th day of December, 1985, was organized on the 18th day of December, 1985, at Brookhaven, Mississippi in the County of Lincoln by the election of Charles Norton, Jim Gosney and Margie Leonard

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Reverand Jim Gosney, President Carlene Gosney, Secretary

The postoffice address of the President is Route 2, Highway 51 South, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 2, Highway 51 South, Brookhaven, Mississippi

I Jim Gosney
President of the FAITH PENTECOSTAL CHURCH OF BROOKHAVEN, MISSISSIPPI, who was elected on the 18th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carlene Gosney Secretary
Filed and Recorded January 16, 1986

/s/ Rev. Jim Gosney President.

REPORT OF ORGANIZATION

The MID-MISSISSIPPI CORVETTE CLUB, INC. which was incorporated on the 2nd day of January, 1986, was organized on the 3rd day of January, 1986, at 5107 5th Street, Meridian, MS in the County of Lauderdale by the election of Joe Jackson, Ron St. John, John L. Culpepper and Jennifer St. John

as Directors, and by the election of the following officers to serve for year , to-wit. Joe Jackson, President Ron St. John, Vice President Jennifer St. John, Secretary John L. Culpepper, Treasurer

The postoffice address of the President is 5107 5th Street, Meridian, Mississippi
The postoffice address of the Secretary is 3820 A Place, Meridian, Mississippi

I Joe Jackson, who was elected President of the MID-MISSISSIPPI CORVETTE CLUB, INC. on the 3rd day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jennifer St. John Secretary

/s/ Joe Jackson President.

Filed and Recorded
January 17, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ALLEN B. PUCKETT, JR. FAMILY FOUNDATION, INC. which was incorporated on the 17th day of December, 1985, was organized on the 18th day of December, 1985, at Military Road, Columbus, Mississippi in the County of Lowndes by the election of Allen P. Puckett, III, Lucy Anne Puckett Walker, Linda Puckett Holden, Mary Puckett Pannell and Susan Hill Puckett

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Allen B. Puckett, III, President and Treasurer
Mary Puckett Pannell, Vice President and Secretary

The postoffice address of the President is Post Office Box 886, Columbus, Mississippi 39703
The postoffice address of the Secretary is Post Office Box 886, Columbus, Mississippi 39703

I Allen B. Puckett, III, who was elected President of the ALLEN B. PUCKETT, JR. FAMILY FOUNDATION, INC. on the 18th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Puckett Pannell Secretary

/s/ Allen B. Puckett, III President.

Filed and Recorded January 17, 1986

REPORT OF ORGANIZATION

The KREWE OF DIAMONDHEAD, INC. which was incorporated on the 17th day of September, 19 85, was organized on the 17th day of September, 19 85, at Diamondhead Sales Lodge in the County of Hancock by the election of Thomas J. Heier, Jr., Chris Arnos and Benny Mistretta

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Thomas J. Heier, Jr., President Jerry Bourg, Treasurer
Elenora Stansbury, Secretary

The postoffice address of the President is 7345 Analii Street, Bay St. Louis, Mississippi 39520
The postoffice address of the Secretary is #7 Rabbit Run, Bay St. Louis, Mississippi 39520

I Thomas J. Heier, Jr., who was elected President of the KREWE OF DIAMONDHEAD, INC. on the 17th day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elenora Stansbury Secretary

/s/ Thomas J. Heier, Jr. President.

Filed and Recorded ~~January 17, 1986~~

REPORT OF ORGANIZATION

The FAITH CHRISTIAN FELLOWSHIP OF MERIDIAN which was incorporated on the 4th day of December, 19 85, was organized on the 11th day of December, 1985, at 208-5th Avenue in the County of Lauderdale by the election of Billy N. Taylor, Jerald C. Jones and Ben Stewart

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Billy N. Taylor, President Jerald C. Jones, Vice President Reba Lee, Secretary and Treasurer

The postoffice address of the President is Route 7, Box 24, Meridian, Mississippi
The postoffice address of the Secretary is Route 7, Box 378, Meridian, Mississippi

I Billy N. Taylor, who was elected President of the FAITH CHRISTIAN FELLOWSHIP OF MERIDIAN on the 11th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Reba Lee Secretary

/s/ Billy N. Taylor President.

Filed and Recorded ~~January 20, 1986~~

REPORT OF ORGANIZATION

The NEW HEBRON PENTECOSTAL CHURCH, INC. which was incorporated on the 4th day of November, 19 85 , was organized on the 2nd day of December, 19 85 , at Newhebron, Mississippi in the County of Lawrence by the election of George Owens, Guy Sherman, John Sullivan, Gary E. Erickson

as Directors, and by the election of the following officers to serve for year 1985 , to-wit. Gary D. Erickson, President Guy Sherman, Vice President George R. Owen, Secretary

The postoffice address of the President is Route 2 Box 230, Newhebron, Mississippi 39140
The postoffice address of the Secretary is Route 2 Box 200, Newhebron, Mississippi 39140

I Gary D. Erickson , who was elected President of the NEW HEBRON PENTECOSTAL CHURCH, INC. on the 2nd day of December, 19 85 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George R. Owen Secretary /s/ Gary D. Erickson President.
Filed and Recorded
January 22, 1986

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The VICKSBURG CHAPTER OF AMERICAN INSTITUTE OF BANKING ASSOCIATION, INC. which was incorporated on the 15th day of January, 1986, was organized on the 15th day of January, 1986, at Merchants National Bank, Vicksburg, MS in the County of Warren by the election of Judy Barnes, Sallie Smith, Rosemarie Brown, Kathey Richey, Pat Hosemann, Marion Parker, Bill Watts, John Black, Mark Buys, Marjorie Kinnebrew, Jim Stirgus, Sharon Lantz, Pam Robertson, Peggy Slaton and Chad Sonnek as Directors, and by the election of the following officers to serve for The current fiscal year 1986, to-wit. Chad C. Sonnek, President Marion Parker, Vice President Finance Sharon Lantz, Vice President Education Judy Barnes, Vice President Records Pat Hoseman, Vice President Marketing Pamela A. Robertson, Secretary

The postoffice address of the President is Post Office Box 871, Vicksburg, Mississippi

The postoffice address of the Secretary is Post Office Box 871, Vicksburg, Mississippi

I Chad C. Sonnek, who was elected President of the VICKSBURG CHAPTER OF AMERICAN INSTITUTE OF BANKING ASSOCIATION, INC. on the 15th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pamela A. Robertson Secretary

/s/ Chad C. Sonnek President.

Filed and Recorded January 22 1986

REPORT OF ORGANIZATION

The OXFORD ENDOWMENT FOR PUBLIC EDUCATION, INC. which was incorporated on the 22nd day of October, 1985, was organized on the 12th day of December, 1985, at Oxford in the County of Lafayette by the election of Calvin McElreath, Dorothy Henderson, W. N. Lovelady, A. P. Grantham, Patricia P. Lewis and Bob McCord

as Directors, and by the election of the following officers to serve for year , to-wit. Calvin McElreath, President Dorothy Henderson, Vice President
Bob McCord, Secretary-Treasurer

The postoffice address of the President is Post Office Box 157, University, Mississippi 38677
The postoffice address of the Secretary is Post Office Box 1156, Oxford, Mississippi 38655

I Calvin McElreath, who was elected President of the OXFORD ENDOWMENT FOR PUBLIC EDUCATION, INC. on the 12th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bob McCord Secretary
Filed and Recorded January 23 1986

/s/ Calvin McElreath President.

REPORT OF ORGANIZATION

The BANGE BRANCH HUNT CLUB which was incorporated on the 28th day of October, 1985, was organized on the 28th day of October, 1985, at Clifford Vogle's residence in the County of Harrison by the election of Larry Shoemaker, Dean Hood, Danny Kellogg, Dutch Vogle, Mike Saucier

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Randall Turan, President Gerald Turan, Secretary-Treasurer
Robert Anspach, Vice President

The postoffice address of the President is Route 2, Box 80, Saucier, Mississippi
The postoffice address of the Secretary is Route 1, Box 626, Saucier, Mississippi

I Randall Turan
President of the BANGE BRANCH HUNT CLUB, who was elected on the 28th day of October, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gerald L. Turan Secretary /s/ Randall Turan President.
Filed and Recorded
January 23, 1986

REPORT OF ORGANIZATION

The MAYERSVILLE DEVELOPMENT CO., INC. which was incorporated on the 1st day of May, 19 79 , was organized on the 5th day of December, 1985 , at Mayersville, Mississippi in the County of Issaquena by the election of Willie C. Cartledge, Mildred S. Fleming, Emma Cooper Harris, William Howard and Oral L. Williams

as Directors, and by the election of the following officers to serve for One year (1) , to-wit. Mildred S. Fleming, President Oral L. Williams, Secretary

The postoffice address of the President is Post Office Box 160, Mayersville, Mississippi 39113
The postoffice address of the Secretary is Post Office Box 160, Mayersville, Mississippi 39113

I Mildred S. Fleming , who was elected President of the MAYERSVILLE DEVELOPMENT CO., INC. on the 5th day of December, 1985 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Oral L. Williams Secretary /s/ Mildred S. Fleming President.

Filed and Recorded
January 23, 1986

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BILOXI RIVER BAPTIST CHURCH which was incorporated on the 26th day of November, 19 85, was organized on the 26th day of November, 19 85, at Gulfport in the County of Harrison by the election of Richard James, Bobby Breland, Michael Laprade, Allen Smith, Jr., Hubert Ford and John Ravoria

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Richard James, President Bobby Breland, Vice President-Treasurer
Michael Laprade, Secretary Allen Smith, Jr., Trustee
Hubert Ford, Trustee John Ravora, Trustee

The postoffice address of the President is Route 5 Box 743A, Gulfport, Mississippi 39503
The postoffice address of the Secretary is Route 5 Box 663, Gulfport, Mississippi 39503

I Richard P. James, who was elected President of the BILOXI RIVER BAPTIST CHURCH on the 26th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael E. Laprade Secretary /s/ Richard P. James President.

Filed and Recorded ~~January 24, 1986~~

REPORT OF ORGANIZATION

The MAGNOLIA STATE VOLKSSPORT CLUB, AVA-310, INC. which was incorporated on the 17th day of December, 19 85, was organized on the 21st day of December, 19 85, at Biloxi in the County of Harrison by the election of Boyd Morgan, Jeffrey C. Proulx, Patricia A. Proulx and Eric Dutton

as Directors, and by the election of the following officers to serve for the remainder of the year 1985, to-wit. Boyd Morgan, President Jeffrey C. Proulx, Vice President Eric Dutton, Treasurer Patricia A. Proulx, Secretary

The postoffice address of the President is 119 Garfield Drive, Biloxi, Mississippi 39531
The postoffice address of the Secretary is 106 Vandenberg Drive, Biloxi, Mississippi 39531

I Boyd A. Morgan, who was elected President of the MAGNOLIA STATE VOLKSSPORT CLUB, AVA-310, INC. on the 21st day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Patricia A. Proulx Secretary
Filed and Recorded January 24, 1986

/s/ Boyd A. Morgan President.

REPORT OF ORGANIZATION

The NORTHPARK CIVITAN CLUB, INCORPORATED which was incorporated on the 2nd day of January, 19 86, was organized on the 9th day of January, 19 86, at Jackson, Mississippi in the County of Hinds by the election of Claudia Wren, Sandra Simmons, Jean Hulsman, Tom Morgan, cArl Brown, O. D. Craft, Fred Cerami and Curt Baldwin

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Tom S. Davenport, President Margaret Holmes, President-Elect Helen McCarty, Secretary-Treasurer

The postoffice address of the President is 5135 Galaxie Drive, Suite 300-C, Jackson, Mississippi
The postoffice address of the Secretary is 1001 County Line Road, Jackson, Mississippi

I Tom s. Davenport, who was elected President of the NORTHPARK CIVITAN CLUB, INCORPORATED on the 9th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen McCarty Secretary

/s/ Tom S. Davenport President.

Filed and Recorded ~~January 24, 1986~~

REPORT OF ORGANIZATION

The GRACE COVENANT CHURCH which was incorporated on the 6th day of November, 19 85, was organized on the 10th day of November, 19 85, at Laurel, Mississippi in the County of Jones by the election of Reverand Charles D. Cook, Laura K. Cook and Linda Ann Cascio

as Directors, and by the election of the following officers to serve for Indefinite term year, to-wit. Reverand Charles D. Cook, President Laura K. Cook, Vice President Linda Ann Cascio, Secretary/Treasurer

The postoffice address of the President is 3615 Old Bay Springs Road, Laurel, Mississippi 39440
The postoffice address of the Secretary is Route 2, Seminary, Mississippi 39479

I Reverand Charles D. Cook, who was elected President of the GRACE COVENANT CHURCH on the 10th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Ann Cascio Secretary

/s/ Charles D. Cook President.

Filed and Recorded
January 27, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BLUE GRASS ASSOCIATION OF MISSISSIPPI which was incorporated on the 4th day of December, 19 85, was organized on the 4th day of December, 19 85, at Booneville in the County of Prentiss by the election of Jane Hatfield, Clytee Gann, Debbie Carr

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Jane Hatfield, President Clytee Gann, Vice President Debbie Carr, Secretary-Treasurer

The postoffice address of the President is Route 4, Box 480 D, Booneville, Mississippi 38829
The postoffice address of the Secretary is Route 4, Box 480 C, Booneville, Mississippi 38829

I Jane Hatfield, who was elected President of the BLUE GRASS ASSOCIATION OF MISSISSIPPI on the 4th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Debbie Carr Secretary
Filed and Recorded January 28, 1986

/s/ Jane Hatfield President.

January 28, 1986

REPORT OF ORGANIZATION

The COALITION ADVANCING UNIVERSAL SOCIAL EQUALITY "CAUSE", INC. which was incorporated on the 27th day of November, 1985, was organized on the 19th day of January, 19 86, at 1022 Glenwood St., Jackson, MS in the County of Hinds by the election of Roy DeBerry, Robert Walker, Anne Sapp, Clarence Carter, Reginald Boyce and Vernon Archer

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Alvin Conway, President Clarence W. Hunter, Secretary

The postoffice address of the President is 522 Willaman Street, Jackson, Mississippi 39209
The postoffice address of the Secretary is 522 Willaman Street, Jackson, Mississippi 39209

I Alvin Conway, who was elected President of the COALITION ADVANCING UNIVERSAL SOCIAL EQUALITY "CAUSE", INC. on the 19th day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clarence W. Hunter Secretary /s/ A;vom Cpmwau President.
Filed and Recorded
January 28, 1986

REPORT OF ORGANIZATION

The WINSTON COUNTY SADDLE CLUB, INC. which was incorporated on the 2nd day of January, 19 86, was organized on the 23rd day of January, 19 86, at Louisville, Mississippi in the County of Winston by the election of Michael Ming, Dot Eaves and Frankie Hindman

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Michael Ming, President Frankie Hindman, Vice President
Dot Eaves, Secretary-Treasurer

The postoffice address of the President is Route 4, Box 97, Louisville, Mississippi 39339
The postoffice address of the Secretary is Route 4, Box 247-A, Louisville, Mississippi 39339

I Michael Ming
President of the WINSTON COUNTY SADDLE CLUB, INC. , who was elected on the 23rd day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dot Eaves Secretary /s/ Michael Ming President.
Filed and Recorded January 29, 1986

REPORT OF ORGANIZATION

The SOUTHWEST CRUISERS TRUCK CLUB, INC. which was incorporated on the 4th day of November, 19 85, was organized on the 6th day of November, 19 85, at Fayette in the County of Jefferson by the election of Willie R. Harried, Jerry Brown, Errol T. Pierce, Norris Lias, Elvert R. Thompson, Jr.

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Willie R. Harried, President Jerry Brown, Vice President
Errol T. Pierce, Coordinator Norris I. Lias, Director
Elbert R. Thompson, Jr., Secretary

The postoffice address of the President is Post Office Box 654, Fayette, Mississippi 39069
The postoffice address of the Secretary is Post Office Box 840, Fayette, Mississippi 39069

I Willie R. Harried, who was elected President of the SOUTHWEST CRUISERS TRUCK CLUB, INC. on the 6th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elbert R. Thompson, Jr. Secretary /s/ Willie R. Harried President.

Filed and Recorded
January 30, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The DIXIE DIVERS, INC. which was incorporated on the 24th day of December, 19 85, at Jackson, was organized on the 24th day of December, 19 85, in the County of Hinds by the election of Hartwell T. Ashford, Roger L. Richardson and Robert Harris

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Hartwell T. Ashford, President Robert Harris, Vice President Sheila Richardson, Secretary

The postoffice address of the President is 111 Ramada Circle, Jackson, Mississippi
The postoffice address of the Secretary is Route 2, Box 311-N, Jackson, Mississippi

I Hartwell T. Ashford, President of the DIXIE DIVERS, INC., who was elected on the 24th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sheila Richardson Secretary

/s/ Hartwell T. Ashford President.

Filed and Recorded January 30, 1986

REPORT OF ORGANIZATION

The GOLDEN TRIANGLE REGIONAL MEDICAL FOUNDATION, INCORPORATED which was incorporated on the 6th day of January, 19 86, was organized on the 30th day of January, 19 86, at Columbus, Mississippi in the County of Lowndes by the election of Dr. Frank Faird, Dr. Spencer Barnes, Allegra Birgham, kirk Egger, Bobby L. Harper, Dr. John Harrington, Dr. Henry Holleman, Lex Jackson, Robert S. Jones, W.S. McClure, Allen B. Puckett, III, Shields Sims, W.V. West, C.A. Faulkner, and George S. Wages as Directors, and by the election of the following officers to serve for year 1986-87, to-wit. W.S. McClure, President Lex Jackson, Vice President C.A. Faulkner, Secretary Robert S. Jones, Treasurer

The postoffice address of the President is 210 Fifth Street South, Columbus, Mississippi 39701
The postoffice address of the Secretary is 2520 Fifth Street North, Columbus, Mississippi 39701

I W.S. McClure
President of the GOLDEN TRIANGLE REGIONAL MEDICAL FOUNDATION, INCORPORATED, who was elected on the 30th day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. A. Faulkner Secretary
Filed and Recorded February 3, 1986

/s/ W. E. McClure President.

REPORT OF ORGANIZATION

The DEEP SOUTH INDUSTRIAL DEVELOPMENT COMPANY, INC. which was incorporated on the 26th day of November, 19 85, was organized on the 14th day of January, 19 86, at Ackerman, Mississippi in the County of Choctaw by the election of James D. Nunn, Mary N. Blake, Jerry T. Blake, Nancy Brasher, Eric B. Chambers, Dorothy M. Nunn and Sharon Brooks as Directors, and by the election of the following officers to serve for Five year (5), to-wit. James D. Nunn, President Mary N. Blake, Secretary-Treasurer

The postoffice address of the President is Post Office Box 249, Ackerman, Mississippi 39735
The postoffice address of the Secretary is Post Office Box 249, Ackerman, Mississippi 39735

I James D. Nunn
President of the DEEP SOUTH INDUSTRIAL DEVELOPMENT COMPANY, INC. , who was elected on the 14th day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary N. Blake Secretary
Filed and Recorded February 4, 1986

/s/ James D. Nunn President.

REPORT OF ORGANIZATION

The MISSISSIPPI FARM BUREAU YOUNG FARMER SCHOLARSHIP FOUNDATION, INC. which was incorporated on the 7th day of August, 19 85, was organized on the 3rd day of December, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Hugh M. Arant, J. R. Carter, L. J. Breaux, Don Waller, Bertie Lee White, Ralph W. Willis, Dempsey White, Jr., and Sheila Conerly as Directors, and by the election of the following officers to serve for One year (1), to-wit. Hugh M. Arant, President J. R. Carter, Vice President Ralph T. Willis, Secretary-Treasurer

The postoffice address of the President is Post Office Box 1972, Jackson, Mississippi 39215
The postoffice address of the Secretary is Route 1, Box 234, Hollandale, Mississippi 38748

I Hugh M. Arant, who was elected President of the MISSISSIPPI FARM BUREAU YOUNG FARMER SCHOLARSHIP FOUNDATION, INC. on the 3rd day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ralph T. Willis Secretary
Filed and Recorded February 4, 1986

/s/ Hugh M. Arant President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BECKER-ATHENS COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 27th day of November, 1985, was organized on the 16th day of December, 1985, at Becker, Mississippi in the County of Monroe by the election of Danny Coleman, Clinton Hill, William W. Kirkpatrick, Owen Tubb, Charley Holland, Arnold Richardson, Eddie Sanders, L. C. Sims, and Shirley Owen as Directors, and by the election of the following officers to serve for One year (1), to-wit. Eddie Sanders, President L. C. Sims, Vice President Shirley Owen, Secretary and Treasurer

The postoffice address of the President is Becker, Mississippi 38825
The postoffice address of the Secretary is Becker, Mississippi 38825

I Eddie Sanders President of the BECKER-ATHENS COMMUNITY BOLUNTEER FIRE DEPARTMENT, INC., who was elected on the 16th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley T. Owen Secretary

/s/ Eddie H. Sanders President.

Filed and Recorded February 5, 1986

REPORT OF ORGANIZATION

The AGAPE WOMEN'S SHELTER, INC. which was incorporated on the 29th day of November, 1984, was organized on the 1st day of December, 19 84, at Hazel J. Sanchez in the County of Pearl River by the election of Hazel J. Sanchez, Lisa M. Moran, Mary Ann L. Lawrence, Stanley J. Lawrence

as Directors, and by the election of the following officers to serve for unlimited length of time year, to-wit. Hazel J. Sanchez, President Lisa M. Moran, Vice President Mary Ann L. Lawrence, Secretary/Treasurer

The postoffice address of the President is Route 1 Box 89B, Carriere, Mississippi 39426
The postoffice address of the Secretary is Route 5 Box 522, Nicholson, Mississippi 39463

I Hazel J. Sanchez President of the AGAPE WOMEN'S SHELTER, INC., who was elected on the 1st day of December, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Ann L. Lawrence Secretary

/s/ Hazel J. Sanchez President.

Filed and Recorded February 5, 1986

REPORT OF ORGANIZATION

The METHODIST HOSPITAL OF STONE COUNTY, INC. which was incorporated on the 18th day of July, 19 85, was organized on the 22nd day of July, 19 85, at Hattiesburg in the County of Lamar by the election of William K. Ray, Ray Humphreys, John T. Hackbarth, Jr., W. T. Shows and Austin N. Ferrell, Jr.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William K. Ray, Chairman of the Board Richard T. Hightower, President
Ray Humphreys, Vice President and Secretary John T. Hackbarth, Jr., Treasurer

The postoffice address of the President is Route 1 Box 5, Wiggins, Mississippi 39577
The postoffice address of the Secretary is 100 Ramblewood Drive, Hattiesburg, Mississippi 39401

I William K. Ray, who was elected President of the METHODIST HOSPITAL OF STONE COUNTY, INC. on the 22nd day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ray Humphreys Secretary
/s/ W. K. Ray President.

Filed and Recorded
February 5, 1986

REPORT OF ORGANIZATION

The GOOD SAMARITAN MINISTRIES, INC. which was incorporated on the 26th day of November, 19 85, was organized on the 26th day of November, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Benjamin Cone, Louise Cones, and William A. Murrain

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Benjamin Cone, President Louise Cone, Secretary
William A. Murrain, Trustee

The postoffice address of the President is Post Office Box 31781, Jackson, Mississippi 39209
The postoffice address of the Secretary is Post Office Box 31781, Jackson, Mississippi 39209

I Benjamin Cone, who was elected President of the GOOD SAMARITAN MINISTRIES, INC. on the 26th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Louise Cone
Secretary

/s/ Benjamin Cone, Jr. President.

Filed and Recorded
February 6, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ST. JAMES CHURCH OF CHRIST MINISTRY, INC. which was incorporated on the 23rd day of January, 19 86, was organized on the 3rd day of February, 19 86, at Grenada, Mississippi in the County of Grenada by the election of Percy Berry, George Herrod, Eliza Berry and Arlee Johnson

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Percy Berry, President George Herrod, Vice President
Eliza Berry, Secretary & Treasurer

The postoffice address of the President is Post Office Box 536, Route 4, Grenada, Mississippi 38901
The postoffice address of the Secretary is Post Office Box 536, Route 4, Grenada, Mississippi 38901

I Percy Berry, who was elected President of the ST. JAMES CHURCH OF CHRIST MINISTRY, INC. on the 3rd day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eliza Berry Secretary

/s/ Percy Berry President.

Filed and Recorded February 7, 1986

REPORT OF ORGANIZATION

The GULF COAST BICYCLE CLUB, INC. which was incorporated on the 15th day of January, 19 86, was organized on the 30th day of January, 19 86, at Ocean Springs in the County of Jackson by the election of R. Michael Craft, J. Patrick Cronin, R. Terry Joyce

as Directors, and by the election of the following officers to serve for One year (1), to-wit. R. Michael Craft, President J. Patrick Cronin, Vice President R. Terry Joyce, Treasurer Jim Sutherlin, Secretary

The postoffice address of the President is 2822 Belmont Drive, Ocean Springs, Mississippi
The postoffice address of the Secretary is 7636 Portland, Biloxi, Mississippi

I R. Michael Craft, who was elected President of the GULF COAST BICYCLE CLUB, INC. on the 30th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Sutherlin Secretary

/s/ R. Michael Craft President.

Filed and Recorded ~~February 7, 1986~~

REPORT OF ORGANIZATION

The MISSISSIPPI READING ASSOCIATION which was incorporated on the 23rd day of January, 1986, was organized on the 1st day of February, 1986, at Biloxi, Mississippi in the County of Harrison by the election of Mrs. Barbara Singleton, Mary Ann STevens, Evelyn Thompson, Linda Winkle, Cynthia Grierson, Frances Anderson, Jean Moody, Patricia Kirby, Mary Ann Baird, Joan Butler, Nell LaFrance, Juanita Brown, Mark Richmond, Nancy Masztal as Directors, and by the election of the following officers to serve for Six months year, to-wit. Barbara Singleton, President Mary Ann Stevens, Vice President Evelyn THompson, Vice President Elect Linda Winkle, Recording Secretary Cynthia Grierson, Corresponding Secretary Frances Anderson, Treasurer

The postoffice address of the President is 1202 Wellington Lane, Ocian Springs, Mississippi 39564

The postoffice address of the Secretary is 212 Chandler Avenue, Oxford, Mississippi 38655

I Barbara Singleton President of the MISSISSIPPI READING ASSOCIATION, who was elected on the 1st day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda W. Winkle Secretary

/s/ Barbara Singleton President.

Filed and Recorded February 7, 1986

REPORT OF ORGANIZATION

The LOGTOWN CEMETERY ASSOCIATION, INC. which was incorporated on the 4th day of December, 19 85, was organized on the 12th day of December, 19 85, at Pearlington, Mississippi in the County of Hancock by the election of Roy Baxter, Jr., Virginia Baxter Larroux and Eldora Summers

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Roy Baxter, Jr., President Eldora Summers, Vice President Virginia Baxter Larroux, Secretary-Treasurer

The postoffice address of the President is Post Office Box 109, Pearlington, Mississippi 39572
The postoffice address of the Secretary is 205 Harrison Court, Bay Saint Louis, Mississippi 39520

I Roy Baxter, Jr., who was elected President of the LOGTOWN CEMETERY ASSOCIATION, INC. on the 12th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia Baxter Larroux Secretary /s/ Roy Baxter, Jr. President.
Filed and Recorded
February 10, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The JOE'S HUNTING CLUB, INC. which was incorporated on the 17th day of December, 1985, was organized on the 29th day of December, 1985, at Route 1, Box 15, Crosby, MS 39633 in the County of Wilkinson by the election of John M. Greer, Bryant Hazlip, Joe Hazlip

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. John M. Greer, President Bryant Hazlip, Vice President Joe Hazlip, Secretary and Treasurer

The postoffice address of the President is Route 1, Box 8, Centerville, Mississippi 39631
The postoffice address of the Secretary is Route 1, Box 90, Crosby, Mississippi 39633

I John M. Greer, who was elected President of the JOE'S HUNTING CLUB, INC. on the 29th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Hazlip Secretary

/s/ John M. Greer President.

Filed and Recorded February 12, 1986

REPORT OF ORGANIZATION

The JACKSON CHAMBER FOUNDATION, INC. which was incorporated on the 4th day of September, 19 85, was organized on the 16th day of January, 1986, at Jackson, Mississippi in the County of Hinds by the election of Three-Year Term: Roger Flynt, Paul Fugate, E. B. Robinson, Jr., Stuart M. Irby Two-Year Term: W. H. Cooke, Jack Dean, Jimmy Fowler, Tom Underwood One-Year Term: Ken Milam, Leland Speed, T. G. Holland, Jr., James B. Furrh, Jr. (see attached) as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jack Dean, President E. B. Robinson, Paul Latture, Secretary and Treasurer

JACKSON CHAMBER FOUNDATION, INC. (cont'd.)

Alternates: Bill Cavanaugh, Ben Strickland, Janice Payne, Murray Underwood, Don Meiners

The postoffice address of the President is 201 South President Street, Jac
The postoffice address of the Secretary is 201 South President Street, Jac

I Jack Dean, who was elected President of the JACKSON CHAMBER FOUNDATION, INC. on the 16th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Paul Latture Secretary

/s/ Jack Dean President.

Filed and Recorded February 12, 1986

REPORT OF ORGANIZATION

The TRACK HUNTING CLUB, INC. which was incorporated on the 27th day of January, 19 86, was organized on the 27th day of January, 19 86, at Brookhaven in the County of Lincoln by the election of M. R. Kilpatrick, W. O. Otzenberger and S. G. Kilpatrick

as Directors, and by the election of the following officers to serve for Calendar year 1986, to-wit. M. R. Kilpatrick, President W. O. Otzenberger, Vice President S. G. Kilpatrick, Secretary

The postoffice address of the President is Route 6, Box 599, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is Route 6, Box 599, Brookhaven, Mississippi 39601

I M. R. Kilpatrick, who was elected President of the TRACK HUNTING CLUB, INC. on the 27th day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stephanie Kilpatrick Secretary

/s/ M. R. Kilpatrick President.

Filed and Recorded ~~February 13, 1986~~

REPORT OF ORGANIZATION

The TALL TALES HUNTING CLUB, INC. which was incorporated on the 23rd day of January, 19 86, was organized on the 23rd day of January, 19 86, at Woodville, Mississippi in the County of Wilkinson by the election of Thomas Brown, Jr., Lonnie Bell, Jeff McKinney

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Jeff McKinney, President Lonnie Bell, Vice President
Thomas Brown, Jr., Secretary

The postoffice address of the President is Post Office Box 333, Woodville, Mississippi 39669
The postoffice address of the Secretary is Post Office Box 360, Woodville, Mississippi 39669

I Jeff McKinney
President of the TALL TALES HUNTING CLUB,INC. , who was elected on the 23rd day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Brown, Jr. Secretary
Filed and Recorded
February 13, 1986

/s/ Jeff McKinney President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CURTIS-LOCKE STATION FIRE DEPARTMENT, INC. which was incorporated on the 23rd day of January, 1986, was organized on the 3rd day of February, 1986, at Route 5, Batesville, Mississippi in the County of Panola by the election of Lowell T. Wood, Bobby Cook, James Jenkins, Mark Hollingsworth and Royce Locke

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Lowell T. Wood, President Bobby Cook, Vice President James Jenkins, Secretary/Treasurer

The postoffice address of the President is Route 5, Box 831, Batesville, Mississippi 38606
The postoffice address of the Secretary is Route 1, Box 382, Marks, Mississippi 38646

I Lowell T. Wood, who was elected President of the CURTIS-LOCKE STATION FIRE DEPARTMENT, INC. on the 3rd day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Jenkins Secretary
Filed and Recorded February 14, 1986

/s/ Lowell T. Wood President.

REPORT OF ORGANIZATION

The FORREST COUNTY YANA CLUB, INC. which was incorporated on the 23rd day of January, 1986, was organized on the 3rd day of February, 19 86, at 219 West 5th Avenue, Petal, Mississippi in the County of Forrest by the election of M. L. Hooks, J. B. Hollingsworth and Sylvia Goodwin

as Directors, and by the election of the following officers to serve for One year (1), to-wit. J. B. Hollingsworth, President M. L. Hooks, Vice President Sylvia Goodwin, Secretary-Treasurer

The postoffice address of the President is Route 5, Box 295, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 219 West 5th Avenue, Petal, Mississippi 39465

I J. B. Hollingsworth, who was elected President of the FORREST COUNTY YANA CLUB, INC. on the 3rd day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sylvia Goodwin Secretary

/s/ J. B. Hollingsworth President.

Filed and Recorded February 14, 1986

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI HEALTH CARE CORPORATION which was incorporated on the 5th day of February, 19 86, was organized on the 10th day of February, 1986, at Tunica in the County of Tunica by the election of W. P. Dulaney, J. W. Dulaney, Jr., and Wealthia F. White

as Directors, and by the election of the following officers to serve for One year (1), to-wit. W. P. Dulaney, President J. W. Dulaney, Jr., Vice President
Wealthia F. White, Secretary

The postoffice address of the President is Post Office Box 188, Tunica, Mississippi 38676
The postoffice address of the Secretary is Post Office Box 188, Tunica, Mississippi 38676

I W. P. Dulaney, who was elected President of the NORTH MISSISSIPPI HEALTH CARE CORPORATION on the 10th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wealthia F. White Secretary
/s/ W. P. Dulaney President.

Filed and Recorded
February 14, 1986

REPORT OF ORGANIZATION

The GOODWATER HUNTING CLUB, INC. which was incorporated on the 9th day of September, 19 85, was organized on the 9th day of September, 19 85, at Route 1, Box 140-A, Enterprise, MS in the County of Lauderdale by the election of K. C. Boardman, W. B. Boardman, J. R. Kamper, W. C. Johnson, C. Kamper

as Directors, and by the election of the following officers to serve for Indefinite year terms, to-wit. W. B. Boardman, President J. R. Kamper, Vice President R. E. Atkinson, Jr., Secretary

The postoffice address of the President is Route 1, Box 136, Enterprise, Mississippi 39330
The postoffice address of the Secretary is Route 1, Box 140-A, Enterprise, Mississippi 39330

I W. B. Boardman, who was elected President of the GOODWATER HUNTING CLUB, INC. on the 9th day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. E. Atkinson, Jr. Secretary /s/ W. B. Boardman President.
Filed and Recorded
February 14, 1986

REPORT OF ORGANIZATION

The LINCOLN VOLUNTEER FIREFIGHTER'S ASSOCIATION which was incorporated on the 2nd day of January, 19 86, was organized on the 13th day of January, 19 86, at New Sight Fire Station in the County of Lincoln by the election of J. Glen Smith, Herbert B. Davis and Randy L. Nix

as Directors, and by the election of the following officers to serve for One year 1-13-86, to-wit. J. Glen Smith, President Herbert B. Davis, Vice President Randy L. Nix, Secretary

The postoffice address of the President is Route 1, Box 191-A, Wesson, Mississippi 39191
The postoffice address of the Secretary is Route 6, Box 760, Brookhaven, Mississippi 39601

I J. Glen Smith, who was elected President of the LINCOLN VOLUNTEER FIREFIGHTER'S ASSOCIATION on the 13th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Randy L. Nix Secretary

/s/ J. Glen Smith President.

Filed and Recorded February 14, 1986

REPORT OF ORGANIZATION

The MISS MISSISSIPPI PAGEANT, INC. OF VICKSBURG which was incorporated on the 14th day of January, 1986, was organized on the 29th day of January, 1986, at Vicksburg, Mississippi in the County of Warren by the election of Jennie Akers, W. B. Hopson, Jr., Charles E. Rainer, A. J. Dees, Jr., Karl Jabour, III and Kenneth B. Rector as Directors, and by the election of the following officers to serve for until August 31, year 1986, to-wit. Donald A. Piazza, Executive Director A. J. Dees, Jr., Secretary David J. Boolos, Treasurer

The postoffice address of the President is Post Office Box 742, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is Post Office Box 1099, Vicksburg, Mississippi 39180

I Donald A. Piazza, who was elected President of the MISS MISSISSIPPI PAGEANT, INC. OF VICKSBURG on the 29th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/A. J. Dees, Jr. Secretary
Filed and Recorded February 14, 1986

/s/ Donald A. Piazza President.

REPORT OF ORGANIZATION

The MISSISSIPPI SCHOLARSHIP CORPORATION which was incorporated on the 14th day of January, 1986, was organized on the 29th day of January, 19 86, at Vicksburg, Mississippi in the County of Warren by the election of Jennie Akers, W. B. Hopson, Jr., A. J. Dees, Jr., Charles E. Rainer, Karl Jabour, III, and Kenneth B. Rector

as Directors, and by the election of the following officers to serve for until August 31, year 1986, to-wit. W. B. Hopson, Jr., Chairman Charles E. Rainer, Vice Chairman
A. J. Dees, Jr., Secretary David J. Boolos, Treasurer

The postoffice address of the President is Post Office Drawer 231, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is Post Office Box 1099, Vicksburg, Mississippi 39180

I W. B. Hopson, Jr.
President of the MISSISSIPPI SCHOLARSHIP CORPORATION, who was elected on the 29th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. J. Dees, Jr. Secretary
Filed and Recorded February 14, 1986

/s/ W. B. Hopson President.

REPORT OF ORGANIZATION

The KIPS GYMNASTICS, INC. which was incorporated on the 26th day of November, 19 85, was organized on the 2nd day of January, 19 86, at University of Southern Mississippi in the County of Forrest by the election of Jackie Blakeney, Warren K. Dunn, Lorraine Goar, Warren A. Hood, Jr., Joy P. Willis, Mary Ann Skruggs, Allen Gordy and Billy Stringer as Directors, and by the election of the following officers to serve for One year (1), to-wit. Allen C. Gordy, President Warren K. Dunn, Vice President Joy P. Willis, Secretary Warren A. Hood, Jr., Treasurer

The postoffice address of the President is Post Office Box 656, Magee, Mississippi 39111
The postoffice address of the Secretary is 121 Sun Circle, Hattiesburg, Mississippi 39401

I Allen C. Gordy
President of the KIPS GYMNASTICS, INC., who was elected on the 2nd day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joy P. Willis Secretary
Filed and Recorded February 14, 1986

/s/ Allen C. Gordy President.

HEDERMAN_BROTHERS-JACKSON

REPORT OF ORGANIZATION

The COMMUNITY FOOD PANTRY, INC. which was incorporated on the 17th day of December, 1985, was organized on the 21st day of January, 19 86, at Greenwood in the County of Lefolre by the election of A. L. Wylie, Mrs. Martha Alice Minyard, Lloyd Mullen, Mrs. Mary Frances Mullen, Mrs. Kathryn Ambrose, Mrs. Gail Goldberg Mrs. Melissa McBee, Mrs. Carol Little, O. C. Green, Mrs. O. C. Green, Francis Leach, Miss Joie Krammer (see attached) as Directors, and by the election of the following officers to serve for One year (1), to-wit. A. L. Wylie, President Sister Rita M. Allen Mothershed, Secretary-Treas

The postoffice address of the President is 112 East Jefferson Street, Gr
The postoffice address of the Secretary is 1001 Grand Boulevard, Greenwo

I A. L. Wylie
President of the COMMUNITY FOOD PANTRY, INC.
on the 21st day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. Allen Mothershed Secretary
Filed and Recorded February 17, 1986

/s/ A. L. Wylie President.

COMMUNITY FOOD PANTRY, INC. (cont'd.)

Jesse Henderson, Mrs. Rosa Henderson, Henry Flautt, Mrs. Gayle Flautt, Mrs. Janice Moore, Miss Eloise Walker, Mrs. Elizabeth Powers, Tricy Turman, Alex Malouf, M. Allen Mothershed, Sister Rita DeMatte, Lt. Raymond Cooper

REPORT OF ORGANIZATION

The LADIES AND GENT'S SOCIAL CLUB, INC. which was incorporated on the 23rd day of January, 19 86, was organized on the 26th day of January, 19 86, at Stone Street Library, Greenwood in the County of Leflore by the election of Henry Smith, Margie William, Annie Hoover, Charles Dixon and John Hoover

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Henry Smith, President Charles Dixon, Vice President
Margie Williams, Secretary Annie Hoover, Treasurer
John Hoover, Finance Manager

The postoffice address of the President is 100 Oak Street, Greenwood, Mississippi
The postoffice address of the Secretary is 722 Avenue I, Greenwood, Mississippi

I Henry Smith, who was elected President of the LADIES AND GENT'S SOCIAL CLUB, INC. on the 26th day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Margie R. Williams Secretary /s/ Henry Smith President.
Filed and Recorded February 17, 1986

REPORT OF ORGANIZATION

The CRIME STOPPERS OF JACKSON, INC. which was incorporated on the 9th day of September, 19 85, was organized on the 6th day of November, 19 85, at Jackson, Mississippi in the County of Hinds by the election of L. B. Buckley, Sallie Crim, Paul Edwards, Nan Evers, C. M. Fitts, Jr., George Gear, George P. Hewes, III, J. Herman Hines, Taylor G. Holland, Jr., Tom Hughes, Alvis Hunt, Jim Ingram, Paul Latture, Sutton Marks, R. G. McGraw, W. L. Norton, Charles Sewell and Bob Thames as Directors, and by the election of the following officers to serve for One year (1), to-wit. C. M. Fitts, Jr., President L. B. Buckley, Vice President Sallie Crim, Secretary W. L. Norton, Treasurer

The postoffice address of the President is 4245 Brookdale Street, Jackson, Mississippi 39206
The postoffice address of the Secretary is 4088 Eastwood Place, Jackson, Mississippi 39211

I C. M. Fitts, Jr., who was elected President of the CRIME STOPPERS OF JACKSON, INC. on the 6th day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sallie Crim Secretary /s/ C. M. Fitts, Jr. President.

Filed and Recorded February 17, 1986

REPORT OF ORGANIZATION

The HINDS COUNTY FIRE CHIEFS & OFFICERS ASSN. which was incorporated on the 7th day of November, 19 85, was organized on the 7th day of November, 19 85, at Bryam Volunteer Fire Deaprtment, Bryam, MS in the County of Hinds by the election of Clint Weems, James Duncan, Freddie Gieselbreth

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Jimmy H. Gill, President James I. Cockrell, Vice President Jim Moser, Secretary

The postoffice address of the President is Route I, Box 32-E, Terry, Mississippi 39170
The postoffice address of the Secretary is Route I, Box 159-X, Jackson, Mississippi 39212

I Jimmy H. Gill, who was elected President of the HINDS COUNTY FIRE CHIEFS AND OFFICERS ASSN. on the 7th day of November, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jim Moser Secretary
/s/ Jimmy H. Gill President.

Fied and Recorded
February 17, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The NORTHWEST CHURCH OF CHRIST which was incorporated on the 23rd day of January, 19 86, was organized on the 9th day of February, 19 86, at 2508 Emmett Avenue, Jackson in the County of Hinds by the election of Curtis W. Pittman, George H. Smith, Jr. and Wytch Stubblefield

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Curthis W. Pittman, President Wytch Stubblefield, Vice President
George H. Smith, Jr., Secretary

The postoffice address of the President is 4128 Meadowland Drive, Jackson, Mississippi 39206
The postoffice address of the Secretary is 378 Brinkley Drive, Jackson, Mississippi 39203

I Curtis W. Pittman, who was elected President of the NORTHWEST CHURCH OF CHRIST on the 9th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George H. Smith, Jr. Secretary
Filed and Recorded February 17, 1986

/s/Curthis W. Pittman President.

REPORT OF ORGANIZATION

The SOUTH MISSISSIPPI ECOLOGY SOCIETY which was incorporated on the 19th day of April, 19 74, was organized on the 19th day of April, 19 74, at 1501 Downes Street, Picayune, MS in the County of Pearl River by the election of Mansfield Downes, James C. Stockstill, Preston Watkins, Coy Hayes, Juettie, Albert C. Spiers, John G. Burge, and Thomas L. Frierson as Directors, and by the election of the following officers to serve for One year (1), to-wit. Mansfield Downes, President M. O. Pigott, Secretary

The postoffice address of the President is 1501 Downes Street, Picayune, Mississippi 39466
The postoffice address of the Secretary is Route 1, Box 500, Picayune, Mississippi 39466

I Mansfield Downes, who was elected President of the SOUTH MISSISSIPPI ECOLOGY SOCIETY on the 19th day of April, 19 74, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. O. Pigott Secretary

/s/ Richard A. Young President.

Filed and Recorded February 17, 1986

REPORT OF ORGANIZATION

The HARMONIER MINISTRIES, INC. which was incorporated on the 2nd day of January, 19 86, was organized on the 22nd day of January, 19 86, at Harmony United Methodist Church in the County of Tishomingo by the election of Rev. Ted Vafeas, Rev. Del Blackman, James E. Goss, Mrs. L. N. Dean, Mrs. M. B. Daniel Stephen Logan, Charles Bullard and Rev. Danny Lovelace as Directors, and by the election of the following officers to serve for Five year (5), to-wit. James B. Daniel, President Charles M. Adams, Vice President Catherine M. Daniel, Secretary

The postoffice address of the President is Route 2, Box 477, Iuka, Mississippi 38852
The postoffice address of the Secretary is Route 2, Box 477, Iuka, Mississippi 38852

I James B. Daniel, President of the HARMONIER MINISTRIES, INC., who was elected on the 22nd day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Catherine Daniel Secretary

/s/ James B. Daniel President.

Filed and Recorded
February 17, 1986

REPORT OF ORGANIZATION

The LOGOS, INC. which was incorporated on the 17th day of December, 19 85, was organized on the 17th day of December, 19 85, at Lucedale, Mississippi in the County of George by the election of William T. Bailey, Sr., Sophia J. Bailey and John T. Bailey

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William T. Bailey, President Sophia J. Bailey, Secretary Treasurer
John T. Bailey, Vice President

The postoffice address of the President is 301 West Ratliff, Lucedale, Mississippi 39452
The postoffice address of the Secretary is 301 West Ratliff, Lucedale, Mississippi 39452

I William T. Bailey, Sr.
President of the LOGOS, INC., who was elected on the 17th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sophia J. Bailey /s/William T. Bailey, Sr. President.
Filed and Recorded Secretary
February 17, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MCCOMB EVENING LIONS CLUB which was incorporated on the 17th day of December, 19 85, was organized on the 17th day of December, 19 85, at McComb in the County of Pike by the election of Mike Belote, Mike Scheel and Jay Johnson

as Directors, and by the election of the following officers to serve for 1985 year, to-wit. Chris Shellem, President Bill Jones, Secretary
Milton Gourgeot, Vice President

The postoffice address of the President is Post Office Box 1164 (604 South Magnolia Street) McComb, Mississippi 39648
The postoffice address of the Secretary is Post Office Box 1164 (115 South Front Street) McComb, Mississippi 39648

I Chris Shellem, who was elected President of the MCCOMB EVENING LIONS CLUB on the 17th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Jones Secretary /s/ Chris Shellem President.
Filed and Recorded February 17, 1986

REPORT OF ORGANIZATION

The ACTS OF LAUREL, MISSISSIPPI, INC. which was incorporated on the 17th day of December, 19 86, was organized on the 13th day of February, 19 86, at Laurel, Mississippi in the County of Jones by the election of John Marshall, Stan Burton, Don Swanberg, Ken Allred, Jimmy Bass, Maurice Flowers, Buddy Blackmon, Mark Hoffman and Carl Ford as Directors, and by the election of the following officers to serve for One year (1), to-wit. John Marshall, President Ken Allred, Vice President Maurice Flowers, Secretary-Treasurer

The postoffice address of the President is 20 Tallahoma West Drive, Laurel, Mississippi 39440
The postoffice address of the Secretary is 206 South 11th Avenue, Laurel, Mississippi 39440

I John Marshall, who was elected President of the ACTS OF LAUREL, MISSISSIPPI, INC. on the 13th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Maurice Flowers Secretary /s/ John O. Marshall President.
Filed and Recorded
February 17, 1986

REPORT OF ORGANIZATION

The FRONT STREET GALLERIA which was incorporated on the 30th day of January, 19 86, was organized on the 12th day of February, 19 86, at #1 Short Street, Hattiesburg, MS in the County of Forrest by the election of Roger Brinegar, Amanda Call, Claudia Cartee, Sara Ivy, Karl Hudson, Don Norris, Barbara Parker, Cecil Rimes, Kim Whitt and Gertrude Smith as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Beverly Dennis, President Barbara Parker, Vice President Lynn Geddie, Secretary John Whitt, Treasurer

The postoffice address of the President is 102 Darby Road, Hattiesburg, Mississippi 39402
The postoffice address of the Secretary is 503 Bay, Hattiesburg, Mississippi 39401

I Beverly Cattell Dennis, who was elected President of the FRONT STREET GALLERIA on the 12th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynn Geddie Secretary
/s/ Beverly Dennis President.

Filed and Recorded
February 19, 1986

REPORT OF ORGANIZATION

The DELTA JAZZ COMPLEX, INC. which was incorporated on the 15th day of May, 19 84, was organized on the 25th day of May, 19 84, at Lampton Street, Mound Bayou, MS in the County of Bolivar by the election of Amos Moses Pates, Louis C. Sanders, Jalal Sulayman and H. E. Marshall

as Directors, and by the election of the following officers to serve for One term (two years) year 1986, to-wit. Amos Moses Pates, President Louis C. Sanders, Treasurer Jalal Sulayman, Secretary H. E. Marshall, Program Coordinator

The postoffice address of the President is Post Office Box 736, Mound Bayou, Mississippi 38762
The postoffice address of the Secretary is Post Office Box 212, Mound Bayou, Mississippi 38762

I Amos Moses Pates, who was elected President of the DELTA JAZZ COMPLEX, INC. on the 25th day of May, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jalal Sulayman Secretary

/s/ Amos M. Pates President.

Filed and Recorded
February 19, 1986

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The CIRCLE S HUNTING CLUB, INC. which was incorporated on the 23rd day of April, 19 85, was organized on the 28th day of January, 19 86, at Scarbrough Motors in the County of Franklin by the election of W. M. Scarbrough, George Rushing, and Stephen Oglesby

as Directors, and by the election of the following officers to serve for One-year term year 1986, to-wit. W. M. Scarbrough, President Stephen Oglesby, Vice President George Rushing, Secretary-Treasurer

The postoffice address of the President is Meadville, Mississippi 39653
The postoffice address of the Secretary is Route 2, Meadville, Mississippi 39653

I W. M. Scarbrough
President of the CIRCLE S HUNTING CLUB, who was elected on the 28th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George Rushing Secretary
Filed and Recorded February 19, 1986

/s/ W. M. Scarbrough President.

REPORT OF ORGANIZATION

The HANDSBORO PRESBYTERIAN CHURCH, INC. which was incorporated on the 23rd day of January, 1986, was organized on the 23rd day of February, 1986, at 01304 Pass Road, Gulfport, MS in the County of Harrison by the election of Cletus Beard, Robert Martinez, Gene Reno, Stephen Renwick and Darryl Thornton

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Steve R. Wilson, Jr., Presidnet Gratia Leger, Secretary

The postoffice address of the President is 615 Commerce Street, Gulfport, Mississippi
The postoffice address of the Secretary is 01417 Pass Road, Gulfport, Mississippi

I Steve R. Wilson, Jr.
President of the HANDSBORO PRESBYTERIAN CHURCH, INC., who was elected on the 23rd day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gratis Leger Secretary

/s/ Steve R. Wilson, Jr. President.

Filed and Recorded
February 27, 1986

REPORT OF ORGANIZATION

The TUNICA DEVELOPMENT FUND, INC. which was incorporated on the 20th day of September, 19 85, was organized on the 20th day of September, 19 85, at The Home of Lonnie Brown in the County of Tunica by the election of Lonnie Brown, Oscar Price, Jr., Joe Eddie Hawkins, Robert Hall, Charles Hampton, Martha Dunn, Robert Nickson as Directors, and by the election of the following officers to serve for Two year 1987, to-wit. Lonnie Brown, President Oscar Price, Jr., Vice President Joe Eddie Hawkins, Secretary/Treasurer

The postoffice address of the President is Post Office Box 1579, Tunica, Mississippi 38676
The postoffice address of the Secretary is Route 1, Box 111-C, Tunica, Mississippi 38676

I Lonnie Brown
President of the TUNICA DEVELOPMENT FUND, INC., who was elected on the 20th day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe Eddie Hawkins Secretary
Filed and Recorded March 3, 1986

/s/ Lonnie L. Brown President.

REPORT OF ORGANIZATION

The COWEN SWAMP HUNTING CLUB, INC. which was incorporated on the 2nd day of January, 1986, was organized on the 22nd day of February, 1986, at Cowen Swamp Hunting Club in the County of Lincoln by the election of Hollis J. Cowen, Jr., Hollis J. Cowen, III and Tommy D. Brown

as Directors, and by the election of the following officers to serve for life year, to-wit. Hollis J. Cowen, III, President Hollis J. Cowen, Jr., Secretary-Treasurer

The postoffice address of the President is Post Office Box 367, Wesson, Mississippi 39191
The postoffice address of the Secretary is Post Office Box 367, Wesson, Mississippi 39191

I Hollis J. Cowen, III
President of the COWEN SWAMP HUNTING CLUB, INC., who was elected on the 22nd day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hollis J. Cowen, Jr. /s/ Hollis J. Cowen, III President.
Filed and Recorded Secretary
March 3, 1986

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HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LAUREL JONES COUNTY HISTORICAL SOCIETY which was incorporated on the 2nd day of January, 19 86, was organized on the 13th day of February, 19 86, at Laurel in the County of Jones by the election of Barkley Donaldson, Billie Boone, Read Diket, Betty Mulloy, Pete Farguson and Pat Bailey

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Read Diket, President Pete Farguson, Vice President
Betty Mulloy, Secretary Pat Bailey, Treasurer

The postoffice address of the President is 805 North 6th Avenue, Laurel, Mississippi 39440
The postoffice address of the Secretary is 1298 North 6th Avenue, Laurel, Mississippi 39440

I Read Diket, who was elected President of the LAUREL JONES COUNTY HISTORICAL SOCIETY on the 13th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Mulloy Secretary /s/ Read Diket President.
Filed and Recorded March 3, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The SAUKUM RIDGE HUNTING CLUB, INC. which was incorporated on the 21st day of February, 19 86, was organized on the 1st day of March, 19 86, at Saukum Ridge in the County of Wilkinson by the election of Gavin C. Robertson, Patrick O. Robertson and Gavin E. Robertson

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Gavin E. Robertson, President Patrick O. Robertson, Vice President
Gavin C. Robertson, Secretary

The postoffice address of the President is Route 1 Box 121D, Crosby, Mississippi 39633
The postoffice address of the Secretary is Route 1 Box 121C, Crosby, Mississippi 39633

I Gavin E. Robertson, who was elected President of the SAUKUM RIDGE HUNTING CLUB, INC. on the 1st day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gavin C. Robertson Secretary /s/ Gavin E. Robertson President.
Filed and Recorded
March 5, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The HIS HAND OUTREACH MINISTRIES, INC. which was incorporated on the 23rd day of January, 19 86, was organized on the 18th day of February, 19 86, at 821 Cleary Road, Florence, Mississippi in the County of Rankin by the election of Doris Mae Ferguson, James H. Ferguson and Willie H. (Billie) Moseley

as Directors, and by the election of the following officers to serve for until sucessors elected year, to-wit. Doris Mae Ferguson, President James H. Ferguson, Secretary/Treasurer

The postoffice address of the President is Post Office Box 5794, Pearl, Mississippi 39208
The postoffice address of the Secretary is Post Office Box 5794, Pearl, Mississippi 39208

I Doris Mae Ferguson, who was elected President of the HIS HAND OUTREACH MINISTRIES, INC. on the 18th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James H. Ferguson Secretary /s/ Doris Mae Ferguson President.
Filed and Recorded March 5, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The JACKSON FRIENDS OF THE LIBRARY which was incorporated on the 22nd day of April, 19 85, was organized on the 23rd day of September, 19 85, at Jackson in the County of Hinds by the election of Mrs. Woodrow Assaf, Mr. Claiborne Barksdale, Mrs. Vidal Blankenstein, Mr. Jim Bowling, Mrs. Charles Carmichael, Mrs. John Clark, Mrs. E. J. Craigo, Mrs. Robert Dow, Mrs. Owen B. Evans, Mrs. John Fontaine (see attached) as Directors, and by the election of the following officers to serve for One year (1), to-wit. Alan Perry, President Janet Cla
Ollye Shirley, Recording Secretar
James Owen, Treasurer

The postoffice address of the President is Post Office Box 22567, J
The postoffice address of the Secretary is 114 California Place, Ja

I Alan W. Perry
President of the JACKSON FRIENDS OF THE LIBRARY
on the 23rd day of September,
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ollye Shirley
Filed and Recorded Secretary
March 5, 1986

JACKSON FRIENDS OF THE LIBRARY

Dr. Joseph Haynes, Mrs. James Johnston, Mrs. E. Grady Jolly, Mrs. Arthur Jones, Mrs. Walter Lydick, Mr. Alvin McGee, Mrs. Mike McRee, Mr. Luther T. Munford, Mrs. R. C. Muse, Mr./Mrs. James Owen, Mrs. Dennis H. Perkins, Mr. Alan Perry, Mrs. Doyle Raines, Mr. Les Range, Mrs. Joe Ross, Mrs. Doug Shanks, Mrs. Aaron Shirley, Miss Loretta Thomas, Mr. Henry T. Wingate

/s/ Alan W. Perry President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The JAYESS HUNTING CLUB, INC. which was incorporated on the 2nd day of January, 1986, was organized on the 15th day of February, 1986, at Jayess, Mississippi in the County of Lawrence by the election of Denver Alexander, Millie Day, Steve Cothern, Glen Alexander and Eddie Alexander

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Denver Alexander, President Millie Day, Vice President
Steve Cothern, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 15, Jayess, Mississippi 39641
The postoffice address of the Secretary is Route 1, Box 232, Jayess, Mississippi 39641

I Denver Alexander, who was elected President of the JAYESS HUNTING CLUB, INC. on the 15th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Steve G. Cothern Secretary
Filed and Recorded February 20, 1986

/s/ Denver Alexander President.

REPORT OF ORGANIZATION

The OAK RIDGE CAMP #1 INCORPORATED which was incorporated on the 2nd day of January, 19 86, was organized on the 2nd day of January, 1986, at Oak Ridge Camp in the County of Choctaw by the election of Allen Ray, Rick McDaniel and Jim Garner

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Allen Ray, President C. B. Ray, Jr., Vice President
Rick McDaniel, Secretary & Treasurer

The postoffice address of the President is Route 1, Box 96-B, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Post Office Box 942, Kosciusko, Mississippi 39090

I Allen Ray, who was elected President of the OAK RIDGE #1 INCORPORATED on the 2nd day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rick McDaniel Secretary /s/ Allen Ray President.
Filed and Recorded
February 21, 1986

REPORT OF ORGANIZATION

The NEW LIFE OUTREACH MINISTERIES, INCORPORATED which was incorporated on the 3rd day of February, 19 86, was organized on the 10th day of February, 19 86, at 504 C Street, Meridian, Mississippi 39301 in the County of Lauderdale by the election of Ronald D. Jones and Sylvia Diane Jones

as Directors, and by the election of the following officers to serve for the year 1986, to-wit. Ronald D. Jones, President Sylvia Diane Jones, Secretary/Treasurer

The postoffice address of the President is 504 C Street, Meridian, Mississippi 39301
The postoffice address of the Secretary is 504 C Street, Meridian, Mississippi 39301

I Ronald D. Jones
President of the NEW LIFE OUTREACH MINISTERIES, INCORPORATED, who was elected on the 10th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sylvia Diane Jones Secretary
Filed and Recorded February 21, 1986

/s/ Ronald D. Jones President.

REPORT OF ORGANIZATION

The OCEAN SPRINGS LODGE NO. 2501, BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE/ UNITED STATES OF AMERICA which was incorporated on the 2nd day of January, 19 86, was organized on the 29th day of January, 19 86, at Ocean Springs in the County of Jackson by the election of Richard M. Henary, Bobby G. Hill, Paul J. Auge, Melvin A. Hornback, Allen C. Earnest, Robert E. Williams, H. L. Robertson, Jr., Charles E. Tobias as Directors, and by the election of the following officers to serve for One year (1), to-wit. Richard M. Henary, President Al Malson, Secretary

The postoffice address of the President is Post Office Box 881, Ocean Springs, Mississippi
The postoffice address of the Secretary is Post Office Box 881, Ocean Springs, Mississippi

I Richard M. Henary
President of the OCEAN SPRINGS LODGE NO. 2501, who was elected on the 29th day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Al Malson Secretary
Filed and Recorded
February 21, 1986

/s/ Richard M. Henary President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The JACINTO VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 23rd day of January, 19 86, was organized on the 17th day of February, 19 86, at Jacinto in the County of Alcorn by the election of Travis Smith, Robert Stacy, Donald H. Farr, Theatus A. Alexander, Faye Wade Davis, Cleveland Wigginton and Bobby Stacy as Directors, and by the election of the following officers to serve for Fiscal year 1986, to-wit. Travis Smith, President Robert Stacy, Secretary

The postoffice address of the President is Route 1, Rienzi, Mississippi 38865
The postoffice address of the Secretary is Route 1, Rienzi, Mississippi 38865

I Travis Smith, who was elected President of the JACINTO VOLUNTEER FIRE DEPARTMENT on the day of 19, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert Stacy Secretary /s/ Travis Smith President.
Filed and Recorded February 24, 1986

REPORT OF ORGANIZATION

The IUE LOCAL 698 BUILDING ASSOCIATION, INC. which was incorporated on the 16th day of May, 19 85, was organized on the 3rd day of November, 19 85, at Clinton in the County of Hinds by the election of Marshall Smith, Edith Lambert, Earl Mosley, Robert Grace and Ella Wright Warren

as Directors, and by the election of the following officers to serve for One year - or until by-laws establish procedures for permanent elections. year, to-wit. Marshall Smith, President Edith Lambert, Secretary
Earl Mosley, Treasurer Robert Grace, First Vice President
Ella Wright Warren, Second Vice President

The postoffice address of the President is 2036 First Avenue, Jackson, Mississippi 39209
The postoffice address of the Secretary is 1889 Smallwood Street, Jackson, Mississippi 39212

I Marshall Smith, who was elected President of the IUE LOCAL 698 BUILDING ASSOCIATION, INC. on the 3rd day of November, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edith Lambert Secretary /s/ Marshall Smith President.

Filed and Recorded February 24, 1986

REPORT OF ORGANIZATION

The ST. DOMINIC HEALTH SERVICES, INC. which was incorporated on the 28th day of June, 19 85, was organized on the 15th day of July, 19 85, at 969 Lakeland Drive in the County of Hinds by the election of Sister Josephine Therese, O. P., Sister Mary Rosanne, O. P., Sister Mary James, J. Herman Hines and James B. Campbell, Jr.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Sister Josephine Therese, O. P., President Sister Mary Rosanne, O. P., Vice President Sister Mary James, Secretary

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is 969 Lakeland Drive, Jackson, Mississippi 39216

I Sister Josephine Therese, O. P., who was elected President of the ST. DOMINIC HEALTH SERVICES, INC. on the 15th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister Mary James, O. P. Secretary /s/Sister Josephine Therese, O. P. President.

Filed and Recorded February 25, 1986

REPORT OF ORGANIZATION

The LELAND PRESBYTERIAN CHURCH, INC. which was incorporated on the 17th day of December, 19 85 ; was organized on the 17th day of December, 19 85 , at Leland, Mississippi in the County of Washington by the election of J. Decherd Guess, Ray Beckham, Dennis Elmore, Jody Stovall, W. L. Watson, Bess Bennett, John Green, Lucile Gulledge, Paul Quimby, Ann R. Aldridge, Charles DeVane, Robert McGahey, Tom Simmons as Directors, and by the election of the following officers to serve for One year (1) , to-wit. J. Decherd Guess, Moderator Bess Bennett, Vice-moderator Jody Stovall, Clerk

The postoffice address of the President is Post Office Box 148, Leland, Mississippi 38756
The postoffice address of the Secretary is Route 1, Box 6, Leland, Mississippi 38756

I J. Decherd Guess , who was elected President of the LELAND PRESBYTERIAN CHURCH, INC. on the 17th day of December, 1985 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jody Stovall Secretary /s/ J. Decherd Guess President.
Filed and Recorded
February 25, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LAUREL SOCCER ASSOCIATION, INC. which was incorporated on the 17th day of December, 1985, was organized on the 18th day of February, 1986, at Laurel, Mississippi in the County of Jones by the election of Gary Powell, Richard Strength, Paula Watkins, Linda Powell and Bruce Lentz

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Gary Powell, President Richard Strength, Vice President
Paula Watkins, Secretary Linda Powell, Treasurer
Bruce Lentz, Registrar

The postoffice address of the President is 1212 North 3rd Avenue, Laurel, Mississippi 39440
The postoffice address of the Secretary is 3304 Franklin Avenue, Laurel, Mississippi 39440

I Gary Powell
President of the LAUREL SOCCER ASSOCIATION, INC., who was elected on the 18th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paula M. Watkins Secretary
Filed and Recorded March 6, 1986

/s/ Gary M. Powell President.

REPORT OF ORGANIZATION

The KNOWLEDGE OF JESUS, INC. which was incorporated on the 28th day of January, 19 86, was organized on the 13th day of February, 19 86, at Hattiesburg, Mississippi in the County of Forrest by the election of R. Dean Hubbard, JoAnn S. Hubbard, Jennie Phillips

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. R. Dean Hubbard, President Jennie Phillips, Vice President JoAnn S. Hubbard, Secretary-Treasurer

The postoffice address of the President is 3002 Prince George Road, Hattiesburg, Mississippi
The postoffice address of the Secretary is 3002 Prince George Road, Hattiesburg, Mississippi

I R. Dean Hubbard, who was elected President of the KNOWLEDGE OF JESUS, INC. on the 13th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ JoAnn S. Hubbard Secretary

/s/ R. Dean Hubbard President.

Filed and Recorded March 7, 1986

REPORT OF ORGANIZATION

The FRIENDS OF RETARDED, INC. which was incorporated on the 28th day of January, 19 86, was organized on the 20th day of February, 19 86, at Smoky Lane, Vicksburg, MS in the County of Warren by the election of Bobby F. Oglesby, Henry G. Reed, Shirley Summers, Doris Brown and Larry A. White

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Bobby G. Oglesby, President Larry A. White, Vice President Shirley W. Summers, Secretary & Treasurer

The postoffice address of the President is 103 Willow Run, Vicksburg, Mississppi 39180
The postoffice address of the Secretary is 111 Westover Drive, Vicksburg, Mississippi 39180

I Bobby F. Oglesby
President of the FRIENDS OF RETARDED, INC., who was elected on the 20th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley W. Summers Secretary
Filed and Recorded March 7, 1986

/s/ Bobby G. Oglesby President.

REPORT OF ORGANIZATION

The BILOXI HERITAGE ASSOCIATION, INC. which was incorporated on the 23rd day of January, 1986, was organized on the 18th day of February, 19 86, at 111 Fred Haise Boulevard in the County of Harrison by the election of Lloyd Vogt, C. Paige Gutierrez, Dale Greenwall, Bob Hessell, Susan O. Snyder, Carroll Kovacevich, Garey Trahan, Cindy Kennedy and Terese Collins as Directors, and by the election of the following officers to serve for One year (1), to-wit. Lloyd Vogt, President C. Paige Gutierrez, Vice-President Robert E. Hessell, Treasurer Susan O. Snyder, Secretary

The postoffice address of the President is 111 Fred Haise Boulevard, Biloxi, Mississippi
The postoffice address of the Secretary is 111 Fred Haise Boulevard, Biloxi, Mississippi

I Lloyd Vogt, President of the BILOXI HERITAGE ASSOCIATION, INC., who was elected on the 18th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Susan O. Snyder Secretary
Filed and Recorded March 10, 1986

/s/Lloyd Vogt President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HOLY GHOST REVIVAL CENTER, INCORPORATED which was incorporated on the 7th day of January, 19 86, was organized on the 7th day of January, 19 86, at Greenwood in the County of Leflore by the election of Darrell Moore, Ricky Ferguson, Larry Lancaster, Ruby Hammond

as Directors, and by the election of the following officers to serve for One year 1986-1987, to-wit. Darrell Moore, President Ruby Hammond, Secretary
Ricky Ferguson, Member Larry Lancaster, Member

The postoffice address of the President is 212 Ray Street, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 508½ Avenue L, Greenwood, Mississippi 38930

I Darrell Moore, who was elected President of the HOLY GHOST REVIVAL CENTER, INCORPORATED on the 7th day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ruby Hammond Secretary
Filed and Recorded March 10, 1986

/s/ Darrell Moore President.

REPORT OF ORGANIZATION

The RIVERSIDE BAPTIST CHURCH OF HARRISON COUNTY, INC. which was incorporated on the 23rd day of January, 19 86, was organized on the 5th day of March, 19 86, at Long Beach, Mississippi in the County of Harrison by the election of Mr. Carl C. Dubisson, Mr. Jimmy D. Fortenberry and Mr. Earl N. Mohler

as Directors, and by the election of the following officers to serve for indefinite period year, to-wit. Carl C. Dubuisson Jimmy D. Fortenberry, Vice President
Earl N. Mohler, Secretary

The postoffice address of the President is Route 1 Box 186, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is Route 1 Box 343, Long Beach, Mississippi 39560

I Carl C. Dubuisson, who was elected President of the RIVERSIDE BAPTIST CHURCH OF HARRISON COUNTY, INC. on the 5th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Earl N. Mohler Secretary
/s/ Carl C. Dubuisson President.

Filed and Recorded
March 11, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI BUS OWNERS ASSOCIATION, INC. which was incorporated on the 13th day of January, 19 86, was organized on the 25th day of February, 19 86, at Jackson, Mississippi in the County of Hinds by the election of Ronnie E. Grogan, Tom Curtiss, Walter Koonce and Charlie Hannah

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Ronnie E. Grogan, President Tom Curtiss, Vice President Walter Koonce, Treasurer Charlie Hannah, Secretary

The postoffice address of the President is 419 South STate Street, Suite C-100, Jackson, Mississippi 39201
The postoffice address of the Secretary is Box 131, West Point, Mississippi 39773

I Ronnie E. Grogan, who was elected President of the MISSISSIPPI BUS OWNERS ASSOCIATION, INC. on the 25th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlie Hannah Secretary /s/ Ronnie E. Grogan President.
Filed and Recorded
March 11, 1986

REPORT OF ORGANIZATION

The WEBSTER COUNTY PHILADELPHIA BAPTIST CHURCH CEMETERY ASSOCIATION, INC. which was incorporated on the 21st day of February, 1986, was organized on the 9th day of March, 1986, at Goresprings in the County of Webster by the election of William Tindell and Larry Clanton

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Quinton Worthy, President Mrs. Murrell Beck, Secretary

The postoffice address of the President is Route 1 Box 109, Goresprings, Mississippi 38929
The postoffice address of the Secretary is Route 2 Box 92, Duck Hill, Mississippi 38925

I Quinton Worthy, who was elected President of the WEBSTER COUNTY PHILADELPHIA BAPTIST CHURCH CEMETERY ASSOCIATION, INC. on the 9th day of March, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Murrell Beck Secretary

/s/ Quinton Worthy President.

Filed and Recorded
March 12, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RED HILL MISSIONARY BAPTIST CHURCH, INC. which was incorporated on the 28th day of January, 19 86, was organized on the 28th day of January, 19 86, at Crawford, Mississippi in the County of Lowndes by the election of Opalee Jordan, William Jordan and Eddie Jordan

as Directors, and by the election of the following officers to serve for Indefinite year, to-wit. Opalee Jordan, President William Jordan, Secretary/Treasurer

The postoffice address of the President is Route 1 Box 115, Crawford, Mississippi 39743
The postoffice address of the Secretary is Route 1 Box 115, Crawford, Mississippi 39743

I Opalee Jordan, who was elected President of the RED HILL MISSIONARY BAPTIST CHURCH, INC. on the 28th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William Jordan Secretary

/s/ Opalee Jordan President.

Filed and Recorded
March 12, 1986

REPORT OF ORGANIZATION

The 1986 DIXIE SHRINE ASSN. HOST, INC. which was incorporated on the 27th day of February, 19 86, was organized on the 6th day of March, 19 86, at 842 Commerce Street, Gulfport, MS in the County of Harrison by the election of Robert Simmons, James M. Carter, Jesse Blackwell and Curtis Seymour

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Robert Simmons, Chairman James M. Carter, President
Jesse Blackwell, Treasurer Curtis Seymour, Secretary

The postoffice address of the President is 4303 O'Leary Street, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is 5809 North Washington Avenue, Ocean Springs, Mississippi 39564

I James M. Carter, who was elected President of the 1986 DIXIE SHRINE ASSN. HOST, INC. on the 6th day of March, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Curtis Seymour Secretary /s/James M. Carter President.
Filed and Recorded
March 12, 1986

REPORT OF ORGANIZATION

The KREWE OF ADONIS which was incorporated on the 10th day of February, 19 86, was organized on the 23rd day of February, 19 86, at Gulfport, Mississippi in the County of Harrison by the election of John G. McDonnell, Kenneth Riviere, Billy F. Brown, Steve Dickerson, William Donahue, Edward McDonnell and William Arnold as Directors, and by the election of the following officers to serve for One year (1), to-wit. John G. McDonnell, President Kenneth Riviere, Treasurer
Billy Brown, Membership Chairman William Arnold, Secretary
Steve Dickerson, William Donahue, Edward McDonnell, Executive Vice Presidents

The postoffice address of the President is 1145 West Howard Avenue, Biloxi, Mississippi 39530
The postoffice address of the Secretary is Post Office Box 1403, Biloxi, Mississippi 39533

I John G. McDonnell, who was elected President of the KREWE OF ADONIS on the 23rd day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William B. Arnold Secretary
Filed and Recorded March 14, 1986

/s/ John G. McDonnell President.

REPORT OF ORGANIZATION

The ADAT, INC. which was incorporated on the 26th day of August, 19 85, was organized on the 27th day of August, 19 85, at 1123 South Raceway Road, Greenville, MS in the County of Washington by the election of Pauline Woods, Ray Haley, W. H. Carroll, Richard Eskrigge, Jesse Brent, II, James Harold Burdine, Danny E. Hillhouse, Billie Joyce Hobart, Barbara McCool, William E. Avis, Dr. T. Russell Nunan and Paul Griffin as Directors, and by the election of the following officers to serve for until the first meeting in Jan. 1986 year, to-wit. Danny E. Hillhouse, President Jesse Brent, II, Vice President
Barbara McCool, Secretary Billie Joyce Hobart, Treasurer
Ray Haley, Finance Chairman

The postoffice address of the President is 272 Wildwood, Greenville, Mississippi
The postoffice address of the Secretary is 111 Peninsula, Leland, Mississippi

I Danny E. Hillhouse, who was elected President of the ADAT, INC. on the 27th day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara McCool Secretary
Filed and Recorded March 14, 1986

/s/ Danny E. Hillhouse President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The J R HUNTING CLUB, INC. which was incorporated on the 22nd day of October, 19 85, was organized on the 22nd day of October, 19 85, at Shubuta, Mississippi in the County of Clarke by the election of Joe McCoy, Albert Green, and Danny McDonald

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Joe McCoy, President Albert Green, Vice President Danny McDonald, Secretary

The postoffice address of the President is Route 2 Box 323, Shubuta, Mississippi
The postoffice address of the Secretary is Post Office Box 347, Shubuta, Mississippi

I Joe McCoy, who was elected President of the J R HUNTING CLUB, INC. on the 22nd day of October, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Danny M. Donald Secretary
Filed and Recorded March 14, 1986

/s/ Joe McCoy President.

REPORT OF ORGANIZATION

The FULL GOSPEL OUTREACH MINISTRIES, INC. which was incorporated on the 22nd day of January, 19 86, was organized on the 22nd day of January, 19 86, at Jackson, Mississippi in the County of Hinds by the election of Henry Lee Hankins, Willie M. Hankins and Kenneth Benjamin

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Henry Lee Hankins, President Willie Mae Hankins, Secretary
Kenneth Benjamin, Trustee

The postoffice address of the President is 6558 Lyndon B. Johnson Drive, Jackson, Mississippi
The postoffice address of the Secretary is 6558 Lyndon B. Johnson Drive, Jackson, Mississippi

I Reverend Henry Lee Hankins, who was elected President of the FULL GOSPEL OUTREACH MINISTRIES, INC. on the 22nd day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Mae Hankins Secretary /s/ Henry Lee Hankins President.
Filed and Recorded
March 17, 1986

REPORT OF ORGANIZATION

The EMMANUEL CHRISTIAN VILLAGE which was incorporated on the 26th day of February, 19 86, was organized on the 26th day of February, 19 86, at Nettleton, Mississippi in the County of Lee by the election of Gerald w. Clay, Mary H. Clay, Alicia C. Metcalf

as Directors, and by the election of the following officers to serve for February 26th year 1986, to-wit. Gerald W. Clay, President Mary H. Clay, Secretary
Alicia C. Metcalf, First Clerk

The postoffice address of the President is Box 3117 Union Street, Nettleton, Mississippi 38858
The postoffice address of the Secretary is Box 3117 Union Street, Nettleton, Mississippi 38858

I Gerald W. Clay, who was elected President of the EMMANUEL CHRISTIAN VILLAGE on the 26th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary H. Clay Secretary /s/ Gerald W. Clay President.
Filed and Recorded
March 17, 1986

REPORT OF ORGANIZATION

The KENNY CREEK DEER CLUB, INC. which was incorporated on the 27th day of August, 19 84 ; was organized on the 27th day of August, 19 84 , at Route 1, Center Road, Kosciusko, MS in the County of Attala by the election of Paul W. Harris, Sr., Stacy L. Chandler and Dalton Murphy

as Directors, and by the election of the following officers to serve for Two year (2) , to-wit. Paul W. Harris, Sr., President Billy Tolleson, Vice President
Weldon Harris, Secretary

The postoffice address of the President is Route 1, Center Road, Kosciusko, Mississippi 39090
The postoffice address of the Secretary is Route 1, Center Road, Kosciusko, Mississippi 39090

I Paul W. Harris, Sr. , who was elected President of the KENNY CREEK DEER CLUB, INC. on the 27th day of August, 19 84 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Weldon Harris Secretary /s/ Paul W. Harris, Sr. President.
Filed and Recorded
March 20, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ACE DEER CAMP, INC. which was incorporated on the 13th day of December, 1985, was organized on the 21st day of February, 1986, at Route 7 Box 325 in the County of Lincoln by the election of Jack E. Tindall, Ricky P. Smith, Michael Posey

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Jack E. Tindall, President Ricky P. Smith, Vice President Michael Posey, Secretary

The postoffice address of the President is 222 South Church Street, Brookhaven, Mississippi
The postoffice address of the Secretary is Route 7, Box 325, Brookhaven, Mississippi

I Jack E. Tindall, who was elected President of the ACE DEER CAMP, INC. on the 21st day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Posey Secretary

/s/ Jack E. Tindall President.

Filed and Recorded
March 20, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI SEAT BELT COALITION which was incorporated on the 21st day of February, 19 86, was organized on the 13th day of March, 1986, at 405 Tombigbee Street in the County of Hinds by the election of Carol Burton, Clint Clampitt, Dave Conwill, M. D., Bill Lehman, Don Littlefield, Tom Longerbeam and Sutton Marks as Directors, and by the election of the following officers to serve for year (1), to-wit. R. Wayne Herbert, President; David Conwill, M. D., Vice President; D. A. Littlefield, Secretary; Carol Burton, Treasurer

The postoffice address of the President is Post Office Box 141, Jackson, Mississippi
The postoffice address of the Secretary is Post Office Box 141, Jackson, Mississippi

I Wayne Herbert, who was elected President of the MISSISSIPPI SEAT BELT COALITION on the 13th day of March, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ D. A. Littlefield Secretary

/s/R. Wayne Herbert President.

Filed and Recorded
March 20, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST MOTHER'S CENTER, INC. which was incorporated on the 17th day of July, 19 85, was organized on the 5th day of September, 19 85, at 921 Ocean Avenue, Ocean Springs, MS in the County of Jackson by the election of Maureen Keelling, Georgene Johnson and Kathy Koelbel

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Maureen Keeling, President Georgene Johnson, Treasurer-Secretary
Kathy Koelbel, Vice President

The postoffice address of the President is Post Office Box 857, Ocean Springs, Mississippi 39564
The postoffice address of the Secretary is Post Office Box 857, Ocean Springs, Mississippi 39564

I Maureen Keeling, who was elected President of the MISSISSIPPI GULF COAST MOTHER'S CENTER, INC. on the 5th day of September, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ George F. Johnson Secretary
Filed and Recorded March 20, 1986

/s/ Maureen E. Keeling President.

REPORT OF ORGANIZATION

The MAGNOLIA CORVETTE CLUB, INC. which was incorporated on the 23rd day of December, 1985, was organized on the 23rd day of December, 19 85, at 1814 Maid Marion Circle, Columbus, MS in the County of Lowndes by the election of Cindra H. Duncan, W. V. Hutcheson, Jr., Martha Hutcheson, Ray Hogans, Melissa Phillips, Charlie Taylor, Jerry Morrison, Gene Martin

as Directors, and by the election of the following officers to serve for One year (1), to-wit. W. V. Hutcheson, President; Ray Hogans, Vice President; Martha Hutcheson, Secretary; Melissa Phillips, Treasurer; Cindra Duncan, Governor

The postoffice address of the President is Post Office Box 2624, Columbus, Mississippi 39704
The postoffice address of the Secretary is Post Office Box 2624, Columbus, Mississippi 39704

I W. V. Hutcheson, Jr., President of the MAGNOLIA CORVETTE CLUB, INC., who was elected on the 23rd day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha G. Hutcheson Secretary

/s/ W. V. Hutcheson President.

Filed and Recorded
March 20, 1986

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MARYLAND HEIGHTS HOME-OWNERS ASSOCIATION, INC. which was incorporated on the 23rd day of January, 19 86, was organized on the 18th day of March, 19 86, at Route 6, Box 202AA, Yazoo City, MS in the County of Yazoo by the election of Billy Thomas, Ivo Strickland and Carl Rayfield

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Billy Thomas, President Ivo Strickland, Vice President Carl Rayfield, Treasurer Gwen Thomas, Secretary

The postoffice address of the President is Route 6 Box 202AA, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Route 6 Box 202AA, Yazoo City, Mississippi 39194

I Billy Thomas, who was elected President of the MARYLAND HEIGHTS HOME-OWNERS ASSOCIATION, INC. on the 18th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gwen Thomas Secretary

/s/ Billy Thomas President.

Filed and Recorded
March 21, 1986

REPORT OF ORGANIZATION

The SOUTHWEST RANKIN ATHLETIC ASSOCIATION, INC. which was incorporated on the 29th day of July, 1982, was organized on the 10th day of August, 1982, at Route 3, Box 12 ER, Florence, MS in the County of Rankin by the election of Larry Wigley, David Bridges, Charlotte Gardner and Pam Grantham

as Directors, and by the election of the following officers to serve for the calendar year 1982, to-wit. Larry Wigley, President David Bridges, Vice President Charlotte Gardner, Secretary Pam Grantham, Treasurer

The postoffice address of the President is Route 3, Box 12 ER, Florence, Mississippi 39073
The postoffice address of the Secretary is Route 6, Box 483, Florence, Mississippi 39073

I Larry Wigley, who was elected President of the SOUTHWEST RANKIN ATHLETIC ASSOCIATION, INC. on the 10th day of August, 1982, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlotte Gardner Secretary

/s/ Larry Wigley President.

Filed and Recorded March 21, 1986

REPORT OF ORGANIZATION

The NEW THOUGHT MINISTRY OF JACKSON, INC. which was incorporated on the 10th day of March, 1986, was organized on the 16th day of March, 1986, at Jackson, Mississippi in the County of Hinds by the election of D. A. Harris, Bettye Day, Eloise Ellis, Jane Jones and Ann McDonniel

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Clifton E. Rhodes, President J. Marlin Hodgson, Vice President Willie Mae Jordan, Secretary J. Wade Allen, Treasurer

The postoffice address of the President is 6104 Hanging Moss Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is Post Office Box 296, Bentonia, Mississippi 39040

I Clifton E. Rhodes, who was elected President of the NEW THOUGHT MINISTRY OF JACKSON, INC. on the 16th day of March, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie Mae Jordan Secretary /s/ Clifton E. Rhodes President.

Filed and Recorded
March 24, 1986

REPORT OF ORGANIZATION

The BOGUE HOMA CREEK HUNTING CLUB, INC. which was incorporated on the 27th day of February, 19 86, was organized on the 1st day of March, 19 86, at Antioch Community Center in the County of Jones by the election of Bobby J. McBride, Jerry J. McBride and Wayne Clark

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Bobby J. McBride, President Jerry J. McBride, Vice President Wayne Clark, Secretary

The postoffice address of the President is Route 1, Box 177, Laurel, Mississippi 39440
The postoffice address of the Secretary is Route 1, Box 341, Laurel, Mississippi 39440

I Bobby J. McBride, who was elected President of the BOGUE HOMA CREEK HUNTING CLUB, INC. on the 1st day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne Clark Secretary

/s/ Bobby J. McBride President.

Filed and Recorded
March 25, 1986

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The FORREST, PERRY AND JONES COUNTY LINE HUNTING CLUB, INC. which was incorporated on the 21st day of February, 1986, was organized on the 21st day of February, 1986, at The Clubhouse in the County of Jones by the election of Johnny Johnson, Justin McLeod, Luther Thompson, Clay Johnson, and Garvin Turner

as Directors, and by the election of the following officers to serve for One year 1985, to-wit. Carl Johnson, President Lewis Burch, Vice President O. H. Walters, Treasurer Rodney Thomas, Secretary

The postoffice address of the President is 12 Shara Loop, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is Route 1 Box 565, Ovett, Mississippi 39464

I Carl Johnson, who was elected President of the FORREST, PERRY AND JONES COUNTY LINE HUNTING CLUB, INC. on the 21st day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Rodney Thomas Secretary

/s/ Carl Johnson President.

Filed and Recorded
March 25, 1986

REPORT OF ORGANIZATION

The EASTERN MISSISSIPPI HUNTING CLUB, INC. which was incorporated on the 10th day of March, 19 86, was organized on the 10th day of March, 19 86, at Meridian, Mississippi in the County of Lauderdale by the election of Myles A. Frank, Harvey L. Clark, Donna Monroe

as Directors, and by the election of the following officers to serve for Two (2) year, to-wit. Richard Monroe, President John Shirley, Vice President
Paul Broadhead, Jr., Treasurer Angelia T. Covington, Secretary

The postoffice address of the President is 2212 B Street, Meridian, Mississippi 39301
The postoffice address of the Secretary is 32 39th Court, Meridian, Mississippi 39301

I Richard Monroe, who was elected President of the EASTERN MISSISSIPPI HUNTING CLUB, INC. on the 10th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Angelia T. Covington Secretary /s/ President.

Filed and Recorded
March 25, 1986

REPORT OF ORGANIZATION

The NORTH PLEASANT HILL VOLUNTARY FIRE DEPARTMENT, INC. which was incorporated on the 21st day of February, 1986, was organized on the 20th day of March, 1986, at North Pleasant Hill Community Center in the County of Lawrence by the election of Robert Earl Young, D. J. Smith and Shelby Moore

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Robert Earl Young, President D. J. Smith, Vice President
K. C. Young, Jr., Secretary Shelby Moore, Treasurer
Johnny B. McDuffey, Financial Secretary

The postoffice address of the President is Route 2 Box 100, New Hebron, Mississippi
The postoffice address of the Secretary is Route 2 Box 67, New Hebron, Mississippi

I Robert Earl Young
President of the NORTH PLEASANT HILL VOLUNTARY FIRE DEPARTMENT, INC., who was elected on the 20th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ K. C. Young, Jr. Secretary
Filed and Recorded March 26, 1986

/s/ Robert Earl Young President.

REPORT OF ORGANIZATION

The MOORE'S HUNTING CLUB, INC. which was incorporated on the 13th day of March, 19 86, was organized on the 17th day of March, 19 86, at Route 2, Woodville, Mississippi in the County of Wilkinson by the election of Joseph Dupree, Robert L. Hunter, Sr., Donald R. Moore

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Joseph Dupree, President Robert L. Hunter, Sr., Vice President Donald R. Moore, Secretary-Treasurer

The postoffice address of the President is 5590 Packard Street, Baton Rouge, Louisiana 70811
The postoffice address of the Secretary is 5590 Packard Street, Baton Rouge, Louisiana 70811

I Joseph Dupree
President of the MOORE'S HUNTING CLUB, INC., who was elected on the 17th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donald R. Moore Secretary
Filed and Recorded
March 26, 1986

/s/ Joseph Dupree President.

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HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CIRCLE HUNTING CLUB, INC. which was incorporated on the 13th day of March, 19 86, was organized on the 24th day of March, 19 86, at Macon, Mississippi in the County of Noxubee by the election of George L. Higginbotham, Paul Higginbotham and William Higginbotham

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. George L. Higginbotham, President Paul Higginbotham, Secretary

The postoffice address of the President is Macon, Mississippi
The postoffice address of the Secretary is Macon, Mississippi

I George L. Higginbotham, who was elected President of the CIRCLE HUNTING CLUB, INC. on the 24th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul Higginbotham Secretary /s/ George L. Higginbotham President.
Filed and Recorded
March 26, 1986

REPORT OF ORGANIZATION

The C AND P HUNTING CLUB, INC. which was incorporated on the 21st day of February, 19 86, was organized on the 21st day of February, 19 86, at DeKalb in the County of Kemper by the election of A. R. Palmer, Lloyd Hutcherson, Billy Cumberland, Kirk Knight, Jr. and Thurlow Russell

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. A. R. Palmer, President Lloyd Hutcherson, Vice President Billy Cumberland, Secretary

The postoffice address of the President is Route 4, Box 66, DeKalb, Mississippi 39328
The postoffice address of the Secretary is Route 2, Box 372, Preston, Mississippi 39354

I A. R. Palmer, who was elected President of the C AND P HUNTING CLUB, INC. on the 21st day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Cumberland Secretary /s/ A. R. Palmer President.
Filed and Recorded
March 26, 1986

REPORT OF ORGANIZATION

The WALTHALL VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 21st day of February, 19 86, was organized on the 25th day of February, 19 86, at The Village of Walthall in the County of Webster by the election of James F. Eidson, Donald Tabb, John C. Stewart, Benny Neal and Joe Hays

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. James F. Eidson, President Donald Tabb, Vice President James Mason, Secretary

The postoffice address of the President is Post Office Box 397, Walthall, Mississippi 39771
The postoffice address of the Secretary is Post Office Box 384, Walthall, Mississippi 39771

I James F. Eidson, who was elected President of the WALTHALL VOLUNTEER FIRE DEPARTMENT, INC. on the 25th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James E. Mason Secretary

/s/ James F. Eidson President.

Filed and Recorded March 27, 1986

REPORT OF ORGANIZATION

The EASTERN MISSISSIPPI HUNTING CLUB, INC. which was incorporated on the 10th day of March, 19 86, was organized on the 10th day of March, 19 86, at Meridian, Mississippi in the County of Lauderdale by the election of Myles A. Frank, Harvey L. Clark, Donna Monroe

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Richard Monroe, President John Shirley, Vice President
Paul Broadhead, Jr., Treasurer Angelia T. Covington, Secretary

The postoffice address of the President is 2212 B Street, Meridian, Mississippi 39301
The postoffice address of the Secretary is 32 39th Court, Meridian, Mississippi 39301

I Richard Monroe, who was elected President of the EASTERN MISSISSIPPI HUNTING CLUB, INC. on the 10th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Angelia T. Covington Secretary /s/ Richard Monroe President.
Filed and Recorded
March 27, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CHRISTIAN COMMUNITY HEALTH FELLOWSHIP, INC. which was incorporated on the 17th day of November, 19 82, was organized on the 22nd day of April, 19 83, at Chicago, Illinois in the County of Cook by the election of Harold Phillip Spees, Irene shomus, David Bosscher, John Umhau, Barbara Whitnak, Janet Armstrong, Johnnie McGill, Lance Loberg

as Directors, and by the election of the following officers to serve for One year, to-wit. Ray Downing-Chair; Lance Loberg-Vice-Chair; Barbara Whitnak-Secretary

The postoffice address of the President is 5962 W. Midway Park, Chicago, IL 60644
The postoffice address of the Secretary is 214 N. George Mason Drive, Number 3, Arlington, VA 22203

I Leonard Sharber, who was elected President of the CHRISTIAN COMMUNITY HEALTH FELLOWSHIP, INC. on the 22nd day of April 19 83, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Barbara Whitnak Secretary

/s/ Leonard Sharber President.

Filed and Recorded
April 1, 1986

REPORT OF ORGANIZATION

The MORNING STAR COUNSELING MINISTRY which was incorporated on the 27th day of February, 19 86, was organized on the 18th day of March, 19 86, at Rt. 2 Box 298, Meridian, MS 39305 in the County of Lauderdale by the election of Jack O. Giles, Joy S. Giles and Leslie E. Moore

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Jack O. Giles, President Leslie E. Moore, Vice President
Joy S. Giles, Secretary

The postoffice address of the President is Route 2, Box 298, Meridian, Mississippi 39305
The postoffice address of the Secretary is Route 2, Box 298, Meridian, Mississippi 39305

I Jack O. Giles, who was elected President of the MORNING STAR COUNSELING MINISTRY on the 18th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joy S. Giles Secretary
Filed and Recorded April 1, 1986

/s/ Jack O. Giles President.

REPORT OF ORGANIZATION

The A DA HI UTILITIES, INC. which was incorporated on the 13th day of March, 19 86, was organized on the 25th day of March, 19 86, at Aberdeen in the County of Monroe by the election of Denton G. Roberts, Jr., G. L. Rollins, Samuel L. Jaynes, William B. Jones, and Ralph T. Byars

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Denton G. Roberts, Jr., President G. L. Rollins, Secretary/Treasurer

The postoffice address of the President is Post Office Box 216, Aberdeen, Mississippi 39730
The postoffice address of the Secretary is 700 Meadowlane, Aberdeen, Mississippi 39730

I Denton G. Roberts, Jr., who was elected President of the A DA HI UTILITIES, INC. on the 25th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ G. L. Rollins Secretary

/s/ Denton G. Roberts, Jr. President.

Filed and Recorded
April 1, 1986

REPORT OF ORGANIZATION

The JUSTICE COURT CLERKS ASSOCIATION OF MISSISSIPPI, INC. which was incorporated on the 12th day of August, 19 85, was organized on the 31st day of March, 19 86, at Jackson, Mississippi in the County of Hinds by the election of Gary Tynett, Sylvia Sealey, Bobbie Hardin, Doris West, Jan Montgomery, Susan McCarty, Faye Moss, Shirley Shaw, Glenda Cobb, Carlene Shaw, Patricia Thomas and Rhonda Patton as Directors, and by the election of the following officers to serve for year June 1, 1985 - May 31, 1986, to-wit. Ogla K. Allen, President; Russell Wallance, President Elect; Carolyn Morgan, Secretary; Betty Stiles, Treasurer

The postoffice address of the President is Post Office Box 1010, Purvis, Mississippi 39475
The postoffice address of the Secretary is Post Office Box 798, Hazelhurst, Mississippi 39083

I Ogla K. Allen, President of the JUSTICE COURT CLERKS ASSOCIATION OF MISSISSIPPI, INC., who was elected on the 31st day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn Morgan Secretary

/s/ Ogla K. Allen President.

Filed and Recorded
April 1, 1986

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FULL GOSPEL REVIVAL CHURCH, INC. which was incorporated on the 28th day of January, 19 86, was organized on the 1st day of February, 19 86, at Monticello, Mississippi in the County of Lawrence by the election of Earnest Lloyd, James Peavey, Geneva Lloyd

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Earnest Lloyd, President Geneva Lloyd, Vice President
Christel Peavey, Secretary and Treasurer

The postoffice address of the President is Post Office Box 1188, Monticello, Mississippi 39654
The postoffice address of the Secretary is Post Office Box 909, Monticello, Mississippi 39654

I Earnest Lloyd, who was elected President of the FULL GOSPEL REVIVAL CHURCH, INC. on the 1st day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chrystelle D. Pevey Secretary /s/ Earnest R. Lloyd President.
Filed and Recorded
April 1, 1986

REPORT OF ORGANIZATION

The GREEN'S CREEK HUNTING CLUB, INC. which was incorporated on the 12th day of March, 19 86, was organized on the 24th day of March, 19 86, at Lucedale, Mississippi in the County of George by the election of Carl Erkhart, C. E. Howell, Bruce Williams, Darrell Erkhart and Mike Brock

as Directors, and by the election of the following officers to serve for One year (1), to-wit. W. A. Brock, President Horace Williams, Vice President Donnie Dickerson, Secretary Simon Erkhart, Treasurer

The postoffice address of the President is Route 6 Box 680, Lucedale, Mississippi 39452
The postoffice address of the Secretary is Route 6 Box 54, Lucedale, Mississippi 39452

I W. A. Brock, who was elected President of the GREEN'S CREEK HUNTING CLUB, INC. on the 24th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donnie Dickerson Secretary /s/ W. A. Brock President.
Filed and Recorded
April 1, 1986

REPORT OF ORGANIZATION

The LONE RANGER HUNTING CLUB, INC. which was incorporated on the 19th day of March, 19 86, was organized on the 25th day of March, 19 86, at Woodville, Mississippi in the County of Wilkinson by the election of Charles Smith, James Smith and James T. Woodside

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Charles Smith, President James T. Woodside, Vice President
James Smith, Secretary-Treasurer

The postoffice address of the President is Post Office Box 511, Woodville, Mississippi 39669
The postoffice address of the Secretary is General Delivery, Woodville, Mississippi 39669

I Charles Smith, who was elected President of the LONE RANGER HUNTING CLUB, INC. on the 25th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Smith Secretary /s/ Charles Smith President.
Filed and Recorded
April 1, 1986

REPORT OF ORGANIZATION

The WASHINGTON COUNTY GENERAL BAPTIST ASSOCIATION, INC. which was incorporated on the 5th day of December, 19 85, was organized on the 18th day of March, 19 86, at 1014 Goodrich Street, Greenville, MS in the County of Washington by the election of E. C. Williams, E. E. Evans, L. J. Jordan, Jr.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Reverend E. C. Williams, President and Moderator Reverend E. E. Evans, Secretary James Townsend, Treasurer

The postoffice address of the President is 1805 Michigan, Greenville, Mississippi
The postoffice address of the Secretary is 1207 Holmes, Greenville, Mississippi

I Reverend E. C. Williams, who was elected President of the WASHINGTON COUNTY GENERAL BAPTIST ASSOCIATION, INC. on the 18th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. E. Evans Secretary

/s/ E. C. Williams President.

Filed and Recorded
April 1, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CASON VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 4th day of February, 19 86, was organized on the 14th day of February, 19 86, at Amory, Mississippi in the County of Monroe by the election of Jimmy Roby, Roger Dean, James A. Sullivan, Hershel Hood, Fred Brown, Russell Ritter, Bodeen Green, Wayne Conwill, G. A. Shumpert, H. H. Conwill, Bob Forbus, Larry Todd, Duane Parchman, Joan Parchman, George Adams and Jerry Reese as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Jerry Reese, President Hershel Hood, Vice President Joan Parchman, Secretary and Treasurer

The postoffice address of the President is Route 2 Box 114, Amory, Mississippi 38821
The postoffice address of the Secretary is Route 2 Box 153-A, Amory, Mississippi 38821

I Jerry Reese, who was elected President of the CASON VOLUNTEER FIRE DEPARTMENT, INC. on the 14th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan M. Parchman Secretary
Filed and Recorded April 1, 1986

/s/ Jerry Reese President.

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI BAPTIST EDUCATION HOUSING COUNCIL which was incorporated on the 28th day of January, 19 86, was organized on the 6th day of February, 19 86, at Hernando in the County of DeSoto by the election of J. D. Baptist, Gemenie Bowdre and Elizabeth King

as Directors, and by the election of the following officers to serve for One year (1), to-wit. J. D. Baptist, President Elizabeth King, Vice President
Gemenie Bowdre, Secretary

The postoffice address of the President is 5264 Elmore Road, Southaven, Mississippi 38671
The postoffice address of the Secretary is 3807 Jaybird Road, Hernando, Mississippi 38632

I J. D. Baptist, who was elected President of the NORTH MISSISSIPPI BAPTIST EDUCATION HOUSING COUNCIL on the 6th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gemenie Bowdre Secretary
Filed and Recorded April 2, 1986

/s/ J. D. Baptist President.

REPORT OF ORGANIZATION

The SOUTHERN POINTE TOWNHOMES PROPERTY OWNERS ASSOCIATION which was incorporated on the 28th day of January, 19 86, was organized on the 26th day of March, 19 86, at 2006-B West Beach, Long Beach in the County of Harrison by the election of Oliver E. Prince, Dorothy K. Prince and Thomas M. Prince

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Thomas M. Prince, President Oliver E. Prince, Vice President
Dorothy K. Prince, Secretary-Treasurer

The postoffice address of the President is 2006-B West Beach, Long Beach, Mississippi 39560
The postoffice address of the Secretary is 1305 East Beach, Pass Christian, Mississippi 39571

I Thomas M. Prince, who was elected President of the SOUTHERN POINTE TOWNHOMES PROPERTY OWNERS ASSOCIATION on the 26th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy K. Prince Secretary
Filed and Recorded April 3, 1986

/s/ Thomas M. Prince President.

REPORT OF ORGANIZATION

The CLAIBORNE COUNTY FIRE DEPARTMENT CLUB, INC. which was incorporated on the 13th day of March, 19 86, was organized on the 25th day of March, 1986, at Port Gibson in the County of Claiborne by the election of James Gray, Louis A. Buck, and Mary Curry

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Mary Curry, Secretary & Treasurer; Louis A. Buck, President; J. B. Whiting, Vice President

The postoffice address of the President is Post Office Box 125, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is Post Office Box 296, Port Gibson, Mississippi 39150

I Louis A. Buck, who was elected President of the CLAIBORNE COUNTY FIRE DEPARTMENT CLUB, INC. on the 25th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Curry Secretary
Filed and Recorded April 7, 1986

/s/ Louis A. Buck President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BURNSIDE HUNTING CLUB, INC. which was incorporated on the 20th day of March, 19 86, was organized on the 3rd day of April, 19 86, at Philadelphia, Mississippi in the County of Neshoba by the election of Edwin W. Eubanks, Portis Eubanks, Floyd Jones, Charles McClain, Louis Higginbotham and Harmon Davis

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Edwin W. Eubanks, President Portis Eubanks, Vice President
Floyd Jones, Secretary-Treasurer

The postoffice address of the President is Route 6, Box 72 C, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is Route 6, Box 85, Philadelphia, Mississippi 39350

I Edwin W. Eubanks, who was elected President of the BURNSIDE HUNTING CLUB, INC. on the 3rd day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Floyd Jones Secretary — /s/ Edwin W. Eubanks President.
Filed and Recorded April 7, 1986

REPORT OF ORGANIZATION

The FULL GOSPEL REVIVAL CHURCH, INC. which was incorporated on the 29th day of January, 19 86, was organized on the 1st day of February, 19 86, at Monticello, Mississippi in the County of Lawrence by the election of Earnest Lloyd, James Peavey, Geneva Lloyd

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Earnest Lloyd, President Geneva Lloyd, Vice President
Cristel Peavey, Secretary and Treasurer

The postoffice address of the President is Post Office Box 1188, Monticello, Mississippi 39654
The postoffice address of the Secretary is Post Office Box 909, Monticello, Mississippi 39654

I Earnest Lloyd, who was elected President of the FULL GOSPEL REVIVAL CHURCH, INC. on the 1st day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chrystelle D. Pevey Secretary /s/ Earnest R. Loyd President.

Filed and Recorded
April 7, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI DISTRICT OF SERTOMA, INC. which was incorporated on the 23rd day of January, 19 86, was organized on the 21st day of February, 19 86, at Jackson, Mississippi in the County of Hinds by the election of J. Michael Emidy, Houston M. Powers and Sam Greco

as Directors, and by the election of the following officers to serve for year 1986, to-wit. J. Michael Emidy, President Houston M. Powers, Secretary/Treasurer

The postoffice address of the President is Post Office Box 55476, Jackson, Mississippi 39216
The postoffice address of the Secretary is 207 Lakecove Drive, Jackson, Mississippi 39212

I J. Michael Emidy, who was elected President of the MISSISSIPPI DISTRICT OF SERTOMA, INC. on the 21st day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Houston M. Powers, Jr. Secretary /s/ J. Michael Emidy President.
Filed and Recorded
April 8, 1986

REPORT OF ORGANIZATION

The EASTHAVEN BAPTIST CHURCH OF RICHLAND, MISSISSIPPI which was incorporated on the 21st day of February, 19 , was organized on the 21st day of February, 19 86 , at Richland, Mississippi in the County of Hinds by the election of L. P. Luckey, Robert McCraney and Pat Valentine

as Directors, and by the election of the following officers to serve for One year (1) , to-wit. James A. Petty, President Debbie E. Petty, Secretary

The postoffice address of the President is 2711 McDowell Road, Jackson, Mississippi 39204
The postoffice address of the Secretary is 2711 McDowell Road, Jackson, Mississippi 39204

I James A. Petty , who was elected President of the EASTHAVEN BAPTIST CHURCH OF RICHLAND, MISSISSIPPI on the 21st day of February, 19 86 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beth P. Graves Secretary /s/ James A. Petty President.
Filed and Recorded
April 9, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BYWY HUNTING ASSOCIATION which was incorporated on the 23rd day of January, 1986, was organized on the 25th day of January, 1986, at Starkville in the County of Oktibbeha by the election of Tony Carr, David Turman, Wayne Hemphill, Mac Moody, Reagan Ford

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Ronnie A. Carr, President David Turman, Vice President
Wayne Hemphill, Vice President Mac Moody, Secretary/Treasurer
Reagan Ford, Rules Committee Chairman

The postoffice address of the President is 2417 Douglas McArthur Drive, Starkville, Mississippi 39759
The postoffice address of the Secretary is 703 North Jackson, Street, Starkville, Mississippi 39759

I Tony Carr, who was elected President of the BYWY HUNTING ASSOCIATION on the 25th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mac Moody Secretary

/s/ Ronnie A. Carr President.

Filed and Recorded April 9, 1986

REPORT OF ORGANIZATION

The MIRACLES OF GRACE FOUNDATION, INC. which was incorporated on the 31st day of March, 19 86, was organized on the 3rd day of April, 19 86, at 905 - 23rd Avenue, Meridian, MS in the County of Lauderdale by the election of Joesph M. S. Anderson, Janice L. Anderson, Reuben S. Johnson, Jr., and William J. Gunn

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Joseph M. S. Anderson, President Janice L. Anderson, Vice President
William J. Gunn, Secretary

The postoffice address of the President is 219 North Brooks, Boyle, Mississippi 38730
The postoffice address of the Secretary is 905 - 23rd Avenue, Meridian, Mississippi 39301

I Joseph M. S. Anderson, who was elected President of the MIRACLES OF GRACE FOUNDATION, INC. on the 3rd day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William J. Gunn Secretary
Filed and Recorded April 10, 1986

/s/ Joseph M. S. Anderson President.

REPORT OF ORGANIZATION

The INSTITUTE FOR WELLNESS AND SPORTS MEDICINE, INC. which was incorporated on the 17th day of December, 19 85, was organized on the 19th day of December, 19 85, at Hattiesburg in the County of Lamar by the election of William K. Ray, Ray Humphreys and John T. Hackbarth, Jr.

as Directors, and by the election of the following officers to serve for One year (1), to-wit. William K. Ray, Chairman of the Board, President Ray Humphreys, Vice President & Secretary John T. Hackbarth, Jr., Treasurer

The postoffice address of the President is 565 Lake Serene, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 100 Ramblewood Drive, Hattiesburg, Mississippi 39401

I William K. Ray, who was elected President of the INSTITUTE FOR WELLNESS AND SPORTS MEDICINE, INC. on the 19th day of December, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ray Humphreys Secretary

/s/ W. K. Ray President.

Filed and Recorded April 11, 1986

REPORT OF ORGANIZATION

The AMITE RIVER POSSUM HUNTERS, INC. which was incorporated on the 17th day of April, 19 85, was organized on the 18th day of April, 19 85, at Liberty, Mississippi 39645 in the County of Amite by the election of Johnny Coleman, Jr., Ed Johnson, Claude Freeman

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Johnny Coleman, Jr., President Claude Freeman, Secretary
Edd Johnson, Treasurer

The postoffice address of the President is Route 3 Box 53A, Liberty, Mississippi 39645
The postoffice address of the Secretary is Route 3 Box 53A, Liberty, Mississippi 39645

I Johnny Coleman, Jr.
President of the AMITE RIVER POSSUM HUNTERS, INC. , who was elected on the 18th day of April, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Claude Freeman Secretary
Filed and Recorded
April 11, 1986

/s/ Johnny Coleman, Jr. President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The NATIONAL HEALTH FOUNDATION which was incorporated on the 18th day of June, 19 85, was organized on the 18th day of June, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Gene A. Wilkinson, Anson B. Chunn and Stacey L. Smith

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Gene A. Wilkinson, President Anson B. Chunn, Secretary

The postoffice address of the President is 100 Congress Street, South, Jackson, Mississippi 39201
The postoffice address of the Secretary is 100 Congress Street, South, Jackson, Mississippi 39201

I Gene A. Wilkinson, who was elected President of the NATIONAL HEALTH FOUNDATION on the 18th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anson B. Chunn Secretary

/s/ Gene A. Wilkinson President.

Filed and Recorded April 15, 1986

REPORT OF ORGANIZATION

The BRIARS HUNTING CLUB, INC. which was incorporated on the 10th day of March, 19 86, was organized on the 5th day of April, 19 86, at Newton, Mississippi in the County of Newton by the election of Franklin Norman, William Goodwin, H. D. Morgan and Robert Kelly

as Directors, and by the election of the following officers to serve for a term of one year, to-wit. Franklin Norman, President William Goodwin, Vice President
H. D. Morgan, Secretary-Treasurer

The postoffice address of the President is Route 1 Box 274, Newton, Mississippi 39345
The postoffice address of the Secretary is Route 1 Box 124A, Newton, Mississippi 39345

I Franklin Norman, who was elected President of the BRIARS HUNTING CLUB, INC. on the 5th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Henry D. Morgan Secretary /s/ Franklin Norman President.
Filed and Recorded
April 15, 1986

REPORT OF ORGANIZATION

The FAMILY DEFENSE FUND #1, INC. which was incorporated on the 19th day of March, 19 86, was organized on the 7th day of April, 19 86, at Union Church in the County of Jefferson by the election of Eddie McGee, Dan Ross Amos, Shirley Smith and David Alsworth

as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Franklin Clark, President Belinda McCutchen, Secretary-Treasurer
John Amos Vice President

The postoffice address of the President is Route 1 Box 122, Union Church, Mississippi 39668
The postoffice address of the Secretary is 522 Poindexter Street, P. O. Box 432, Fayette, Mississippi 39069

I Franklin Clark, who was elected President of the FAMILY DEFENSE FUND #1, INC. on the 7th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Belinda McCutchen Secretary /s/ Franklin Clark President.
Filed and Recorded
April 15, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI WATERCOLOR SOCIETY, INC. which was incorporated on the 26th day of February, 1986, was organized on the 26th day of February, 1986, at Jackson, Mississippi in the County of Hinds by the election of Michael Dorsey, Brent Funderburk, Sandra Williams, Doris Nunn, Wyatt Waters, Elizabeth Johnson, Sudie Manning and Louise Martin as Directors, and by the election of the following officers to serve for Two year (2), to-wit. Michael Dorsey, President Brent Funderburk, Vice President Sandra Williams, Vice President Doris Nunn, Vice President Wyatt Waters, Vice President Elizabeth Johnson, Secretary Sudie Manning, Treasurer Louise Martin, Membership Chairman

The postoffice address of the President is 108 Cedar Lane, Starkville, Mississippi 39759

The postoffice address of the Secretary is 1335 St. Ann, Jackson, Mississippi 39202

I Michael Dorsey, who was elected President of the MISSISSIPPI WATERCOLOR SOCIETY, INC. on the 26th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth Johnson Secretary

/s/ Michael Dorsey President.

Filed and Recorded
April 15, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HIS WAY HOMES, INC. which was incorporated on the 13th day of March, 19 86, was organized on the 15th day of March, 19 86, at Richland in the County of Rankin by the election of Robert Earl Williams, Niccola Ann Williams and Noel Tyrone Williams

as Directors, and by the election of the following officers to serve for the year 1986, to-wit. Robert Earl Williams, President Niccola Ann Williams, Secretary

The postoffice address of the President is 191 Ted Circle, Richland, Mississippi 39218
The postoffice address of the Secretary is 191 Ted Circle, Richland, Mississippi 39218

I Robert Earl Williams, who was elected President of the HIS WAY HOMES, INC. on the 15th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Niccola Ann Williams Secretary

/s/ Robert Earl Williams President.

Filed and Recorded April 16, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI VETERINARY MEDICAL FOUNDATION, INC. which was incorporated on the 21st day of February, 19 86, was organized on the 15th day of April, 19 86, at Starkville in the County of Oktibbeha by the election of Dr. Robert E. King, Dr. Edward F. Kennedy, Dr. E. Mac Huddleston, Dr. George L. Brewer, Jr., Dr. William A. Rumbavage, Jr., Dr. Robert Kennedy, Dr. Clyde E. Taylor, Dr. John M. Loftin, Dr. P. Mikell Davis (see attached) as Directors, and by the election of the following officers to serve for ~~each~~ & acting , to-wit. Dr. E. Mac Huddleston, Preside MISSISSIPPI VETERINARY MEDICAL FOUNDATION, INC. (Cont'd.)

Dr. Jackson Lee Nunnery, Dr. Harvey F. McCrory

The postoffice address of the President is Post Office Drawer V, Mississippi State, Mississippi 39762
The postoffice address of the Secretary is Post Office Box 4389, Jackson, Mississippi 39216

I Dr. E. Mac Huddleston, who was elected President of the MISSISSIPPI VETERINARY MEDICAL FOUNDATION, INC. on the 15th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harvey F. McCrory Secretary

/s/ E. Mac Huddleston President.

Filed and Recorded ~~April 16, 1986~~

REPORT OF ORGANIZATION

The NEW LIFE CHURCH AND FELLOWSHIP, INCORPORATED which was incorporated on the 10th day of March, 19 86, was organized on the 18th day of March, 19 86, at Tupelo in the County of Lee by the election of Kenny Gardner, Doris Mays and Deborah Gardner

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Kenny Gardner, President Doris Mays, Trustee
Deborah Gardner, Trustee & Secretary

The postoffice address of the President is 924 Harrison, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 924 Harrison, Tupelo, Mississippi 38801

I Kenny Gardner, who was elected President of the NEW LIFE CHURCH AND FELLOWSHIP, INCORPORATED on the 18th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deborah Gardner Secretary
Filed and Recorded April 16, 1986

/s/ Kenny Gardner President.

REPORT OF ORGANIZATION

The POLICE MINISTRY FOUNDATION, INC. which was incorporated on the 23rd day of January, 19 86, was organized on the 14th day of April, 19 86, at 1201 31st Avenue, Gulfport, MS in the County of Harrison by the election of Harry P. Edwards, John Pizanie, Jo Ann Pizanie, Carter Bise, Hero J. Edwards, John Travelbee, Billy W. Hood, Kinsey Stewart and Charles McReynolds as Directors, and by the election of the following officers to serve for One year (1), to-wit. John Travelbee, President Harry P. Sneed, Jr., Vice President Jo Ann Pizanie, Secretary

The postoffice address of the President is 569 Mockingbird Circle, Long Beach, Mississippi 39560
The postoffice address of the Secretary is 1116 32nd Avenue, Gulfport, Mississippi 39501

I Harry P. Sneed, who was elected President of the POLICE MINISTRY FOUNDATION, INC. on the 14th day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jo Ann Pizanie Secretary

/s/ Harry P. Sneed President.

Filed and Recorded
April 16, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MISSISSIPPI EQUAL OPPORTUNITY OFFICERS ASSOCIATION, INC. which was incorporated on the 6th day of February, 1986, was organized on the 6th day of February, 1986, at Jackson, Mississippi in the County of Hinds by the election of Willie H. Foster, Janice Lockhart and Ruby Blake

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Willie H. Foster, President Calvin Wortheum, Vice President
Janice Lockhart, Secretary Ruby Blake, Treasurer

The postoffice address of the President is 600 8th Street, Apartment 109, McComb, Mississippi 39648
The postoffice address of the Secretary is Post Office Box 500, Leland, Mississippi 38756

I Willie H. Foster, who was elected President of the MISSISSIPPI EQUAL OPPORTUNITY OFFICERS ASSOCIATION, INC. on the 6th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Janice Lockhart Secretary
Filed and Recorded April 17, 1986

/s/ Willie H. Foster President.

REPORT OF ORGANIZATION

The RYAN COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 7th day of April, 19 86, was organized on the 14th day of April, 19 86, at Route 2 Box 280, Fulton, Mississippi in the County of Itawamba by the election of Ronald B. Smith, James Holcomb, Reed Adams, Joe P. Basham, L. D. Searcy & Jimmy Searcy

as Directors, and by the election of the following officers to serve for year 1986-87, to-wit. Donny Robinson, President and Fire Chief Reed Adams, Secretary and Treasurer

The postoffice address of the President is Route 2, Fulton, Mississippi 38843
The postoffice address of the Secretary is Route 2 Box 280, Fulton, Mississippi 38843

I Donny Robinson, who was elected President of the RYAN COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. on the 14th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Reed Adams Secretary

/s/ Donny Robinson President.

Filed and Recorded April 18, 1986

REPORT OF ORGANIZATION

The ANDERSON SUPPORT AND DEVELOPMENT FOUNDATION, INC. which was incorporated on the 8th day of April, 19 86, was organized on the 9th day of April, 19 86, at 1400 20th Avenue, Meridian, MS in the County of Lauderdale by the election of W. J. Anderson, III, Barbara R. Anderson and William J. Gunn

as Directors, and by the election of the following officers to serve for One year (1), to-wit. W. J. Anderson, III, President, Chairman of the Board and Treasurer
Barbara R. Anderson, Vice President William J. Gunn, Secretary

The postoffice address of the President is 1400 20th Avenue, Meridian, Mississippi 39301
The postoffice address of the Secretary is 905 23rd Avenue, Meridian, Mississippi 39302

I W. J. Anderson, III, who was elected President of the ANDERSON SUPPORT AND DEVELOPMENT FOUNDATION, INC. on the 9th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William J. Gunn Secretary

/s/ W. J. Anderson, III President.

Filed and Recorded
April 18, 1986

REPORT OF ORGANIZATION

The A NEW BEGINNING IN JESUS MINISTRIES which was incorporated on the 19th day of March, 19 86 , was organized on the 19th day of March, 19 86 , at the residence of Carl E. Thornton in the County of Franklin by the election of Evangelist Paul Carl D. Thornton, Mr. Lanny Griffin, Jr., Mrs. Carl E. Thornton and Mrs. Sherry Griffin

as Directors, and by the election of the following officers to serve for Ten year (10) , to-wit. Evangelist Paul Carl D. Thornton, President Shirley C. McKenzie, Secretary & Treasurer
Richard Pickett, Vice President Peggy F. Pickett, Program Cord.
Lanny Griffin, Jr., Prisoner Chaplain

The postoffice address of the President is Route 1 Box 148, Smithdale, Mississippi 39664
The postoffice address of the Secretary is Route 1 Box 30, Smithdale, Mississippi 39664

I Evangelist Paul Carl D. Thornton , who was elected President of the A NEW BEGINNING IN JESUS MINISTRIES on the 19th day of March, 19 86 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley C. McKenzie Secretary
Filed and Recorded
April 18, 1986

/s/ Evang. Paul Carl D. Thornton President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WRIGHT CREEK HUNTING CLUB, INC. which was incorporated on the 10th day of February, 19 86, was organized on the 28th day of February, 19 86, at 5715 Arthur Street, Meridian, MS in the County of Lauderdale by the election of Victor White, Robert L. Price and Tommy Carney

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Tommy Black, President Billy E. Carney, Vice President
A. L. McCarty, Secretary-Treasurer

The postoffice address of the President is 5715 Arthur Street, Meridian, Mississippi
The postoffice address of the Secretary is 3509 31st Street, Meridian, Mississippi

I Tommy Black
President of the WRIGHT CREEK HUNTING CLUB, INC. , who was elected on the 28th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ A. L. McCarty Secretary
Filed and Recorded April 21, 1986

/s/ Tommy Black President.

REPORT OF ORGANIZATION

The NORTH BENTON COUNTY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 27th day of February, 19 86, was organized on the 7th day of March, 19 86, at Cotton Patch Cafe in the County of Benton by the election of Gene Tapp, Jimmy Carpenter, D. H. McKenzie, Wyatt A. Thomas, R. B. Miller and Alfred Burton

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Gene Tapp, President D. H. McKenzie, Vice President
Katie H. Tapp, Secretary-Treasurer

The postoffice address of the President is Route 1 Box 256, Lamar, Mississippi 38642
The postoffice address of the Secretary is Route 1 Box 256, Lamar, Mississippi 38642

I Gene Tapp, who was elected President of the NORTH BENTON COUNTY VOLUNTEER FIRE DEPARTMENT, INC. on the 7th day of March, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Katie H. Tapp Secretary /s/ Gene Tapp President.
Filed and Recorded ~~April 21, 1986~~

REPORT OF ORGANIZATION

The KREWE OF BREWE MARDI GRAS ASSOCIATION, INC. which was incorporated on the 30th day of September, 19 85, was organized on the 30th day of September, 19 85, at Long Beach, Mississippi in the County of Harrison by the election of Brenda Greybeal, Patti Regan, and Rita F. Parent

as Directors, and by the election of the following officers to serve for term of year one, to-wit. Brenda Greybeal, President Patti Regan, Treasurer
Marianne Necaise, Vice President Rita Parent, Secretary

The postoffice address of the President is 122 North Island View, Long Beach, Mississippi 39560
The postoffice address of the Secretary is #44 Helen Drive, Route #5, Gulfport, Mississippi 39503

I Brenda Greybeal
President of the KREWE OF BREWE MARDI GRAS ASSOCIATION, INC., who was elected on the 30th day of September, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rita Parent Secretary
Filed and Recorded April 21, 1986

/s/ Brenda Graybeal President.

REPORT OF ORGANIZATION

The WORLD WIDE AGAPE MINISTRIES, INC. which was incorporated on the 24th day of February, 19 86, was organized on the 26th day of February, 19 86, at Laurel, Mississippi in the County of Jones by the election of J. Pacey Cohen, Syble I. Cohen, and Harvey H. Hoven

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Harvey R. Hoven, President Kevin Cohen, Vice President
Syble I. Cohen, Secretary-Treausrer

The postoffice address of the President is 1 Forest Drive, Laurel, Mississippi 39440
The postoffice address of the Secretary is 1012 Forest Hills Drive, Laurel, Mississippi 39440

I Harvey R. Hoven, President of the WORLD WIDE AGAPE MINISTRIES, INC., who was elected on the 26th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Syble I. Cohen Secretary
Filed and Recorded
April 22, 1986

/s/ Harvey R. Hoven President.

REPORT OF ORGANIZATION

The ARLINGTON VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 14th day of March, 19 86, was organized on the 5th day of April, 19 86, at Beaumont in the County of Perry by the election of H. Lester Breland, Buford Jordan, & E. D. Hinton

as Directors, and by the election of the following officers to serve for One year (1), to-wit. H. Lester Breland, President
Buford Jordan, Vice President
E. D. Hinton, Secretary & Treasurer

The postoffice address of the President is Route 1, Beaumont, Mississippi 39423
The postoffice address of the Secretary is Route 1 Box 199, Beaumont, Mississippi 39423

I H. Lester Breland, who was elected President of the ARLINGTON VOLUNTEER FIRE DEPARTMENT, INC. on the 5th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ E. D. Hinton Secretary
Filed and Recorded April 22, 1986

/s/ H. Lester Breland President.

REPORT OF ORGANIZATION

The POLE CREEK HUNTING CLUB, INC. which was incorporated on the 19th day of March, 19 86, was organized on the 19th day of March, 19 86, at 7:00 p.m. in the County of Pearl River by the election of H. L. Holcomb, Micheal Jarrell

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Virgil Spiers, President Jeff Stuart, Secretary

The postoffice address of the President is Route 4 Box 528, Carriere, Mississippi 39426
The postoffice address of the Secretary is Route 1 Box 280 B, Carriere, Mississippi 39426

I Virgil Spiers, who was elected President of the POLE CREEK HUNTING CLUB, INC. on the 19th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeffrey Stuart Secretary /s/ Virgil Spiers President.
Filed and Recorded
April 22, 1986

REPORT OF ORGANIZATION

The BILOXI NATATORIUM FOUNDATION, INC. which was incorporated on the 20th day of March, 19 86, was organized on the 15th day of April, 19 86, at Biloxi, Mississippi in the County of Harrison by the election of Gerald Blessey, Olon Ray and Sid Marcus

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Gerald Blessey, President Olon Ray, Vice President
Sid Marcus, Secretary and Treasurer

The postoffice address of the President is Post Office Box 429, Biloxi, Mississippi 39533
The postoffice address of the Secretary is Post Office Box 429, Biloxi, Mississippi 39533

I Gerald Blessey, who was elected President of the BILOXI NATATORIUM FOUNDATION, INC. on the 15th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sid Marcus Secretary /s/ Gerald Blessey President.
Filed and Recorded
April 25 1986

REPORT OF ORGANIZATION

The HILLER PARK CORPORATION which was incorporated on the 31st day of March, 19 86, was organized on the 15th day of April, 19 86, at Biloxi, Mississippi in the County of Harrison by the election of Gerald Blessey, Sid Marcus and Robert Simmons

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Gerald Blessey, President Sid Marcus, Vice President
Robert Simmons, Secretary and Treasurer

The postoffice address of the President is Post Office Box 429, Biloxi, Mississippi 39533
The postoffice address of the Secretary is Post Office Box 429, Biloxi, Mississippi 39533

I Gerald Blessey, who was elected President of the HILLER PARK CORPORATION on the 15th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert E. Simmons Secretary
Filed and Recorded
April 25, 1986

/s/ Gerald Blessey President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HALF-WAY HUNTING CLUB, INC. which was incorporated on the 8th day of November, 1985, was organized on the 1st day of December, 19 85, at the office of the corporation in the County of Carroll by the election of Mark W. Havens, F. H. Pittman, Philip A. Kimbrough and Jimmy Webb

as Directors, and by the election of the following officers to serve for One year (1), to-wit. F. H. Pittman, President Mark W. Havens, Secretary

The postoffice address of the President is Route 1 Box 109, Grenada, Mississippi 38901
The postoffice address of the Secretary is Route 1 Box 224, West, Mississippi 39192

I F. H. Pittman, who was elected President of the HALF-WAY HUNTING CLUB, INC. on the 1st day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mark W. Havens Secretary

/s/ F. H. Pittman President.

Filed and Recorded
April 25, 1986

REPORT OF ORGANIZATION

The LIBERTY TEMPLE OF DELIVERANCE CHURCH which was incorporated on the 23rd day of January, 19 86, was organized on the 4th day of February, 19 86, at 42nd Ave. & Railroad St., Meridian, MS in the County of Lauderdale by the election of Elder Lamar Stapleton, Jessie Baylor, Erma Baylor, & Katie McSwain

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Elder Lamar Stapleton, President Erma Baylor, Secretary
Daree Stapleton, Treasurer

The postoffice address of the President is Post Office Box 5732, Meridian, Mississippi 39301
The postoffice address of the Secretary is Post Office Box 4597, Meridian, Mississippi 39304

I Elder Lamar Stapleton, who was elected President of the LIBERTY TEMPLE OF DELIVERANCE CHURCH on the 4th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Erma Baylor Secretary

/s/ Elder L. Stapleton President.

Filed and Recorded April 25, 1986

REPORT OF ORGANIZATION

The CARE CONSISTENCY FOUNDATION, INC. which was incorporated on the 7th day of April, 19 86, was organized on the 9th day of April, 19 86, at 5711 19th Place, Meridian, MS in the County of Lauderdale by the election of Gay Anderson Whitworth, W. F. Whitworth and William J. Gunn

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Gay Anderson Whitworth, President W. F. Whitworth, Vice President
William J. Gunn, Secretary

The postoffice address of the President is 5711 19th Place, Meridian, Mississippi 39301
The postoffice address of the Secretary is Post Office Box 5793, Meridian, Mississippi 39302

I Gay Anderson Whitworth
President of the CARE CONSISTENCY FOUNDATION, INC., who was elected on the 9th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William J. Gunn Secretary
Filed and Recorded April 25, 1986

/s/ Gay Anderson Whitworth President.

REPORT OF ORGANIZATION

The NEW TESTAMENT M. B. CHURCH which was incorporated on the 4th day of April, 19 86, was organized on the 5th day of April, 19 86, at Hattiesburg, Mississippi in the County of Forrest by the election of William T. Taylor, Scott Jones, Sr., Larry McCullar, Willoughby Maxwell, Loretha Garner, Ed Fikes, Douglas Mayfield, Juanita B. Willis as Directors, and by the election of the following officers to serve for 86 years year, to-wit. William T. Taylor, President Ed Fikes, Treasurer Loretha Garner, Secretary Larry McCullar, Director Scott Jones, Director Willoughby Maxwell, Director Douglas Mayfield, Director Juanita B. Willis, Director

The postoffice address of the President is Post Office Box 3727, Hattiesburg, Mississippi
The postoffice address of the Secretary is 503 Magnolia Street, Hattiesburg, Mississippi

I William T. Taylor, President of the NEW TESTAMENT M. B. CHURCH, who was elected on the 5th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loretha Garner Secretary

/s/ William T. Taylor President.

Filed and Recorded
April 25, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The NEW TESTAMENT DAY CARE CENTER, INC. which was incorporated on the 4th day of April, 19 86, was organized on the 5th day of April, 19 86, at Hattiesburg, Mississippi in the County of Forrest by the election of William T. Taylor, Ed Fikes, Loretha Garner, Willoughby Maxwell, Douglas Mayfield, Juanita B. Willis, Larry D. McCullar, Scott Jones, Sr. as Directors, and by the election of the following officers to serve for 86 years year, to-wit. William T. Taylor, President Ed Fikes, Vice President Douglas Mayfield, Acting Director Loretha Garner, Secretary Scott Jones, Director Willoughby Maxwell, Director Juanita B. Willis, Director Larry D. McCullar, Director

The postoffice address of the President is Post Office Box 3727, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 503 Magnolia Street, Hattiesburg, Mississippi 39401

I William T. Taylor, who was elected President of the NEW TESTAMENT DAY CARE CENTER, INC. on the 5th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loretha Garner Secretary

/s/ William T. Taylor President.

Filed and Recorded
April 25, 1986

REPORT OF ORGANIZATION

The MALU FOUNDATION which was incorporated on the 10th day of May, 19 79, was organized on the 9th day of June, 19 79, at Jackson, Mississippi in the County of Hinds by the election of John R. Odom, W. T. Shanks, Loise Risher, William P. Black, Bobby J. Gaines

as Directors, and by the election of the following officers to serve for year 1979, to-wit. John R. Odom, President W. T. Shanks, Vice President Loise Risher, Secretary-Treasurer

The postoffice address of the President is 2310 Highway 80 West, Jackson, Mississippi
The postoffice address of the Secretary is 2310 Highway 80 West, Jackson, Mississippi

I John R. Odom, who was elected President of the MALU FOUNDATION on the 9th day of June, 19 79, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Loise Risher Secretary

/s/ John R. Odom President.

Filed and Recorded
April 25, 1986

REPORT OF ORGANIZATION

The HAMLIN DURRETT POST 2098 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC. which was incorporated on the 18th day of April, 19 84, was organized on the 18th day of April, 19 84, at West Point, Mississippi in the County of Clay by the election of S. Prestridge, A. Neely, and R. Evard

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. B. Smith, Commander, A. L. Milican, Sr., Vice-Commander
J. Coburn, Jr., Vice-Commander, N. F. Ledbetter, Quartermaster
(Not original officers)

The postoffice address of the President is Post Office Box 353, West Point, Mississippi 39773
The postoffice address of the Secretary is Route 3 Box 404, West Point, Mississippi 39773

I B. Smith, who was elected President of the HAMLIN DURRETT POST 2098 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC. on the 18th day of April, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ N. F. Ledbetter Secretary — /s/ B. Smith President.

Filed and Recorded
April 28, 1986

REPORT OF ORGANIZATION

The KIWANIS CLUB OF BOONEVILLE, MISSISSIPPI which was incorporated on the 11th day of March, 19 86 , was organized on the 11th day of March, 19 86 , at Booneville, Mississippi in the County of Prentiss by the election of David Greenhaw, Larry Bethay, David Moore, Jan Prichard and Rickey Moore

as Directors, and by the election of the following officers to serve for year 1985 , to-wit. Robert Hodge, President Manfred Saylors, 1st Vice-President Duane Bullard, 2nd Vice-President Mickey Wood, Secretary & Treasurer

The postoffice address of the President is Post Office Box 541, Booneville, Mississippi 38829
The postoffice address of the Secretary is Post Office Box 541, Booneville, Mississippi 38829

I Manfred Saylors , who was elected President of the KIWANIS CLUB OF BOONEVILLE, MISSISSIPPI on the 11th day of March, 19 86 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. Clarence Hughes Secretary
Filed and Recorded
April 28, 1986

/s/ Manfred Saylors President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The SPLUNGE VOLUNTEER FIRE DEPARTMENT which was incorporated on the 9th day of April, 1986, was organized on the 15th day of April, 1986, at Splunge Community Center in the County of Monroe by the election of J. D. Knight, Rex Presley, Jolly Faulkner, Eugene Minga, Brack Hathcock, Ray Blaylock, Ronald Minga, Herman Mays and James Whitlock as Directors, and by the election of the following officers to serve for One year (1), to-wit. Ronald Minga, President Herman Mays, Vice President James Whitlock, Secretary and Treasurer

The postoffice address of the President is Post Office Box 42, Greenwood Spgs., Mississippi 38848
The postoffice address of the Secretary is Post Office Box 25, Greenwood Spgs., Mississippi 38848

I Ronald Minga, who was elected President of the SPLUNGE VOLUNTEER FIRE DEPARTMENT on the 15th day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Whitlock Secretary
Filed and Recorded April 29, 1986

/s/ Ronald Minga President.

REPORT OF ORGANIZATION

The MORGAN FORK HUNTING CLUB, INC. which was incorporated on the 8th day of April, 19 86, was organized on the 10th day of April, 1986, at Law Office of K. Maxwell Graves, Jr. in the County of Franklin by the election of David Seale, Robert Dossett and Wanda Delozier

as Directors, and by the election of the following officers to serve for year 1986, to-wit. David Seale, President Robert Dossett, Vice President Wanda Delozier, Secretary & Treasurer

The postoffice address of the President is Route 2 Box 300, Roxie, Mississippi 39661
The postoffice address of the Secretary is Route 2 Box 300, Roxie, Mississippi 39661

I David Seale, who was elected President of the MORGAN FORK HUNTING CLUB, INC. on the 10th day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wanda DeLozier Secretary

/s/David Seale President.

Filed and Recorded
April 29, 1986

REPORT OF ORGANIZATION

The CONCERNED CITIZENS OF ENTERPRISE ORGANIZATION, INC. which was incorporated on the 10th day of March, 19 86, was organized on the 7th day of April, 19 86, at Enterprise, Mississippi in the County of Clarke by the election of Hosea burns, Martha H. Roxx, Johnnie Pearl Hunter, Louise McLain, Ernest McLain, Henry Gray, Jimmie D. Thompson, Ruth Edmonson, Ella Burns as Directors, and by the election of the following officers to serve for 1986-1988 year (2), to-wit. Hosea Burns, President Martha H. Ross, Vice President Johnnie Pearl Hunter, Secretary Louise McLain, Treasurer

The postoffice address of the President is Post Office Box 43, Enterprise, Mississippi 39330
The postoffice address of the Secretary is Post Office Box 97, Enterprise, Mississippi 39330

I Hosea Burns, who was elected President of the CONCERNED CITIZENS OF ENTERPRISE ORGANIZATION, INC. on the 7th day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnnie Pearl Hunter Secretary
Filed and Recorded April 29, 1986

/s/ Hosea Burns President.

REPORT OF ORGANIZATION

The PLANTERS POINT HOMEOWNER ASSOCIATION, INC. which was incorporated on the 22nd day of August, 19 85, was organized on the 22nd day of August, 19 85, at Highway 43 North, Canton, Mississippi in the County of Madison by the election of Robert E. Morgan, H. G. Morgan, III, and Charles F. Morgan

as Directors, and by the election of the following officers to serve for One year (1), to-wit. Robert E. Morgan, President H. G. Morgan, III, Vice President Charles F. Morgan, Secretary

The postoffice address of the President is Highway 43 North, Canton, Mississippi 39046
The postoffice address of the Secretary is Highway 43 North, Canton, Mississippi 39046

I Robert E. Morgan, who was elected President of the PLANTERS POINT HOMEOWNER ASSOCIATION, INC. on the 22nd day of August, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles F. Morgan Secretary

/s/ Robert E. Morgan President.

Filed and Recorded
May 1, 1986

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The PINE GROVE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 7th day of April, 19 86, was organized on the 22nd day of April, 19 86, at Pine Grove Community in the County of Pearl River by the election of Alan A. Scalia, Mike E. Hines, L. E. Goutierez, Howard Peterson, Shelton Ladner, Donald McDaniel and Wilford Wise

as Directors, and by the election of the following officers to serve for One year 4-22-87, to-wit. Wilford Wise, President Billy Sherrer, Secretary

The postoffice address of the President is Route 2 Box 360, Picayune, Mississippi 39466
The postoffice address of the Secretary is Route 6 Box 53, Picayune, Mississippi 39466

I Wilford Wise, who was elected President of the PINE GROVE VOLUNTEER FIRE DEPARTMENT, INC. on the 22nd day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Sherrer Secretary
Filed and Recorded May 2, 1986

/s/ Wilford Wise President.

REPORT OF ORGANIZATION

The HEIDELBERG JAYCEES, INC. which was incorporated on the 25th day of April, 19 86, was organized on the 25th day of April, 19 86, at City of Heidelberg in the County of Jasper by the election of Karen Sellers, Dewayne Schlette and Lex Wimberly

as Directors, and by the election of the following officers to serve for One (1) year 1986, to-wit. President - Eugene C. Thach, Jr., Vice Presidents - Lajuan Spell, Susan Dodder and Mike Risher; Secretary/Treasurer - Jacqueline K. Thach

The postoffice address of the President is P. O.Box 67, Heidelberg, Mississippi 39439
The postoffice address of the Secretary is P. O. Box 67, Heidelberg, Mississippi 39439

I Eugene C. Thach, Jr., who was elected President of the HEIDELBERG JAYCEES, INC. on the 30th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jacqueline K. Thach Secretary

/s/ Eugene C. Thach, Jr. President.

Filed and Recorded
May 28, 1986

REPORT OF ORGANIZATION

The BURL BRANCH HUNTING CLUB, INC. which was incorporated on the 7TH day of April, 19 86, was organized on the 27th day of April, 19 86, at Union Church in the County of Jefferson by the election of L. D. Posey, Lynn Posey, Robin Posey, Ralph Posey, Lonnie Posey and Dempsey F. Posey

as Directors, and by the election of the following officers to serve for two year s, to-wit. L. D. Posey, President Lynn Posey, Secretary-Treasurer
Ralph Posey, Vice President
Robin Posey, Dempsey F. Posey, Members

The postoffice address of the President is Route 1, Box 179, Union Church, Mississippi 39668
The postoffice address of the Secretary is Route 1, Box 179-A, Union Church, Mississippi 39668

I L. D. Posey, who was elected President of the BURL BRANCH HUNTING CLUB, INC. on the 27th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lynn Posey, Secretary /s/ L. D. Posey, President.

Filed and Rcorded
May 21, 1986

REPORT OF ORGANIZATION

The CHOCTAW CREEK HUNTING CLUB which was incorporated on the 13 day of March, 1986, was organized on the 27 day of April, 1986, at Route 2, Box 806 K in the County of Harrison by the election of Richard S. Fayard, Gerald Ladner, Douglas Redmond

as Directors, and by the election of the following officers to serve for year 1986, to-wit. President -Richard S. Fayard Vice President - Gerald Ladner
Secretary-Treasurer - Douglas Redmond

The postoffice address of the President is Route 2, Box 806 K, Biloxi, Mississippi 39532
The postoffice address of the Secretary is Route 2, Box 154, Saucier, Mississippi 39574

I Richard S. Fayard, who was elected President of the Choctaw Creek Hunting Club on the 27 day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Douglas I. Redmond Secretary /s/ Richard S. Fayard President.
Filed and Recorded
May 20, 1986

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The CRAIG SPRINGS COMMUNITY AND CEMETERY, INC. which was incorporated on the 12th day of May, 19 86, was organized on the 19th day of May, 19 86, at 100 South Washington St.,Starkville,MS in the County of Oktibbeha by the election of Grady Wayne Coleman until May 19, 1987; Wendell Jackson until May 19, 1988; Paul Massey until May 19, 1989; Fred Murphy until May 19, 1990; Prude Prisock until May 19, 1991

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - Fred Murphy Vice President - Prude Prisock
Secretary-Treasurer - Sylvia H. Jackson

The postoffice address of the President is 608 South Montgomery Street, Starkville, Mississippi 39759
The postoffice address of the Secretary is Route 2, Box 66, Sturgis, Mississippi 39769

I Fred Murphy, who was elected President of the CRAIG SPRINGS COMMUNITY AND CEMETERY, INC. on the 19th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sylvia H. Jackson Secretary

/s/ Fred Murphy President.

Filed and Recorded
May 23, 1986

REPORT OF ORGANIZATION

The DORSEY-FRIENDSHIP VOLUNTEER FIREMAN'S ASS'N, INC. which was incorporated on the 19th day of March, 1986, was organized on the 22nd day of April, 1986, at Fulton, Mississippi in the County of Itawamba by the election of David C. Beane, Tommy Gist, , Billy Joe Sheffield, Cleon Moore, Hollis Wayne Thorn, Bobby Irwin and Douglas Bean as Directors, and by the election of the following officers to serve for One year 5/1/87, to-wit. David C. Beane, President; Tommy Gist, Secretary; Billy Joe Sheffield, Treasurer

The postoffice address of the President is Route 5, Box 397, Fulton, Mississippi 38843
The postoffice address of the Secretary is Route One, Box 140, Mantachie, Mississippi 38855

I David C. Beane, who was elected President of the DORSEY-FRIENDSHIP VOLUNTEER FIREMAN'S ASS'N, INC. on the 22nd day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded May 23, 1986

/s/ Tommy Gist
Secretary

/s/ David C.Beane
President.

REPORT OF ORGANIZATION

The DREAM IN YAZOO, INC. which was incorporated on the 25 day of April, 19 86, was organized on the 25 day of April, 19 86, at Yazoo City, Mississippi in the County of Yazoo by the election of Debbie C. Montgomery, Laurie S. Browning, Liz B. Peaster and Buford Atkinson

as Directors, and by the election of the following officers to serve for year 1986, to-wit. President - Debbie C. Montgomery Vice President-Laurie S. Browning Secretary- Liz B. Peaster Treasurer - Buford Atkinson

The postoffice address of the President is Box 66, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is Box 66, Yazoo City, Mississippi 39194

I Debbie C. Montgomery, who was elected President of the DREAM IN YAZOO, INC. on the 25th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Elizabeth B. Peaster Secretary

/s/ Debbie Montgomery President.

Filed and Recorded
May 21, 1986

REPORT OF ORGANIZATION

The ENDOWMENT FOR EXCELLENCE IN EDUCATION, INC. which was incorporated on the 10th day of March, 19 86, was organized on the 25th day of March, 19 86, at New Albany, Mississippi in the County of Union by the election of J. Dean Provence, Dr. James R. Bryston, Martha Dees and Vance Witt, Dr. David B. Ellis, Betsy Hamilton, Malcolm Hickey, Bobby Gault and Denotee Martin as Directors, and by the election of the following officers to serve for one year term, to-wit. J. Dean Provence, President
Dr. James R. Bryson, Vice President
Martha Dees, Secretary
Vance Witt, Treasurer

The postoffice address of the President is Route #2, Box 4B, New Albany, Mississippi 38652
The postoffice address of the Secretary is Route #1, Box 103, Blue Mountain, Mississippi 38610

I J. Dean Provence, who was elected President of the ENDOWMENT FOR EXCELLENCE IN EDUDATION, INC. on the 25th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Dees, Secretary

/s/ Dean Provence President.

Filed and Recorded
May 9, 1986.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The CREATE (Christian Research, Education, Action, Technical Enterprise), Inc. which was incorporated on the 26th day of January, 19 72, was organized on the 10th day of March, 19 72, at Tupelo, Mississippi in the County of Lee by the election of Harry H. Rutherford, Harry A. Martin, Jack R. Reed, John A. Rasberry, Felix Black, Georga A. McLean and Anna R. McLean as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Harry H. Rutherford, President Harry A. Martin, Secretary

The postoffice address of the President is 713 Hillshire Place, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 819 Clayton Avenue, Tupelo, Mississippi 38801

I James Hugh Ray, who was elected President of the CREATE (Christian Research, Education, Action, Technical Enterprise), Inc. on the 26th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Crews Secretary

/s/ James Hugh Ray President.

Filed and Recorded
May ~~20, 1986~~

REPORT OF ORGANIZATION

The FORREST COUNTY CHILD ABUSE MULTI-DISCIPLINARY TASK FORCE which was incorporated on the 13th day of March, 19 86, was organized on the 6th day of May, 19 86, at Hattiesburg in the County of Forrest by the election of David Powers, Linds Moore, Jean Haspeslagh, Mile McPhail, Bill Wagner, Linda Himelstein, Glenn White, Libby Carol, Richard McKenzie; Jan Lewis, Martha Boyce, Nancy Easterling, Ann Purvis, Sandra Morrison, Susan Ryan, as Directors, and by the election of the following officers to serve for One (1) year 1986, to-wit. Harrell Weathersby, Brenda Dawson, Angela Watkins

David Powers, President
Linda Himelstein, Vice President
Harrett Weathersby, Secretary and Joe Kelly, Treasurer

The postoffice address of the President is P. O.Box 15639, Hattiesburg, Mississippi 39404-5639
The postoffice address of the Secretary is Box 9321, Southern Station, Hattiesburg, Mississippi 39406-9321

I David Powers, who was elected President of the FORREST COUNTY CHILD ABUSE MULTI-DISCIPLINARY TASK FORCE on the 6th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ C. Harrett Weathersby
Secretary

/s/ David Powers, President.

REPORT OF ORGANIZATION

The GLEANERS, INC. which was incorporated on the 19th day of March, 19 86, was organized on the 29th day of April, 19 86, at Jackson, Mississippi in the County of Hinds by the election of Stuart C. Irby, Jr., Fred Adams, Toby Trowbridge, Jr., Gloria B. Martinson, Edward T. Bomar, Ruthe D. Wilson and James A. Keith as Directors, and by the election of the following officers to serve for One year, to-wit. Edward T. Bomar, President; Ruth D. Wilson, Vice President; Gloria B. Martinson, Secretary-Treasurer

The postoffice address of the President is Apt. S-12, 1355 N. Jefferson, Jackson, Mississippi 39211
The postoffice address of the Secretary is 131 Highland Circle, Jackson, Mississippi 39211

I Edward T. Bomar, who was elected President of the GLEANERS, INC. on the 29th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s. Glorida B. Martinson Secretary

/s/ Edward T. Bomar, President.

Filed and Recorded May 5, 1986.

REPORT OF ORGANIZATION

The HOLLY GROVE MISSIONARY BAPTIST CHURCH, INC. which was incorporated on the 13th day of March, 19 86, was organized on the 21st day of April, 19 86, at Drew, Mississippi in the County of Sunflower by the election of Cleve McDowell, Bobby Love, (Mrs.) Winnie Brooks, (Mrs.) Arnetha Liddell, James Shoulders, J. C. Quinn and (Rev.) Jessie Gresham as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Bro. Cleve McDowell, President Mrs. Arnetha Liddell, Secretary Bobby Love, Mrs. Winnie Brooks, James Shoulders, J. C. Quinn and Rev. Jessie Gresham

The postoffice address of the President is P. OBox 303, Drew, Mississippi 38737

The postoffice address of the Secretary is 355 Joseph Street, Drew, Mississippi 38737

I Cleve McDowell, who was elected President of the HOLLY GROVE MISSIONARY BAPTIST CHURCH, INC. on the 21st day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arnetha Liddell Secretary

/s/ Cleve McDowell, President.

Filed and Recorded
May 5, 1986.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The JACKSON COUNTY SHERIFF'S POSSE, INC. which was incorporated on the 9th day of April, 1986, was organized on the 10th day of April, 1986, at Gautier in the County of Jackson by the election of Jim Bains, Joe Haydock and Bob Kell

as Directors, and by the election of the following officers to serve for Four (4) years, to-wit. Jim Bains, President Joe Haydock, Vice President Bob Kell, Secretary-Treasurer

The postoffice address of the President is 1409 Wesleyan Drive, Gautier, Mississippi
The postoffice address of the Secretary is P. O.Box 544, Gautier, Mississippi

I Jim Bains, who was elected President of the JACKSON COUNTY SHERIFF'S POSSE, INC. on the 10th day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
/s/ Bob Kell, Secretary

/s/ Jim Bains, President.

May 20, 1986

REPORT OF ORGANIZATION

The JACKSON JUNIOR INTERCLUB GOLF ASSOCIATION, INC. which was incorporated on the !@TH day of May, 1986, was organized on the 14th day of May, 1986, at Jackson, Misssisippi in the County of Hinds by the election of Wylie Richards, Jim McArthur, Cindy Murphree, Walter Murphy, Tommy Horn, Lynn Taylor, Bob Abney, Matt Ballew, Billy Clements, Eddie Rosamond, Cynthis Profilet, Don Self, Ken Lindsay, Bobby McIver, J. D. Moore and Randy Watkins as Directors, and by the election of the following officers to serve for One year, to-wit. President - Wylie Richards Vice President - Jim McArthur Secretary - Cindy Murphree Treasurer - Walter Murphy

The postoffice address of the President is 1438 Tracewood Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 5320 Fairway, Jackson, Mississippi 39211

I Wylie Richards, who was elected President of the JACKSON JUNIOR INTERCLUB GOLF ASSOCIATION, INC. on the 14th day of May, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cindy Murphree Secretary

/s/ Wylie Richards, President.

Filed and Recorded May 19, 1986

REPORT OF ORGANIZATION

The LANIER HIGH SCHOOL CLASS OF 1961, REUNION which was incorporated on the 6th day of November, 19 85, was organized on the 22 day of December, 19 85, at 2401 Meadow Street, Apt. #B in the County of Hinds by the election of Jackson, Mississippi 39213

Flenoice Brown, Bertha T. Giles, Forrest A. Mannery, Sarah B. Griffin, and Bettye D. Spencer

as Directors, and by the election of the following officers to serve for Two (2) years, to-wit.

Flenoice Brown, President
Bertha T. Giles, Vice President
Forrest A. Mannery, Secretary
Sarah B. Griffin, Asst. Secretary
Bettye D. Spencer, Treasurer

The postoffice address of the President is 2825 Enochs Street, Jackson, Mississippi 39213
The postoffice address of the Secretary is 785 Woodhill Road, Jackson, Mississippi 39206

I Flenoice Brown
President of the LANIER HIGH SCHOOL CLASS OF 1961, REUNION, who was elected on the @@ day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sarah B. Griffin Secretary

/s/ Flenoice Brown, President.

Filed and Recorded
May 8 1986

REPORT OF ORGANIZATION

The MIDWAY PERPETUAL CEMETERY FUND which was incorporated on the 13 day of March, 1986, was organized on the 28 day of April, 1986, at Midway Methodist Church, Rt. 1,, Vaiden, MS, in the County of Carroll by the election of

M. M. Jones, Kenneth M. McEachern and L. E. Tucker

as Directors, and by the election of the following officers to serve for lifetime year, to-wit.

James R. Devine, President
Wayne Cooke, Vice President
Bernice Boone Cauthen, Secretary

The postoffice address of the President is 810 McDougal, Winona, Mississippi 38967
The postoffice address of the Secretary is Route 2, Vaiden, Mississippi 39176

I James R. Devine
President of the MIDWAY PERPETUAL CEMETERY FUND, who was elected on the 28 day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Bernice Boone Cauthen
Secretary

/s/ James R. Devine, President.

Filed and Recorded
May 7, 1986.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LONE STAR CEMETERY, INC. which was incorporated on the 19th day of March, 19 86, was organized on the 5th day of April, 19 86, at Collins, Mississippi in the County of Covington by the election of Kelly McRaney, Bobby Joe Hudson, Charlie Easterling, Jr., Guylon Gregory, Jesse Broom, Barnice Hudson and Betty D. Hudson

as Directors, and by the election of the following officers to serve for One year, to-wit.

Kelly McRaney, President
Betty D. Hudson, Secretary

The postoffice address of the President is 1001 Elm Avenue, Collins, Mississippi 39428
The postoffice address of the Secretary is Route 1, Collins, Mississippi 39428

I Kelly McRaney, who was elected President of the LONE STAR CEMETERY, INC. on the 5th day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty D. Hudson Secretary

/s/ Kelly McRaney President.

Filed and Recorded May 5, 1986.

REPORT OF ORGANIZATION

The MAGNOLIA PRESBYTERIAN CHURCH which was incorporated on the 31st day of March, 19 86, was organized on the 31st day of March, 19 86, at 235 North Clark St., Magnolia, MS in the County of Pike by the election of Jack L. Nunnery, Robert S. Perry and Dent Colvin

as Directors, and by the election of the following officers to serve for an indefinite period ~~xxxxx~~, to-wit. Jack L. Nunnery, President Robert S. Perry, Secretary

The postoffice address of the President is 303 Poplar Street, Magnolia, Mississippi
The postoffice address of the Secretary is 249 Weathersby Drive, Magnolia, Mississippi

I Jack L. Nunnery, who was elected President of the MAGNOLIA PRESBYTERIAN CHURCH on the 31st day of March, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert S. Perry, Secretary /s/ Jack L. Nunnery, President.

Filed and Recorded ~~May 21, 1986.~~

REPORT OF ORGANIZATION

The MISSISSIPPI ARCHEOLOGICAL & HISTORICAL SOCIETY, INC. which was incorporated on the 25 day of April, 19 86, was organized on the 4th day of May, 19 86, at Forest in the County of Scott by the election of Thomas O. Lee, Stephen D. Lee, Joseph Durst, Jerry Baldwyn and Roy Noble Lee, Jr.

as Directors, and by the election of the following officers to serve for One (1) year 1986, to-wit. Thomas D. Lee, President; Joseph Durst, Vice President; Roy Noble Lee, Sr, Treasurer; Stephen D. Lee, Secretary

The postoffice address of the President is 245 E. 2nd Street, Forest, Mississippi 39074
The postoffice address of the Secretary is Rt. 2, Box 24, Lake, Mississippi 39092

I Thomas D. Lee, who was elected President of the MISSISSIPPI ARCHEOLOGICAL & HISTORICAL SOCIETY, INC. on the 4th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stephen D. Lee Secretary

/s/ Thomas D. Lee, President.

Filed and Recorded
May 12, 1986.

REPORT OF ORGANIZATION

The NORTH PANOLA REGIONAL HOSPITAL AND NURSING CENTER, INC. which was incorporated on the 13th day of March, 19 86, was organized on the 14th day of March, 19 86, at Tunica in the County of Tunica by the election of

W. P. Dulaney, J. W. Dulaney, Jr., and Wealthia F. White

as Directors, and by the election of the following officers to serve for one year, to-wit. W. P. Dulaney, President; J. W. Dulaney, Jr., Vice President; Wealthia F. White, Secretary

The postoffice address of the President is P. O.Box 188, Tunica, Mississippi 38676
The postoffice address of the Secretary is P. O.Box 188, Tunica, Mississippi 38676

I W. P. Dulaney, who was elected President of the NORTH PANOLA REGIONAL HOSPITAL AND NURSING CENTER, INC. on the 14th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Wealthia F. White
Secretary

/s/ W. P. Dulaney, President.

Filed and Recorded
May 14, 1986.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Red Rock Hunting Club, Inc. which was incorporated on the 7th day of April 19 86, was organized on the 8th day of May 1986, at Vicksburg, Ms. in the County of Warren by the election of Dana Sanders

Russell F. Theriot, Edwin Theriot, Lanny Dark & Ronnie Lewellyn

as Directors, and by the election of the following officers to serve for Two years, to-wit. Dana Sanders, President Russell F. Theriot, Vice President
Lanny Dark, Secretary

The postoffice address of the President is 302 Pecan Boulevard, Vicksburg, Ms. 39180
The postoffice address of the Secretary is Rt. 1, Box 843, Columbia, La. 71418 or P.O. Box383, Lorman, Ms.

I Dana Sanders, who was elected President of the Red Rock Hunting Club, Inc. on the 8th day of May 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Larry Dark Secretary

/s/ Dana Sanders President.

Filed and Recorded
May 19, 1986

REPORT OF ORGANIZATION

The Shack-Down Front Hunting Club, Inc. which was incorporated on the 25th day of April 19 86, was organized on the 12th day of May 19 86, at Magnolia, Ms. in the County of Pike by the election of Robert "Tot" Lawson R. Deaver Collins, Jr., and Warren Hiatt, Jr.

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Robert "Tot" Lawson, Secretary. Treasure R. Denver Collins, Jr. Vice President Dr. Warren Hiatt, Sr., President

The postoffice address of the President is 345 S. Cherry, Magnolia, Ms. 39652
The postoffice address of the Secretary is 115 S. Prewett, Magnolia, Ms. 39652

I Dr. Warren Hiatt, Jr., who was elected President of the Shack-Down Front Hunting Club, Inc. on the 12th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert "Tot" Lawson Secretary

/s/ Dr. Warren Hiatt, Sr. President.

Filed and Recorded
May 20, 1986

REPORT OF ORGANIZATION

The South Lauderdale Volunteer Fire Department which was incorporated on the 25th day of April 1986, was organized on the 29th day of April 1986, at Lauderdale County Court House in the County of Lauderdale by the election of Charles Whitlock, Jeff Williams, Letha Dunn, Esther Moulds, Fletcher Mayerhoff, John Sims and Edwin Lummas

as Directors, and by the election of the following officers to serve for One year Term, to-wit. President - Charles Whitlock, Vice President - Jeff Williams Secretary - Letha Dunn, Treasurer - Esther Moulds.

The postoffice address of the President is Route 5, Box 299, Meridian, Ms. 39305
The postoffice address of the Secretary is Route 5, Box 93, Meridian, Ms. 39305

I Charles A. Whitlock, who was elected President of the South Lauderdale Volunteer Fire Department on the 29th day of April 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Letha Dunn Secretary

s/s Charles Whitlock President.

Filed and Recorded May 20, 1986

REPORT OF ORGANIZATION

The Sparta Ridge Hunting Club, Inc. which was incorporated on the 25th day of April 1986, was organized on the 25th day of April 1986, at the City of Houston in the County of Chickasaw by the election of Earl Hill, Mike King, Garland Dendy, W.R. Swanson, Billy Deaton, Danny Davis, Wayne Gregory.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Tommy Dendy, President, Mrs. Tommy Dendy, Secretary, Connie Patterson, Treasurer.

The postoffice address of the President is Route 2, Box 373A, Houston, Ms.
The postoffice address of the Secretary is Route 2, Box 373A, Houston, Ms.

I Tommy Dendy, who was elected President of the Sparta Ridge Hunting Club, Inc. on the 25th day of April 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Mrs. Tommy Dendy Secretary

s/s Tommy Dendy President.

Filed and Recorded
May 15, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Vicksburg Genealogical Society which was incorporated on the 7th day of April 19 86, was organized on the 12th day of May 19 86, at Vicksburg, Ms. in the County of Warren by the election of Woodland G. Shockley, Eudora Hill, and J.V. Farr

as Directors, and by the election of the following officers to serve for 2 year s., to-wit. President - Mrs. Mary Lois Ragland, Vice President - Mrs. Ruth Hatten, Secretary-Treasurer, Walter Salassi.

The postoffice address of the President is Rt. 2, Box 176A, Vicksburg, Ms.
The postoffice address of the Secretary is 104 Evelyn St. , Vicksburg, Ms.

I Mary Louise Ragland, who was elected President of the Vicksburg Genealogical Society on the 12th day of May 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Walter L. Salassi Secretary

s/s Mary Lois Sheffield Ragland President.

Filed and Recorded
May 21, 1986

REPORT OF ORGANIZATION

The Van Vleet Hunting Club which was incorporated on the 10th day of March 19 86, was organized on the 10th day of March 19 86, at Van Vleet Hunting Club in the County of Chickasaw by the election of President - Jerry Hall Vice President - George Dallas, Secretary - Larry Hall.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. President - Jerry Hall Vice President, George Dallas, Secretary Larry Hall.

The postoffice address of the President is Hwy. 32 West, Okolona, Ms. 38860
The postoffice address of the Secretary is 211 Buckingham, Okolona, Ms. 38860

I Jerry Hall, who was elected President of the Van Vleet Hunting Club on the 10th day of March 19 86, do hereby certify thot the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Larry Hall Secretary

s/s Jerry Hall President.

Filed and Recorded
May 5, 1986

REPORT OF ORGANIZATION

The Walker Chapel Free Will Baptist Church which was incorporated on the 10th day of March 19 86, was organized on the 11th day of April 1986, at 1003 Wall Street, McComb, Ms. 39648 in the County of Pike by the election of Deacons Edward Reed, Esco Harris, Earnest Nobles, Edward Jone, Henry Lockley, Willie Robinson, Philip McNulty, James Brooks, Michael Nobles, and Tazwell Bowsky.
as Directors, and by the election of the following officers to serve for year 1986, to-wit. Pastor Elder Jimmie Addison, Jr. Secretary - Ms. Dorothy L. Neal, Financial Secretary Mrs. Viola White.

The postoffice address of the President is 1003 Wall Street, McComb, Ms 39649
The postoffice address of the Secretary is 1003 Wall Street, McComb, Ms.39649

I Elder Jimmy Addison, Jr., who was elected President of the Walker Chapel Free Will Baptist Church on the 11th day of April 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Dorothy Lavette Neal Secretary

s/s Rev. Jimmie Addison, Jr. President.

Filed and Recorded
May 27, 1986

REPORT OF ORGANIZATION

The Reliance Association which was incorporated on the 10th day of March 1986, was organized on the 20th day of April 19 86, at Rt. 3, Box 354, Starkville, Ms. in the County of Oktibbeha by the election of Ms. Valerie Hogan-President, Mr. Jack Perkins, Vice President, Mrs. Gwendolyn Perkins, Secretary, Mr. Harold Lindsey, Treasurer Mrs. Helen Taylor, Child Care Director, as Directors, and by the election of the following officers to serve for Fiscal year 1986, to-wit. Mr. George Wise, Recreational Officer, Mrs. Mary Ann Jackson, Nutritions Officer, Mr. Charles Douglas, Maintenance Officer, Mr. Terry Taylor, Transportation Officer.

The postoffice address of the President is Rt. 3, Box 356, Starkville, Ms.
The postoffice address of the Secretary is Rt. 3, Box 354, Starkville, Ms.

I Valerie Hogan, who was elected President of the Reliance Association on the 20th day of April 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Gwendolyn Perkins Secretary

s/s Ms. Valeria Hogan President.

Filed and Recorded
May 5, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WORD OF FAITH FELLOWSHIP, INCORPORATED which was incorporated on the 13th day of March, 19 86, was organized on the 23 day of March, 19 86, at Belzoni in the County of Humphreys by the election of Stanford Johnson, Andrea Johnson and Darnell Toy Trustees as ~~Directors~~ and by the election of the following officers to serve for ~~year~~ One Year, annual elections are held to elect Trustees and Officers, to-wit.

Stanford Johnson, President
Darnell Toy, Vice President
Andrea Johnson, Secretary-Treasurer

The postoffice address of the President is 326 Second Street, Belzoni, Mississippi 39038
The postoffice address of the Secretary is 326 Second Street, Belzoni, Mississippi 39038

I Stanford Johnson, who was elected President of the WORD OF FAITH FELLOWSHIP, INCORPORATED on the 23 day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Andrea Johnson Secretary

/s/ Stanford Johnson President.

Filed and Recorded May 15, 1986.

REPORT OF ORGANIZATION

The ZION LUTHERAN CHURCH, HOLLY SPRINGS, MISSISSIPPI which was incorporated on the 25th day of April, 19 86, was organized on the 4th day of May, 19 86, at Holly Springs in the County of Marshall by the election of Robert T. Liddy, John A. Kloha, Dorothy M. Corey, Carole J. Cobb

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Robert T. Liddy, President John A. Kloha, Treasurer
Carole J. Cobb, Secretary

The postoffice address of the President is P. O.Box 308, Holly Springs, Mississippi 38635
The postoffice address of the Secretary is Route 1, Box 320, Potts Camp, Mississippi 38659

I Robert T. Liddy, who was elected President of the ZION LUTHERAN CHURCH, HOLLY SPRINGS, MISSISSIPPI on the 4th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Carole J. Cobb Secretary /s/ Robert T. Liddy, President.

Filed and Recorded
May 29, 1986

REPORT OF ORGANIZATION

The KLEINE KINDER which was incorporated on the 7th day of April, 19 86, was organized on the 10 day of April, 19 86, at Jackson in the County of Hinds by the election of

Janet Roell, Kathy Patrick, Jan Allen, Kim Barnett

as Directors, and by the election of the following officers to serve for One (1) year 1986, to-wit.

President - Janet Roell
Vice President - Kathy Patrick
Treasurer - Jan Allen
Secretary - Kim Barnett

The postoffice address of the President is P. O.Box 13434, Jackson, Mississippi 39236
The postoffice address of the Secretary is P. O. Box 13434, Jackson, Mississippi 39236

I Janet Karen Roell, who was elected President of the KLEINE KINDER on the 10th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 29, 1986

s/ Kimberly J. Barnett
Secretary

/s/ Kim Barnett, President.

REPORT OF ORGANIZATION

The AMVETS POST 350 which was incorporated on the 7th day of April, 19 86, was organized on the 14th day of May, 19 86, at Iuka, Mississippi in the County of Tishomingo by the election of Billy Britton, Joe H. Franks, James E. Miller, and Jack Holt

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Billy Britton, President James Miller, Vice President Joe Franks, Secretary

The postoffice address of the President is Route 4, Box 412, Biggersville, Mississippi
The postoffice address of the Secretary is 1206 Foot Street, Corinth, Mississippi

I Billy Britton, who was elected President of the AMVETS POST 350 on the 14th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe E. Franks Secretary

/s/ Billy L. Britton, President.

Filed and Recorded
May 29, 1986.

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HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The WESTMINSTER PRESBYTERIAN CHURCH which was incorporated on the 7th day of April,, 19 86, was organized on the 7th day of April, 19 86, at Natchez, Mississippi in the County of Adams by the election of Charles S. Fort, R. E. Lyon, Fenner Parham and Carl Regel

Elders
as ~~Directors~~ and by the election of the following officers to serve for year , to-wit. Eugene Murray, Vice President William J. Vance, President
Charles Mayfield, Secretary-Treasurer John Massey and Glen Scott

The postoffice address of the President is 174 Booker Road, Natchez, Mississippi 39120
The postoffice address of the Secretary is 110 Cottage Drive, Natchez, Mississippi 39120

I William J. Vance, who was elected President of the Westminster Presbyterian Church on the 7th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 30, 1986

/s/ Charles Mayfield
Secretary

/s/ W. J. Vance, President.

REPORT OF ORGANIZATION

The NEEDS, INC. which was incorporated on the 29th day of July 1985, was organized on the 29th day of July, 1985, at Hattiesburg, in the County of Forrest by the election of Mrs. Rose Harrell, Mrs. Tempie Ann Fairley and Mrs. Ginger Smith

as Directors, and by the election of the following officers to serve for One year term, to-wit. Rose Harrell, President Dr. Harold Wathersby, Vice President Catherine McMickle, Secretary Dwight O'Neal, Treasurer

The postoffice address of the President is P. O.Box 3283, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 3283, Hattiesburg, Mississippi 39401

I Rose Harrell, who was elected President of the NEEDS, INC. on the 6th day of May 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded May 30, 1986.

/s/ Catherine McMickle
Secretary

/s/ Rose Harrell,
President.

REPORT OF ORGANIZATION

The Chapel of the Cross which was incorporated on the 31st day of March 19 86, was organized on the 18th day of May 19 86, at Madison, Ms. in the County of Madison by the election of the Vestry: Jim Keeton, Al Povall, Bill Hughes, Ben Puckett, Lillian Hyde, Hugh Thompson, Paul Day and Max Tullos.

as Directors, and by the election of the following officers to serve for One year, to-wit. William S. Hamilton - Senior Warden or President, Max Tullos, Junior Warden Or Vice President, Harry Strauss, Treasurer, and Marion F. Dulaney - Clerk or Secretary.

The postoffice address of the President is Highway 463 North, Madison, Ms.
The postoffice address of the Secretary is 1842 Piedmont Street, Jackson, Ms. 39202

I William S. Hamilton, who was elected President of the Chapel of the Cross on the 18th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Marion F. Dulaney Secretary

s/s William S. Hamilton President.

Filed and Recorded June 2, 1986

REPORT OF ORGANIZATION

The Lebanon Mountain Hunting Club, Inc. which was incorporated on the 8th day of October 19 85 , was organized on the 9th day of October 19 85 , at Baldwyn, Ms. in the County of Prentiss by the election of Ronnie Wallis, David Wallis and Freddie Ashmore.

as Directors, and by the election of the following officers to serve for One year , to-wit. Ronnie Wallis, President, David Wallis, Vice President, Freddie Ashmore, Secretary/Treasurer.

The postoffice address of the President is Route One, Baldwyn, Ms. 38824
The postoffice address of the Secretary is Route One, Baldwyn, Ms. 38824

I Ronnie Wallis , who was elected President of the Lebanon Mountain Hunting Club, Inc. on the 9th day of October 19 85 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Freddie Ashmore Secretary s/s Ronnie Wallis President.

Filed and Recorded
June 2, 1985

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The WORD OF JESUS CHRIST MINISTRIES, INC. which was incorporated on the 28th day of January, 19 86, was organized on the 22nd day of February, 19 86, at 1806 Dalton Street, Apt. B, Jackson, Miss. in the County of HInds by the election of Marvin Young, Myra Ramsey, Fred Brown and Henry Brown

as Directors, and by the election of the following officers to serve for one year 86-87, to-wit. Pastor Marvin Young, President; Myra Ramsey, Secretary; Fred Brown, Vice President; Henry Brown, Director of Counselors

The postoffice address of the President is P. O. Box 2766, Jackson, Mississippi 39207-2766
The postoffice address of the Secretary is P. O. Box 2766, Jackson, Mississippi 39207-2766

I Bro. Marvin Young, who was elected President of the WORD OF JESUS CHRIST MINISTRIES, Inc. on the 22nd day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded June 2, 1986

/s/ Myra Ramsey
Secretary

/s/ Pastor Marvin Young
President.

REPORT OF ORGANIZATION

The LAKELAND EYE CLINIC, which was incorporated on the 5th day of May, 1986, was organized on the 5th day of May, 1986, at 882 Lakeland Drive, Jackson, Miss. in the County of Hinds, by the election of Drs. Ben McCarty, Richard L. Blount, Joyn J. White and Wilson E. Moak

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - Dr. Richard L. Blount; Vice President - Dr. John J. White; Vice President - Dr. Wilson E. Moak; Secretary-Treasurer - Dr. Ben McCarty

The postoffice address of the President is 882 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is 882 Lakeland Drive, Jackson, Mississippi 39216

I Dr. Richard L. Blount, who was elected President of the LAKELAND EYE CLINIC on the 5th day of May, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 3, 1986

/s/ Dr. Ben McCarty
Secretary - Treasurer

/s/ Dr. Ricahrd L. Blount, President.

REPORT OF ORGANIZATION

The FLOWERY MOUNT MISSIONARY BAPTIST CHURCH, INC. which was incorporated on the 25th day of April, 19 86, was organized on the 1st day of May, 19 86, at McComb, in the County of Pike by the election of Deacons - Julius Nichols, Henry Grove, T. C. Haynes, Carey Perkins, Paul Leonard, Timothy Leonard, Richard Day,, France Booker and Harry Denwood as Directors, and by the election of the following officers to serve for year 1986, to-wit. Pastor - Rev. L. E. Mockley Secretary - Mrs. E. L. Lewis Treasurer - Mr. Julius Nichols Deacon-Trustee Board Mr. Julius Nichols, Chairman

The postoffice address of the President is P. O. Box 704, McComb,Mississippi 39648
The postoffice address of the Secretary is P. O. Box 704, McComb,Mississippi 39648

I Rev. L. E. Mockley, who was elected President of the FLOWERY MOUNT MISSIONARY BAPTIST CHURCH, INC. on the 1st day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded June 3, 1986.

/s/ E. L. Lewis Secretary

/s/ Rev. L. E. Mockley President.

REPORT OF ORGANIZATION

The JERUSALEM MISSIONARY BAPTIST CHURCH OF CLAIBORNE COUNTY which was incorporated on the 19th day of March, 1986, was organized on the 6 day of April, 1986, at Route 2, Port Gibson in the County of Claiborne by the election of Henry A. Gaines, Albert Gqrner, Rosetta G. Watts, Ollie Wells, Jordan Davis, Jr., Roosevelt Williams and Lila Weathersby as Directors, and by the election of the following officers to serve for One year, to-wit. Henry A. Gaines, Chairman; Albert Garner, Co-Chairman; Rosetta G. Watts, Secretary; Ollie Wells, Treasruer

The postoffice address of the ~~President~~ Chairman is Route 2, Box 392, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is 106 Shipp Street, Port Gibson, Mississippi 39150

I Henry A. Gaines ~~President~~ Chairman of the JERUSALEM MISSIONARY BAPTIST CHURCH OF CLAIBORNE COUNTY, who was elected on the 6th day of April 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded June 3, 1986.

/s/ Rosetta Watts
Secretary

/s/ Henry A. Gaines,
President.

HEDERMAN BROTHERS JACKSON

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REPORT OF ORGANIZATION

The SOUTHWEST MISSISSIPPI MENTAL HEALTH FOUNDATION which was incorporated on the 31st day of March, 19 86, was organized on the 22nd day of May, 19 86, at Meadville in the County of Franklin by the election of William V. Livingston, John Tipton, Sharon Stroble and K. Maxwell Graves, Jr.

as Directors, and by the election of the following officers to serve for year , to-wit.

William V. Livingsotn, President
K. Maxwell Graves, Jr., Secretary

The postoffice address of the President is P. O. Box 592, McComb, Mississippi 39648
The postoffice address of the Secretary is Drawer 607, Meadville, Mississippi 39653

I William V. Livingston, who was elected President of the SOUTHWEST MISSISSIPPI MENTAL HEALTH FOUNDATION, INC. on the 22nd day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded June 3, 1986

/s/ K. Maxwell Graves, Jr. Secretary

/s/ William V. Livingston, President.

REPORT OF ORGANIZATION

The VETERANS OF FOREIGN WARS OF THE U. S., POST NO. 4490 which was incorporated on the 25th day of April, 19 86, was organized on the 1st day of May 19 86, at Aberdeen, Mississippi in the County of Monroe by the election of Guy Rye, S. L. Perkins, and Clearman Yarbrough

as Directors, and by the election of the following officers to serve for One year, to-wit.

President - Bobby Miller
Secretary - Charles Bryan

The postoffice address of the President is 54 Bankhead Avenue, Amory, Mississippi 38821
The postoffice address of the Secretary is Rt. 2, Box 21, Aberdeen, Mississippi 39730

I Bobby Miller, who was elected President of the VETERANS OF FOREIGN WARS OF THE U. S., POST NO. 4490 on the 1st day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded June 3, 1986.

/a/ Charles Bryan
Secretary

/s/ Bobby Miller, President.

REPORT OF ORGANIZATION

The NORTHSIDE HAVEN ASSOCAITION INCORPORATED which was incorporated on the 4th day of December, 19 85, was organized on the 14 day of December, 19 85, at 3125 Northside Drive, Jackson, Miss. in the County of Hinds by the election of Leora Marcus, Jency R. Henderson, Ora Banyard, Ezell Sanders, and Bernice Johnson

as Directors, and by the election of the following officers to serve for One year, to-wit. Leora Marcus, President Ora Banyard, Vice President Jency Ree Henderson, Secretary Linda Farar, Assistant Secretary Hazel Powe, Treasurer Ezell Sanders, Chaplin

The postoffice address of the President is 1141 Biloxi, Jackson, Mississippi
The postoffice address of the Secretary is 2912 Enoch Street, Jackson, Mississippi

I Leora Marcus, President of the NORTHSIDE HAVEN ASSOCIATION INCORPORATED, who was elected on the 14th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 6, 2986

/s/ Mrs. Jency Ree Henderson
Secretary

/s/ Leora Marcus
President.

REPORT OF ORGANIZATION

The THREE FORKS WATER ASSOCIATION, INC. which was incorporated on the 17th day of November, 19 75, was organized on the 1st day of April, 19 76, at Mt. Hebron Community Building in the County of Tippah by the election of

Herschel H. Terrell, Eldridge E. Martindale, J. R. Ray, L. R. Brown, and L. J. Booker

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. L. J. Booker, President J.R. Ray, Vice President Mrs. Ann Martindale, Secretary-Treasurer

The postoffice address of the President is Route #1, Walnut, Mississippi 38683
The postoffice address of the Secretary is Route #1, Walnut, Mississippi 38683

I L. J. Booker, who was elected President of the THREE FORKS WATER ASSOCIATION, INC. on the 1st day of April 19 76, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Ann Martindale
Secretary

/s/ L. J. Booker, President.

Filed and Recorded
June 5, 1986.

HEGERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The PETAL RESERVE POLICE DEPARTMENT, A MISSISSIPPI NON-PROFIT CORPORATION which was incorporated on the 14th day of January, 19 86, was organized on the 28th day of January, 19 86, at Petal, Mississippi in the County of Forrest by the election of Tommy Hill, Thomas Ethridge and Jimmy Busby

as Directors, and by the election of the following officers to serve for One year, to-wit. Tommy Hill, President Thomas E. Ethridge, Vice President
Jimmy Busby, Secretary-Treasurer

The postoffice address of the President is 2001 Carterville Road, Petal, Mississippi
The postoffice address of the Secretary is 1606 Old Richton Road, Petal, Mississippi

I Tommy Hill
President of the PETAL RESERVE POLICE DEPARTMENT, A MISSISSIPPI NON-PROFIT CORPORATION, who was elected on the 28th day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Busby
Secretary

/s/ Tommy Hill, President.

Filed and Recorded
June 5, 1986

REPORT OF ORGANIZATION

The TUNICA COUNTY OPPORTUNITY CORPORATION which was incorporated on the 17 day of December, 19 85, was organized on the 12 day of February, 19 86, at Sears Ave.,P. O.Box 1463, Tunica, Miss. in the County of Tunica by the election of Fred Steele, Oscar Price, Jr., Dorothy M. Dunn and Willie Dunn

as Directors, and by the election of the following officers to serve for One (1) year 1986, to-wit. James E. Dunn, President Robert Hall, Vice President Dorothy M. Dunn, Secretary-Treasurer

The postoffice address of the President is P. O.Box 1463, Tunica, Mississippi
The postoffice address of the Secretary is P. O.Box 1463, Tunica, Mississippi

I James E. Dunn
President of the TUNICA COUNTY OPPORTUNITY CORPORATION, who was elected on the 12th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Dorothy Dunn, Secretary

/s/ James E. Dunn, President.

Filed and Recorded
June 5, 1986.

REPORT OF ORGANIZATION

The NEW HOPE APOSTOLIC MIRACLE TEMPLE which was incorporated on the 25th day of April, 19 86, was organized on the 1st day of June, 19 86, at Rt. 10, Box 171A, Laurel, Miss. in the County of Jones by the election of Lester Hughes, Nelson Newell, S. L. Ducksworth, Jr., R. C. Bolton, Ora Lee Ducksworth

as Directors, and by the election of the following officers to serve for Two year, to-wit. Lester Hughes, President; S. L. Ducksworth, Jr., Treasurer; Ora Lee Ducksworth, Secretary; Nelson Newell, Trustee; R. C. Bolton, Trustee

The postoffice address of the President is Rt. 10, Box 178, Laurel, Mississippi 39440
The postoffice address of the Secretary is Rt. 1, Box 393, Soso, Mississippi

I Lester Hughes
President of the NEW HOPE APOSTOLIC MIRACLE TEMPLE, who was elected on the 1st day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ora Lee Ducksworth
Secretary

/s/ Lester Hughes, President.

Filed and Recorded
June 5, 1986

REPORT OF ORGANIZATION

The Crystal Springs Jaycee's, Inc. which was incorporated on the 21st day of May 19 86, was organized on the 21st day of May 19 86, at Crystal Springs in the County of Copiah by the election of Robert G. Howell, Jr., David Barnhart, and Walter J. Rielley

as Directors, and by the election of the following officers to serve for Callendar year 1986, to-wit. President - Robert G. Howell, Jr. Vice President - David Barnhart - Secretary - Stacey Albritton.

The postoffice address of the President is Rt. 1, Box 161C, Crystal Springs, Ms. 39059
The postoffice address of the Secretary is Highway 51 North, Crystal Springs, Ms. 39059

I Robert G. Howell, Jr., who was elected President of the Crystal Springs Jaycee's, Inc. on the 21st day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Stacey Albritton Secretary

s/s Robert G. Howell, Jr. President.

Filed and Recorded
June 6, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Housing Corporation of Biloxi, which was incorporated on the 2nd day of January 19 86, was organized on the 12th day of May 19 86, at Biloxi, Mississippi in the County of Harrison by the election of David W. Johnson, A.J. Holloway Mrs. Gerry Blessey, Lucien D. Wise, Spencer Bush

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. David W. Johnson, President - A.J. Holloway, Vice President, Lucien D. Wise, Secretary/Treasurer.

The postoffice address of the President is P.O. Box 1936, Biloxi, Ms. 39533-1936
The postoffice address of the Secretary is 207 North Shore Drive, E. Biloxi, Ms. 39532

I David W. Johnson, who was elected President of the Housing Corporation of Biloxi on the 12th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Lucien D. Wise Secretary

s/s David W. Johnson President.

Filed and Recorded June 6, 1986

REPORT OF ORGANIZATION

The Choctaw Hunting Club, Inc. which was incorporated on the 27th day of February 19 86, was organized on the 1st day of May 19 86, at Rt. 2, Box 269, Saucier, Ms. in the County of Harrison by the election of Richard Vogle, Austin Rouse, Dale Vuyovich, Benny Hilbun, Kline Ryals, Larry Rouse, William Vogle, Steve Ryals, Benny Hilbun, Jr. and Ronnie Rouse.

as Directors, and by the election of the following officers to serve for One (1) year 1986-87, to-wit. Ronnie R. Rouse, President, Austin Rouse, Vice President, and Richard Vogle, Secretary.

The postoffice address of the President is Rt. 2, Box 269, Saucier, Ms.
The postoffice address of the Secretary is Rt. 2, Box 88, Saucier, Ms.

I Ronnie R. Rouse, who was elected President of the Choctaw Hunting Club, Inc. on the 1st day of May 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Richard Vogle Secretary

s/s Ronnie R. Rouse President.

Filed and Recorded
June 9, 1986

REPORT OF ORGANIZATION

The Mary Hunt Roberson Family Reunion, Inc. which was incorporated on the 31st day of March 19 86, was organized on the 31st day of March 19 86, at Hattiesburg in the County of Forrest by the election of Rufus Collins, Charles Collins and Jemye Heath.

as Directors, and by the election of the following officers to serve for two year terms, to-wit. Jacqueline H. Leggett, President; Margaret Heath, Secretary; Rufus Collins, Treasurer.

The postoffice address of the President is 4620 Hillside Drive, Jackson, Ms. 39206
The postoffice address of the Secretary is 128 Pine Drive, Hattiesburg, Ms. 39401

I Jacqueline H. Leggett, who was elected President of the Mary Hunt Roberson Family Reunion, Inc. on the 31st day of March 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Margaret Heath Secretary

s/s Jacqueline H. Leggett President.

Filed and Recorded
June 9, 1986

REPORT OF ORGANIZATION

The Christ Lutheran Church which was incorporated on the 4th day of June 19 86, was organized on the 3rd day of January 19 86, at 4423 Highway 51 N. in the County of Hinds by the election of

as Directors, and by the election of the following officers to serve for One year, to-wit. Mr. E. Bjorensen, President: Mr. Austin Moody, Vice President, Mr. Robert Henson, Secretary : Mr. Warren Carlson, Financial Secretary: Mr. Robert Adsit, Treasurer.

The postoffice address of the President is Jackson

The postoffice address of the Secretary is Jackson

I Roger D. Lindsey, who was elected President of the Christ Lutheran Church on the 9th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Donna Ewing Secretary

s/s Roger D. Lindsey President.

Filed and Recorded
June 9, 1986

HEDERMAN BROTHERS-JACKSON

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REPORT OF ORGANIZATION

The WEST UNION BAPTIST CHURCH, INC. which was incorporated on the 31st day of March, 19 86, was organized on the 7th day of May, 19 86, at Carriere, Mississippi in the County of Pearl River by the election of The Board of Deacons, namely: Richard A. Sable, Leroy Gilbert, Nova A. Carroll, Joe Spiers, Austin Kirkland, and Durwood Baucum

as Directors, and by the election of the following officers to serve for an indefinite period of time year , to-wit. Ronnie K. Maxie, President Lawanna Boutwell, Secretary
Richard A. Sable, Treasuer

The postoffice address of the President is Route 3, Box 334, Carriere, Mississippi 39426
The postoffice address of the Secretary is Route 3, Box 341, Carriere, Mississippi 39426

I Ronnie K. Maxie
President of the WEST UNION BAPTIST CHURCH, INC. , who was elected on the 7th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lawanna Boutwell, Secretary

/s/ Ronnie K. Maxie, President.

Filed and Recorded ~~June 10~~ 1986

REPORT OF ORGANIZATION

The Oloh Volunteer Fire Department which was incorporated on the 31st day of March 19 86, was organized on the 31st day of March 19 86, at Oloh Baptist Church in the County of Lamar by the election of Melvin L. Harrington, Wade Major, Danny Bounds, Ken Miller, Morris Pace, Dennis Aultman, Gary Smith and Herbert Williamson.

as Directors, and by the election of the following officers to serve for two year, to-wit. Melvin L. Harrington, President - Wade Major, Vice President, Danny Bounds, Treasurer, - Ken Miller, Secretary, - Trustees - Morris Pace, Dennis Aultman, Gary Smith, Herbert Williamson

The postoffice address of the President is Rt. 4, Box 760, Sumrall, Ms. 39482

The postoffice address of the Secretary is Rt. 4, Box 762, Sumrall, Ms. 39482

I Melvin L. Harrington, who was elected President of the Oloh Volunteer Fire Department on the 31st day of March 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Kenneth L. Miller Secretary

s/s Melvin L Harrington President.

Filed and Recorded June 11, 1986

REPORT OF ORGANIZATION

The Pleasant Hill Cemetery Association, Inc. which was incorporated on the 12th day of May 1986, was organized on the 17th day of May 1986, at Calhoun City in the County of Calhoun by the election of T.J. Helms, Scott Doler and Wayne Little.

as Directors, and by the election of the following officers to serve for Three (3) years. year , to-wit. T.J. Helms, President - Scott Doler, Secretary, Wayne Little, Vice President, Rt. 3, Calhoun City, Ms. 38916

The postoffice address of the President is Rt. 3, Calhoun City, Ms. 38916
The postoffice address of the Secretary is Rt. 2, Calhoun City, Ms. 38916

I T.J. Helms, who was elected President of the Pleasant Hill Cemetery Association, Inc. on the 17th day of May 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Scott Doler Secretary

s/s T.J. Helms President.

Filed and Recorded June 11, 1986

REPORT OF ORGANIZATION

The Shoaf Creek Hunting Club, Inc. which was incorporated on the 25th day of April 19 86, was organized on the 25th day of April 19 86, at Nettleton, Mississippi in the County of Monroe by the election of Josh Coggins, Jimmy Roberts, Lloyd Waggner, Johnny Conwill, Junior Mask and Jimmy Moore.

as Directors, and by the election of the following officers to serve for Callender year 1986, to-wit. David Wayne Young, President, Lynn Hester, Vice President, and Hershel D. Hood, Secretary, Treasurer

The postoffice address of the President is Route 3, Box 637D, Nettleton, Ms.
The postoffice address of the Secretary is Route 2, Box 140A, Amory, Ms.

I David Wayne Young, who was elected President of the Shoaf Creek Hunting Club, Inc. on the 25th day of April 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Hershel D. Hood Secretary

s/s David W. Young President.

Filed and Recorded
June 13, 1986

REPORT OF ORGANIZATION

The West Creek Hunting Club, Inc. which was incorporated on the 3rd day of June 19 86, was organized on the 12th day of June 19 86, at Saucier, Ms. in the County of Harrison by the election of Gene L. House, Johnny L. McQueen, Pat Peterman, Gene E. House, Frank House, and Ronnie Patton.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Gene L. House, President, Johnny L McQueen, Vice President, Pat Peterman, Secretary, and Gene E. House, Treasurer.

The postoffice address of the President is Post Office Box 97, Saucier, Ms. 39574
The postoffice address of the Secretary is Route 3, Box 118, Saucier, Ms. 39574

I Gene L. House, who was elected President of the West Creek Hunting Club, Inc. on the 12th day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Pat Peterman Secretary

s/s Gene L. House President.

Filed and Recorded
June 13, 1986

REPORT OF ORGANIZATION

The Exchange Club of Greater Tupelo, Inc. which was incorporated on the 21st day of May, 1986, was organized on the 28th day of May, 1986, at Tupelo, Mississippi in the County of Lee by the election of Don McNeece, Johnny Brown, Bill Mims, Dan Franklin, Bobby Geno, Butch Lyle, Phil Rowan

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Don McNeece, President; Johnny Brown, Vice President and President Elect; Bill Mims, Secretary-Treasurer; Directors - Dan Franklin, Bobby Geno, Butch Lyle, Phil Rowan

The postoffice address of the President is P. O.Box 524, Tupelo, Mississippi 38801
The postoffice address of the Secretary is P. O.Box 524, Tupelo, Mississippi 38801

I Don McNeece, who was elected President of the Exchange Club of Greater Tupelo, Inc. on the 28th day of May, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Mims Secretary

/s/ Don McNeece President.

Filed and Recorded
June 16, 1986

REPORT OF ORGANIZATION

The COMMUNITIES OF CASTLEWOODS OWNERS ASSOCIATION, INC. which was incorporated on the 21st day of February, 19 86 and was organized on the 21st day of February, 19 86, at Rankin County, Mississippi ~~in the County of~~ by the election of Zach T. Hederman, Jr., Larry W. Edwards, Dorothy Moore

as Directors, and by the election of the following officers to serve for fiscal year 1986, to-wit. Zach T Hederman, Jr., President Larry W. Edwards, Vice President Dorothy Moore, Secretary

The postoffice address of the President is 100 Castlewoods Boulevard, Jackson, Mississippi 39208
The postoffice address of the Secretary is 100 Castlewoods Boulevard, Jackson, Mississippi 39208

I Zach T. Hederman, Jr.
President of the COMMUNITIES OF CASTLEWOODS OWNERS ASSOCIATION, INC. , who was elected on the 21st day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Dorothy Moore
Secretary

/s/ Zach T. Hederman,Jr. President.

Filed and Recorded
June 17, 1986

REPORT OF ORGANIZATION

The LOWNDES COUNTY FARMERS FUND, INC. which was incorporated on the 7th day of April, 19 86, was organized on the 7th day of April, 19 86, at Columbus, Mississippi in the County of Lowndes by the election of Robert S. Caldwell, Deborah Harvey, and Jeffrey C. Smith

as Directors, and by the election of the following officers to serve for one (1) year, to-wit. Robert S. Caldwell, President Deborah Harvey, Vice President Jeffrey C. Smith, Secretary-Treasurer

The postoffice address of the President is P. O. Box 907, Columbus, Mississippi 39703
The postoffice address of the Secretary is P. O. Box 648, Columbus, Mississippi 39703

I Robert S. Caldwell, who was elected President of the LOWNDES COUNTY FARMERS FUND, INC. on the 7th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeffrey C. Smith Secretary

/s/ Robert S. Caldwell, President.

Filed and Recorded
June 17, 1986

HERBERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The PURVIS VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the day of 19 , was organized on the day of 19 , at in the County of by the election of

as Directors, and by the election of the following officers to serve for year , to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I , who was elected President of the on the day of 19 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The Michael Ministries, Inc. which was incorporated on the 25th day of April 1986, was organized on the 10th day of June 1986, at 4028 Pine Hill Drive, Jackson, Ms. in the County of Hinds by the election of Mary Michael, Tim Michael, and Susan Sacca.

as Directors, and by the election of the following officers to serve for until sucessors elected. year , to-wit. Mary Michael, President - Tim Michael, Secretary, Treasurer.

The postoffice address of the President is 4028 Pine Hill Dr., Jackson, Ms. 39206
The postoffice address of the Secretary is 4028 Pine Hill Dr., Jackson, Ms. 39206

I Mary Michael, who was elected President of the Michael Ministries on the 10th day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded June 19, 1986

S/S Tim Michael Secretary

S/S Mary Michael President.

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REPORT OF ORGANIZATION

The Port Gibson, Mississippi, Whitman "Grady" Mayo Scholarship Foundation , Inc. which was incorporated on the 20th day of May 1986 , was organized on the 29th day of May 1986 , at County Courthouse, Main St.Port Gibson, in the County of Claiborne by the election of Evan Doss, Jr., James Miller, Ms. James Devoual, Mary Jones, Stella Moore, Lillie MCNeal, Whitman "Grady" Mayo, Rev. Cleophus Robinson, and Essie Stewart.
as Directors, and by the election of the following officers to serve for One year , to-wit. Evan Doss, Jr., President - James Miller, Vice President, - Mary Jones, Secretary, and James Devoual, Treasurer.

The postoffice address of the President is Post Office Box 653, Port Gibson, Ms. 39150
The postoffice address of the Secretary is 308 Cedar Street, Port Gibson, Ms. 39150

I Evan Doss, Jr.
President of the Port Gibson, Ms., Whitman "Grady" Mayo Scholarship Foundation, Inc. , who was elected on the 29th day of May 1986 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Mary Jones s/s Evan Doss, Jr. President.
June 19, 1986

REPORT OF ORGANIZATION

The Mississippi Educators Staff Organization. which was incorporated on the 25th day of April 19 86 , was organized on the 8th day of May 19 86 , at Jackson, Ms. in the County of Hinds by the election of GAil Cloer, William S. Lloyd and Virginia Sellers.

as Directors, and by the election of the following officers to serve for Membership year 1986-87 , to-wit. William Lloyd, President, - Gail Cloer, President-elect, - Virginia sellers, Sect./Treasurer.

The postoffice address of the President is P.O. Box 451, Kosciusko, Ms. 39090
The postoffice address of the Secretary is 775 North State St., Jackson, Ms. 39202

I William S. Lloyd
President of the Mississippi Educators Staff Organization , who was elected on the 8th day of May 19 86 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 19, 1986

Secretary s/s Virginia K. Sellers

s/s William S. Lloyd President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Queen City Rod & Classic Car Club, Inc. which was incorporated on the 25th day of April 19 86, was organized on the 6th day of May 1986, at 1806 North Frontage Rd., Meridian, Ms. in the County of Lauderdale by the election of Danny Hill, Jerry Swaner, Kay Boeman, Billy J. Ethridge.

as Directors, and by the election of the following officers to serve for One year, to-wit. Danny Hill, President - Jerry Swanner, Vice President - Kay Boeman, Secretary, Billy J. Ethridge, Treasurer.

The postoffice address of the President is 5510 31st Place, Meridian, Ms. 39301
The postoffice address of the Secretary is Rt. 1, Box 82, Collinsville, Ms. 39325

I Danny Hill, who was elected President of the Queen City Rod & Classic Car Club, Inc. on the 6th day of May 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Kay Boeman Secretary — s/s Danny Hill President.

Filed and Recorded June 19, 1986

REPORT OF ORGANIZATION

The MT. SINAI MID-SOUTH HOLINESS CHURCH which was incorporated on the 20th day of May, 19 86, was organized on the 2nd day of June, 19 86, at Red Banks, Mississippi in the County of Marshall by the election of Curtiss Pritchard, Richenda Pritchard and Raymond Pritchard

as Directors, and by the election of the following officers to serve for the year 1986 ~~now~~ and until other directors are elected

President - Curtiss Pritchard Secretary - Richenda Pritchard
Treasurer - Richenda Pritchard

The postoffice address of the President is Rt. 1, Box 284 C, Red Banks, Mississippi 38661
The postoffice address of the Secretary is Rt. 1, Box 284 C, Red Banks, Mississippi 38661

I Curtiss Pritchard, who was elected President of the MT. SINAI MID-SOUTH HOLINESS CHURCH on the 2nd day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richenda Pritchard Secretary /s/ Curtis Pritchard, President.
Filed and Recorded
June 20, 1986

REPORT OF ORGANIZATION

The FOREST LAKE PROPERTYOWNERS ASSOCIATION, INC. which was incorporated on the 20th day of May, 1986, was organized on the 20th day of May, 19 86, at 3943 Forest Lake Circle, Jackson, Miss. in the County of Hinds by the election of

Robert Forbes, Mark Brady, Chris Eakes, Sarah Robertson, Richard Martin, Dan Ogletree and Brenda Mardis

as Directors, and by the election of the following officers to serve for One year 5/86, to-wit.

Robert Forbes, President
Mark Brady, Vice President
Chris Eakes, Secretary
Sarah Robertson, Treasurer

The postoffice address of the President is 3943 Forest Lake Drive, Jackson, Mississippi 39212
The postoffice address of the Secretary is 512 Forest Lake Circle, Jackson, Mississippi 39212

I Robert Forbes, who was elected President of the FOREST LAKE PROPERTYOWNERS ASSOCIATION, INC. on the 20th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chris Eakes, Secretary /s/ Robert Forbes President.

Filed and Recorded June 20, 1986.

REPORT OF ORGANIZATION

The JACKSON STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION which was incorporated on the 24th day of April, 19 86, was organized on the 17th day of June, 19 86, at 248 E. Capitol Street in the County of Hinds by the election of Lee E. Williams, J. Pau. Fugate, and Marvel A. Turner, as Directors to serve until the date of the first annual meeting (February 9, 1987)

~~XXXXXXXXXX~~ as Directors, and by the election of the following officers to serve ~~XXX~~ until February 9, 1987 year, to-wit. Lee F. Williams, President J. Paul Fugate, First Vice President
Marvel A. Turner, Secretary and Treasurer

The postoffice address of the President is 6345 Whitestone Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is P. O. Box 17256, Jackson, Mississippi 39217

I Lee E. Williams, who was elected President of the JACKSON STATE UNIVERSITY EDUCATIONAL BUILDING CORPORATION on the 17th day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marvel A. Turner, Secretary /s/ Lee E. Williams, President.
Filed and Recorded
June 20, 1986

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The WESTMINSTER PRESBYTERIAN CHURCH OF COLUMBUS, PCA which was incorporated on the 13th day of May, 19 86, was organized on the 13th day of May, 19 86, at Columbus, Mississippi in the County of Lowndes by the election of Jim Alinder, John Russell, Jr., P. B. Brewer Elders as ~~Directors~~ and by the election of the following officers to serve for One (1) year year, to-wit. Jim Alinder, Moderator
P. B. Brewer, Clerk

The postoffice address of the ~~President~~ Moderator is 826 Skylark, Columbus, Mississippi 39702
The postoffice address of the ~~Secretary~~ Clerk is 1419 15th Avenue, North, Columbus, Mississippi 39701

I Jim Alinder, who was elected President of the WESTMINSTER PRESBYTERIAN CHURCH OF COLUMBUS, PCA on the 13th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ P. B. Brewer, Clerk ~~Secretary~~ /s/ J. B. Alinder, Moderator ~~President~~

REPORT OF ORGANIZATION

The Purvis Volunteer Fire Department, Inc. which was incorporated on the 24th day of March, 19 76, was organized on the 24th day of March, 1976, at Purvis, in the County of Lamar by the election of Lee Bush, Ronnie Cain, Delane Martin

as Directors, and by the election of the following officers to serve for One year, to-wit. Lee Bush, President Ronnie Cain, Vice President
Delane Martin, Secretary & Treasurer

The postoffice address of the President is P. O. Box 113, Purvis, Mississippi 39475
The postoffice address of the Secretary is P. O. Box 658, Purvis, Mississippi 39475

I Lee Bush, who was elected President of the Purvis Volunteer Fire Department, Inc. on the 24th day of March, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delane Martin Secretary

Lee Bush, President.

Filed and Recorded
June 24, 1986

REPORT OF ORGANIZATION

The GRAHAM CEMETERY ASSOCIATION, INCORPORATED which was incorporated on the 12th day of May, 19 86, was organized on the 14th day of May, 19 86, at Mt. Vernon Baptist Church in the County of , by the election of No Board of Directors as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Jim Ellis, President, for one year Steve Hardin, Vice President, for one year Lorene Hill, Secretary, for one year

The postoffice address of the President is Route 5, Box 469, Meridian, Mississippi 39305
The postoffice address of the Secretary is Route 5, Box 470, Meridian, Mississippi 39305

I Jim Ellis, who was elected President of the GRAHAM CEMETERY ASSOCIATION, INCORPORATED on the 14th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lorene Hill Secretary

/s/ Jim Ellis, President.

Filed and Recorded June 25, 1986

REPORT OF ORGANIZATION

The PRAYER AND PRAISE MINISTRIES which was incorporated on the 14th day of March, 19 86, was organized on the 15th day of May, 19 86, at 111 Kildare Court, Jackson, Miss. 39209 in the County of Hinds by the election of Bennie Randall, Delois Randll, Dorothy Buckley, Bobby Lee Bobo, Deloris Bobo and Ann Hamilton

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Bennie Randall, President Dorothy Buckley, Secretary
Deloris Bobo, Treasurer

The postoffice address of the President is 111 Kildare Court, Jackson, Mississippi 39209
The postoffice address of the Secretary is 1390 Forest Avenue-J4, Jackson, Mississippi 39213

I Bennie Randall
President of the PRAYER AND PRAISE MINISTRIES, who was elected on the 15th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Buckley, Secretary /s/ Bennie Randall, President.
Filed and Recorded
June 25, 1986.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The DOG RIVER SPORTSMANS CLUB, INC. which was incorporated on the 21st day of May, 1986, was organized on the 2nd day of June, 19 86, at Lucedale, Mississippi in the County of George by the election of Larry Wilcutt, Ray Lee, Bruce Dye, and Russ Bexley

as Directors, and by the election of the following officers to serve for one year, to-wit. Samuel L. Dye, President Rocky Bexley, Vice President
Robert T. Anderson, Secretary-Treasurer

The postoffice address of the President is Route 8, Box 183, Lucedale, Mississippi 39452
The postoffice address of the Secretary is Route 8, Box 295, Lucedale, Mississippi 39452

I Samuel L. Dye, who was elected President of the DOG RIVER SPORTSMANS CLUB, INC. on the 2nd day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded June 25, 1986

/s/ Tim Anderson
Secretary

/s/ Samuel L. Dye, President.

REPORT OF ORGANIZATION

The MID-SOUTH DEALERS ASSOCIATION, INC. which was incorporated on the 12th day of May, 19 86, was organized on the 14th day of May, 19 86, at Jackson in the County of Hinds by the election of J. A. Bethany,III, Jennifer Hellems and Robert S. Furman

as Directors, and by the election of the following officers to serve for the year 1986, to-wit. J. A. Bethany,III, President Jennifer Hellems, Secretary

The postoffice address of the President is P. O. Box 4999, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O. Box 4999, Jackson, Mississippi 39216

I J. A. Bethany,III, who was elected President of the MID-SOUTH DEALERS ASSOCIATION, INC. on the 14th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jennifer Hellems Secretary /s/ J. A. Bethany,III, President.
Filed and Recorded
June 25, 1986

REPORT OF ORGANIZATION

The HURRICANE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 13th day of May, 19 86, was organized on the 13th day of May, 19 86, at Hurricane Community Center in the County of Pontotoc by the election of Wayne Warren, Graden Hooker, Chipper Hicks

as Directors, and by the election of the following officers to serve for year 1986, to-wit.

Wayne Warren, President Graden Hooker, Vice President
Chipper Hicks, Secretary

The postoffice address of the President is Route 1, Thaxton, Mississippi 38871
The postoffice address of the Secretary is Route 1, Box 90, Thaxton, Mississippi 38871

I WAYNE WARREN, who was elected President of the HURRICANE VOLUNTEER FIRE DEPARTMENT, INC. on the 13th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chipper Hicks Secretary /s/ Wayne Warren, President.

Filed and Recorded
June 26, 1986

REPORT OF ORGANIZATION

The YOUNG PEOPLE IN ACTION MINISTRY, INC. which was incorporated on the 12th day of May, 1986, was organized on the 16th day of May, 1986, at 617 Randall Street, Jackson, Mississippi in the County of Hinds by the election of Bobby Sanford, Buster Caldwell, Chip Miskelly, Dr. Chester E. Swor, Lois Cowles, Dr. Don Gibson and Lonnie Kelly

as Directors, and by the election of the following officers to serve for One year, to-wit. President - Bobby L. Sanford Vice President - Buster Caldwell
Secretary-Treasurer - Rochelle Williams

The postoffice address of the President is 617 Randall Street, Jackson, Mississippi 39203
The postoffice address of the Secretary is 2458 Emmett Avenue, Jackson, Mississippi 39203

I Bobby L. Sanford, who was elected President of the YOUNG PEOPLE IN ACTION MINISTRY, INC. on the 16th day of May, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rochelle Williams Secretary

/s/ Bobby L. Sanford, President.

Filed and Recorded
June 26, 1986.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The OXFORD UNIVERSITY SCHOOL which was incorporated on the 20th day of August, 19 84, was organized on the 22 day of August, 19 84, at Oxford, Mississippi in the County of Lafayette by the election of Joe D. Pegram, James W. Rayner, Carolyn C. Pegram and David Thomas

as Directors, and by the election of the following officers to serve for the school year 1984-85, to-wit. James W. Rayner, President; David Thomas, Vice President; Joe D. Pegram, Secretary/Treasurer

The postoffice address of the President is 1300 Belk Boulevard, Oxford, Mississippi 39655
The postoffice address of the Secretary is P. O.Box 389, 1405 Jackson Avenue, Oxford, Mississippi 38655

I James W. Rayner, who was elected President of the OXFORD UNIVERSITY SCHOOL on the 22nd day of August, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joe D. Pegram
Secretary

/s/ James W. Rayner, President.

Filed and Recorded
June 27, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI LAW JOURNAL, INC. which was incorporated on the 25th day of April, 19 86, was organized on the 23rd day of June, 19 86, at University in the County of Lafayette by the election of Walter J. Brand, C. Jackson Williams, Michael A. Akers, Guthrie T. Abbott, David W. Mockbee, Tom C. Lacey, Jr., and William S. Painter

as Directors, and by the election of the following officers to serve for One year, to-wit. Walter J. Brand, President; Lee C. Smith, Vice President; C. Jackson Williams, Secretary-Treasurer

The postoffice address of the President is P. O.Box 849, University, Mississippi 38677
The postoffice address of the Secretary is P. O.Box 849, University, Mississippi 38677

I Walter J. Brand, who was elected President of the MISSISSIPPI LAW JOURNAL, INC. on the 23rd day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. Jackson Williams Secretary

/s/ Walter J. Brand, President.

Filed and Recorded
June 27, 1986

REPORT OF ORGANIZATION

The BLUEBERRY JUBILEE COUNCIL, INC. which was incorporated on the 12th day of May, 19 86, was organized on the 29th day of May, 1986, at Poplarville, Mississippi in the County of Pearl River by the election of Dr. Frank Hayden, John Brawell, Mimi Monteith and Mr. and Mrs. Harold Flint

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Angie Larrieu, President; Judy Holston, Treasurer; Peggy Langnecker, Secretary

The postoffice address of the President is Route 2, Box 281BB, Poplarville, Mississippi
The postoffice address of the Secretary is Route 3, Box 347, Poplarville, Mississippi

I Angie Larrieu, who was elected President of the BLUEBERRY JUBILEEE COUNCIL, INC. on the 29th day of May, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy Langnecker Secretary

/s/ Angie Larrieu, President.

Filed and Recorded July 1, 1986

REPORT OF ORGANIZATION

The AMERICAN CATFISH INSTITUTE which was incorporated on the 17th day of June, 19 86, was organized on the 25th day of June, 19 86, at Isola, Mississippi in the County of Humphreys by the election of Bruce Brumfield, S. B. Johnson, Paul Smith, T. L. Reed, III, Paul Battle, Jr. and John T. Dillard

as Directors, and by the election of the following officers to serve for One year, to-wit. Bill Allen, Jr., President
W. T. McKinney, Vice President Lester W. Myers, Secretary-Treasurer

The postoffice address of the President is P. O. Box 247, Belzoni, Mississippi 39038
The postoffice address of the Secretary is Route 2, Box 191, Isola, Mississippi 38754

I Bill Allen, Jr.
President of the AMERICAN CATFISH INSTITUTE, who was elected on the 25th day of June, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lester W. Myers Secretary
Filed and Recorded July 1, 1986

/s/ Bill Allen, Jr. President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SMALLWOOD HUNTING CLUB, INC. which was incorporated on the 6th day of May, 19 86, was organized on the 9th day of May, 1986, at 124 South Church, Louisville, MS 39339 in the County of Winston by the election of Devon Vowell, Clay Jones and Kenneth Morris

as Directors, and by the election of the following officers to serve for One year, to-wit. Devon Vowell, President
Clay Jones, Vice President
Kenneth Morris, Secretary

The postoffice address of the President is Route 8, Box 184, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is 124 South Church, Louisville, Mississippi 39339

I Dennis Devon Vowell, President of the SMALLWOOD HUNTING CLUB, INC., who was elected on the 9th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth R. Morris, Secretary
Filed and Recorded July 2, 1986

/s/ Devon Vowell, President.

REPORT OF ORGANIZATION

The PEACE LUTHERAN CHURCH, OXFORD, MISSISSIPPI, which was incorporated on the 25th day of April, 19 86, was organized on the 25th day of April, 19 86, at 407 Jackson Avenue West, Oxford, Miss. in the County of Lafayette by the election of Brian E. Runge, Kenneth R. Bender, and Ann L. Gilmore

as Directors, and by the election of the following officers to serve for church year 1986, to-wit. Ann L. Gilmore, President; Kenneth R. Bender, Secretary; Ethel Hikal, Treasurer

The postoffice address of the President is 407 Choctaw Drive, Oxford, Mississippi 38655
The postoffice address of the Secretary is 100 Clubview, Oxford, Mississippi 38655

I Ann L. Gilmore, President of the PEACE LUTHER CHURCH, OXFORD, MISSISSIPPI, who was elected on the 25th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth R. Bender, Secretary

/s/ Ann L. Gilmore President.

Filed and Recorded
July 2, 1986

REPORT OF ORGANIZATION

The BUDO RYU ASSOCIATION which was incorporated on the 19th day of June, 19 86, was organized on the 26th day of June, 19 86, at Clarksdale, Mississippi in the County of Coahoma by the election of F. Michael Sims, C. C. Craig, Sean Foster, H. Hunter Twiford,III, Dan L. Foster

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. F. Michael Sims, President; Sean Foster, Vice President; H. Hunter Twiford,III, Secretary; Dan L. Foster, Treasurer

The postoffice address of the President is 158 West Second Street, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is 148 Sunflower Avenue, Clarksdale, Mississippi 38614

I F. Michael Sims, who was elected President of the BUDO RYU ASSOCIATION on the 26th day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. Hunter Twiford,III, Secretary

/s/ F. Michael Sims, President.

Filed and Recorded
July 2, 1986

REPORT OF ORGANIZATION

The PISTOLS N PETTICOATS, INC. which was incorporated on the 12th day of May, 1986, was organized on the 26th day of June, 1986, at Picayune, Mississippi in the County of Pearl River by the election of Ray Wise, Sid Worthy, Wayne Embry, Frank Dunaway, and Joyce Hall as Directors, and by the election of the following officers to serve for two months ~~year~~, to-wit. Robin Wilson, President; Sid Worthy, Vice President; Lorraine Sower, Secretary; Larry Sower, Treasurer

The postoffice address of the President is 2218 Oriole Street, Slidell, Louisiana 70460
The postoffice address of the Secretary is 1224 Highland Drive, Picayune, Mississippi 39466

I Robin Wilson, who was elected President of the PISTOLS N PETTICOATS, INC. on the 26th day of June, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 2, 1986

/s/ D. Lorraine Sower
Secretary

/s/ Robin Wilson,
President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Georgetown Community Baseball Program which was incorporated on the 12th day of May 19 86, was organized on the 10th day of June 1986, at 3615 Brane Avenue in the County of Hinds by the election of Betty Roberts, Ada Hodges, Dwayne Wilson, Walter Shelton, Melvin Charleston, Bobby Larry, Thomas Cox, Felix Bell, Johnny Thurman, Larry Turner.
as Directors, and by the election of the following officers to serve for (1) One year Term, to-wit. Secretary - Ada Hodges, President - Betty Roberts, Vice President - Melvin Charleston.

The postoffice address of the President is 4375 Welota Drive, Jackson, Ms. 39209
The postoffice address of the Secretary is 247 Rutherford B Hayes, Jackson, Ms. 39209

I Betty Roberts, who was elected President of the Georgetown Community Baseball Program on the 10th day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Ada B. Hodges Secretary

s/s Betty Roberts President.

Filed and Recorded
July 7, 1986

REPORT OF ORGANIZATION

The Clarksdale First Church of the Nazarene, Inc. which was incorporated on the 21st. day of May 1986 was organized on the 21st. day of May 1986, at 1210 Spruce St. Clarksdale, Ms. in the County of Coahoma by the election of Hayward A. Farish, Elzye McDonald, C.W. Erwin, Woodrow Farish.

as Directors, and by the election of the following officers to serve for Five years, to-wit. President & Treasurer - Hayward A. Farish - Vice President - Elzye McDonald, Secretary - C.W. Erwin.

The postoffice address of the President is 1528 Parl Circle Drive, Clarksdale, Ms. 38614
The postoffice address of the Secretary is P.O. Box 142, Duncan, Ms.

I Hayward A. Farish, who was elected President of the Clarksdale First Church of the Nazarene, Inc. on the 31st day of May 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s C.W. Erwin Secretary

s/s Hayward A. Farish President.

Filed and Recorded July 7, 1986.

REPORT OF ORGANIZATION

The United States Karate Federation of Ms., Inc. which was incorporated on the 25th day of April 19 86, was organized on the 15ht day of May 19 86, at 36 Abide, Greenville, Ms. in the County of Washington by the election of Jerry Kattawar, Sr., Mildred Kattawar, and Jerry Kattawar, Jr.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Jerry Kattawar, Sr. as President - Mildred Kattawar as Vice President, Jerry Kattawar, Jr. as Seretary.

The postoffice address of the President is 36 Abide, Greenville, Ms. 38701
The postoffice address of the Secretary is 36 Abide, Greenville, Ms. 38701

I Jerry Kattawar, Sr., who was elected President of the United States Karate Federation of Ms., Inc. on the 15th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Jerry Kattawar, Jr. Secretary s/s Jerry Kattawar, Sr. President.

Filed and Recorded July 7, 1986.

REPORT OF ORGANIZATION

The South Mississippi Throughbred Horseman's Association which was incorporated on the 20th day of May 1986, was organized on the 23rd day of June 19 86, at Dedeaux in the County of Hancock by the election of Pete Moran, Karl Goss, Laura Rester, Clinton Ladner, Ray Cooley, Herb Stelly, EllisCuevas, Clyde Moran, Vernon Ladner, Pete Mecaise, Roger Ladner.

as Directors, and by the election of the following officers to serve for until March, 1988 year, to-wit. Clarence Lee -President, Gerald Grey, Vice President, Barbara Moran, Secretary, Royce Ladner, Treasurer.

The postoffice address of the President is Rt. 1, Box 404, Picayune, Ms. 39466
The postoffice address of the Secretary is Rt. 1, Box 312, Picayune, Ms. 39466

I Clarence Lee
President of the South Mississippi Throughbred Horseman's Association, who was elected on the 23rd day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Barbara Moran Secretary
Filed and Recorded July 7, 1986

s/s Clarence V. Lee President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Agape Storge Christian Center which was incorporated on the 25th day of April 19 86, was organized on the 6th day of June 19 86, at 405 North Broadway, Greenville, Ms. in the County of Washington by the election of (there are no trustees of directors as of yet.)

as Directors, and by the election of the following officers to serve for One year, to-wit. Rev. Paul Williams - Pastor, Minnie Smith, Secretary, Ray Boise - Treasurer, Ivy Hall - Administrative Assistant.

The postoffice address of the President is Pastor- 2297 Stockton Drive, Greenville, Ms. 38701
The postoffice address of the Secretary is Same

I Rev. Thomas Paul Williams, who was elected President of the (Pastor) Agape Storge Christian Center on the 6th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Minnie L. Smith Secretary — s/s Thomas Paul Williams President.

Filed and Recorded July 7, 1986

REPORT OF ORGANIZATION

The East Central Health Organization, Inc. which was incorporated on the 12th day of May 19 86, was organized on the 18th day of June 19 86, at Quitman, Ms. in the County of Clarke by the election of Ron Fredin, Milton Breeze, George Chatham, John W. Mathews, Richard T. Johnson, RAy O'Steen, Jack Matzenbacher.

as Directors, and by the election of the following officers to serve for two (2) year, to-wit. Richard T. Johnson, President - Ron Fredin, Vice President, - John W. Mathews, Secretary, - RAy O'Steen, Treasurer.

The postoffice address of the President is P.O. Box 5777, Meridian, Ms. 39301
The postoffice address of the Secretary is P.O. Box 5393, Meridian, Ms. 39301

I Richard T. Johnson, who was elected President of the East Central Health Organization, Inc. on the 18th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s John W. Mathews Secretary

s/s Richard T. Johnson President.

Filed and Recorded July 7, 1986

REPORT OF ORGANIZATION

The Stone's Throw Property Owners Association which was incorporated on the 13th day of May 1986, was organized on the 13th day of May 1986, at Office of Young, Scanlon & Sessums in the County of Hinds by the election of 1400 Deposit Guaranty Plaza, Jackson Joe Ellis Joseph, A. Waddell Nejam and Nancy N. Joseph

as Directors, and by the election of the following officers to serve for One year, to-wit. Joe Ellis Joseph - President A. Waddell Nejam - Vice President Nancy N. Joseph - Secretary/Treasurer

The postoffice address of the President is 31 Autumn Woods, Jackson, Ms.
The postoffice address of the Secretary is 31 Autumn Woods, Jackson, Ms.

I Joe Ellis Joseph, who was elected President of the Stone's Throw Property Owners Association on the 13th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Nancy N. Joseph Secretary s/s Joe Ellis Joseph President.

Filed and Recorded
July 7, 1986

REPORT OF ORGANIZATION

The Murphy Creek Baptist Church, Inc. which was incorporated on the 12th day of May 19 86 , was organized on the 4th day of June 19 86 , at Louisville, Ms. in the County of Winston by the election of William Kirk , RAy Cockrell, and Paul Blanton.

as Directors, and by the election of the following officers to serve for One year , to-wit. Billy Strait - President; Gene Blanton, Vice President; Kathryn Crowell - Secretary Treasurer.

The postoffice address of the President is Route 4, Box 20, Louisville, Ms. 39339
The postoffice address of the Secretary is Route 4, Box 224, Louisville, Ms 39339

I Billy Strait , who was elected President of the Murphy Creek Baptist Church, Inc. on the 4th day of June 19 86 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Kathryn Crowell Secretary

s/s Billy Strait President.

Filed and Recorded
July 8, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Recovery House, Inc. which was incorporated on the 18th day of November 1985, was organized on the 20th day of November 1985, at Columbus, Ms. in the County of Lowndes by the election of Noni Allen, Larry Dean, Jane Jackson, Marjorie Doster, Josie Fannon, Kathey Ferguson, Ellen Rudiek, Joni Terrell, Dewey Flanagan, Mable Fleming, Deloris Frasek, Danny Kornegay, Elizabeth Lovorn, Shannon Miller, Patsy McGahey, Wynell Heginnis, as Directors, and by the election of the following officers to serve for One year, to-wit. Joni Terrell, President - Jane Jackson, Vice President - Danny Kornegay, Secretary. Shannon Miller, Treasurer. Sandra Myrick.

The postoffice address of the President is P.O. Box 1303, Columbus, Ms. 39701
The postoffice address of the Secretary is 2718 7th Avenue, North, Columbus, Ms. 39701

I Joni Terrell, who was elected President of the Recovery House, Inc. on the 20th day of November 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Danny Kornegay Secretary

s/s Joni Terrell President.

Filed and Recorded July 8, 1986

REPORT OF ORGANIZATION

The South Mississippi Independent Practice Association, Inc. which was incorporated on the 3rd day of June, 19 86, was organized on the 3rd day of June, 19 86, at 105 Asbury Circle, Hattiesburg in the County of Forrest by the election of Larry H. Day, M. D., George E. McGee, M. D. and Ronald R. Lutritz, M. D.

as Directors, and by the election of the following officers to serve for th year 1986, to-wit. Larry H. Day, M. D., President George E. McGee, M. D., Treasurer
Ronald R. Lubritz, M. D., Secretary

The postoffice address of the President is 5 Medical Boulevard, Hattiesburg, Mississippi
The postoffice address of the Secretary is 6 Medical Boulevard, Hattiesburg, Mississippi

I Larry H. Day, M. D.
President of the South Mississippi Independent Practice Association, Inc., who was elected on the 3rd day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald L. Lubritz, M. D.
Filed and Recorded Secretary 438-48-6767
July 9, 1986

/s/ Larry H. Day, M. D., President.
427-60-5578

REPORT OF ORGANIZATION

The Bible Way Ministries which was incorporated on the 12th day of May 19 86, was organized on the 12th day of May 19 86, at Vicksburg, Ms. in the County of Warren by the election of Linda Betts, President- Viola Jackson, Vice President - Pearl Taylor, Secretary/Treasurer

as Directors, and by the election of the following officers to serve for One year, to-wit. Linda Betts - President Viola Jackson, Vice President Pearl Taylor, Secretary/Treasurer.

The postoffice address of the President is 1116½ Harrison St., Vicksburg, Ms.
The postoffice address of the Secretary is 2811 Ken Karyl, Vicksburg, Ms. 39180

I Linda Betts, who was elected President of the Bible Way Ministries on the 12th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Pearl TAylor Secretary

Filed and Recorded July 10, 1986

s/s Linda Betts President.

REPORT OF ORGANIZATION

The Quitman County Industrial Foundation which was incorporated on the 13th day of May 19 86, was organized on the 26th day of June 19 86, at Marks, Ms. in the County of Quitman by the election of Mike Brown, Robert Jackson, Frank Sibley and Marth Ray Sartor.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Mike Brown - Vice President, Robert Jackson - Treasurer, Frank Sibley - and Secretary, Martha Ray Sartor.

The postoffice address of the President is P.O. Box 269, Marks, Ms. 38646
The postoffice address of the Secretary is P.O. Box 220, Marks, Ms. 38646

I Mike Brown, who was elected President of the Quitman County Industrial Foundation on the 26th day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Martha RAy Sartor Secretary

s/s Mike Brown President.

Filed and Recorded
July 10, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Oak Meadows Association, Inc. which was incorporated on the 13th day of June 19 86, was organized on the 13th day of June 19 86, at Tupelo, Ms. in the County of Lee by the election of Andrew Battaile, Bill Beasley, Gayle Kinsey, David Pippin, Nancy Morgan, Ann Springfield, and Earnie White.

as Directors, and by the election of the following officers to serve for year 1986-87, to-wit. Dan Steele - President, Jerry Hellums - Vice President, Don Trott - Secretary Harold Livingston - Treasurer.

The postoffice address of the President is P.O. Box 1583, Tupelo, Ms. 38802
The postoffice address of the Secretary is 48 Oak Meadow Circle, Belden, Ms. 38826

I Dan Steele, who was elected President of the Oak Meadows Association, Inc. on the 13th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Don Trott Secretary — s/s Dan Steele President.

Filed and Recorded July 11, 1986

REPORT OF ORGANIZATION

The Sage-Pine Hunting Club, Inc. which was incorporated on the 12th day of May 1986, was organized on the 15th day of May 1986, at Rt. 1, Box 117, Braxton, Ms. in the County of Rankin by the election of N/A

as Directors, and by the election of the following officers to serve for One year, to-wit. Ronald C. Walters - President Mary G. Walters - Vice President Marhta P. Walters - Secretary/Treasurer

The postoffice address of the President is Rt. 1, Box 117, Braxton, Ms.
The postoffice address of the Secretary is Rt. 1, Box 117, Braxton, Ms.

I Ronald C. Walters, who was elected President of the Sage-Pine Hunting Club, Inc. on the 15th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: Filed and Recorded
July 11, 1986 Secretary s/s Martha P. Walters

s/s Ronald C. Walters President.

REPORT OF ORGANIZATION

The Amacker Town Volunteer Fire Department which was incorporated on the 13th day of June 19 86, was organized on the 13th day of June 19 86, at Rt.1, Box 130, Poplarville, Ms. in the County of Pearl River by the election of Richard Amacker, Willie Wheat, Lester Lang.

as Directors, and by the election of the following officers to serve for 1 year, to-wit. John E. Sanderson, President James D. Wheat, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 130, Poplarville, Ms. 39470
The postoffice address of the Secretary is Route 1, Box 139, Poplarville, Ms. 39470

I John E. Sanderson, who was elected President of the Amacker Town Volunteer Fire Department on the 13th day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s James D. Wheat Secretary

s/s John E. Sanderson President.

Filed and Recorded
July 14, 1986

REPORT OF ORGANIZATION

The Little Tract Hunting Club which was incorporated on the 5th day of June, 1986, was organized on the 7th day of June, 1986, at Centreville, Mississippi in the County of Wilkinson by the election of Ben Griffin - Molly Griffin - Dickie Graves - Kelly Santangelo and Charles Kennedy.

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Charles J. Kennedy, President - Kelly Santangelo, Vice President, Ben Griffin, Secretary/Treasurer, Richard A. Graves and Molly Griffin

The postoffice address of the President is 14614 W. Beaver Dr. Pride, La. 70770
The postoffice address of the Secretary is P.O. Box 165, Centreville, Ms. 39631

I Charles J. Kennedy, who was elected President of the Little Tract Hunting Club on the 7th day of June, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Ben Griffin Secretary

s/s Charles Kennedy President.

Filed and Recorded
July 14, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The House of Prayer Community Church, Inc. which was incorporated on the 13th day of May 19 86, was organized on the 19th day of May 19 86, at Route 2, Box2, Braxton, Ms. in the County of Simpson by the election of Louis Hayes, Sr. Willie Harper, Ossie L. Lofton, W.L. Weathersby, Mrs Irma Lee Hayes and Larry Hayes.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. W.L. Weathersby as President, Larry Hayes as Vice President, and Mrs Irma Lee Hayes as Secretary/Treasurer

The postoffice address of the President is Star Route, Box 76, Braxton, Ms. 39044
The postoffice address of the Secretary is Route 2, Box 2, Braxton, Ms. 39044

I W.L. Weathersby, who was elected President of the House of Prayer Community Church, Inc. on the 19th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Mrs. Irma Lee Hayes Secretary

s/s Willie L. Weathersby President.

Filed and Recorded July 14, 1986

REPORT OF ORGANIZATION

The Beacon Harbor 11, Inc. which was incorporated on the 29th day of May 19 84, was organized on the 1st day of June 19 84, at Greenwood, Ms. in the County of LeFlore by the election of Virginia T. White, Tommy J. Ellett John M. Alford, Virgil G. Cook and A. Lee Abraham, Jr.

as Directors, and by the election of the following officers to serve for year , to-wit. Virginia T. White, President A. Lee Abraham, Jr. Secretary

The postoffice address of the President is P.O. Box 547, Greenwood, Ms. 38930
The postoffice address of the Secretary is 103 Fulton St. Greenwood, Ms. 38930

I Virginia T. White, who was elected President of the Beacon Harbor 11, Inc. on the 1st day of June 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s A. Lee Abraham Secretary

s/s Virginia T. White President.

Filed and Recorded July 16, 1986

REPORT OF ORGANIZATION

The School For Handicapped Children, Inc. which was incorporated on the 19th day of October 1981, was organized on the 21st day of October 1981, at Greenwood, Ms. in the County of Leflore by the election of H.L. Hodges, T.M. Barron, R.W. Baskin, Mrs. Patricia R. Bell, S. Warren Gardner, Frank Y. Gowan, Ellett Lawrence, Mrs Jean McLellan, and Mrs Betty Morgan as Directors, and by the election of the following officers to serve for One year, to-wit. H.L. Hodges, President and T.M. Barron, Secretary

The postoffice address of the President is P.O. Box 547, Greenwood, Ms. 38930
The postoffice address of the Secretary is 400 Summit St. Winona, Ms. 38967

I H.L.Hodges, who was elected President of the School For Handicapped Children, Inc. on the 21st day of October 1981, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s T.M. Barron Secretary

s/s H.L. Hodges President.

Filed and Recorded July 16, 1986

REPORT OF ORGANIZATION

The Helena Presbyterian Church which was incorporated on the 4th day of December 19 85, was organized on the 2nd day of June 19 86, at Helena, Ms. in the County of Jackson by the election of Ronnie Carpenter, Raymond Brooks, Carl Vice, Joe Furby, Hull Patterson and Wayne Soper.

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Hull Patterson, President, Wayne Soper, Vice President, Ed Taylor, Secretary, Ronnie Carpenter, Agent.

The postoffice address of the President is 6301 Coda Road, Pascagoula, Ms. 39567
The postoffice address of the Secretary is Post Office Box 1099, Escatawpa, Ms. 39552

I Hull Patterson, who was elected President of the Helena Presbyterian Church on the 2nd day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Ed TAylor Secretary s/s Hull Patterson President.

Filed and Recorded July 16, 1986

REPORT OF ORGANIZATION

The BALLET MAGNIFICAT which was incorporated on the 10th day of June, 19 86, was organized on the 30th day of June, 19 86, at Jackson, Mississippi in the County of Hinds by the election of Kathy Thibodeaux, Keith Thibodeaux and H. L. Denton

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Kathy Thibodeaux, President Keith Thibodeaux, Vice President
H. L. Denton, Secretary-Treasurer

The postoffice address of the President is 962 Madison Street, Jackson, Mississippi 39202
The postoffice address of the Secretary is Apt. B-10, 5025 Wayneland Drive, Jackson, Mississippi 39211

I Kathy Thibodeaux, who was elected President of the BALLET MAGNIFICAT on the 30th day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. L. Denton, Jr. Secretary /s/ Kahty Thibodeaux, President.
Filed and Recorded
July 17, 1986

REPORT OF ORGANIZATION

The LIVING WATER MINISTRIES OF HATTIESBURG, A CORPORATION which was incorporated on the 17th day of July, 19 85, was organized on the 25th day of July, 19 85, at Hattiesburg, Mississippi in the County of Forrest by the election of Dennis W. Polk

as Directors, and by the election of the following officers to serve for One year, to-wit. William L. Prout, President
Stella G. Prout, Vice President/Secretary

The postoffice address of the President is 104 Hillcrest Circle, Petal, Mississippi 39465
The postoffice address of the Secretary is 104 Hillcrest Circle, Petal, Mississippi 39465

I William L. Prout, who was elected President of the LIVING WATER MINISTRIES OF HATTIESBURG, A CORPORATION on the 25th day of July, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stella G. Prout Secretary /s/ William L. prout, President.

Filed and Recorded
July 18, 1986

REPORT OF ORGANIZATION

The Good Hope Baptist Church of Panola County, Inc. which was incorporated on the 3rd day of June 19 86, was organized on the 9th day of July 19 86, at Good Hope Baptist Church in the County of Panola by the election of J.O. Morris, James Webb, Wilburn Barnes, Bryant Woodruff, Warner F. McBride, and Jerelen Armstong.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President, Warner F. McBride, Vice President, J.O. Morris, Secretary, Jerelene Armstrong.

The postoffice address of the President is Route 1, Courtland, Ms. 38620
The postoffice address of the Secretary is 218 Gordon Drive, Batesville, Ms. 38606

I Warner F. McBride, who was elected President of the Good Hope Baptist Church of Panola County, Inc. on the 9th day of July 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 21, 1986

Secretary s/s Jerelene Armstrong

s/s Warner F. McBride President.

REPORT OF ORGANIZATION

The Riverbend Park Resort Owner's Association, Inc. which was incorporated on the 5th day of June 1986, was organized on the 28th day of June 1986, at Campground 10707, Hwy 613N Escatawpa, Ms. in the County of Jackson by the election of Zoe J. Ashby Frank Nichols, Robert Olson, Ollie Welford, Harold L. Yeakle.

as Directors, and by the election of the following officers to serve for Two year s, to-wit. Harold L. Yeakle, President, Zoe J. Ashby, Secretary, Robert Olsen, Treasurer.

The postoffice address of the President is P.O. Box 1366, Escatawpa, Ms. 39552
The postoffice address of the Secretary is 2352 Simmions Bayou Dr. Ocean Springs, Ms. 39564

I Harold L. Yeakle, who wos elected President of the Riverbend Park Resort Owner's Association, Inc. on the 30th day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 21, 1986

Secretary s/s Zoe J. Ashby

s/s Harold L. Yeakle
President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Buck Rub Hunting Club, Inc. which was incorporated on the 10th day of June 1986, was organized on the 21st day of June 1986, at Route 1, Ethel, Ms. in the County of Attala by the election of Dan Ballard, Guy Ballard, Donny Breazele, Bob Myers, and Ralph Shumaker.

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. President, Ralph Shumaker, Vice President, Guy Ballard, Secretary/Treasurer Cindy Ballard

The postoffice address of the President is Route 1, Box 77, Ethel, Ms. 39067
The postoffice address of the Secretary is Route 1, Box 74, Ethel, Ms. 39067

I Ralph Shumaker, who was elected President of the Buck Rub Hunting Club, Inc. on the 21st day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Julu 22, 1986

Secretary s/s Cindy Ballard

s/s Ralph Shumaker President.

REPORT OF ORGANIZATION

The William Martin And Tempy Jacks (WMTJ) Fraternal Foundation which was incorporated on the 25th day of April, 19 86, was organized on the 19th day of May, 19 86, at Stewart, Mississippi in the County of Montgomery by the election of

Marjorie McGarrah, Dorothy Watkins, Jaque Wilson, Waylon Jacks and Angus Jacks

as Directors, and by the election of the following officers to serve for the years 1986-87, to-wit. President - William Martin Jacks Vice President - Lorene Jacks Herring
Treasurer - Ann Carpenter Secretary-Angelyn Jacks Turner

The postoffice address of the President is Hwy 25, Village Oak, No. 5, Starkville, MS 39759
The postoffice address of the Secretary is P. O. Box 148, N. Carrollton, MS 38947

I William Martin Jacks
President of the William Martin And Tempy Jacks (WMTJ) Fraternal Foundation, who was elected on the 19th day of May, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 23, 1986

/s/ Angelyn Jacks Turner
Secretary

/s/ William Martin Jacks President.

REPORT OF ORGANIZATION

The Yocona Community Center Foundation which was incorporated on the 3rd day of June, 1986, was organized on the 23rd day of June, 1986, at Rt. 5, Box 114, Oxford, Miss. 38655 in the County of Lafayette by the election of William Lewis Rowland, Jack Hollowell, Mildred Smith Cain, Nancy Velma Cain Sweany

as Directors, and by the election of the following officers to serve for One year, to-wit. William L. Rowland, President Jack Hollowell, Vice President
Nancy Velma Cain Sweany, Secretary Mildred Smith Cain, Treasurer

The postoffice address of the President is Route 5, Box 114, Oxford, Mississippi 38655
The postoffice address of the Secretary is Route 5, Box 162 A, Oxford, Mississippi 38655

I William Lewis Rowland
President of the YOCONA COMMUNITY CENTER FOUNDATION, who was elected on the 23rd day of June, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 23, 1986

/s/ Nancy Velma Cain Sweany
Secretary

/s/ William L. Rowland President.

REPORT OF ORGANIZATION

The Agricola Jesus Name Assembly, Inc. which was incorporated on the 12th day of May 1986, was organized on the 12th day of May 1986, at Rt. 2, Box 429, Lucedale, Ms. in the County of George by the election of Elton O. Landrum, 39452 Gloria Gene Landrum and William H. Clark

as Directors, and by the election of the following officers to serve for One year, to-wit. Elton O. Landrum, President,,, Timothy R. Avery, Vice President, Gloria Gene Landrum, Secretary/Tresurer

The postoffice address of the President is Route 2, Box 429, Lucedale, Ms. 39452
The postoffice address of the Secretary is Same

I Elton O. Landrum
President of the Agricola Jesus Name Assembly, Inc., who was elected on the 19th day of May 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 24, 1986.

Secretary s/s Gloria Gene Landrum

s/s Elton O. Landrum President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The AMBASSADOR'S SOCIAL CLUB, INC. which was incorporated on the 9th day of July, 19 86, was organized on the 9th day of July, 19 86, at Natchez, Mississippi in the County of Adams by the election of Robert Johnson, Willie A. Johnson, Jr., Frank Bacon, Jr.

as Directors, and by the election of the following officers to serve for One year, to-wit. General Holt, President Eddie Johnson, Secretary
Arthur Washington, Robert Johnson, Leroy McMorris, Nathaniel Curtis, Gene Battieste, E. J. Connors

The postoffice address of the President is 304 Blue Bird Drive, Natchez, Mississippi 39120
The postoffice address of the Secretary is P. O. Box 1589, Natchez, Mississippi 39120

I General Holt, who was elected President of the AMBASSADOR'S SOCIAL CLUB, INC. on the 9th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eddie Johnson Secretary /s/ General Holt President.

Filed and Recorded August 11, 1986

REPORT OF ORGANIZATION

The LITTLE ROCK HUNTING CLUB, INC. which was incorporated on the 16th day of July, 19 86, was organized on the 16th day of July, 19 86, at Little Rock, Mississippi in the County of Newton by the election of Ernie White, Doyle White and Rodney White

as Directors, and by the election of the following officers to serve for year 86-88, to-wit. Ernie White, President; Doyle White, Secretary; Rodney White, Treasurer

The postoffice address of the President is Route 2, Box 50, Little Rock, Mississippi
The postoffice address of the Secretary is Route 2, Box 51, Little Rock, Mississippi

I Ernie White, who was elected President of the LITTLE ROCK HUNTING CLUB, INC. on the 16th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Doyle White Secretary

/s/ Ernie White President.

Filed and Recorded August 11, 1986.

REPORT OF ORGANIZATION

The Willson Cemetery Association, Inc. which was incorporated on the 15th day of July, 19 86, was organized on the 31st day of July, 19 86, at Magnolia in the County of Pike by the election of Polie D. Stewart, Paschal Willson and Lois Willson Stewart

as Directors, and by the election of the following officers to serve for the year 1986, to-wit. Polie D. Stewart, President; Paschal Willson, Vice President; Lois Willson Stewart, Board Member; Emma B. Stewart, Secretary

The postoffice address of the President is Route 3, Box 93-B, Magnolia, Mississippi 39652
The postoffice address of the Secretary is Route 3, Box 93-B, Magnolia, Mississippi 39652

I Polie D. Stewart, who was elected President of the WILLSON CEMETERY ASSOCIATION, INC. on the 31 day of July, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emma B. Stewart Secretary

/s/ Polie D. Stewart President.

Filed and Recorded August 12, 1986

REPORT OF ORGANIZATION

The CORCORAN HUNTING LODGE, INC. which was incorporated on the 22nd day of July, 19 86, was organized on the 22nd day of July, 19 86, at my home located on Old Sharon Road in the County of Madison by the election of Mr. Oliver M. Tadlock, Mr. Pat Tadlock and Mr. Hugh Corcoran

as Directors, and by the election of the following officers to serve for one (1) year July 22,1986 ; to-wit. Mr. Oliver M. Tadlock, President Mr. Pat Tadlock, Vice President
July 22, 1987 Mr. Hugh Corcoran, Secretary

The postoffice address of the President is Route 4, Box 172, Canton, Mississippi 39046
The postoffice address of the Secretary is P. O. Box 5, Sharon, Mississippi 39163

I Oliver M. Tadlock, who was elected President of the CORCORAN HUNTING LODGE, INC. on the 22nd day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hugh Corcoran Secretary /s/ O. M. Tadlock President.

Filed and Recorded
August 12, 1986

HEGERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The FIRST BAPTIST CHURCH OF LELAND, MISSISSIPPI which was incorporated on the 20th day of May, 1986, was organized on the 4th day of June, 1986, at Leland, Mississippi in the County of Washington by the election of Vernon Calcote, W. A. "Sarge" Greer, Clyde Griffin, Don Hubbard, Ed Loudon, Gene Wills, Jim Azlin, Fred Ballard, Allen Clark, Davis Clark, Jim Reames, Corbett Saucier, Gene Meadows, Guy Pearson, Joe Pettiet, Ted Pfrimmer, John Read and Dean Wright as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Maurice Brown, President L. Martin Heard, Vice President Cameron Dean, Secretary & Treasurer

The postoffice address of the President is Route 2, Box 255, Leland, Mississippi 38756
The postoffice address of the Secretary is Tribbett, Mississippi 38779

I Maurice Brown President of the First Baptist Church of Leland, Mississippi, who was elected on the 4th day of June, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 25, 1986.
/s/ Cameron Dean Secretary

/s/ Maurice Brown, President.

REPORT OF ORGANIZATION

The Pearl River County SPCA, Inc. which was incorporated on the 10th day of June 1986, was organized on the 28th day of May 1986, at Carriere, Mississippi in the County of Pearl River by the election of Jean Gronmeyer, Barbara Henderson Jean Mac Innis.

as Directors, and by the election of the following officers to serve for 1 (one) year, to-wit. Jean Gronmeyer, President Barbara Henderson, Vice President, Jean Mac Innis, Secretary.

The postoffice address of the President is Route 3, Box 299, Carriere, Ms. 39426
The postoffice address of the Secretary is Route 3, Box 293, Carriere, Ms. 39426

I Jean Gronmeyer, who was elected President of the Pearl River County SPCA, Inc. on the 10th day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 28, 1986

s/s Jean Mac Innis Secretary

s/s Jean Gronmeyer President.

REPORT OF ORGANIZATION

The Beat 5 Hunting Club, Neshoba County, Ms. Inc which was incorporated on the 1st day of November 1984, was organized on the 5th day of July 1986, at Beat 5 Hunting Club House in the County of Neshoba by the election of Rickey A. Melton, Marty Burkes, Sammy Melton, and Glenn George.

as Directors, and by the election of the following officers to serve for two (2) year Terms, to-wit. Rickey A. Melton, President, Glenn George, 1st Vice President, Sammy Melton, 2nd Vice President, Nancy Melton, Secretary/Treasurer

The postoffice address of the President is 552 Holland Ave. Philadelphia, Ms. 39350
The postoffice address of the Secretary is 552 Holland Ave. Philadelphia, Ms. 39350

I Rickey A. Melton, who was elected President of the Beat 5 Hunting Club, Nebshoba County, Ms. Inc. on the 5th day of July 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Nancy Melton Secretary

s/s Rickey A. Melton President.

Filed and Recorded
July 28, 1986

REPORT OF ORGANIZATION

The Oasis Condominiums Homeowners Association , Inc. which was incorporated on the 9th day of July 1986 , was organized on the 9th day of July 1986 , at 900 West Beach #119, Long Beach, Ms. in the County of Harrison by the election of George Dunn, Laura Meyer, and Charlene Elliott.

as Directors, and by the election of the following officers to serve for upcoming year S , to-wit. George Dunn, President, Laura Meyer, Vice President, Charlene Elliott, Secretary.

The postoffice address of the President is 900 West Beach #114, Long Beach, Ms. 39560
The postoffice address of the Secretary is 900 West Beach #101, Long Beach, Ms. 39560

I George Dunn
President of the Oasis Condominiums Homeowners Association, Inc. , who was elected on the 9th day of July 19 86 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Charlene Elliott s/s George E. Dunn President.
July 28, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The White Field Ministries, Inc. which was incorporated on the 26th day of June 19 86, was organized on the 29th day of June 19 86, at 110 Bethel Church Lane, Brandon, Ms. in the County of Rankin by the election of Robert D. Nations, Pamela S. Nations, Wayne S. Smith, and Virginia Smith.

as Directors, and by the election of the following officers to serve for one (1) year, to-wit. Robert D. Nations, President, WAyne S. Smith, Vice President, and Pamela S. Nations, Secretary/Treasurer .

The postoffice address of the President is P.O. Box 1223, Brandon, Ms. 39042
The postoffice address of the Secretary is P.O. Box 1223, Brandon, Ms. 39042

I Robert D. Nations, who was elected President of the White Fields Ministries, Inc. on the 29th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Pamela S. Nations Secretary

s/s Robert D. Nations President.

Filed and Recorded
July 28, 1986

REPORT OF ORGANIZATION

The Tippah Aquatic League, Inc. which was incorporated on the 25th day of April 19 86, was organized on the 2nd day of May 19 86, at Ripley in the County of Tippah by the election of Bonnie Martindale, Joe T. Gay, Janice Cross, and Sadie Downs

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Bonnie Martindale, President, Janice Cross, Vice President, Melba Heard, Secretary Sadie Downs, Treasurer

The postoffice address of the President is P.O. Box 40, Ripley, Ms. 38663
The postoffice address of the Secretary is 1 Forrest Rd. Ripley, Ms. 38663

I Bonnie Martindale, who was elected President of the Tippah Aquatic League, Inc. on the 2nd day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Melba Heard Secretary s/s Bonnie Martindale President.

Filed and Recorded July 28, 1986

REPORT OF ORGANIZATION

The Pearl River Wildcat Booster's Club, Inc. which was incorporated on the 23rd day of June 19 86, was organized on the 26th day of June 19 86, at Pearl River College, Poplarville, Ms in the County of Pearl River by the election of Charles Hutchinson, Charles "Scooter" Day, Johnny Adams, Mike Waits, Richard Dossett, Mike Necaise, & Fred Leg.

as Directors, and by the election of the following officers to serve for Two (2) years year 1986-88, to-wit. President, L. Larry McPhail, Vice President, Sidney Malone, Secretary, D.R. Davis, Treasurer, Sammy Davis.

The postoffice address of the President is 114 Roark Circle, Hattiesburg, Ms. 39401
The postoffice address of the Secretary is P.O. Box 431, Poplarville, Ms. 39470

I L. Larry McPhail, who was elected President of the Pearl River Wildcat Booster's Club, Inc. on the 26 th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 30, 1986

Secretary s/s D.R. Davis

s/s L. Larry McPhail President.

REPORT OF ORGANIZATION

The Skeeters Hunting Club, Inc. which was incorporated on the 5th day of June 19 86, was organized on the 18th day of July 19 86, at 305 Longmeadow Dr. Ridgeland in the County of Madison by the election of Terry A. Taylor, Dale Mann, and Robert J. Taylor.

as Directors, and by the election of the following officers to serve for One year year, to-wit. Terry A. Taylor, President, Dale Mann, Vice President, and Robert J. Taylor, Secretary/Treasurer.

The postoffice address of the President is 301 Longmeadow Dr. Ridgeland, Ms. 39157
The postoffice address of the Secretary is 305 Longmeadow Dr., Ridgeland, Ms. 39157

I Terry A. TAylor, who was elected President of the Skeeters Hunting Club, Inc. on the 18th day of July 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 30, 1986

Secretary s/s Robert J. Taylor

President. s/s Terry A. Taylor

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Panola Fire Chiefs Association which was incorporated on the 19th day of March 19 86, was organized on the 28th day of March 19 86, at Batesville in the County of Panola by the election of Gerald Aven, John Crowley and Donald Phelps.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Gerald Aven, President, John Crowley . Vice President, and Donald Phelps, Sec.-Treasurer.

The postoffice address of the President is P.O. Box 76, Courtland, Ms. 38620
The postoffice address of the Secretary is Rt. 4, Box 63, Batesville, Ms. 38606

I Gerald Aven, who was elected President of the Panola Fire Chiefs Association on the 28th day of March 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 30, 1986

Secretary s/s Donald Phelps

s/s Gerald Aven President.

REPORT OF ORGANIZATION

The Amory-North Monroe County Humane Society which was incorporated on the 12th day of May, A.D. 19 86, was organized on the 12th day of May, A.D. 19 86, at Amory, Mississippi in the County of Monroe by the election of 15 Board Members (attached)

as Directors, and by the election of the following officers to serve for One (1) year term, to-wit. Bodine Watson, President: Beverly Hester, Vice President: June Palmer, Secretary: Melanie Thomas, Treasurer

The postoffice address of the President is 900 McAlpine Drive, Amory, Ms. 38821
The postoffice address of the Secretary is Concord, Amory, Ms. 38821

I Bodine Watson, who was elected President of the Amory-North Monroe County Humane Society on the 12th day of May, A.D. 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 30, 1986

Secretary s/s June Palmer

s/s Bodine Watson President.

REPORT OF ORGANIZATION

The Mississippi Citizens for Decency Through Law, Inc. which was incorporated on the 3rd day of June 19 86, was organized on the 22nd day of June 19 86, at Jackson, Ms. in the County of Hinds by the election of Zelma Foster, Jacqueline Smith Pierce, Martha Irby.

as Directors, and by the election of the following officers to serve for One year year 1986-87, to-wit. Zelma Foster, President, Jacqueline Smith Pierce, Vice President, Martha Irby, Secretary/Treasurer

The postoffice address of the President is 741 Woodlake Dr., Jackson, Ms. 39206
The postoffice address of the Secretary is 100 Sweetgum Lane, Clinton, Ms. 39056

I Mrs. Zelma Foster, who was elected President of the Mississippi Citizens for Decency Through Law, Inc. on the 22nd day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 30, 1986 Secretary s/s Martha C. Irby

s/s Zelma Foster President.

REPORT OF ORGANIZATION

The Citizens for Decency, Inc. which was incorporated on the 3rd day of June 1986, was organized on the 22nd day of June 1986, at Zelma Foster in the County of Hinds by the election of Zelma Foster, Jacqueline Smith Pierce, and Martha Irby.

as Directors, and by the election of the following officers to serve for One Year year 1986-87, to-wit. Zelma Foster, President: Jacqueline Smith Pierce, Vice President: Martha Irby, Secretary-Treasurer.

The postoffice address of the President is 741 Woodlake Drive, Jackson, Ms. 39206
The postoffice address of the Secretary is 100 Sweetgum Lane, Clinton, Ms. 39056

I Mrs. Zelma Foster, who was elected President of the Citizens for Decency, Inc. on the 22nd day of June 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 30, 1986

Secretary s/s Martha C. Irby

President. s/s Zelma Foster

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Thatch's Little Bogue Creek Hunting Club, Inc. which was incorporated on the 3rd day of July A.D. 1986, was organized on the 15th day of July 1986, at Heidelburg, Ms. in the County of Jasper by the election of John Thatch, Ted Ward and Perry Willis.

as Directors, and by the election of the following officers to serve for Two year s, to-wit. President, John Thatch: Vice President, Ted Ward and Secretary/Treasurer, Perry Willis.

The postoffice address of the President is 1821 Dogwood Drive, Meridian, Ms.
The postoffice address of the Secretary is 121 Sun Circle, Petal, Ms.

I John E. Thatch, who was elected President of the Thatch's Little Bogue Creek Hunting Club, Inc. on the 15th day of July 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 31, 1986

Secretary s/s Perry Mills

President. s/s John E. Thatch

REPORT OF ORGANIZATION

The Bunch Hunting Club, Inc. which was incorporated on the 10th day of June 1986 was organized on the 5th day of July 1986, at Rt. 1, Box 1200, Woodville in the County of Wilkinson by the election of Mack P. Bunch, Malcom D. Bunch, Michael L. Rice.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Malcom D. Bunch, President: Michael L. Rice, Vice President: Mack P. Bunch, Secretary/Treasurer.

The postoffice address of the President is Rt. 1, Box 1200, Woodville, Ms.
The postoffice address of the Secretary is Rt. 1, Box 1200, Woodville, Ms.

I Malcom D. Bunch, who was elected President of the Bunch Hunting Club, Inc. on the 5th day of July 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded July 31, 1986 Secretary s/s Mack P. Bunch

s/s Malcom D. Bunch President.

REPORT OF ORGANIZATION

The White Oak Hunting Club, which was incorporated on the 3rd day of July 19 86, was organized on the 14th day of July 1986, at Forest in the County of Scott by the election of Ray Mangum, Steve Mangum and Bob Rogers

as Directors, and by the election of the following officers to serve for Five (5) year, to-wit. Ray Mangum, President: Steve Mangum, Vice President: and Bob Rogers, Secretary.

The postoffice address of the President is Route 1, Morton, Ms. 39117
The postoffice address of the Secretary is #9A, 499 Pear Orchard, Ridgeland, Ms. 39157

I Ray Mangum, who was elected President of the White Oak Hunting Club on the 14th day of July 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Aug. 4, 1986
Secretary s/s Robert J. Rogers

s/s Ray Mangum
President.

REPORT OF ORGANIZATION

The Gamma Zeta House Corporation of Delta Delta Delta which was incorporated on the 25th day of Apreil, 1986, was organized on the 13th day of May, 1986 at Jacksonm Ms. in the County of Hinds by the election of Meredith Creekmore, Cathy Crockett, Sandra Crosthwait, Linda Ferris, Dot Franck, Caroline Goodman, Pat Grenfell, Terri Lynn Hamm, Jan Hollingsworth, Carolyn McIntyre, Mary Elizabeth McMillan, Camile Morris, Patsy Mounger, Jane O'mara, Suzanne Blalock Norwood. as Directors, and by the election of the following officers to serve for One year, to-wit. Lorna Reimers, President: Mary Jo McAnally, Vice President:Camile Wilkinson, Secretary, Sharon Wilkinson, CPA, Treasurer, Vickie Greenlee, Advisor.

The postoffice address of the President is 1020 Carlisle Street, Jackson, Ms. 39202
The postoffice address of the Secretary is 3960 Eastline Drive, Jackson, Ms. 39211

I Lorna A. Reimers, President of the Gamma Zeta House Corporation of Delta Delta Delta, who was elected on the 13th day of May, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 4, 1986

Secretary s/s Camille S. Wilkinson

s/s Lorna A. Reimers President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Dry Creek Volunteer Fire Department which was incorporated on the 12th day of May 19 86, was organized on the 12th day of May 19 86, at the Dry Creek Communty in the County of Tippah by the election of Lavaughn Davis, Ed Grose, Traugott Humphreys, Frank Humphreys, Roy Ray, Howard Smart, Cliff Roberts, Kenneth Mauney, Bob Moore, Dennis Criswell, Elton Wilomon, Harold Jumper, Harold Kuyendall. as Directors, and by the election of the following officers to serve for 1986 year, to-wit. Roy Ray, President, Dennis Criswell, Vice President, Harold Kuyendall, Secretary, Traugott Himphreys, Treasurer.

The postoffice address of the President is Route 3, Booneville, Ms. 38829
The postoffice address of the Secretary is Route 3, Booneville, Ms. 38829

I Roy Ray, who was elected President of the Dry Creek Volunteer Fire Department on the 12th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed And Recorded Secretary s/s Harold Kuykendall
Aug. 4, 1986

President.
s/s Roy D. Ray

REPORT OF ORGANIZATION

The County Line Volunteer Fire Department which was incorporated on the 25th day of June 1986, was organized on the 26th day of June 1986, at Union in the County of Newton by the election of Charles F. Gardner, Wayne Savell, Ronald G. Gardner.

as Directors, and by the election of the following officers to serve for year to-wit. President, Bobby Ray Smith, Vice President, Charles F. Gardner, Secretary, Treasurer, Eldrew Smith

The postoffice address of the President is P.O. Box 188, Union, Ms. 39365
The postoffice address of the Secretary is Rt. 3, Box 40, Union, Ms. 39365

I Bobby Ray Smith
President of the County Line Volunteer Fire Department, who was elected on the 26th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
Aug. 4, 1986

Secretary s/s Eldrew P. Smith

s/s Bobby Ray Smith
President.

REPORT OF ORGANIZATION

The Sunflower County Habitat for Humanity, Inc. which was incorporated on the 16th day of July, 1986, was organized on the 18th day of July, 1986, at Ruleville, Ms. in the County of Sunflower by the election of George Reese, Ralph King, Edgar Donahoe, Dennis Burke, Johnny Nichols, Maury McIntyre, Turner Avant, Buddy Smith, Steve Guyton, Dan Godwin, Walter Bullock and Joey Rose.

as Directors, and by the election of the following officers to serve for One (1) year 1986, to-wit. John H. Staggs, President, Elisha Langdon, Vice President, Helen Parker Secretary, Steve Morgan, Treasurer.

The postoffice address of the President is 108 South Chester, Ruleville, Ms. 38771
The postoffice address of the Secretary is P.O. Box 25, Doddsville, Ms. 38736

I John H. Staggs, who was elected President of the Sunflower County Habitat for Humanity, Inc. on the 18th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Aug. 4, 1986 Secretary s/s Helen Parker

s/s John H. Staggs President.

REPORT OF ORGANIZATION

The BIG BILOXI HUNTING CLUB, which was incorporated on the 19th day of June, 19 86, was organized on the 19th day of June, 19 86, at Saucier, Mississippi in the County of Harrison by the election of Mack Lott, Jr., Mike Lott and Kenneth Saucier

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Jack Lott, Jr., President Kenneth Saucier, Secretary
Mike Lott, Treasurer

The postoffice address of the President is Route 3, Box 84, Saucier, Mississippi 39574
The postoffice address of the Secretary is Route 3, Box 95-B, Saucier, Mississippi 39574

I Mack Lott, Jr.
President of the BIG BILOXI HUNTING CLUB, who was elected on the 19th day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Kenneth Saucier
Secretary

/s/ Mack Lott, Jr.
President.

Filed and Recorded
August 5, 1986

REPORT OF ORGANIZATION

The LIVING WORD OF FAITH CHURCH which was incorporated on the 10 day of June, 19 86, was organized on the 27 day of July, 19 86, at Calhoun City in the County of Calhoun by the election of Prentiss Williams, Jerry W. Hardwick, Brenda Hardwick as Directors, and by the election of the following officers to serve for year , to-wit. Rickey Lee Silliams, President; Allen Williams, Vice President; Pamela M. Williams, Secretary; Prenitss Williams, Treasurer

The postoffice address of the President is Route 1, Box 11, 408 Williams Drive, #20, Calhoun City, Mississippi
The postoffice address of the Secretary is Route 1, Box 11, 408 Williams Drive, #20, Calhoun City, Mississippi

I Rickey Lee Williams, who was elected President of the LIVING WORD OF FAITH CHURCH on the 27th day of July, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pamela M. Williams Secretary

/s/ Rickey L. Williams, President.

Filed and Recorded August 5, 1986.

REPORT OF ORGANIZATION

The FREIHEIT which was incorporated on the 14th day of July, 19 86, was organized on the 2nd day of August, 19 86, at 4:30 P. M. in the County of Hinds by the election of

Amj J. Ashcraft, Terry A. Carlton, Florence Cran, Londa Wilder, and Reverend Bill Henry

as Directors, and by the election of the following officers to serve for 3 years, to-wit.

Amy Ashcraft, President
Terry Carlton, Secretary

The postoffice address of the President is 103 Alta Woods Boulevard, Jackson, Mississippi 39204
The postoffice address of the Secretary is 911 Carlisle Street, Jackson, Mississippi 39202

I Amy Ashcraft, who was elected President of the FREIHEIT on the 2nd day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Terry Ann Carlton Secretary

/s/ Amy J. Ashcraft, President.

Filed and Recorded
August 5, 1986

REPORT OF ORGANIZATION

The JACKSON PUBLIC SCHOOLS LEASING AUTHORITY, INC. which was incorporated on the 12th day of June, 19 86, was organized on the 12th day of June, 19 86, at 1400 Trustmark Building, Jackson, MS 39201 in the County of Hinds by the election of

Matthew Thomas, Willie Brown, Carolyn Rains and Lewis Slater

as Directors, and by the election of the following officers to serve for One year, to-wit. Matthew Thomas, President; Willie Brown, Vice President/Assistant Secretary; Carolyn Rains, Secretary; Lewis Slater, Treasurer

The postoffice address of the President is 6183 Woodhaven Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is 3133 Longwood Drive, Jackson, Mississippi 39212

I Matthew Thomas, President of the JACKSON PUBLIC SCHOOLS LEASING AUTHORITY, INC., who was elected on the 12th day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn Rains Secretary

/s/ Matthew Thomas, President.

Filed and Recorded August 5, 1986

REPORT OF ORGANIZATION

The WALTHALL BAPTIST CHURCH which was incorporated on the !$TH day of July, 1986, was organized on the 28th day of July, 1986, at Walthall, Mississippi in the County of Webster by the election of Terry G. Crowell, James J. Donohoo, amd James B. Stewart

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Terry G. Crowell, President
Alice Beatrice Evans, Secretary

The postoffice address of the President is Route 4, Box 50, Box 2, Eupora, Mississippi 39744
The postoffice address of the Secretary is P. O. Box 307, Walthall, Mississippi 39771

I Terry G. Crowell, who was elected President of the WALTHALL BAPTIST CHURCH on the 28th day of July, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Alice Beatrice Evans
Secretary

/s/ Terry G. Crowell, President.

Filed and Recorded
August 6, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Cornerstone Church of Mendenhall, Mississippi, Incorporated which was incorporated on the 4th day of June, 19 86, was organized on the 7th day of July, 19 86, at Mendenhall, Mississippi in the County of Simpson by the election of Milford Gamble, James E. Jennings, Mark W. Cook, Michael Gates and Alan K. Jennings

as Directors, and by the election of the following officers to serve for life or resignation year , to-wit. Milford Gamble, President
Michael Gates, Secretary-Treasurer

The postoffice address of the President is 439 E. Pine Avenue, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is 500 N. Main Street, Mendenhall, Mississippi 39114

I Milford Gamble, who was elected President of the Cornerstone Church of Mendenhall, Mississippi, Incorporated on the 7th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Gates Secretary
Filed and Recorded August 7, 1986

/s/ Milford Gamble President.

REPORT OF ORGANIZATION

The Ramsey Creek Hunting Club, Inc. which was incorporated on the 3rd day of July, 19 86, was organized on the 10th day of July, 19 86, at Saucier, Mississippi in the County of Harrison by the election of Leo Wilson, Milburn Mallette, Sidney Mallette

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Eldon Mallette, President Bryant Seymour, Vice President Leo Wilson, Secretary & Treasurer

The postoffice address of the President is Route 2, Box 230, Saucier, Mississippi 39574
The postoffice address of the Secretary is 473 Highland, Biloxi, Mississippi 39532

I Eldon Mallette, who was elected President of the Ramsey Creek Hunting Club, Inc. on the 10th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
/s/ Leo Wilson Secretary

/s/ Eldon J. Mallette, President.

Filed and Recorded
August 8, 1986

REPORT OF ORGANIZATION

The Association of Allied Employees, Inc. which was incorporated on the 12th day of May, 19 86, was organized on the 30th day of June, 19 86, at Jackson, Mississippi in the County of Hinds by the election of Frank D. Stimley, Charlene Stimley Priester and Sharon Terry

as Directors, and by the election of the following officers to serve for three (3) years, to-wit. Willis H. Ashley, President
David W. Ashley, Secretary

The postoffice address of the President is 911 Broadway, Kansas City, MO 64105
The postoffice address of the Secretary is 911 Broadway, Kansas City, MO 64105

I Willis H. Ashley, who was elected President of the Association of Allied Employees, Inc. on the 30th day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David W. Ashley
Secretary

/s/ Willis H. Ashley, President.

Filed and Recorded
August 8, 1986

REPORT OF ORGANIZATION

The OAK GROVE SOUTHERN BAPTIST CHURCH, INC. which was incorporated on the 23rd day of June, 19 86, was organized on the 9th day of July, 19 86, at Meridian, Mississippi in the County of Lauderdale by the election of Cicil W. Adkins, D. W. Carr, Russell Carrr and Bob J. Snell

as Directors, and by the election of the following officers to serve for the First year 1986, to-wit. M. F. Windham, President Russell Carr, Resident Agent
Mrs. Effie Parker, Secretary

The postoffice address of the President is Route 16, Box 256, Meridian, Mississippi 39301
The postoffice address of the Secretary is 1214 Bonita Drive, Meridian, Mississippi 39201

I M. F. Windham
President of the OAK GROVE SOUTHERN BAPTIST CHURCH, INC. , who was elected on the 9th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Effie Parker Secretary /s/ M. F. Windham President.
Filed and Recorded
August 8, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SOUTHWEST MISSISSIPPI COMMUNITY CHORALE, INC. which was incorporated on the 25th day of April 19 86, was organized on the 3rd day of June, 19 86, at Mt. Olive Missionary Baptist Church in the County of Pike by the election of Evan N. Hartwell, Jimmie J. Brown, Doris Vaccarella, Donald Dick, Peggy Felder, Judge Spencer Nash, James Woodard, Nathan Johnson

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Vivian Pearl Maddox, President; Rowanner Allen, Vice President; Cynthia Brown, Secretary; Michelle Rollins, Assistant Secretary; Sandra Smith, Treasurer; Alvin Burks, Founder

The postoffice address of the President is 1541 Venable Street, McComb, Mississippi 39648

The postoffice address of the Secretary is Route 4, Shadowood Est. #23, Summit, Mississippi 39666

I Vivian Pearl Maddox, who was elected President of the SOUTHWEST MISSISSIPPI COMMUNITY CHORALE, INC. on the 3rd day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Cynthia Brown Secretary

/s/ Vivian Maddox President.

Filed and Recorded August 12, 1986

REPORT OF ORGANIZATION

The TERMITE HUNTING AND CONSERVATION CLUB, INC. which was incorporated on the 14th day of July, 19 86, was organized on the 17th day of July, 19 86, at 521 Main Street, Natchez, Mississippi in the County of Adams by the election of Bill Whittle, Wayne Pourcian and Hude Rust Jenkins,II

as Directors, and by the election of the following officers to serve for two (2) year s, to-wit. Wayne Pourcian, President Bill Whittle, Vice President
Hyde Rust Jenkins,II, Secretary

The postoffice address of the President is 9357 Interline, Baton Rouge, Louisiana 70809
The postoffice address of the Secretary is P. OBox 963, Natchez, Mississippi 39120

I Wayne Pourcian, who was elected President of the TERMITE HUNTING AND CONSERVATION CLUB, INC. on the 17th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hyde Rust Jenkins,II Secretary /s/ Wayne Pourcian, President.

Filed and Recorded
August 12, 1985

REPORT OF ORGANIZATION

The MALCHO HUNTING CLUB INC. which was incorporated on the 19th day of June, 19 86, was organized on the 23rd day of June, 19 86, at Route 4, Box 351, Forest, Mississippi 39074 in the County of Scott by the election of Asa A. Putnam, Wayne Robinson, Robbie F. Putnam, Robert E. Cahoon and Jeffery Putnam

as Directors, and by the election of the following officers to serve for One (1) year 86-87, to-wit. Asa A. Putnam, President Wayne Robinson, Vice President Robbie F. Putnam, Secretary-Treasurer Robert F. Cahoon and Jeffery Putnam, Board Members

The postoffice address of the President is Route 4, Box 351, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 4, Box 351, Forest, Mississippi 39074

I Asa A. Putnam, who was elected President of the MALCHO HUNTING CLUB INC. on the 23rd day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robbie F. Putnam Secretary /s/ Asa A. Putnam, President.

Filed and Recorded August 14, 1986

REPORT OF ORGANIZATION

The Capitol Street Church of Christ which was incorporated on the 18th day of June, 1986, was organized on the 19th day of June, 1986, at Jackson, Mississippi in the County of Hinds by the election of Isaac Young, Anthony R. Osborne and Johnny Gilmore

as Directors, and by the election of the following officers to serve for year , to-wit. Isaac Young, President Anthony R. Osborne, Treasurer
Johnny Gilmore,III, Secretary

The postoffice address of the President is P. O. Box 3553, Jackson, Mississippi 39207
The postoffice address of the Secretary is 1600 Fairwood Drive, Jackson, Mississippi 39213

I Isaac Young, who was elected President of the Capitol Street Church of Christ on the 19th day of June, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Johnny Gilmore,III Secretary /s/ Isaac Young President.

Filed and Recorded
August 15, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The TRUE SEEKERS CHURCH OF GOD which was incorporated on the 23rd day of July, 1986, was organized on the 1st day of August 19 86, at Moselle in the County of Jones by the election of James Harris, Francis Harris and Otis McLendon, Jr.

as Directors, and by the election of the following officers to serve for year 1986-87, to-wit. James Harris, President; Otis McLendon, Jr., Vice President; Francis Harris, Secretary

The postoffice address of the President is Route 2, Box 70, Moselle, Mississippi 39459
The postoffice address of the Secretary is Route 2, Box 70, Moselle, Mississippi 39459

I James Harris, President of the TRUE SEEKERS CHURCH OF GOD, who was elected on the 1st day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Francis Harris Secretary

/s/ James Harris, President.

Filed and Recorded August 15 1986

August 19, 1986

REPORT OF ORGANIZATION

The BOYLE-SKENE WATER CORPORATION which was incorporated on the 3rd day of June, 1986, was organized on the 15th day of July, 1986, at Skene, Mississippi in the County of Bolivar by the election of Charles W. Evans, Eugene Tarsi, Cherry Mae Redden, Sarah Nabors, and Herman Perry

as Directors, and by the election of the following officers to serve for the year 1986, to-wit. Charles W. Evans, President Eugene Tarsi, Vice President Sarah Nabors, Secretary-Treasurer

The postoffice address of the President is Route 1, Boyle, Mississippi 38730
The postoffice address of the Secretary is 1015 Bayou Road, Cleveland, Mississippi 3873

I Charles W. Evans President of the BOYLE-SKENE WATER CORPORATION, who was elected on the 15th day of July, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sarah Nabors Secretary

/s/ Charles W. Evans President.

Filed and Recorded August 18, 1986

REPORT OF ORGANIZATION

The Southern Health Law Institute, Inc. which was incorporated on the 4th day of June, 19 86, was organized on the 12th day of July, 19 86, at Jackson, Mississippi in the County of Hinds by the election of Max Shelton, Edward M. Friend, III, Richard G. Cowart, H. Lee Barfield and Walter A. Paulson,II

as Directors, and by the election of the following officers to serve for One year --, to-wit. Max Shelton, President; Edward M. Friend,III, Vice President; Richard G. Cowart, Secretary/Treasurer

The postoffice address of the President is One Commerce Square, Suite 1300, Memphis, Tennessee 38103
The postoffice address of the Secretary is P. O. Box 427, Jackson, Mississippi 39205

I Max Shelton, President of the Souther Health Law Institute, Inc., who was elected on the 12th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
August 18, 1986

/s/ Richard G. Cowart
Secretary

/s/ Max Shelton President.

REPORT OF ORGANIZATION

The CORNERSTONE CHURCH, INC. which was incorporated on the 25th day of June, 19 86, was organized on the 6th day of July, 19 86, at 11404 Deer Run Lane, VanCleave, MS. in the County of Jackson by the election of Faye Blankenship, Hue Blankenship, Linda Thomas, M lanie Holden, Trish McLendon, and Sandra Haydock

as Directors, and by the election of the following officers to serve for One year, to-wit. Faye Blankenship, President
Hue Blankenship, Vice President
Linda Thomas, Secretary
Melanie Holden, Treasurer

The postoffice address of the President is 11404 Deer Run Lane, Vancleave, Mississippi 39564
The postoffice address of the Secretary is Route 2, Box 6, Wiggins, Mississippi 39577

I Faye Blankenship
President of the CORNERSTONE CHURCH, INC., who was elected on the 6th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda M. Thomas Secretary
/s/ Faye Blankenship, President.

Filed and Recorded
August 19, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The RIVER HUNTING CLUB, INC. which was incorporated on the 30th day of June, 19 86, was organized on the 1st day of July, 19 86, at DeKalb, Mississippi in the County of Kemper by the election of James S. Overstreet, Sr., James S. Overstreet, Jr., Hal Overstreet and James H. Grisham

as Directors, and by the election of the following officers to serve for 1 year, to-wit. James S. Overstreet, Jr., President & Treasurer
James S. Overstreet, Sr., Vice President and Secretary

The postoffice address of the President is 1800 Deposit Guaranty Plaza, Jackson, Mississippi 39201
The postoffice address of the Secretary is P. O. Box 276, DeKalb, Mississippi 39328

I James S. Overstreet, Jr.
President of the RIVER HUNTING CLUB, INC. , who was elected on the 1st day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James S. Overstreet Secretary

/s/ James S. Overstreet, Jr. President.

Filed and Recorded August 22, 1986

REPORT OF ORGANIZATION

The Brickell Foundation of Yazoo, Inc. which was incorporated on the 3rd day of July, 19 86, was organized on the 22nd day of July, 19 86, at Yazoo City in the County of Yaoo by the election of Griffin Norquist, Mrs. C. W. Butler, G. W. Triggs, Robert J. Bailey, David M. Gilder, Jr., D., Miller P. Holmes, Jr., Bryan Jones, Ted Webb, Joe D n Edwards

as Directors, and by the election of the following officers to serve for fiscal year 1987, to-wit. Joe Dan Edwards, President; Jim Nail, Vice President; Griffin Norquist, Secretary

The postoffice address of the President is 823 Grand Avenue, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 203 South Main, Yazoo City, Mississippi 39194

I Joe Dan Edwards, who was elected President of the BRICKELL FOUNDATION OF YAZOO, INC. on the 22 day of July, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Griffin Norquist Secretary

/s/ Joe Dan Edwards President.

Filed and Recorded August 22, 1986

REPORT OF ORGANIZATION

The King's Daughters Health Care System, Inc. which was incorporated on the 3rd day of July, 1986, was organized on the 22 day of July, 1986, at King's Daughters Hospital in the County of Yazoo by the election of Mrs. C. W. Butler, Cecil Cartwright, Griffin Norquist, Bob Bailey, B. A. Jordan, Sr., John S. Howie, Dr. Charles Hogue, Dr. Marion Sigrest, Mrs. Rose Quin as Directors, and by the election of the following officers to serve for fiscal year 1987, to-wit. Joe Dan Edwards, President Jim Nail, Vice President Griffin Norquist, Secretary

The postoffice address of the President is 823 Grand Avenue, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 203 South Main Street, Yazoo City, Mississippi 39194

I Joe Dan Edwards, who was elected President of the King's Daughters Health Care System, Inc. on the 22 day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Griffin Norquist Secretary /s/ Joe Dan Edwards President.
August 22, 1986

REPORT OF ORGANIZATION

The Circle Bend Homeowners Association, Inc. which was incorporated on the 14th day of July 19 86 , was organized on the 15th day of July 19 86 , at Jackson, Mississippi in the County of Hinds by the election of Leroy H. Paris, II, Eric Eilertsen, and Sharon Sullivan

as Directors, and by the election of the following officers to serve for the year 1986 , to-wit. Leroy H. Paris, II - President
J. Sharon Sullivan, Vice President
Eric Eilertsen, Secretary/Treasurer

The postoffice address of the President is 3737 Kings Highway, Jackson, Ms. 39216
The postoffice address of the Secretary is 500 Northpointe Parkway, # 317, Jackson, Ms. 39211

I LeRoy H. Paris, II , who was elected President of the Circle Bend Homeowners Association, Inc. on the 15th day of July 19 86 , do hereby certify that the foregoing report of the organizotion of said Company is correct and true.

ATTEST:
Filed and Recorded August 25, 1986

Secretary s/s Eric Eilertsen

s/s LeRoy H. Paris, II President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Foundation for Children and Youth, Inc. which was incorporated on the 25th day of August 19 86, was organized on the 25th day of August 19 86, at 1402 Blair Street, Jackson, Ms. in the County of Hinds by the election of Rodella Tidwell, Estella Winn, Billie Louise Lee-Watkins, Bertha Liddell, Hollis Watkins.

as Directors, and by the election of the following officers to serve for a two year year term, to-wit. President-Rodella Tidwell Vice President, Estella Winn
Secretary-Treasurer, Billie Louise Lee-Watkins

The postoffice address of the President is 3602 Albermarle Road, Jackson, Ms. 39213
The postoffice address of the Secretary is 419 Arbor Vista, P.O. Box 10837, Jackson, Ms. 39209

I Rodella Tidwell
President of the Foundation for Children and Youth, Inc. , who was elected on the 25th day of August 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded August 27, 1986 Secretary s/s Billie Louise Lee-Watkins

s/s Rodella Tidwell President.

August 27, 1986

REPORT OF ORGANIZATION

The Competition Music, Inc. which was incorporated on the 9th day of July 19 86, was organized on the 1st day of August 19 86, at Pontotoc, Mississippi in the County of Pontotoc by the election of Floyd Stegall, Robert Patrick and William Robin Wofford, III

as Directors, and by the election of the following officers to serve for 5 years, to-wit. President, Floyd Stegall Vice President, Robert Patrick, Secretary, William R. Wofford, III

The postoffice address of the President is Rt. 1, Box 282-A, Pontotoc, Ms. 38863
The postoffice address of the Secretary is P.O. Box 62, Houston, Ms. 38851

I Floyd C. Stegall, Jr., President of the Competition Music, Inc., who was elected on the 1st day of August 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded August 27, 1986 Secretary s/s William R. Wofford, III

s/s Floyd C. Stegall, Jr. President.

REPORT OF ORGANIZATION

The Pine Lake Association, Inc. which was incorporated on the 13th day of June 1986, was organized on the 13th day of June 1986, at Batesville, Ms. in the County of Panola by the election of David B. Hathcock, William Travis Hance, and Kenneth O. McGraw.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. President, David B. Hathcock Vice President, Ann Vance Secretary/Treasurer Kenneth O. McGraw

The postoffice address of the President is c/o 201 N. Lamar, Oxford, Ms. 38655
The postoffice address of the Secretary is c/o 210 N. Lamar, Oxford, Ms. 38655

I David B. Hathcock, who was elected President of the Pine Lake Association, Inc. on the 13th day of JUne 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded August 27, 1986 Secretary s/s Kenneth O. McGraw

s/s David B. Hathcock President.

REPORT OF ORGANIZATION

The South Central Mississippi APICS, Inc. which was incorporated on the 13th day of May 19 86, was organized on the 26th day of June 19 86, at The Ramada Renaissance Hotel in the County of Hinds by the election of Judy Johnson, Craig House, Ronald R. O'Neil, Gurmukh Lakhmani, P.N. Raju, Bob Cline, and Michael Murphy

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Judy Johnson, Secretary, Craig House, Treasurer, P.N. Raju

The postoffice address of the President is 5235 Brookleigh Drive, Jackson, Ms.
The postoffice address of the Secretary is P.O. Box 260, Newton, Ms. 39345

I Judy Johnson, who was elected President of the South Central Mississippi APICS, Inc. on the 26th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
August 28, 1986

Secretary s/s Craig House

s/s Judy Johnson President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Hooking Bull Hunting Club, Inc. which was incorporated on the 23rd day of July 19 86, was organized on the 8th day of August 19 86, at Yazoo City in the County of Yazoo by the election of Butch Nichols, Gene VanCleave, and Rudolph Bishop.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Wayne VanCleve; Vice President, Nate VanCleave; Vice President, Steve Nichols, Treasurer, Butch Nichols

The postoffice address of the President is Post Office Box 856, Yazoo City, Mississippi
The postoffice address of the Secretary is Rt. 2, Box 205C, Yazoo City, Mississippi

I Wayne VanCleave, who was elected President of the Hooking Bull Huntibg Club, Inc. on the 8th day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded August 28, 1986

Secretary s/s Nate M. VanCleave

s/s Wayne VanCleave President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Southwest Mississippi Child Protection, Inc. which was incorporated on the 19th day of June 19 86, was organized on the 19th day of June 1986, at Brookhaven, Mississippi in the County of Lincoln by the election of W.A. Mathews, Margaret L. Harris, Wayne Johnson, Keith Starrett, Constance G. Pope, Joyce Jeffcoat, Linda Moak, Wallace Pope, Lee Rast and Pat Tarpy.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. President, Wallace D. Pope Vice President, Wayne Johnson
Secretary, Linda Moak

The postoffice address of the President is P.O. Box 686, McComb, Ms. 39648
The postoffice address of the Secretary is 633 S. Church Street, Brookhaven, Ms. 39601

I Wallace D. Pope, who was elected President of the Southwest Mississippi Child Protection, Inc. on the 19th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Linda B. Moak Secretary s/s Wallace D. Pope President.
Filed and Recorded
August 28, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Knights of Columbus Foundation of Mississippi, Inc. which was incorporated on the 17th day of May 1976, was organized on the 5th day of June 1976, at Greenwood, Mississippi in the County of LeFlore by the election of Jesse Quinn, Jr. G.R. Scheiderman, Mike Columbus, Matt Zenlenka, G. David Atterberry, Percy Nause, Bernard Haddican.

as Directors, and by the election of the following officers to serve for year 76-77, to-wit. President, Jesse Quinn, Jr. Secretary, Mike Columbus
Treasurer, Matt Zenlenka Vice President, Percy Nause
Vice President, G. David Atterberry Vice President, Bernard Haddican
The postoffice address of the President is P.O. Box 655, Greenwood, Ms. 38930
The postoffice address of the Secretary is P.O. Box 7, Leland, Ms. 38756

I Jessie Quinn, Jr., who was elected President of the Knights of Columbus Foundation of Mississippi, Inc. on the 5th day of June 19 76, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Mike Columbus Secretary s/s Jesse Quinn, Jr. President.
Filed and Recorded August 28, 1986

REPORT OF ORGANIZATION

The Esperanza Mission Ministries, Inc. which was incorporated on the 25th day of June 19 86, was organized on the 5th day of August 19 86, at Union, Ms. 39365 in the County of Newton by the election of Kenneth C. Leach, Winston Lyon, J.E. Johnson, Mark Herrington, Happy Smith, M.D., Jerry Miller,M.D., and Rev.Bobby Coates as Ditectors of the board.
as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Chairman, Kenneth C. Leach, Secretary, Winston Lyon Vice President, Bobby Coats

The postoffice address of the President is P.O. Box 190, Union, Ms. 39365
The postoffice address of the Secretary is Route # 9, Box 368, Laurel, Ms. 39440

I Rev. Kenneth C. Leach, President of the Esperanza Mission Ministries, Inc., who was elected on the 5th day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 2, 1986

Secretary s/s Winston Lyon

President. s/s Kenneth C. Leach

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Clarksdale Area Habitat for Humanity, Inc. which was incorporated on the 23rd day of June 19 86, was organized on the 23rd day of June 19 86, at Clarksdale, Ms. in the County of Coahoma by the election of David B. Mullens, Bennie S. Gooden and Michael J. Ahlberg and Others as shown on attached list.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, David B. Mullens Vice President, Bennie S. Gooden
Secretary, Michael J. Ahlberg

The postoffice address of the President is Ridgecrest Lane, Clarksdale, Ms. 38614
The postoffice address of the Secretary is 912 Cuyahoga, Clarksdale, Ms. 38614

I David B. Mullens, who was elected President of the Clarksdale Area Habitat for Humanity, Inc. on the 23rd day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 2, 1986

Secretary s/s Michael J. Ahlberg

s/s David B. Mullens President.

REPORT OF ORGANIZATION

The Lifeline Ministries, Inc. which was incorporated
on the 13th day of March 1986, was organized on the
13th day of March 19 86, at Louisville, Ms.
in the County of Winston by the election of the Directors,
Doug Herring, Dan Mittan and Curtis Herring

as Directors, and by the election of the following officers to serve for Perpetuity
year, to-wit. President, Doug Herring Vice President, Dan Mittan
Secretary, Chris Herring

The postoffice address of the President is % Green Valley Boys Ranch, Rt. 7, Box 272-V, Louisville, Ms. 39339
The postoffice address of the Secretary is % Lifeline Ministries, Box 627, Louisville, Ms. 39339

I Doug Herring
President of the Lifeline Ministries, Inc. , who was elected
on the 13th day of March 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Chris Herring s/s Doug Herring President.
September 2, 1986

REPORT OF ORGANIZATION

The Southern Pines Homeowners Association, Inc. which was incorporated on the 30th day of June 1986, was organized on the 7th day of July 19 86, at Southaven, Ms. in the County of Desoto by the election of Michael T. Madden, Nancy Stephan and Brenda Brunner.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Michael T. Madden Secretary, Nancy Stephan
Treasurer, Brenda Brunner

The postoffice address of the President is 907 Rutland, Southaven, Ms. 38671
The postoffice address of the Secretary is 6503 Evergreen, Southaven, Ms. 38671

I Michael T. Madden
President of the Southern Pines Homeowners Association, Inc., who was elected on the 7th day of July 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 2, 1986
Secretary s/s Nancy Stephan

s/s Michael T. Madden President.

REPORT OF ORGANIZATION

The Panola Habitat, Inc. which was incorporated on the 29th day of July 1986, was organized on the 29th day of July 1986, at Batesville, Ms. in the County of Panola by the election of William L. Watt, Charles Allison Leonard Morris, Rod Borders, Bob Allison, David Ross Craig, Charlie Beck Graves, Ramona Beardain, Hunt Howell.
as Directors, and by the election of the following officers to serve for One year, to-wit. See Attached

The postoffice address of the President is 103 Shagbark, Batesville, Ms. 38606
The postoffice address of the Secretary is 115 Panola Ave. Batesville, Ms. 38606

I William L. Watt
President of the Panola Habitat, Inc., who was elected on the 29th day of July 1986, do hereby certify that the foregoing report of the orgonization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 2, 1986

Secretary s/s Rod Borders

s/s William L. Watt President.

REPORT OF ORGANIZATION

The Lake Castle Lot Owners Association, Inc. which was incorporated on the 29th day of November 19 71, was organized on the 29th day of January 19 72, at Lake Castle (Rt 1, Box 33, Madison) in the County of Madison by the election of A.H. Rutledge, Robert D. Parker, Eugene E. Jackson, H.C. Bailey and Joe H. Williams.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Eugene E. Jackson Vice President, H.C. Bailey
Secretary/Treasurer, A.H. Rutledge

The postoffice address of the President is 204 Overby Street, Brandon, Ms.
The postoffice address of the Secretary is P.O. Box 16469, Jackson, Ms. 39236

I Eugene E. Jackson, who was elected President of the Lake Castle Lot Owners Association, Inc. on the 29th day of January 1972, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 3, 1986

Secretary s/s A.H. Rutledge

s/s Eugene E. Jackson President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Elijah Justin Roberts Cemetery Association, Inc. which was incorporated on the 29th day of July 1986, was organized on the 7th day of August 1986, at Osyka, Ms. in the County of Pike by the election of Willis Addison, Ray Williams, Bill Cutrer.

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. President, Lewis D. Bryan Vice President, Udell Lea Secretary/Treasurer, Joan McDaniel

The postoffice address of the President is Route 2, Box 15A, Osyka, Ms.
The postoffice address of the Secretary is Route 2, Box 196B, Osyka, Ms.

I Lewis D. Bryan, who was elected President of the Elijah Justin Roberts Cemetery Association, Inc. on the 7th day of August 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded September 3, 1986 Secretary s/s Joan McDaniel s/s Lewis D. Bryan President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Petroleum Auxiliary which was incorporated on the 26th day of August 19 86, was organized on the 28th day of August 1986, at 42 Moss Forest Circle, Jackson, Ms. 39211 in the County of Hinds by the election of Holly H. Noblitt, Kathy White, and Sherry Ford.

as Directors, and by the election of the following officers to serve for One year, to-wit.

President, Holley H, Noblitt — 1st Vice President, Midge Samse
2nd Vice President, Sherry Ford — Secretary, Tricia Walker
Treasurer, Erwin Walker — Reporter, Erin Ladner

The postoffice address of the President is 42 Moss Forest Circle, Jackson, Ms.
The postoffice address of the Secretary is 27 Moss Forest Circle, Jackson, Ms.

I Holly H. Noblitt, who was elected President of the Petroleum Auxiliary on the 28th day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded September 3, 1986

Secretary s/s Sherry Ford

s/s Holly Noblitt President.

REPORT OF ORGANIZATION

The Friendship Village, Inc. which was incorporated on the 23rd day of July 1986, was organized on the 5th day of August 19 86, at Clinton, Mississippi in the County of Hinds by the election of Trey Conlee, Nancy P. Pavy, Lyda Sue Winegarden, R.L. Pavy, Pery Winegarden, Mary Ann McIlwain, Jim McIlwain.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Trey Conlee Vice President, Pery Winegarden Secretary/TreasurerMary Ann McIlwain.

The postoffice address of the President is 6811 Old Canton Road, #701, Jackson, Ms. 39211
The postoffice address of the Secretary is 709 Dunton Road, Clinton, Ms. 39056

I Trey Conlee, who was elected President of the Friendship Village Inc. on the 5th day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Mary Ann McIlwain President. s/s Trey Conlee
September 3, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Cresent Court Condominium Association, Inc. which was incorporated on the 29th day of July 19 86, was organized on the 1st day of August 19 86, at Jackson, Mississippi in the County of Hinds by the election of David M. Cox, Bennett V. York, and Ken D. Tate

as Directors, and by the election of the following officers to serve for Callender year 1986, to-wit. President, David M. Cox Vice President, Bennett V. York
Secretary/Treasurer, Ken D. Tate

The postoffice address of the President is P.O. Box 12462, Jackson, Ms. 39236
The postoffice address of the Secretary is 1768 Lelia Dr. Jackson, Ms. 39216

I David M. Cox, who was elected President of the Crescent Court Condominium Association, Inc. on the 1st day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s David M. Cox President.

Filed And Recorded Secretary s/s Ken D. Tate
September 3, 1986

REPORT OF ORGANIZATION

The Animal Rescue League which was incorporated on the 15th day of July 1986, was organized on the 2nd day of September 19 86, at Laurel, Mississippi in the County of Jones by the election of Virginia Chandler, Tommy Harris, Charles Reeder, Liz Chesser, F.M. Reeder, and Cindy Pittman.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Virginia Chandler Vice President, Tommy Harris
Secretary, Charles Reeder Treasurer, Liz Chesser

The postoffice address of the President is 2107 North Seventh Avenue, Laurel, Ms. 39440
The postoffice address of the Secretary is Post Office Box 2097, Laurel, Ms. 39442-2097

I Virginia Chandler
President of the Animal Rescue League, who was elected on the 2nd day of September 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded September 4, 1986 Secretary s/s Charles Reeder

s/s Virginia Chandler President.

REPORT OF ORGANIZATION

The Gum Swamp Hunting Club which was incorporated on the 20th day of August 1986, was organized on the 23rd day of August 1986, at Route 1 Bassfield in the County of Jefferson Davis by the election of Lee H. Brady, Johnny Williams, James Graves, Hershall Coulter, David Lowery, Richard B. (Rick) Hux, Randy Coulter, Larry Broome and R.J. Dyess.

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. President, R.J. Dyess Vice President, Larry Broome Secretary/Treasurer/Designated Agent, Randy Coulter

The postoffice address of the President is Route 1, Bassfield, Ms. 39421
The postoffice address of the Secretary is Route 1, Bassfield, Ms. 39421

I R.J. Dyess, who was elected President of the Gum Swamp Hunting Club on the 23rd day of August 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded September 4, 1986

Secretary s/s Randy Coulter

s/s R.J. Dyess President.

REPORT OF ORGANIZATION

The Golden Grove Hunting Club, Inc. which was incorporated on the 21st day of August 19 86, was organized on the 25th day of August 19 86, at Union in the County of Newton by the election of E.L. Miley, Bragson Miley and Avis Tucker.

as Directors, and by the election of the following officers to serve for year 1986-87, to-wit. President, E.L. Miley Secretary/Treasurer, Bragston Miley.

The postoffice address of the President is P.O. Box 157, Union, Ms.
The postoffice address of the Secretary is 101 Park Street, Union, Ms.

I E.L. Miley, who was elected President of the Golden Grove Hunting Club, Inc. on the 25th day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded September 5, 1986

Secretary s/s Bragston Miley

s/s E.L. Miley President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The House Volunteer Fire Department, Inc. which was incorporated on the 14th day of July 1986, was organized on the 14th day of July 19 86, at Union, Ms. 39365 in the County of Neshoba by the election of Horace Russell, Leon Posey, Hanson Harbour and V.O. Wilkerson.

as Directors, and by the election of the following officers to serve for One year, to-wit. Chairman of the Board, V.O. Wilkerson President, Horace Russell Vice President, Leon Posey Secretary, Hanson Harbour Treasurer, Luther Higgingtham.

The postoffice address of the President is Route 3, Box 238, Little Rock, Ms. 39337
The postoffice address of the Secretary is Route 3, Box 245, Union, Ms. 39365

I Horace Russell, who was elected President of the House Volunteer Fire Department, Inc. on the 14th day of July 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 5, 1986

Secretary s/s Hanson Harbour

s/s Horace Russell President.

REPORT OF ORGANIZATION

The Glading Big Buck Hunting Club, Inc. which was incorporated on the 23th day of July 19 86, was organized on the 4th day of August 19 86, at 245 East Bay Street, Magnolia, Ms. 39652 in the County of Pike by the election of James Woodall. Wesley Rimes and Mark Lovocano.

as Directors, and by the election of the following officers to serve for the year 1986, to-wit. President, James Woodall Vice President, Wesley Rimes
Secretary, Mark Loyocano

The postoffice address of the President is Route 2, Box 128, Magnolia, Ms. 39652
The postoffice address of the Secretary is Route 2, Magnolia, Ms. 39652

I James Woolall, who was elected President of the Glading Big Buck Hunting Club, Inc. on the 4th day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed And Recorded September 5, 1986. Secretary s/s Mark Loyocano

s/s James Woodall President.

REPORT OF ORGANIZATION

The Association for Retarded Citizens/Panola County which was incorporated on the 18th day of August 1986, was organized on the 18th day of August 1986, at Batesville, Ms. in the County of Panola by the election of Gary Crowell, Nancy Major, Betty Pierce and Gaines Smith.

as Directors, and by the election of the following officers to serve for a one year term, to-wit. President, Bonita Bay
Vice President, Betty Lantrip
Secretary, Johnny Lou Ford

The postoffice address of the President is Rt. 4, Box 79B, Batesville, Ms. 38606
The postoffice address of the Secretary is Rt. 1, Box 238, Courtland, Ms. 38620

I Bonita Bay, who was elected President of the Association for Retarded Citizens/Panaol County. on the 18th day of August 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Johnny Lou Ford

s/s Bonita Bay President.

September 8, 1986

REPORT OF ORGANIZATION

The Wesley Manor Retirement Community, Inc. which was incorporated on the 21st day of February 1986, was organized on the 1st day of August 1986, at Hattiesburg, Ms. in the County of Forrest by the election of Thomas L. Fagan, Susan B. Donahue, and Rebecca Wimberly.

as Directors, and by the election of the following officers to serve for One year, to-wit.

The postoffice address of the President is Post Office Box 3846, Meridian, Ms. 39305-3846
The postoffice address of the Secretary is 2420 Hardy Street, Hattiesburg, Ms. 39401

I homas L. Fagan, President of the Wesley Manor Retirement Community, Inc., who was elected on the 1st day of August 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 8, 1986

Secretary s/s Rebecca Wimberly

s/s Thomas L. Fagan President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Woodlawn Music Center, Inc. which was incorporated on the 20th day of August 1986, was organized on the 20th day of August 19 86, at Steens, Mississippi in the County of Lowndes by the election of Haidyee Vanghan, Deborah Jones Ronnie Jones and Allen Jones.

as Directors, and by the election of the following officers to serve for year , to-wit. President, Bobbie Jones, Vice President, Kenneth Jones, Secretary, Mary Palmer, Treasurer, Mary Palmer, Reporter, Carolyn Jones.

The postoffice address of the President is Rt. 1, Box 230, Steens, Ms. 39766
The postoffice address of the Secretary is Rt. 1, Box 204, Steens, Ms. 39766

I Bobbie Jones, who was elected President of the Woodlawn Music Center, Inc. on the 20th day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Mary Palmer
September 8, 1986

s/s Bobbie Jones
President.

REPORT OF ORGANIZATION

The NORTH MISSISSIPPI HOME BUILDERS ASSOCIATION, INC. which was incorporated on the 6th day of August, 1986, was organized on the 14th day of August, 1986, at Southaven, Mississippi in the County of DeSoto by the election of Donald H. Markle, Ben W. Smith, Sue Anne Murray, Kevin Heyneman, Elizabeth Traylor and Joe Spahn

as Directors, and by the election of the following officers to serve for One year, to-wit. Donald H. Markle, President Ben W. Smith, Vice President Kevin Hyneman, Area 1 Vice President Elizabeth Traylor, Area 2 Vice President Joe Spahn, Area 3 Vice President Sue Anne Murray, Secretary/Treasurer

The postoffice address of the President is 960 Goodman Road, Southaven, Mississippi 38671

The postoffice address of the Secretary is 8727 Northwest Drive, Southaven, Mississippi 38671

I Donald H. Markle, who was elected President of the NORTH MISSISSIPPI HOME BUILDERS ASSOCIATION, INC. on the 14th day of August, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 8, 1986

/s/ Sue Ann Murray
Secretary

/s/ Donald H. Markle
President.

REPORT OF ORGANIZATION

The DANCY CEMETERY ASSOCIATION, INC. which was incorporated on the 7th day of August, 19 86, was organized on the 10th day of August, 19 86, at Mantee, Mississippi in the County of Webster by the election of Donald Neal, Walker T. Dalton, Williane Malone, and Jimmy H. Johnson

as Directors, and by the election of the following officers to serve for three (3) year s, to-wit. President - Donald Neal Vice President - Walker T. Dalton
Secretary - Williane Malone Treasurer - Jimmy H. Johnson

The postoffice address of the President is Route 1, Box 145, Mantee, Mississippi 39751
The postoffice address of the Secretary is Route 1, Mantee, Mississippi 39751

I Donald Neal
President of the Dancy Cemetery Association, Inc. , who was elected on the 10th day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Williane Malone
September 10, 1986 Secretary

/s/ Donald Neal President.

REPORT OF ORGANIZATION

The Natchez One, Inc. which was incorporated on the 21 day of July 19 86, was organized on the 21st day of July, 1986, at Natchez, MS 39120 in the County of Adams by the election of Stanley Parks, Tom Huseman and Webb Carter

as Directors, and by the election of the following officers to serve for One year, to-wit. Stanley Parks, President Tom Huseman, Vice President Webb Carter, Secretary-Treasurer

The postoffice address of the President is P. O. Box 873, Natchez, Mississippi 39120
The postoffice address of the Secretary is 625 Beltline Hwy., Natchez, Mississippi 39102

I Stanley Parks, who was elected President of the Natchez One, Inc. on the 21st day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Webb Carter
Secretary

/s/ Stanley Parks, President.

Filed and Recorded
September 10, 1986.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Piney Woods Historical Society, Inc. which was incorporated on the 12 day of March, 19 85, was organized on the 12 day of January, 19 86, at Stone County Library,Wiggins, MS. in the County of Stone by the election of Jackie Scarbrough, Judith J. Edwards and Debra Willis

as Directors, and by the election of the following officers to serve for One (1) year 1986, to-wit. Jackie Scarbrough, President; Judith Edwards, Secretary; Debra Willis, Treasurer

The postoffice address of the President is 1000 Key Street, Wiggins, Mississippi 39577
The postoffice address of the Secretary is P.O.Box 681, Wiggins, Mississippi 39577

I Jackie Scarbrough, who was elected President of the Piney Woods Historical Society, Inc. on the 12 day of January, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith Edwards Secretary

/s/ Jackie Scarbrough President.

Filed and Recorded September 10, 1986

REPORT OF ORGANIZATION

The PRO-ED CORPORATION which was incorporated on the 22 day of August, 1986, was organized on the 9th day of September, 1986, at 4455 Medgar Evers Boulevard in the County of Hinds by the election of Cicil Wright, Maude Wright, Percy Andrews

as Directors, and by the election of the following officers to serve for One (1) year, to-wit.

Cecil Wright, President
Percy Andrews, Secretary-Treasurer

The postoffice address of the President is P. O.Box 11366, Jackson, Mississippi
The postoffice address of the Secretary is P. O. Box 11366, Jackson, Mississippi

I Cecil Wright, who was elected President of the PRO-ED CORPORATION on the 9th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 11, 1986

/s/ Percy Andrews
Secretary

/s/ Cecil Wright, President.

REPORT OF ORGANIZATION

The PHILADELPHIA SERTOMA CLUB, INC. which was incorporated on the 3rd day of July, 19 86, was organized on the 4th day of September 19 86, at Philadelphia, Mississippi in the County of Neshoba by the election of

Kent Strigling, Al Posey, Tim Lofton, Stanley Salter, Willie Jackson and Sellers Cole

as Directors, and by the election of the following officers to serve for Pme year, to-wit. President - David Byars Vice President - Scott Long, Davis Miller & Keith Wells
Treasurer - Jackie Long Secretary - Sellers Cole
Sgt. at Arms - Benjamin Coats

The postoffice address of the President is P. O.Box 735, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is P. O.B x 735, Philadelphia, Mississippi 39350

I David Byars
President of the PHILADELPHIA SERTOMA CLUB, INC., who was elected on the 4th day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
September 12, 1986

/s/ Sellers Cole
Secretary

/d/ David Byars
President.

REPORT OF ORGANIZATION

The TURKEY FOOT HUNTING CLUB, INC. which was incorporated on the 25th day of June, 19 86, was organized on the 25th day of June, 19 86, at 917 Carter Street, Picayune, Mississippi in the County of Pearl River by the election of Luke Broom and Norman West

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. Joe K. Fortenberry, President; Gary Fortenberry, Vice President; Granville Stockstill, Secretary; Ray Thigpen, Treasurer

The postoffice address of the President is Route 2, Box 443, Picayune, Mississippi
The postoffice address of the Secretary is 917 Carter Street, Picayune, Mississippi

I Joe K. Fortenberry, who was elected President of the TURKEY FOOT HUNTING CLUB, INC. on the 25th day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 12, 1986

/s/ Granville A. Stockstill
Secretary

/s/ Joe Kenneth Fortenberry, President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TANYARD CREEK HUNTING CLUB, INC. which was incorporated on the 22 day of August, 19 86 was organized on the 22 day of August, 19 86, at 4308 Jacquelyn Drive, Baker, Louisana 7071 in the County of East Baton Rouge by the election of Charles Etheridge, Emeral Causey, Dixie Lee Etheridge

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - Leon Causey
Vice President - Andrew Thibodeaux
Secretary - Henry Pierce

The postoffice address of the President is 4308 Jacquelyn Drive, Baker, Louisiana 70714
The postoffice address of the Secretary is 4488 Gibbens Payne, Baker, Louisiana 70714

I Leon Causey, President of the TANYARD CREEK HUNTING CLUB, INC., who was elected on the 22nd day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded September 15, 1986.
/s/ Henry S. Pierce, Jr. Secretary

/s/ Leon Causey, President.

REPORT OF ORGANIZATION

The HOWARD CREEK HUNTING CLUB, INCORPORATED which was incorporated on the 4th day of August, 19 86, was organized on the 16th day of August, 19 86, at Durant, Mississippi in the County of Holmes by the election of Arthur Melton, James k. Loftis, S. E. Vaughn, Wayne Melton, Irby Loftis, and Sam Loftis

as Directors, and by the election of the following officers to serve for three year s, to-wit. Arthur Melton, President James K. Loftis, Vice President
S. E.Vaughn, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 21, Durant, Mississippi 39063
The postoffice address of the Secretary is 100 Greentree Place, Louisville, Mississippi 39339

I Arthur Melton
President of the HOWARD CREEK HUNTING CLUB, who was elected on the 16th day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 15, 1986

/s/ S. E. Vaughn
Secretary

/s/ Arthur Melton, President.

REPORT OF ORGANIZATION

The FRIENDS OF MYNELL GARDENS FOUNDATION, INC. which was incorporated on the 10th day of February, 19 86, was organized on the 10th day of February, 19 86, at Mynell Gardens in the County of Hinds by the election of Alice Perry, Charles Harvell, Felder Rushing, Eleanor Launius

as Directors, and by the election of the following officers to serve for One (1) year 1985, to-wit. 1986 Inez Burris, President Mr. R. C. Roberts, Secretary
Mrs. Robert V. M. Harrison, Vice President
Mr. John Snuggs, Treasurer

The postoffice address of the President is 218 Old Spanish Trail, Jackson, Mississippi 39212
The postoffice address of the Secretary is 4736 Clinton Boulevard, Jackson, Mississippi 39209

I Inez E. Burris
President of the FRIENDS OF MYNELLE GARDENS FOUNDATION, INC. , who was elected on the 10th day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ R. C. Roberts
Filed and Recorded Secretary
~~September 15, 1986~~

/s/ Inez E. Burris, President.

REPORT OF ORGANIZATION

The Chapel Hill Hunting Club, Inc. which was incorporated on the 2nd day of September, 19 86, was organized on the 6th day of September, 19 86, at 8:99 p. m. in the County of Attala by the election of Randy Parish and John Garner

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Bill D. Denham, President Henry Williams, Vice President Kenneth Sprayberry, Secretary and Treasurer

The postoffice address of the President is 2259 Scanlon Drive, Jackson, Mississippi 39204
The postoffice address of the Secretary is 1330 Marydale Drive, Jackson, Mississippi 39212

I Bill D. Denham, who was elected President of the Chapel Hill Hunting Club, Inc. on the 6th day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 16, 1986.

/s/ Kenneth Sprayberry
Secretary

/s/ Bill D. Denham President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Scott Provider Organization, Inc. which was incorporated on the 29th day of July, 1986, was organized on the 4th day of September, 1986, at 330 North Broad Street, Forest, MS 39074 in the County of Scott by the election of

J. P. Lee, M. D., C. D. Lee, M. D., Tom Windham and Paul W. Strode, Jr.

as Directors, and by the election of the following officers to serve for One year, to-wit. J. P. Lee, M. D., President
C. D. Lee, M. D., Vice President
Paul W. Strode, Jr., Secretary

The postoffice address of the President is J. P. Lee, M. D., P. O.Box 600, Forest, Mississippi 39074
The postoffice address of the Secretary is Paul W. Strode, Jr., P. O.Box 428, Forest, Mississippi 39074

I J. P. Lee, M. D. President of the Scott Provider Organization, Inc., who was elected on the 4th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul W. Strode, Jr. Secretary

/s/ J. P. Lee, M. D. President.

Filed and Recorded September 17, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The NEW FELLOWSHIP CHURCH which was incorporated on the 29th day of July, 19 86, was organized on the 29th day of July, 19 86, at Fulton, Mississippi in the County of Itawamba by the election of Moalgia Collins, Dorris J. Dollins and Loeise Collins

as Directors, and by the election of the following officers to serve for One year, to-wit. Dorris J. Collins, President; Moalgia Collins, Vice President; Ollie Loeise Collins, Secretary-Treasurer

The postoffice address of the President is P. O. Box 923, Fulton, Mississippi 38843
The postoffice address of the Secretary is P. O. Box 923, Fulton, Mississippi 38843

I Dorris J. Collins, who was elected President of the NEW FELLOWSHIP CHURCH on the 29th day of July, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loeise Collins Secretary
Filed and Recorded September 18, 1986

/s/ Dorris J. Collins President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Echo Hollow Hunting Club, Inc. which was incorporated on the 25 day of August, 19 86, was organized on the 12 day of September, 1986, at Little Rock, Mississippi in the County of Newton by the election of Edward Lang, M. M. Munn and Frank Murriel

as Directors, and by the election of the following officers to serve for two years 9-12-86 to 88 to-wit. Hubert Lang, President Bud Lang, Vice President Art Brooks, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 49 B, Collinsville, Mississippi
The postoffice address of the Secretary is Route 1, Box 19, Little Rock, Mississippi

I Hubert Lang, who was elected President of the Echo Hollow Hunting Club, Inc. on the 12 day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arthur H. Brooks Secretary

/s/ Hubert Lang President.

Filed and Recorded
September 19, 1986

REPORT OF ORGANIZATION

The GREENS CREEK FIELD WORKING OWNERS ASSOCIATION, INC. which was incorporated on the 28th day of August, 19 86, was organized on the 28th day of August, 19 86, at Jackson, Mississippi in the County of Hinds by the election of

Louis Alford, Craig Castle, William E. Hathorn, Charles F. Hayes, Daniel E. Herlihy, W. D. Mounger and Billy R. Powell

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Craig Castle, President Daniel E. Herlihy, Vice President Billy R. Powell, Secretary-Treasurer

The postoffice address of the President is 200 Heritage Building, P. O.Box 566, Jackson, Mississippi 39205
The postoffice address of the Secretary is 1050 Deposit Guaranty Plaza, Jackson, Mississippi, 39201

I Craig Castle, who was elected President of the GREENS CREEK FIELD WORKING OWNERS ASSOCIATION, INC. on the 28th day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
September 19, 1986

/s/ Billy R. Powell,
Secretary - Treasurer

/s/ Craig Castle, President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WILLIAMS SWITCH HUNTING CLUB, INC. which was incorporated on the 6th day of June, 19 85, was organized on the 6th day of June, 19 85, at in the County of Lincoln by the election of Wilson Winstead, Barry Reid and Mike Thompson

as Directors, and by the election of the following officers to serve for Five year s, to-wit. Robert E. Smith, Jr., President Wiley Reid, Vice President James Smith, Secretary

The postoffice address of the President is Route 7, Box 520, Brookhaven, Mississippi 39601
The postoffice address of the Secretary is Route 7, Box 138, Brookhaven, Mississippi 39601

I Robert E. Smith, Jr. President of the WILLIAMS SWITC HUNTING CLUB, INC. , who was elected on the 6th day of June, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James Smith Secretary

Filed and Recorded September 22, 1986

/s/ Robert E. Smith, Jr. President.

REPORT OF ORGANIZATION

The Liberty Lucky Hollow Hunting Club, Inc. which was incorporated on the 6th day of August, 19 86, was organized on the 5 day of September, 19 86, at Liberty in the County of Amite by the election of Monette, Freeman, Rayford Cain, Charles Etheridge, and Edgar M. Baker

as Directors, and by the election of the following officers to serve for two year s, to-wit. Monette Freeman, President Charles Etheridge, Vice President
Rayford Cain, Secretary

The postoffice address of the President is Route 3, Box 33, Liberty, Mississippi 39645
The postoffice address of the Secretary is Route 3, Box 30, Liberty, Mississippi 39645

I Monette Freeman
President of the Liberty Lucky Hollow Hunting Club, Inc., who was elected on the 5 day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rayford Cain
Filed and Recorded Secretary
September 23, 1986.

/s/ Monette Freeman, President.

REPORT OF ORGANIZATION

The Coahoma County Literacy Council, Inc. which was incorporated on the 18th day of August, 1986, was organized on the 18th day of September, 1986, at Clarksdale in the County of Coahoma by the election of Jerry Abraham, Rubye Baldwin, William H. Frazer, Jr., Wallace Mayton, Sid Graves, Patricia Hunt, Reubin Smith, Rev. Joe Nathan Williams, Rosalyn Dulaney and Sister Anne Whitehead as Directors, and by the election of the following officers to serve for one year, to-wit. William H. Frazer, Jr., President
Rubye M. Baldwin, Secretary

The postoffice address of the President is 1418 Shady Lane, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is P. O. Box 111, Clarksdale, Mississippi 38614

I William H. Frazer, Jr.
President of the Coahoma County Literacy Council, Inc., who was elected on the 18th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rubye M. Baldwin
Secretary

/s/ William H. Frazer, Jr. President.

Filed and Recorded
~~September 24, 1986~~

REPORT OF ORGANIZATION

The GASDEN FOUNDATION, INC. which was incorporated on the 12th day of August, 19 86, was organized on the 12th day of August, 19 86, at 878 Foley Street, Jackson, Miss. in the County of Hinds by the election of James P. Brewer, Michael E. Myers, Durwood B. Myers, Mike Brewer and Lee Elgin Perry

as Directors, and by the election of the following officers to serve for Year to year , to-wit. Durwood B. Myers, President James P. Brewer, Vice President
Lee Elgin Perry, Secretary-Treasurer

The postoffice address of the President is 878 Foley Street, Jackson, Mississippi 39202
The postoffice address of the Secretary is P. O. Box 7974, Jackson, Mississippi 39204

I Durwood B. Myers
President of the GASDEN FOUNDATION, INC. , who was elected on the 14th day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lee Elgin Perry, Secretary /s/ Durwood B. Myers, President.
Filed and Rcorded
September 26, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The DRUID HILLS UNITED METHODIST CHURCH which was incorporated on the 18th day of August, 19 86, was organized on the 25th day of August, 19 86, at Druid Hills United Methodist Church, in the County of Lauderdale by the election of Meridian, Mississippi
Hugh Walker, Bruce Martin, John Ervin

as Directors, and by the election of the following officers to serve for One year 86/87, to-wit. Hugh Walker, President
Joe Jordan, Vice President
Bruce Martin, Secretary

The postoffice address of the President is 4020 North Hills Street, Meridian, Mississippi
The postoffice address of the Secretary is 2439 56th Place, Meridian, Mississippi

I Hugh Walker, who was elected President of the DRUID HILLS UNITED METHODIST CHURCH on the 25th day of August, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded September 27, 1986

/s/ Bruce Martin, Secretary

/s/ Hugh Walker, President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The ECON DEVELOPMENT INC. which was incorporated on the 10th day of April, 19 84, was organized on the 12th day of April, 19 84, at Fayette, Mississippi in the County of Jefferson by the election of Albert Payton, Samuel Johnson and Dorothy Humphrey

as Directors, and by the election of the following officers to serve for One (1) year 85, to-wit. Albert Payton, President
Dorothy Humphrey, Secretary

The postoffice address of the President is P. O. Box 243, Fayette, Mississippi 39069
The postoffice address of the Secretary is P. O.Box 868, Fayette, Mississippi 39069

I Albert Payton, who was elected President of the ECON DEVELOPMENT INC. on the 12th day of April, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Humphrey Secretary /s/ Albert Payton President.

Filed and Recorded
September 29, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The H C Hunting Club, Inc. which was incorporated on the 4th day of August, 19 86, was organized on the 21 day of August, 19 86, at Laurel in the County of Jones by the election of Richard Crowder, Cary Blackburn, and Howard G. Landrum

as Directors, and by the election of the following officers to serve for One year, to-wit. Richard Crowder, President Cary Blackburn, Vice President Howard G. Landrum, Secretary

The postoffice address of the President is Rt. 1,Ovett, Mississippi 39464
The postoffice address of the Secretary is Rt. 1, Box 1208, Ovett, Mississippi 39464

I Richard Crowder, who was elected President of the H C Hunting Club, Inc. on the 21st day of August, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Howard G. Landrum Secretary

/s/ Richard Crowder, President.

Filed and Recorded
September 29, 1986

REPORT OF ORGANIZATION

The Union County Literacy Council, Inc. which was incorporated on the 23rd day of July, 19 86, was organized on the 28th day of July, 19 86, at New Albany, Mississippi in the County of Union by the election of eggy Smallwood, Varnell Kimmons, Patricia Bridges

as Directors, and by the election of the following officers to serve for two year s, to-wit. Peggy Smallwood, President Varnell Kimmons, Secretary
Patricia Bridges, Treasurer

The postoffice address of the President is 605 Cleveland Street, New Albany, Mississippi 38652
The postoffice address of the Secretary is 1111 Pebblewood, New Albany, Mississippi 38652

I Peggy Smallwood, who was elected President of the UNION COUNTY LITERACY COUNCIL, INC. on the 28th day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Varnell Kimmons, Secretary /s/ Peggy Smallwood, President.

Filed and Recorded
September 29, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Wetlands, Inc. of Mississippi which was incorporated on the 15th day of September, 19 86, was organized on the 18th day of September, 19 86, at 1840 Highland Ter. in the County of Hinds by the election of Lloyd Arnold, William Boone, David Coon, John Crawford, Robert Feild, Eustice Raines, and Jon David Smith as Directors, and by the election of the following officers to serve for One year, to-wit. David W. Coon, President; Eustice G. Raines, Vice President; Robert G. Feild, Secretary-Treasurer

The postoffice address of the President is 5011 Sunnyvale Drive, Jackson, Mississippi
The postoffice address of the Secretary is 5935 Lake Trace Circle, Jackson, Mississippi

I David W. Coon, who was elected President of the WETLANDS, INC. OF MISSISSIPPI on the 18th day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Robert G. Feild, Secretary
September 29, 1986

/s/ David W. Coon, President.

REPORT OF ORGANIZATION

The ORANGE GROVE CIVITAN CLUB, INC. which was incorporated on the 20th day of August, 19 86, was organized on the 5th day of September, 19 86, at Gulfport, Mississippi in the County of Harrison by the election of John Adolph, Grady Ford, E. R. Johnson

as Directors, and by the election of the following officers to serve for year 1987, to-wit. Glen W. Cadel, President Mitchell King, Vice President
Dennis Selig, Secretary

The postoffice address of the President is Route 3, Box 724, Gulfport, Mississippi
The postoffice address of the Secretary is Rt. 11 6 Mobile Street, Gulfport, Mississippi

I Claudell E. Ra, President of the , who was elected on the day of 19, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The Multi-National Health & Welfare Commission on Aid & Assistance to Poor and Needy Person's, Inc. which was incorporated on the 4th day of April 1986, was organized on the 5th day of April 1986, at Hattiesburg, Ms. in the County of Forrest by the election of Mr. Larry D. McCullar, Mrs Juanita B. Willis, Rev. William T. Taylor.

as Directors, and by the election of the following officers to serve for 189 years year 1986, to-wit. Mr. Larry D. McCullar, fdr, Pres., chmn, Honorary chief secretary commissioner Mrs. Juanita B. Willis, Vice President, Treasurer, Director, assistant sect. commr (Rev. William T. Taylor, assistant secretary, Director.

The postoffice address of the President is P.O. Box 1766, Hattiesburg, Ms. 39403

The postoffice address of the Secretary is P.O. Box 1766, Hattiesburg, Ms. 39403

I Larry J. McCullar

President of the Multi-National Health & Welfare Commission on Aid & Assistance to Poor & Needy Persons, Inc., who was elected on the 5th day of April 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded October 1, 1986

Secretary s/s Mr. Larry D. McCullar

s/s Mr. Larry D. McCullar President.

REPORT OF ORGANIZATION

The Long Beach Presbyterian Church, Inc. which was incorporated on the 3rd day of June 1986, was organized on the 3rd day of August 1986, at Long Beach in the County of Harrison by the election of see attached sheet as Directors, and by the election of t omas year , to-wit. Pre

The postoffice address of the Presider
The postoffice address of the Secretai

I B.R. Spayde who was elected
President of the Long Beach Pr
on the 3rd day o certify that the
foregoing report of the organization

ATTEST:
Filed and Recorded Secret President.
October 1, 1986

REPORT OF ORGANIZATION
Long Beach Presbyterian Church

Bertman A. Braud - 326 E. 4th Street, Long Beach, Ms. 39560
Fred Dillistone - 222 Maison De Ville Apts., Gulfport, Ms. 39501
Alice Finkle - 215 S. Lang Ave., Long Beach, Ms. 39560
E. T. Flurry, Jr. - 2 Pecanwood Cove, Long Beach, Ms. 39560
Elizabeth Hedgpeth - 1219 E. 2nd Street, Pass Christian, Ms. 39571
Sally Lackey - Rt. 1, Box 40, Long Beach, Ms. 39560
Gudrun Gsell - 3 Cardinal Cove, Long Beach, Ms. 39560
Sharon Lembright - 120 W. 4th Street, Long Beach, Ms. 39560
Robert Moreau - 206 W. Old Pass Road, Long Beach, Ms. 39560
William B. Morris - 204 Alverado Drive, Long Beach, Ms. 39560
Arthur Holzweissig - 208 S. Seashore Ave., Long Beach, Ms. 39560
Allen Palmer - 8 Briarwood Circle, Long Beach, Ms. 39560
Bobby Spayde - 112 Suffolk Drive, Long Beach, Ms. 39560
Inez Thornburg - 510 Magnolia, Long Beach, Ms. 39560
Elvin Winchester - 229 Harris Avenue, Long Beach, Ms. 39560

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Little Biloxi Hunting Club, Inc. which was incorporated on the 28th day of October 19 85, was organized on the 28th day of October 19 85, at 100 Oak Lane Prof Ctr. Ste. G Gulfport, in the County of Harrison by the election of David Ladner, Ms. 39503 Ben Deschamp, and L.J. Shaw.

as Directors, and by the election of the following officers to serve for 1 (one) year, to-wit. President, David L. Ladner Secretary/Treasurer Ben Deshamp Vice President, Ben Deshamp.

The postoffice address of the President is Route 2, Box 269, Gulfport, Ms. 39503
The postoffice address of the Secretary is Route 1, Box 125, Saucier, Ms. 39574

I David Ladner, who was elected President of the Little Biloxi Hunting Club, Inc. on the 28th day of October 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded October 1, 1986 Secretary s/s L.J. Shaw

s/s David Ladner President.

REPORT OF ORGANIZATION

The Petal Cycling Club, Inc. which was incorporated on the 25th day of August 1986, was organized on the 13th day of September 1986, at Petal Junior High Autorium. in the County of Forrest by the election of James Moore, Sam David Wilkins and Robert C. Burks.

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. James Moore, President Janice Moore, Secretary David Wilkins, Ride Chairman Tommy Ingramm Treasurer.

The postoffice address of the President is 311 E. Cherry Drive, Petal, Ms. 39465
The postoffice address of the Secretary is 311 E. Cherry Drive, Petal, Ms. 39465

I James Moore
President of the Petal Cycling Club, Inc., who was elected on the 13th day of September 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Janice Moore s/s James Moore President.
October 1, 1986

REPORT OF ORGANIZATION

The Westfork Club, Inc. which was incorporated on the 31st day of July 19 86, was organized on the 31st day of July 19 86, at 241 Guthrie Drive, Wiggins, Ms. in the County of Stone by the election of N/A

as Directors, and by the election of the following officers to serve for two years, to-wit. Lonnie E. Rayburn, President; Van P. Cochran, Vice President; Ronald L. Rayburn, Secretary; E.L. Rayburn, Treasurer.

The postoffice address of the President is 241 Guthrie Drive. Wiggins, Ms. 39577
The postoffice address of the Secretary is 103 N.E. 3rd St. Wiggins, Ms. 39577

I Lonnie E. Rayburn, who was elected President of the Westfork Club, Inc. on the 31st day of July 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Lonnie E. Rayburn President.

Filed and Recorded October 1, 1986 Secretary s/s Ronald L. Rayburn

REPORT OF ORGANIZATION

The Black Experience, Inc. which was incorporated on the 19th day of August 19 86, was organized on the 2nd day of September 19 86, at Quitman, Ms. in the County of Clarke by the election of Howard Henry, Magnolia Everette, and Doris Henry.

as Directors, and by the election of the following officers to serve for 6 years, to-wit. Howard Henry, President; Magnolia Everette, Secretary; Doris Henry, Treasurer.

The postoffice address of the President is Route 1, Box 270A, Quitman, Ms.
The postoffice address of the Secretary is 807 Thompson Avenue, Quitman, Ms.

I Howard Henry, who was elected President of the Black Experience, Inc. on the 2nd day of September 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Magnolia Everette
October 1, 1986

s/s Howard Henry President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GOOD HOPE CEMETERY ASSOCIATION, INC. which was incorporated on the 10th day of September, 19 86 was organized on the 30th day of September, 19 86, at Good Hope Baptist Church, Hickory, Ms in the County of Newotn, by the election of Bill Williams, Claude Earl Little and Joe Carucci

as Directors, and by the election of the following officers to serve for two years, to-wit. Hubert Williams, President; J. B. Williams, Vice President; Evelyn Williams, Secretary; Kathleen Carucci, Treasurer

The postoffice address of the President is Route 1, Box 74, Hickory, Mississippi 39332
The postoffice address of the Secretary is Route 1, Box 75A, Hickory, Mississippi 39332

I Hubert Williams, who was elected President of the Good Hope Cemetery Association, Inc. on the 30th day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 2, 1986

/s/ Evelyn Williams
Secretary

/s/ Hubert Williams President.

REPORT OF ORGANIZATION

The WEST BATESVILLE PENTECOSTAL ASSEMBLY CHURCH, INC. which was incorporated on the 21st day of July, 19 86, was organized on the 21st day of July, 19 86, at Batesville, Mississippi in the County of Panola by the election of Elder Mark Reeves, Deacon James Bownes, Jr., Bro. Donald Butler

as Directors, and by the election of the following officers to serve for Life year, to-wit. Sister Bearice Reeves, Secretary; Sister Dortha Bownes, Treasurer; Mark Reeves, President; James Bownes, Jr., Vice President

The postoffice address of the President is Rte. 5, Box 987, Batesville, Mississippi
The postoffice address of the Secretary is P. O.Box 1225, Batesville, Mississippi

I Elder Mark Reeves, who was elected President of the WEST BATESVILLE PENTECOSTAL ASSEMBLY CHURCH, INC. on the 21st day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Beatrice Reeves Secretary

/s/ Elder Mark Reeves, President.

Filed and Recorded
October 3, 1986

REPORT OF ORGANIZATION

The Greater Laurel Pentecostal Church, Inc. which was incorporated on the 28th day of August, A. D. 1986, was organized on the 1st day of October, 1986, at 2335 North Third Avenue, Laurel, Miss. in the County of Jones by the election of Rod Cheatem, Vill Walker, and W. E. Chatham (Yearly elections to replace one director)

as Directors, and by the election of the following officers to serve for One year, to-wit. James R. Blackmon, President Pearlie P.Blackmon, Secretary
The duly elected Pastor shall fulfill the office of Chairman

The postoffice address of the President is 840 North Sixth Avenue, Laurel, Mississippi 39440
The postoffice address of the Secretary is 840 North Sixth Avenue, Laurel, Mississippi 39440

I James R. Blackmon
President of the GREATER LAUREL PENTECOSTAL CHURCH, INC., who was elected on the 1st day of October, A. D. 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pearlie P. Blackmon Secretary

/s/ James R. Blackmon President.

Filed and Recorded
October 3, 1986

REPORT OF ORGANIZATION

The KINGS AREA VOLUNTEER FIRE COMPANY which was incorporated on the 22nd day of July, 1986, was organized on the 22nd day of July, 1986, at Route 7, Box 178, Vicksburg, Mississippi in the County of Warren by the election of Frank Johnson, Lizzie Potts and Eddie Douglas, Adlena Smith

as Directors, and by the election of the following officers to serve for year , to-wit. Frank L. Johnson, President Edward L. Hoover, Sr, Vice President
Betty Hoover, Secretary

The postoffice address of the President is Route 7, Box 178, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is Route 7, Box 87, Vicksburg, Mississippi 39180

I Frank L. Johnson
President of the KINGS AREA VOLUNTEER FIRE COMPANY , who was elected on the 22nd day of July, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Hoover, Secretary /s/ Frank Johnson, President.
Filed and Recorded
October 7, 1986

REPORT OF ORGANIZATION

The MOSSY HORN HUNTING CLUB which was incorporated on the 27th day of August, 19 76, was organized on the 28th day of August, 1976, at Durant, Mississippi in the County of Holmes by the election of Joe Holt, Mike Edwards, Chip Odom, Cary Hart & Jim McMinn

as Directors, and by the election of the following officers to serve for year 1976, to-wit. Johnny Tyner, President Keith Hart, Vice President Cary Hart, Secretary-Treasurer

The postoffice address of the President is Grenada, Mississippi
The postoffice address of the Secretary is Mounds Pleasant Circle, Water Valley, Mississippi

I Johnny Tyner, who was elected President of the MOSS HORN HUNTING CLUB on the 28th day of August, 1976, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Cary Hart
October 8, 1986 Secretary

/s/ Johnny Tyner, President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The MML&J MINISTRIES, INC. which was incorporated on the 22nd day of August, 19 86, was organized on the 10th day of September, 19 86, at 176 Ramada Circle, Jackson, MS 39212 in the County of Hinds by the election of Grant McElveen, Gail W. McElveen and Bentley E. Conner

as Directors, and by the election of the following officers to serve for One year, to-wit. Grant McElveen, President
Bentley E. Conner, Vice President
Gail W. McElveen, Secretary

The postoffice address of the President is 176 Ramada Circle, Jackson, Mississippi 39212
The postoffice address of the Secretary is 176 Ramada Circle, Jackson, Mississippi 39212

I Grant McElveen, President of the MML&J MINISTRIES, INC., who was elected on the 10th day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gail W. McElveen, Secretary /s/ Grant McElveen, President.

Filed and Recorded
October 9, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The LEAF RIVER VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 15TH day of September, 19 86, was organized on the 27th day of September, 19 86, at Collins in the County of Covington by the election of Latrell Sanford, G. T. Cranford and Tommy Cranford

as Directors, and by the election of the following officers to serve for two (2) years, to-wit. Kermit Reynolds, President Rayford Sanford, Vice President
Charles Sokovicy, Secretary

The postoffice address of the President is Route 3, Box 269, Collins, Mississippi 39428
The postoffice address of the Secretary is Route 3, Box 265, Collins, Mississippi 39428

I Kermit Reynolds, who was elected President of the LEAF RIVER VOLUNTEER FIRE DEPARTMENT, INC. on the 27th day of September 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Sokovich Secretary

/s/ Kermit Reynolds, President.

Filed and Recorded
October 9, 1986

REPORT OF ORGANIZATION

The JENKINS-POTTS FAMILY CEMETERY, INC. which was incorporated on the 29th day of July, 19 86, was organized on the 1st day of August, 19 86, at Banner, Mississippi in the County of Calhoun by the election of Leslie E. Birchfield, Danny M. Surwic and Vesta H. Edwards

as Directors, and by the election of the following officers to serve for Three (3) years, to-wit. Leslie E. Birchfield, President Vesta H. Edwards, Vice President
Danny M. Surwic, Secretary-Treasurer

The postoffice address of the President is 1431 North Parkway, Memphis, Tennessee 38112
The postoffice address of the Secretary is 6548 Rocky Park, Memphis, Tennessee 38115

I Leslie E. Birchfield, who was elected President of the JENKINS-POTTS FAMILY CEMETERY, INC. on the 1st day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Donny M. Surwic Secretary

/s/ Leslie E. Birchfield, President.

Filed and Recorded
October 13, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ORANGE GROVE CIVITAN CLUB, INC. which was incorporated on the 20th day of August, 19 86, was organized on the 5th day of September, 19 86, at Gulfport, Mississippi in the County of Harrison by the election of John Adolph, Grady Ford, E. R. Johnson

as Directors, and by the election of the following officers to serve for year 1987, to-wit. Glen W. Cadle, President Mitchell King, Vice President Dennis Selig, Secretary

The postoffice address of the President is Route 3, Box 724, Gulfport, Mississippi
The postoffice address of the Secretary is Route 11, 6 Mobile Street, Gulfport, Mississippi

I Glen W. Cadle, who was elected President of the ORANGE GROVE CIVITAN CLUB, INC. on the 5th day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. Dennis Selig Secretary

Filed and Recorded October 13, 1986

/s/ Glen W. Cadle, President.

REPORT OF ORGANIZATION

The FAMILIES AGAINST SPEEDING TRUCKS, INC. which was incorporated on the 18 day of August, 19 86, was organized on the 19th day of August, 19 86, at 6235 Waylawn Drive, Jackson, MS 39206 in the County of Hinds by the election of Bobby Kyzar, George Shangraw, Andy Templeton and Chris Martin

as Directors, and by the election of the following officers to serve for One year 8/19/86, to-wit. President John Martin Vice President Brenda Shangraw Recording Secretary Edith Martin Corresponding Secretary Shellie Templeton Treasurer Brenda Kough

The postoffice address of the President is 6235 Waylawn Drive, Jackson,Mississippi 39206
The postoffice address of the Secretary is 6235 Waylawn Drive, Jackson,Mississippi 39206

I John Martin President of the FAMILIES AGAINST SPEEDING TRUCKS, INC., who was elected on the 19th day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edith Martin, Secretary

/s/ John Martin, President.

Filed and Recorded
October 14, 1986.

REPORT OF ORGANIZATION

The COLE CREEK HUNTING CLUB, INC. OF KOSCIUSKO, MISSISSIPPI which was incorporated on the 9th day of September, 19 86, was organized on the 6th day of October, 19 86, at Route 3, McCool, Mississippi in the County of Attala by the election of

T. J. Allen, J. W. Holton, Marlon Howell, James E. Allen, F. O. Allen, Jr. and Leroy Allen

as Directors, and by the election of the following officers to serve ~~for~~ until June 1, 1987 year, to-wit. T. J. Allen, President Marlon Howell, Vice President
J. W. Holton, Secretary-Treasurer

The postoffice address of the President is 115 West Haven Drive, Kosciusko, Mississippi
The postoffice address of the Secretary is 417 Louisa Street, Pearl, Mississippi

I T. J. Allen
President of the COLE CREEK HUNTING CLUB, INC. OF KOSCIUSKO, MISSISSIPPI, who was elected on the 6th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. Holton Secretary
Filed and Recorded October 15, 1986

/s/ T. J. Allen President.

REPORT OF ORGANIZATION

The AMZIE COTTON MINISTRIES, INC. which was incorporated on the 19TH day of October, 19 84, was organized on the 25th day of October, 19 84, at 1937 Linda Lane in the County of Hinds by the election of Amzie Cotton, Ella M. Cotton, Josie Versell, Larry Smith and Johnnie Lee Porter. Boardmember as Directors, and by the election of the following officers to serve for year 1984, to-wit. Amzie Cotton, President
Ella M. Cotton, Secretary

The postoffice address of the President is 1900 Chandler Drive, Jackson, Mississippi
The postoffice address of the Secretary is 1900 Chandler Drive, Jackson, Mississippi

I Amzie Cotton
President of the AMZIE COTTON MINISTRIES, INC., who was elected on the 25th day of October, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ella M. Cotton
Secretary

/s/ Amzie Cotton, President.

Filed and Recorded
October 15, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The MT. NEBO MISSIONARY BAPTIST CHURCH which was incorporated on the 18th day of August, 1986, was organized on the 18th day of August, 1986, at Mt. Nebo Missionary Church, 1245 Tunica Street in the County of Hinds by the election of Rev. J. D. Davis, Pastor; Mr. L. Cooper, Deacon: Mr. W. M. Crawford, Deacon; Ms. Lula Cooper, Clerk

as Directors, and by the election of the following officers to serve for an indefinite period year , to-wit. Rev. J. E. Redmond, President Mrs. Jeannie Griffith, Secretary
Mrs. Attwine Adams, Trustee Mr. Charles Carter, Deacon
Mr. Ben Vaughn and their successors, according to positions

The postoffice address of the President is 1147 Corinth Street, Jackson, Mississippi 39209
The postoffice address of the Secretary is 1066 Pecan Blvd., Jackson, Mississippi 39209

I Rev. J. E. Redmond (Rev. Jessie Redmond) President of the MT. NEBO MISSIONARY BAPTIST CHURCH, who was elected on the 18th day of August, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Jeannie Griffith Secretary
Filed and Recorded October 15, 1986

/s/ Rev. Jessie Redmond President.

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The PECAN GROVE CONDOMINIUM ASSOCIATION, INC. which was incorporated on the 6th day of August, 1986, was organized on the 11th day of August, 1986, at 1102 Van Buren Avenue, Oxford, Mississippi in the County of Lafayette by the election of Thomas Stanley Dean, Mary Alice Dean and Wendy S. Dean

as Directors, and by the election of the following officers to serve for calendar year 1986, to-wit. Thomas Stanley Dean, President; Wendy S. Dean, Vice President; Mary Alice Dean, Secretary-Treasurer

The postoffice address of the President is 3724 Tangier Place, Sarasota, Florida 33579
The postoffice address of the Secretary is 3724 Tangier Place, Sarasota, Florida 33579

I Thomas Stanley Dean, who was elected President of the PECAN GROVE CONDOMINIUM ASSOCIATION, INC. on the 11th day of August, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Alice Dean, Secretary

/s/ Thomas Stanley Dean, President.

Filed and Rcorded
October 15, 1986

REPORT OF ORGANIZATION

The Maranatha Christian Church of Starkville, Mississippi, Inc. which was incorporated on the 10th day of February, 1986, was organized on the 5th day of September, 1986, at 206 Herbert Street in the County of Oktibbeha by the election of Major McIntyre as Pastor/President and Mike Jeanson, as Associates Pastor/Vice President

as Directors, and by the election of the following officers to serve for One year, to-wit. to perform duties according to the bylaws of the corporation --

Major McIntyre, Pastor/President
Mike Jeanson, Associate Pastor/Vice President
Sandy Jolley, Secretary & Treasurer
Doug Maples, Board Member

The postoffice address of the President is P. O.Box CX, MSU, Mississippi 39762
The postoffice address of the Secretary is P. O.Box CS, MSU, Mississippi 39762

I Major McIntyre, President of the Maranatha Christian Church of Starkville, Mississippi, Inc., who was elected on the 5th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 16, 1986

/s/ Sandy Jolley
Secretary

/s/ Major McIntyre, President.

REPORT OF ORGANIZATION

The Town Creek Bird Hunters Association which was incorporated on the 28th day of August, 1986, was organized on the 28th day of August, 1986, at Shannon in the County of Lee by the election of Bobby Vaughan, Lynn Lindsey, Holder Homan, Jackie Moore, Carol Homan, Lee Eubank and Keith Wiseman

as Directors, and by the election of the following officers to serve for year 1986-87, to-wit. Robert Godfrey, President John Griffin, Vice President Ralph West, Secretary-Treasurer

The postoffice address of the President is Route 2, Shannon, Mississippi 38868
The postoffice address of the Secretary is Route 2, Shannon, Mississippi 38868

I Robert Godfrey, who was elected President of the Town Creek Bird Hunters Association on the 28th day of August, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ralph West Secretary

/s/ Robert Godrey, President.

Filed and Recorded
October 16, 1986

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The P.A.T.H., INC. (PREACHING AND TEACHING HELPS) which was incorporated on the 26th day of September, 19 86, was organized on the 2nd day of October, 19 86, at Jackson, Mississippi in the County of by the election of

Lynwood Bowdoin, Alney C. McLean, Jr., John M. Phelps, Wylie E. Richards, and Hugh H. Young

as Directors, and by the election of the following officers to serve for One year, to-wit. Wylie E. Richards, President; Clara Dean Richards, Secretary-Treasurer; Alney C. McLean, Vice President; Hugh H. Young, Vice President

The postoffice address of the President is 4341 Meadowhill Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is 4341 Meadowhill Road, Jackson, Mississippi 39206

I Wylie E. Richards, who was elected President of the P.A.T.H., INC. (PREACHING AND TEACHING HELPS) on the 2nd day of October, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clara Dean Richards
Secretary - Treasurer

Filed and Recorded
October 16, 1986

/s/ Wylie E. Richards, President.

October 16, 1986

REPORT OF ORGANIZATION

The BETHLEHEM CEMETERY ASSOCIATION, INC. which was incorporated on the 9th day of September, 1986 was organized on the 6th day of October, 1986, at Bethlehem United Methodist Church in the County of Yalobusha by the election of J. P. Brown, James Earl Barber, Jr., Emma Lou Coleman and Opal Wright

as Directors, and by the election of the following officers to serve for One year, to-wit. President - J. P. Brown, Vice President - Emma Lou Coleman, Secretary - Opal Wright, Treasurer - Cole Williams

The postoffice address of the President is 4282 Wheffield, Memphis, Tennessee 38118
The postoffice address of the Secretary is Route 2, Box 139 H, Water Valley, Mississippi 38965

I James P. Brown, President of the BETHLEHEM CEMETERY ASSOCIATION, INC., who was elected on the 6th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Opal Wright
Secretary

James P. Brown, President.

Filed and Recorded
October 17, 1986

REPORT OF ORGANIZATION

The WINONA MANOR SENIOR CITIZEN CHRISTMAS CHARITY ASSOCIATION, INC. which was incorporated on the 15th day of September, 19 86, was organized on the 15th day of September, 19 86, at in the County of Montgomery by the election of David Collins, Jimmy Latham and Paul Hood

as Directors, and by the election of the following officers to serve for One year, to-wit. President - David Collins
Vice President - Jimmy Latham
Secretary - Harvey Putman, Jr.

The postoffice address of the President is 806 Michelle Drive, Winona, Mississippi 38967
The postoffice address of the Secretary is Rt. 2, Box 73, Winona, Mississippi 38967

I David Collins
President of the WINONA MANOR SENIOR CITIZEN CHRISTMAS CHARITY ASSOCIATION, INC., who was elected on the 15th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Harvey Putman, Jr. Secretary
Filed and Recorded October 17, 1986

/s/ David W. Collins, President.

REPORT OF ORGANIZATION

The BIG BRANCH HUNTING CLUB, INC. which was incorporated on the 12th day of August, 1986, was organized on the 20th day of September, 1986, at Waynesboro, Mississippi in the County of Wayne. by the election of H. Ray Davis, President; C. Bryant Davis, Vice President and Edith C. Davis, Secretary-Treasurer

as Directors, and by the election of the following officers to serve for One (1) year each, to-wit. H. Ray Davis, President C. Bryant Davis, Vice President
Edith C. Davis, Secretary and Treasurer

The postoffice address of the President is Route 2, Box 165, Waynesboro, Mississippi 39367
The postoffice address of the Secretary is Route 2, Box 165, Waynesboro, Mississippi 39367

I H. Ray Davis
President of the BIG BRANCH HUNTING CLUB, INC. , who was elected on the 20th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Edith C. Davis
Secretary

/s/ H. Ray Davis, President.

Filed and Recorded
October 17, 1986

REPORT OF ORGANIZATION

The HATCHAPALOO HUNTING CLUB, INC. which was incorporated on the 19th day of August, 1986, was organized on the 29th day of September, 1986, at Magee, Mississippi in the County of Simpson by the election of A. L. Easterling, W. B. Cockrell, M. E. Methvin, Charles Hughes, Billy Johnson and Bruce Easterling

as Directors, and by the election of the following officers to serve for the year 1986, to-wit. A. L. Easterling, President W. B. Cockrell, Vice President
M. E. Methvin, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 35, Mize, Mississippi
The postoffice address of the Secretary is Route 1, Box 311-C, Magee, Mississippi

I A. L. Easterling
President of the HATCHAPALOO HUNTING CLUB, INC. , who was elected
on the 29th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ M. E. Methvin Secretary /s/ A. L. Easterling President.
Filed and Recorded
October 17, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Good Shepherd Community Center, Inc. which was incorporated on the 2nd day of September, 19 86, was organized on the 6th day of October, 19 86, at Vicksburg, Mississippi in the County of Warren by the election of

William W. Watkins, Donald Brown, Paula Wilbanks and Mavis Wilson

as Directors, and by the election of the following officers to serve for One year, to-wit. William W Watkins, President
Donald Brown, Vice President
Paula Wilbanks, Secretary
Mavis Wilson, Treasurer

The postoffice address of the President is 3300 Indiana Avenue, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 3300 Indiana Avenue, Vicksburg, Mississippi 39180

I William W. Watkins, who was elected President of the Good Shepherd Community Center, Inc. on the 6th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paula Wilbanks
Secretary

/s/ William W. Watkins, President.

Filed and Recorded
October 20, 1986

REPORT OF ORGANIZATION

REPORT OF ORGANIZATION

The Riverbend Rod and Gun Club, Inc. which was incorporated on the 23rd day of September, 19 86, was organized on the 5th day of October, 19 86, at Magee, Mississippi in the County of Simpson by the election of William C. Hux, Jr., Edward Chappell, Gatha Johnson, Dennis Sobczak, Velton Gray, Gary Hux and Ron Merritt

as Directors, and by the election of the following officers to serve for the year 1986-1987, to-wit. President - William C. Hux, Jr. Vice President - Edward Chappell
Secretary - Gatha Johnson Treasurer - Dennis Sobzak

The postoffice address of the President is Route 3, Box 49-A, Mendenhall, Mississippi 39114
The postoffice address of the Secretary is Route 1, Box 336, Magee, Mississippi 39111

I William C. Hux, Jr. President of the Riverbend Rod and Gun Club, Inc., who was elected on the 5th day of October, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gatha Johnson Secretary /s/ William C. Hux, Jr. President.
Filed and Recorded
Octoger 20, 1986

REPORT OF ORGANIZATION

The PAYNES TRANSPORTATION INC. which was incorporated on the 28th day of August, 19 86 , was organized on the 6th day of September, 19 86 at Denman Animal Clinic in the County of Tallahatchie by the election of Rolph R. Wolfe, William E. Tillman and Sherry Schultz

as Directors, and by the election of the following officers to serve for year 1986 , to-wit. Rolph R. Wolfe, President William E. Tillman, Vice President
Sherry Schultz, Secretary

The postoffice address of the President is Route 1, Cascilla, Mississippi 38920
The postoffice address of the Secretary is Route 1, Charleston, Mississippi 38921

I Rolph R. Wolfe, President of the PAYNES TRANSPORTATION INC., who was elected on the 6th day of September, 19 86 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sherry Schultz Secretary

/s/ Rolph R. Wolfe, President.

Filed and Recorded
October 21, 1986.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The DUMMY LINE HUNTING CLUB, INC. which was incorporated on the 9th day of September, 19 86 was organized on the 9th day of September, 19 86, at Collinsville, Mississippi 39325 in the County of Lauderdale by the election of Pam D. Johnson, Kenny Livingston and Jeff Livingston

as Directors, and by the election of the following officers to serve for One year, to-wit. President - Tullus L. Johnson, Sr. Secretary - Tullus L. Johnson, Jr.
Vice President - Pam Johnson

The postoffice address of the President is Route #2, Box 421, Collinsville, Mississippi 39325
The postoffice address of the Secretary is Route #2, Box 423-A, Collinsville, Mississippi 39325

I Tullus L. Johnson, Sr.
President of the DUMMY LINE HUNTING CLUB, INC. , who was elected on the 9th day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
October 22, 1986

/s/ Tullus L. Johnson, Jr.
Secretary

/s/ Tullus L. Johnson, Sr. President.

REPORT OF ORGANIZATION

The CHURCH OF THE LAMB OF GOD which was incorporated on the 23rd day of July, 19 86, was organized on the 18th day of October, 19 86, at Gulfport, in the County of Harrison by the election of Wendell L. Brown, Hazel M. Brown and Melvin M. Page

as Directors, and by the election of the following officers to serve for twenty years, to-wit. Wendell L. Brown, President
Hazel M. Brown, Secretary

The postoffice address of the President is 1116 41st Avenue, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 1116 41st Avenue, Gulfport, Mississippi 39501

I Wendell L. Brown
President of the CHURCH OF THE LAMB OF GOD, who was elected on the 18th day of October, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hazel M. Brown
Secretary

/s/ Wendell L. Brown, President.

Filed and Recorded
October 22, 1986

REPORT OF ORGANIZATION

The BLUE BAYOU HUNTING CLUB, INC. which was incorporated on the 1st day of October, 19 86, was organized on the 2nd day of October, 1986, at Brookhaven, Mississippi in the County of Lincoln by the election of Tony Laird, Nat Langston, and Larry Baker

as Directors, and by the election of the following officers to serve for One (1) year 1986, to-wit. Tony Laird, President Nat Langston, Secretary
Larry Baker, Vice-President, Treasurer

The postoffice address of the President is Rt. 2, Box 80-T, Bogue Chitto, Mississippi 39629
The postoffice address of the Secretary is Rt. 4, Box 82-AA, Brookhaven, Mississippi 39601

I Tony Laird
President of the BLUE BAYOU HUNTING CLUB, INC. , who was elected on the 2nd day of October, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nat Langston Secretary
Filed and Recorded October 23, 1986

/s/ Tony Laird, President.

REPORT OF ORGANIZATION

The EASTHAVEN ESTATES HOMEOWNERS ASSOCIATION, INC. which was incorporated on the 3rd day of July, 19 , was organized on the day of 19 , at in the County of by the election of

as Directors, and by the election of the following officers to serve for year , to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I , who was elected President of the EASTHAVEN ESTATES HOMEOWNERS ASSOCIATION, INC. on the day of 19 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The LAZY J HUNTING CLUB, INC. which was incorporated on the 4th day of September, 1986, was organized on the 4th day of September, 1986, at Gulfport in the County of Harrison by the election of Robert Tompkins, Roger Ladner, Edward Ladner, Jr.

as Directors, and by the election of the following officers to serve for One year 1987, to-wit. Edward Ladner, President
Martin Saucier, Secretary

The postoffice address of the President is Route 2, Box 129, Gulfport, Mississippi 39503
The postoffice address of the Secretary is Route 2, Box 135, Gulfport, Mississippi 39503

I Edward Ladner, who was elected President of the LAZY J HUNTING CLUB, INC. on the 4th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martin L. Saucier Secretary /s/ Edward Ladner President.

Filed and Recorded October 27, 1986

REPORT OF ORGANIZATION

The WATER VALLEY HIGH SCHOOL BLUE DEVIL TOUCHDOWN CLUB, INC. which was incorporated on the 8th day of August, 19 86 , was organized on the 2nd day of October, 19 86 , at Water Valley, Mississippi in the County of Yalobusha by the election of W. R. Newman, Danny Ross Ingram and Sean Carothers

as Directors, and by the election of the following officers to serve for One (1) year , to-wit. President - Roy B. Stevens Vice President - W. R. Newman
Secretary - Rebecca K. Breckenridge Treasurer - Guy Andrew Shaw

The postoffice address of the President is P. OBox 431, Water Valley, Mississippi 38965
The postoffice address of the Secretary is P. O. Box 603, Water Valley, Mississippi 38965

I Roy B. Stevens
President of the WATER VALLEY HIGH SCHOOL BLUE DEVIL TOUCHDOWN CLUB, INC. , who was elected on the 2nd day of October, 19 86 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rebecca K. Breckenridge Secretary /s/ Roy B. Stevens, President.

Filed and Recorded
October 27, 1986

REPORT OF ORGANIZATION

The CHILD ABUSE EDUCATION COUNCIL OF PEARL RIVER COUNTY, INC. which was incorporated on the 2nd day of September, 19 86, was organized on the 29th day of September, 19 86, at Picayune, Mississippi in the County of Pearl River by the election of Rita Tucei, Carolyn Preston, Sharon Quarti, Dee Didyk, and Ola Robinson

as Directors, and by the election of the following officers to serve for until November 1, year 1986, to-wit. Chairman & President - Rita Tucei Program Coordinator - Carolyn Preston
Secretary - Sharon Quarti Treasurer - Dee Didyk

The postoffice address of the President is 502 East Canal Street, Picayune, Mississippi 39466
The postoffice address of the Secretary is 1218 Pinewood Avenue, Picayune, Mississippi 39466

I Rita Tucei, who was elected President of the CHILD ABUSE EDUCATION COUNCIL OF PEARL RIVER COUNTY, INC. on the 29th day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sharon K. Quarti Secretary /s/ Rita Tucei President.

Filed and Recorded
October 27, 1986

REPORT OF ORGANIZATION

The EASTHAVEN ESTATES HOMEOWNERS ASSOCIATION, INC. which was incorporated on the 3rd day of July, 1986 was organized on the 18th day of July, 1986, at 100 Twin Oaks, Brandon, Mississippi in the County of Rankin by the election of Charles P. Wilson, Louie Odom and David P. Cornelison

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Charles P. Wilson - President Louie Odom - Vice President
David P. Cornelison - Secretary

The postoffice address of the President is 100 Twin Oaks, Brandon, Mississippi 39042
The postoffice address of the Secretary is 117 Richmond Drive, Brandon, Mississippi 39042

I Charles P. Wilson
President of the EASTHAVEN ESTATES HOMEOWNERS ASSOCIATION, INC. , who was elected on the 18th day of July, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David P. Cornelison Secretary
Filed and Recorded
October 27, 1986

/s/ Charles P. Wilson, President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SOUTHERN ASSOCIATION OF MARINE LABORATORIES which was incorporated on the 13th day of June, 19 86 was organized on the 9th day of October, 19 86, at Charleston, South Carolina in the County of Charleston by the election of Donald F. Boesch, Jay Langfelder and Manuel L. Hernandez-Avila

as Directors, and by the election of the following officers to serve for One year 1987, to-wit. Paul A. Sandifer, President
James J. Alberts, President-Elect
Thomas D. McIlwain, Secretary

The postoffice address of the President is P. O.Box 12559, Charleston, South Carolina 29412
The postoffice address of the Secretary is P. O.Box 7000, Ocean Springs, Mississippi 39564-7000

I Paul A. Sandifer, who was elected President of the SOUTHERN ASSOCIATION OF MARINE LABORATORIES on the 9th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas D. McIlwain Secretary

/s/ Paul A. Sandifer President.

Filed and Recorded
October 29, 1986

REPORT OF ORGANIZATION

The NEW COVENANT CHURCH OF THE GOLDEN TRIANGLE, INC. which was incorporated on the 4th day of September, 19 86, was organized on the 7th day of September, 19 86, at Starkville, Mississippi in the County of Oktibbeha by the election of William M. Murphy, Michael T. McCarty, and John W. Duke

as Directors, and by the election of the following officers to serve for One year, to-wit. William M. Murphy, President
Michael T. McCarty, Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 465-A, Starkville, Mississippi 39759
The postoffice address of the Secretary is 105 Aztec Road, Starkville, Mississippi 39759

I William M. Murphy, who was elected President of the NEW COVENANT CHURCH OF THE GOLDEN TRIANGLE, INC. on the 7th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael T. McCarty Secretary

/s/ William M. Murphy, President.

Filed and Recorded
October 29, 1986

REPORT OF ORGANIZATION

The OZONA APOSTOLIC CHURCH OF THE LORD JESUS CHRIST, INC. which was incorporated on the 6th day of October, 1986, was organized on the 12th day of October, 1986, at Ozona in the County of Pearl River. by the election of Rev. Thomas Kitchens, Orean Spence, Brady Collier

as Directors, and by the election of the following officers to serve for One year, to-wit. Rev. Thomas Kitchens, Pastor-Chairman-President
Oren Spence, Trustee Brady Collier, Trustee
Loyce McClinton, Secretary

The postoffice address of the President is 112 Terry Lane, Carriere, Mississippi 39426
The postoffice address of the Secretary is Route 6, Box 230, Picayune, Mississippi 39466

I Rev. George T. Kitchens, who was elected President of the OZONA APOSTOLIC CHURCH OF THE LORD JESUS CHRIST, INC. on the 12th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Loyce McClinton Secretary

/s/ Rev. George T. Kitchens President.

Filed and Recorded October 29, 1986

REPORT OF ORGANIZATION

The PUBLIC SAFETY AMATEUR RADIO, INC. which was incorporated on the 29th day of September, 1986, was organized on the 1st day of October, 1986, at 6090 I-55 Frontage Road, Byram, MS in the County of Hinds by the election of James R. Wallace, Jed Womack and Robert E. Errington

as Directors, and by the election of the following officers to serve for the remainder of year 1986, to-wit. James R. Wallace, President
Jed Womack, Vice President
Robert E. Errington, Secretary-Treasurer

The postoffice address of the President is P. O.Box 6462, Jackson, Mississippi 39212
The postoffice address of the Secretary is P. O.Box 6462, Jackson, Mississippi 39212

I James R. Wallace, who was elected President of the PUBLIC SAFETY AMATEUR RADIO, INC. on the 1st day of October, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert E. Errington Secretary /s/ James R. Wallace, President.

Filed and Recorded
October 29, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The COMMUNITY CHRISTIAN FELLOWSHIP, INC. which was incorporated on the 9th day of July, 19 86, was organized on the 29th day of August, 19 86, at Bay St. Louis, Mississippi, in the County of Hancock by the election of Herbert Dorman, James Sandras, Kenneth Guidroz and Tony Angrisano as Directors, and by the election of the following officers to serve for One year, to-wit.

Herbert Dorman, President
James Sandras, Vice President
Joyce Sandras, Secretary-Treasurer

The postoffice address of the President is 2773 Russell Drive, Marrero, Louisiana 70072
The postoffice address of the Secretary is Route 2, Box 818, Pass Christian, Mississippi 39571

I Herbert Dorman, who was elected President of the COMMUNITY CHRISTIAN FELLOWSHIP, INC. on the 29th day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joyce Sandras
Secretary & Treasurer

/s/ Herbert Dorman, President.

Filed and Recorded
October 29, 1986

REPORT OF ORGANIZATION

The WILKINSON COUNTY HISTORICAL SOCIETY which was incorporated on the 18th day of August, 19 86, was organized on the 21st day of August, 19 86, at Woodville in the County of Wilkinson by the election of James A. Ventress, Sally L. Roberts, Clarence L. Clark, Catherine C. Whetstone, Best Montfort and Julia F. Montfort

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. Holmes Sturgeon, President; Odile W. Gross, Vice President; Mabel M. Clark, Secretary; Ann C. Ventress, Treasurer; Sally Roberts and Anna Louise Campbell, Reporters

The postoffice address of the President is P. O.Box 36, Woodville, Mississippi 39669
The postoffice address of the Secretary is P. O.Box 367, Woodville, Mississippi 39669

I Holmes Sturgeon, who was elected President of the WILKINSON COUNTY HISTORICAL SOCIETY on the 21st day of August, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mabel M. Clark Secretary

/s/ Holmes Sturgeon President.

Filed and Recorded
October 30, 1986

REPORT OF ORGANIZATION

The WISHING WELL FOUNDATION, INC. which was incorporated on the 3rd day of July, 19 86, was organized on the 3rd day of October, 19 86, at Hattiesburg in the County of Forrest by the election of Ronald R berson, Deborah J. Roberson, Bill M. Graves and Lillian Graves

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Ronald W. Roberson, President; Deborah J. Roberson, Vice President; Bill M. Graves, Secretary; Lillian Graves, Treasurer

The postoffice address of the President is P. O.Box 303, Hattiesburg, Mississippi 39403
The postoffice address of the Secretary is P. O. Box 303, Hattiesburg, Mississippi 39403

I Ronald W. Roberson, who was elected President of the WISHING WELL FOUNDATION, INC. on the 3rd day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill M. Graves, Secretary /s/ Ronald W. Roberson, President.

Filed and Recorded

~~October 30, 1986~~

REPORT OF ORGANIZATION

The Picayune Flying Club, Inc. which was incorporated on the 3rd day of July, 1986, was organized on the 9th day of July, 1986, at Picayune, Mississippi in the County of Pearl River by the election of Paul F. Dresser, Ronald R. Whitfield, and Doyle Whitfield as Directors, and by the election of the following officers to serve for two (2) years, to-wit. Doyle Whitfield, President Ronald R. Whitfield, Vice President Paul F. Dresser, Secretary-Treasurer

The postoffice address of the President is Caesar Road, Picayune, Mississippi 39466
The postoffice address of the Secretary is 573 W. Lakeshore Drive, Carriere, Mississippi 39426

I Doyle Whitfield, who was elected President of the Picayune Flying Club, Inc. on the 9th day of July, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paul Dresser Secretary /s/ Doyle Whitfield, President.
Filed and Recorded
October 31, 1986

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The IMAGE MAKERS OF JACKSON, INC. which was incorporated on the 2nd day of September, 1986, was organized on the 15th day of September, 1986, at Jackson, Mississippi in the County of Hinds by the election of Walter Farrar, Linda Farrar, Rev. C. E. Stanton, Rev. Dennis Grnat, Michael Culbreth, Gail Lowery

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. Rev. Dennis Grant, President; Morris Stanton, Vice President; Mr. Michael Culbreth, Secretary; Mary Coleman, Assistant Secretary

The postoffice address of the President is 3150 Robinson Road, Apt. 607, Jackson, Mississippi
The postoffice address of the Secretary is 219 Merrimack Drive, Jackson, Mississippi

I Dennis M. Grant, President of the IMAGE MAKERS OF JACKSON, INC., who was elected on the 15th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael Culbreth, Secretary

/s/ Rev. Dennis Grant, President.

Filed and Recorded
October 31, 1986

REPORT OF ORGANIZATION

The COLUMBUS HERITAGE CIVITAN CLUB, INC. which was incorporated on the 17th day of October, 19 86, was organized on the 17th day of October, 19 86, at Columbus, Mississippi in the County of Lowndes by the election of Barbara Locke, Marilyn Reeves, and Patti Daly

as Directors, and by the election of the following officers to serve for One year, to-wit. Barbara Locke, President Connie Tilly, President Elect, Marilyn Reeves, Vice President Mary Russell, Secretary Patti Daly, Treasurer

The postoffice address of the President is P. O. Box 471, Columbus, Mississippi 39703
The postoffice address of the Secretary is P. O. Box 471, Columbus, Mississippi 39703

I Barbara Locke, who was elected President of the COLUMBUS HERITAGE CIVITAN CLUB, INC. on the 17th day of October, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary M. Russell Secretary

/b/ Barbara Locke, President.

Filed and Recorded
November 4, 1986

REPORT OF ORGANIZATION

The UNITY CIVIC CLUB, INC. which was incorporated on the 23rd day of September, 1986, was organized on the 23rd day of September, 19 86, at Old Unity Schoolhouse in the County of Lee by the election of Cecil Lansdell, Jackie Goff, Wylie Parham, James Mac Newman and Ricky Neaves - Board of Directors

as Directors, and by the election of the following officers to serve for two consecutive years year '86-'88, to-wit. President - David Long Vice President - Sonny Phillips
Secretary-Treasurer - Brenda Green

The postoffice address of the President is Route 3, Box 125, Baldwyn, Mississippi 38824
The postoffice address of the Secretary is Route 1, Box 289, Guntown, Mississippi 38849

I David Long, who was elected President of the UNITY CIVIC CLUB, INC. on the 23rd day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Brenda Green Secretary

/s/ David Long President.

Filed and Recorded
November 4, 1986

REPORT OF ORGANIZATION

The ST. MARK'S EPISCOPAL CHURCH JACKSON, MISSISSIPPI which was incorporated on the 15th day of July, 19 86, was organized on the 25th day of July, 19 86, at 903 W. Pearl Street, Jackson, MS 39204 in the County of Hinds by the election of A. Derick Dalhouse, Tommy L. Wallace, Edward L. Cole, Harold Lucius, J. Firnist Alexander, Barbara Barber, Avis Haynes, Mary E. Jackson, Lawrance Jones, Iva McCants as Directors, and by the election of the following officers to serve for year, to-wit.

A. Derick Dalhouse, President — Tommy Wallace, Vice President
Harold Lucius, Treasurer — Edward L. Cole, Secretary

The postoffice address of the President is 1852 Northwood Circle, Jackson, Mississippi 39213
The postoffice address of the Secretary is Box 55768, Jackson, Mississippi 39216

I A. Derick Dalhouse, who was elected President of the ST. MARK'S EPISCOPAL CHURCH JACKSON, MISSISSIPPI on the 25 day of July, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Edward L. Cole
Secretary

/s/ A. Derick Dalhouse
President.

Filed and Recorded
November 4, 1986

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The REBOS OF HATTIESBURG, INC. which was incorporated on the 4th day of September, 19 86, was organized on the 4th day of September, 19 86, at Arledge Street Clubhouse in the County of Forrest by the election of Billy McKinley, Robert St. John, Neil Powers, Penny Thompson, Benny Sellers, Ed Kaufman and Dwight Blackwell

as Directors, and by the election of the following officers to serve for the year 86-87, to-wit. Billy McKinley, President Robert St. John, Vice President
Penny Thompson, Secretary Nell Powers, Treasurer Bennie Sellers, Parliamentarian
Ed Kauchick, aintenance/Supply

The postoffice address of the President is #9 Professional Parkway, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 113 Mandalay Drive, Hattiesburg, Mississippi 39401

I William W. McKinley, who was elected President of the REBOS OF HATTIESBURG, INC. on the 4th day of September, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Penny Thompson Secretary

/s/ William W. McKinley, President.

Filed and Recorded
November 4, 1986

REPORT OF ORGANIZATION

The PINE BELT ENLISTED RETIRED ASSOCIATION INC. which was incorporated on the 25th day of June, 19 80, was organized on the 19th day of July, 19 80, at Hattiesburg, Mississippi in the County of Forrest by the election of Wiley Whitworth, Paul Robinson, Ray Norris, Lewellyn Richardson, Hugh Springston, Johnie Williams, Carl Smith, Coy Housley and Gaye Housley as Directors, and by the election of the following officers to serve for 1-2 & 3 year terms for year '80-'81, to-wit. Wiley Whitworth, President; Carl Smith, Vice Presidetn; Ray Norris, Treasurer; Gaye Housley, Secretary

The postoffice address of the President is 3206 Fernway Drive, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is 134 Hyland Drive, Petal, Mississippi 39465

I Wiley Whitworth, who was elected President of the PINE BELT ENLISTED RETIRED ASSOCIATION INC. on the 19th day of July, 19 80, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: Gaye Housley
Secretary

/s/ Wiley R. Whitworth, President.

Filed and Recorded
November 4, 1986

REPORT OF ORGANIZATION

The JOHN AND DAVID MATTHEWS RETIREMENT CENTER, II which was incorporated on the 22nd day of May, 1984, was organized on the 5th day of June, 1984, at 504 DeSoto Avenue, Clarksdale, MS 38614 in the County of Coahoma by the election of Bennie S. Gooden, Lacy Harrell, Vivian Johnson

as Directors, and by the election of the following officers to serve for year 1984/85, to-wit. Bennie S. Gooden, President Lacy Harrell, Vice President
Vivian Johnson, Secretary

The postoffice address of the President is P. O.Box 853, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is P. O.Box 335, Clarksdale,Mississippi 38614

I Bennie S. Gooden, who was elected President of the JOHN AND DAVID MATTHEWS RETIREMENT CENTER, II on the 5th day of June, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Vivian S. Johnson Secretary /s/ Bennie S. Gooden, President.
Filed and Recorded November 5, 1985.

REPORT OF ORGANIZATION

The RIVER CITY HOUSING CORPORATION,II which was incorporated on the 22nd day of May, 1984, was organized on the 18th day of June, 1984, at Friars Point City Hall in the County of Coahoma by the election of Don Gillespie, Glen Jones and C. D. Dunn

as Directors, and by the election of the following officers to serve for year 1984/85, to-wit. Don Gillespie, President C. D. Dunn, Vice President
Glen A. Jones, Secretary

The postoffice address of the President is P. O.Box 1506, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is P. O.Box 28, Friars Point, Mississippi 38631

I Don Gillespie, who was elected President of the RIVER CITY HOUSING CORPORATION,II on the 18th day of June, 1984, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Glenn A. Jones Secretary /s/ Don Gillespie, President.
Filed and Recorded
November 5, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RANKIN ROAD INCORPORATED which was incorporated on the 4th day of November, 1986, was organized on the 4th day of November, 1986, at #8 Dogwood Drive, Brandon, MS in the County of Rankin by the election of Paul Vale Myers, Larry G. Myers, Victor David Myers, and Gerry Denney

as Directors, and by the election of the following officers to serve for One (1) year 86-87, to-wit. President - Paul Vale Myers Vice President - Larry G. Myers
Secretary - Victor D. Myers Treasurer - Gerry Denney

The postoffice address of the President is 668 Gulde-Shiloh Road, Brandon, MS 39042
The postoffice address of the Secretary is 372 Rankin Road, Brandon, MS 39042

I Paul Vale Myers, who was elected President of the RANKIN ROAD INCORPORATED on the 4th day of November, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Victor D. Myers Secretary

/s/ Paul Vale Myers, President.

Filed and Recorded
November 5, 1986

REPORT OF ORGANIZATION

The THREE OAKS VILLAS PROPERTY OWNERS ASSOCIATION, INC. which was incorporated on the 10TH day of March, 19 86, was organized on the 9th day of April, 19 86, at 900 Hickory Hills Road, Gautier, in the County of Jackson by the election of J. W. Sewell, Donald D. Magee and John R. Kelley

as Directors, and by the election of the following officers to serve for One year, to-wit. Anthony Mason, President J. W. Sewell, Secretary/Treasurer
Ann Waddell, Vice President/Assistant Secretary

The postoffice address of the President is 900 Hickory Hills Road, Gautier, Mississippi
The postoffice address of the Secretary is 900 Hickory Hills Road, Gautier, Mississippi

I Anthony Mason, who was elected President of the THREE OAKS VILLAS PROPERTY OWNERS ASSOCIATION, INC. on the 9th day of April, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. W. Sewell Secretary

/a/ Anthony Mason, President.

Filed and Recorded
November 6, 1986

REPORT OF ORGANIZATION

The KLONDIKE HUNTING CLUB, INC. which was incorporated on the 15th day of September, 19 86, was organized on the 21st day of September, 19 86, at Hazlehurst, Mississippi in the County of Copiah by the election of George Marx, George Biggs, Olen C. Bryant, Jr., Jackie Thompson, Fred McDonnell, Hardy Kergosien, Louis Reno and Eddie McCormick as Directors, and by the election of the following officers to serve for One year, to-wit. George Marx, President Hardy Kergosien, Vice President Eddie McCormick, Secretary-Treasurer

The postoffice address of the President is P. O. Box 31, Hazlehurst, Mississippi 39083
The postoffice address of the Secretary is 213 Caldwell Drive, Hazlehurst, Mississippi 39083

I George Marx, who wos elected President of the KLONDIKE HUNTING CLUB, INC. on the 21st day of September, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eddie McCormick Secretary /s/ George Marx, President.

Filed and Recorded ~~November 7, 1986~~

REPORT OF ORGANIZATION

The GRACE OF GOD CHURCH which was incorporated on the 3rd day of October, 19 86, was organized on the 10th day of October, 1986, at Rt. 3, Box 764, Pass Christian, MS 39571 in the County of Harrison by the election of Edward J. Meyer, Earl Ard, Lorraine M. Townseand

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Edward J. Meyer, President
Earl Ard, Treasurer
Lorraine M. Townseand, Secretary

The postoffice address of the President is P. O. Box 475, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is P. O. Box 475, Pass Christian, Mississippi 39571

I Edward J. Meyer, who was elected President of the GRACE OF GOD CHURCH on the 10th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 12, 1986

/s/ Lorraine M. Townseand
Secretary

/s/ Edward J. Meyer, President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SALTILLO MENS CIVIC CLUB, INC. which was incorporated on the 23rd day of September, 1986, was organized on the 27th day of October, 1986, at Saltillo, Mississippi in the County of Lee by the election of

Clovis Butts, Billy R. Cherry, Marlin Glidewell, Al Rice and Harold Smith

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Will H. Lyle, President
Gordon Gibbons, Vice President
Billy H. Williams, Secretary-Treasurer

The postoffice address of the President is P. O. Box 161, Saltillo, Mississippi 38866
The postoffice address of the Secretary is P. O. Box 161, Saltillo, Mississippi 38866

I Will H. Lyle, who was elected President of the SALTILLO MENS CIVIC CLUB, INC.
on the 27th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy H. Williams Secretary /s/ Will H. Lyle, President.

Filed and Recorded

November 12, 1986

REPORT OF ORGANIZATION

The FIRST CHRISTIAN CHURCH OF OLIVE BRANCH, MS. which was incorporated on the 22nd day of February, 19 80, was organized on the 22nd day of February, 19 80, at Olive Branch, Mississippi in the County of DeSoto by the election of P. E. Davis, Jan Johnson, Scottye Davidson

as Directors, and by the election of the following officers to serve for year , to-wit.

P. E. Davis, President
Scottye Davidson, Secretary

The postoffice address of the President is 7179 Larkfield, Olive Branch, Mississippi 38654
The postoffice address of the Secretary is 9360 Pigeon Roost Road, Olive Branch, Mississippi 38654

I P. E. Davis, who was elected President of the FIRST CHRISTIAN CHURCH OF OLIVE BRANCH, MS. on the 22nd day of February, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Scottye Davidson Secretary

/s/ P. E. Davis, President.

Filed and Recorded
November 12,1986

REPORT OF ORGANIZATION

The INDEPENDENCE/TOCOWA SOFTBALL ASSOCIATION which was incorporated on the 15th day of October, 1986, was organized on the 15th day of October, 1986, at Batesville, Mississippi in the County of Panola by the election of Jerry Estridge, Jimmy Herron and Mike Williams

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Loamie Jesse Murphree, President Stevie McMinn, Vice President
Amy McMinn, Secretary-Treasurer

The postoffice address of the President is Route 2, Batesville, Mississippi 38606
The postoffice address of the Secretary is Route 1, Courtland, Mississippi 38620

I Loamie Jesse Murphree, who was elected President of the INDEPENDENCE/TOCOWA SOFTBALL ASSOCIATION on the 15th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Amy McMinn Secretary /s/ Loamie Jesse Murphree, President.
Filed and Recorded
November 12, 1986.

REPORT OF ORGANIZATION

The Wolf Creek Huntibg Club, Inc. which was incorporated on the 10th day of October 19 86, was organized on the 16th day of October 19 86, at Picayune, Mississippi in the County of Pearl River by the election of Norman West, Jr., Kim Sones, Clark Bryan, Ray Thigpen, Mike Lott, Danny Patch, Ernie Clark, Joe Fortenberry, and Gerald Seal.

as Directors, and by the election of the following officers to serve for One year, to-wit. Norman West, Jr.-President, Kim Sones, Vice President
Clark Bryan, Secretary Ray Thigpen, Treasurer.

The postoffice address of the President is Route 4, Box 139, Carriere, Ms. 39426
The postoffice address of the Secretary is 1120 E. Lakeshore Dr., Carriere, Ms. 39426

I Norman West, Jr., who was elected President of the Wolf Creek Hunting Club, Inc. on the 16th day of October 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 14, 1986

Secretary s/s Clark Bryan

s/s Norman West, Jr. President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Enid Oak Hill Cemetery Association, Inc. which was incorporated on the 14th day of October 19 86, was organized on the 6th day of November 19 86, at Enid, Mississippi in the County of Tallahatchie by the election of Betty T. Cochran, John M. Gowan, and Alex B. Gates.

as Directors, and by the election of the following officers to serve for year , to-wit. James W. Burkhalter, President
Marilyn L. Mitchell, Secretary.

The postoffice address of the President is Rt. 1, Box 24, Enid, Ms. 38927
The postoffice address of the Secretary is Rt. 1, Box 6, Enid, Ms. 38927

I James W. Burkhalter, who was elected President of the Enid Oak Hill Cemetery Association, Inc. on the 6th day of November 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Marilyn L. Mitchell
November 14, 1986

s/s James W. Burkhalter President.

REPORT OF ORGANIZATION

The Miss Ebony Oxford Association, Inc. which was incorporated on the 19th day of September 19 86, was organized on the 28th day of October 19 86, at Oxforf in the County of Lafayette by the election of Lena Wiley, Kim Wiley, April Wortham and Janice Spurlock.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Lena Wiley, President /Treasurer April Wortham, Secretary
Kim Wiley, Vice President

The postoffice address of the President is Route 1, Box 149, Oxford, Ms. 38655
The postoffice address of the Secretary is Route 2, Box 50, Taylor, Ms. 38673

I Lena Wiley, who was elected President of the Miss Ebony Oxford Association, Inc. on the 28th day of October 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s April Wortham
November 14, 1986

s/s Lena Wiley President.

REPORT OF ORGANIZATION

The Forrest County Rock Hill Hunting Club, Inc. which was incorporated on the 19th day of September 19 86, was organized on the 30th day of September 19 86, at Rt. 2, Box 298, Purvis, Ms. 39475 in the County of Forrest by the election of Ronnie L. Robertson, J.L. McCarter, and Johnny M. Brown.

as Directors, and by the election of the following officers to serve for two year s, to-wit. Ronnie L. Robertson, President
J.L. McCarter, Vice President
Johnny M. Brown, Secretary/Treasurer

The postoffice address of the President is Rt. 2, Box 298, Purvis, Ms.39475
The postoffice address of the Secretary is P.O. Box 388, Purvis, Ms. 39475

I Ronnie L. Robertson, who was elected President of the Forrest County Rock Hill Hunting Club, Inc. on the 30th day of September 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Johnny M. Brown
November 18, 1986

s/s Ronnie L. Robertson President.

REPORT OF ORGANIZATION

The Longue Vue Condominiums PropertyOwner's Association, Inc. which was incorporated on the 23rd day of June 1986, was organized on the 25th day of June 19 86, at Gulfport, Ms. in the County of Harrison by the election of Kent E. Lovelace, E.A. Myrick and Jerry Levens

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Kent E. Lovelace Vice President, E.A. Myrick
Secretary, Jerry Levens

The postoffice address of the President is Post Office Box 4212, Gulfport, Ms.
The postoffice address of the Secretary is Post Office Box 4212, Gulfport, Ms.

I Kent E. Lovelace, who was elected President of the Longue Vue Condominiums Property Owner's Association, Inc. on the 25th day of June 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
November 17, 1986

Secretary s/s Jerry L. Levens

s/s Kent E. Lovelace President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The GREENWOOD-LEFLORE HABITAT FOR HUMANITY, INC. which was incorporated on the 23rd day of September, 19 86, was organized on the 7th day of October, 1986, at Greenwood, Mississippi in the County of Leflore by the election of Rev. Allen Bailey, Glen A. Brooks, Pierce Buford Ganes Clements, Russell Cohron, Jr., Chuck Conditt, T. W. Cooper, John Downs, John O. Emmerich, Henry Flautt, Rev. David Freeman John Futrell, Rev. J. L. Hall, Jack Hayes, John P. Henson, George James, Pat Lewis, James McAdams, Larry McCoy, Martha Alice Minyard, Dr. Don Pierce, Elizabeth Powers, Harry Robertson, Harry Sayle, EileenSmith, William Stewart, Loyce Upchurch, Ralph Williams and Rosalie Witty as Directors, and by the election of the following officers to serve for One year, to-wit.

Reverend David Freeman, President
Harry Robertson, Vice President
Ralph Williams, Secretary
George James, Treasurer

The postoffice address of the President is 506 East Wilson, Greenwood, Mississippi 38930
The postoffice address of the Secretary is 811 East Claiborne, Greenwood, Mississippi 38930

I Reverend David Freeman, who was elected President of the GREENWOOD-LEFLORE HABITAT FOR HUMANITY, INC. on the 7TH day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ralph Williams Secretary

/s/ David R. Freeman President.

REPORT OF ORGANIZATION

The Starbusters Trap Club, Inc. which was incorporated on the 19th day of August, 19 86, was organized on the 19th day of August, 19 86, at Olive Branch, in the County of DeSoto by the election of Billy W. Sullivan, Don D. Baldwin and William Ricky Bryan

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Billy W. Sullivan, President Dond D. Baldwin, Vice President
William Ricky Bryan, Secretary-Treasurer

The postoffice address of the President is 4529 Pleasant Hill Road, Olive Branch, Mississippi 38654
The postoffice address of the Secretary is 101461 Goodman Road, Olive Branch, Mississippi 38654

I Billy W. Sullivan, who was elected President of the Starbusters Trap Club, Inc. on the 19th day of August, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William R. Bryan Secretary /s/ Billy W. Sullivan President.

Filed and Recorded
November 21, 1986

REPORT OF ORGANIZATION

The South Chunky Hunting Club which was incorporated on the 9th day of October 1986, was organized on the 23rd day of October 1986, at Chunky, Mississippi in the County of Newton by the election of Bobby Galloway, Alvis Gressett and Dennis Scott.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. President, Bobby Galloway Vice President, Alvis Gressett Secretary and Treasurer, Dennis Scott

The postoffice address of the President is Box 163, Chunky, Ms. 39323
The postoffice address of the Secretary is Box 204, Lake, Ms. 39092

I Bobby Galloway, who was elected President of the South Chunky Hunting Club on the 23rd day of October 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 1, 1986

Secretary /s/ Dennis Scott

/s/ Bobby Galloway President.

REPORT OF ORGANIZATION

The Beam's of Heaven Ministeries, Inc. which was incorporated on the 9th day of October 19 86, was organized on the 9th day of October 19 86, at Jackson, Mississippi in the County of Hinds by the election of Rev. Earnest Malone, Mrs. Lorine Evern, Mrs. Sheryl Vanessa Malone.

as Directors, and by the election of the following officers to serve for three (3) year's, to-wit. President, Rev Earnest Malone Vice President, Mrs. Lorine Evern, Secretary, Mrs. Sheryl Malone

The postoffice address of the President is 5305 Wynndike Road, Jackson, Mississippi
The postoffice address of the Secretary is 5305 Wynndike Road, Jackson, Mississippi

I Rev. Earnest Malone, who was elected President of the Beam's of Heaven Ministries, Inc. on the 9th day of October 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 1, 1986

Secretary /s/ Sheryl V. Malone

/s/ Rev. Earnest Malone President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The The Greater Hickory Chamber of Commerce which was incorporated on the 27th day of October 19 86, was organized on the 27th day of October 19 86, at Hickory, Mississippi in the County of Newton by the election of Judson Meaders, Sr., Wayne Griffith, Louise Meaders, Omar Strebeck, Kevin White, Olive Meaders, Evelyn Williams, John Cash, and Davis Bond.
as Directors, and by the election of the following officers to serve for three years, to-wit. President, Judson Meaders, Sr. Vice President, Wayne Griffith
Secretary, Louise Meaders

The postoffice address of the President is Rt. 1, Box 198, Hickory, Ms. 39332
The postoffice address of the Secretary is Rt. 1, Box 198, Hickory, Ms. 39332

I Judson Meaders, Sr., who was elected President of the Greater Hickory Chamber of Commerce on the 27th day of October 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 1, 1986

Secretary /s/ Louise E. Meaders

/s/ Judson Meaders, Sr. President.

REPORT OF ORGANIZATION

The Wickware Hunting Club, Inc. which was incorporated on the 28th day of October 19 86, was organized on the 1st day of November 19 86, at Newton, Mississippi in the County of Newton by the election of Larry Gressett, Roy H. Simmions, and Ricky Maske.

as Directors, and by the election of the following officers to serve for the year 1986-87, to-wit. President, Larry Gressett Vice President, Roy H. Simmions
Secretary/Treasurer, Ricky Maske

The postoffice address of the President is Route 3, Box 16, Newton, Ms. 39345
The postoffice address of the Secretary is Meadowbrook Subdivision, Newton, Ms. 39345

I Larry Gressett, who was elected President of the Wickware Hunting Club, Inc. on the 1st day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Ricky Maske
December 1, 1986

/s/ Larry Gressett President.

REPORT OF ORGANIZATION

The Central Mississippi Nurseymen's Association, Inc. which was incorporated on the 6th day of October 19 86, was organized on the 4th day of November 19 86, at Primos Northgate Resturant in the County of Hinds by the election of Steve Zischke, Billy E. Hutto, Jr. David Calloway, Billy Martinson, Steve Baker, and Charles Brunson,

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President, Steve Zischke Vice President, Billy E. Hutto, Jr. Secretary/Treasurer, David S. Callaway

The postoffice address of the President is 4210 Lakeland Drive, Jackson, Ms. 39208
The postoffice address of the Secretary is Box 9967, Jackson, Ms. 39206

I Steve Zischke, who was elected President of the Central Mississippi Nurseymen's Association, Inc. on the 4th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ David S. Callaway
December 1, 1986

/s/ Steve Zischke President.

REPORT OF ORGANIZATION

The Associates of the University Press of Mississippi which was incorporated on the 12th day of November, 1986, was organized on the 13th day of November, 1986, at Education and Research Center, in the County of Hinds, by the election of See attached. Ridgewood Road

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. See Attached.

The postoffice address of the President is P.O. Box 76, Jackson, Ms. 39205
The postoffice address of the Secretary is 3825 Ridgewoos Road, Jackson, Ms. 39211

I R. David Sanders, who was elected President of the Associates of the University Press of Mississippi on the 13th day of November, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 2, 1986

Secretary /s/ Marilyn Beach

/s/ R. David Sanders President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Southern Institute on Aging, Inc. which was incorporated on the 9th day of October 19 86, was organized on the 10th day of October 19 86, at Lakeland Tower, Suite 312 in the County of Hinds by the election of Ed Bishop, Pat Campbell, George Crain, Edna Garvin, Roger Guissinger, Guen Harper, Cynthia Hendry, Warren Housley, Clarine Johnston, Jane Lee, Helen St. Clair, Laura Stebbins, Charles Stone, Carol Thweatt, and Paul Young. as Directors, and by the election of the following officers to serve for 3 years, to-wit. President, Paul Cotton Secretary/Treasurer, Nadean Randle

The postoffice address of the President is P.O. Box 128, Sanatorium, Ms. 39112
The postoffice address of the Secretary is 4232 El Paso, Jackson, Ms. 39206

I Paul Cotten, who was elected President of the Southern Institute on Aging, Inc. on the 10th day of October 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 2, 1986

Secretary /s/ Nadean Randle

/s/ Paul D. Cotton President.

REPORT OF ORGANIZATION

The B & M Hunting Club which was incorporated on the 5th day of November 1986, was organized on the 17th day of November 1986, at Raleigh, Ms. in the County of Smith by the election of Cecil W. Bailey, James R. Easterling, and Joseph E. Martin

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President, Cecil W. Bailey Vice President, James R. Easterling Secretary/Treasurer, Joseph E. Martin

The postoffice address of the President is P.O. Box 698, Raleigh, Ms.
The postoffice address of the Secretary is Rt. 1, Box 118-B, Raleigh, Ms.

I Cecil W. Bailey, who was elected President of the B & M Hunting Club on the 17th day of November 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Joseph E. Martin
December 2, 1986

/s/ Cecil W. Bailey President.

REPORT OF ORGANIZATION

The Cedar Grove Baptist Church, Columbia, Ms. which was incorporated on the 23rd day of September 1986, was organized on the 23rd day of September 19 86, at Columbia, Ms. in the County of Marion by the election of Jack Berry "Chick" Bourne, Lela F. Buckley, and Eloise R. Blansett.

as Directors, and by the election of the following officers to serve for One year, to-wit. Jack Berry "Chick" Bourne, Trustee Number one serving as President, Lela F. Buckley, Trustee Number two serving as Vice President, and Eloise R. Blansett, Trustee Number Three, serving as Secretary.

The postoffice address of the President is Route 7, Box 166, Columbia, Ms. 39429
The postoffice address of the Secretary is Route 3, Box 50, Columbia, Ms. 39429

I Jack Berry "Chick" Bourne, who was elected President of the Cedar Grove Baptist Church, Columbia, Ms. on the 23rd day of September 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 2, 1986

Secretary /s/ Eloise R. Blansett

/s/ Jack Berry "Chick" Bourne President.

REPORT OF ORGANIZATION

The McComb Edgewood Park Locomotive Engine No. 2542 Nonprofit Organization which was incorporated on the 1st day of October 19 86, was organized on the 7th day of October 1986, at McComb, Mississippi in the County of Pike by the election of Paul D. Daughdrill, Edwin Etheridge, and Hugh Herrin.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Paul D. Daughdrill — Secretary, Hugh B. Herrin
Vice President, Edwin Etheridge — Treasurer, Paul D. Daughdrill

The postoffice address of the President is P.O. Box 993, 805 Minnesota Ave. McComb, Ms. 39648
The postoffice address of the Secretary is Rt. 1, Box 204-A, McComb, Ms. 39648

I Paul D. Daughdrill, who was elected President of the McComb Edgewood Park Locomotive Engine No. 2542 Nonprofit Organization on the 7th day of October 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 2, 1986

Secretary /s/ Hugh B. Herrin

/s/ Paul D. Daughdrill President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Improve County Government Group which was incorporated on the 3rd day of June 1986, was organized on the 28th day of September 19 86, at Corinth, Mississippi in the County of Alcorn by the election of Theodore Smith, J.G. Driver, V.O. Brooks, and Raymond Wilbanks.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President, Hurshell Thrasher Vice President, I.A. Dellinger Secretary/Treasurer, Johnie Henson

The postoffice address of the President is Rt. 7, Box 202, Corinth, Ms. 38834
The postoffice address of the Secretary is Rt. 2, Box 500, Corinth, Ms. 38834

I Hurshell Thrasher, who was elected President of the Improve County Government Group on the 28th day of September 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 2, 1986

Secretary /s/ Johnie Henson

/s/ Hurshell Thrasher
President.

REPORT OF ORGANIZATION

The MISSISSIPPI JUNIOR COLLEGES ECONOMIC DEVELOPMENT FOUNDATION, INC. which was incorporated on the 5th day of November, 1986, was organized on the 25th day of November, 1986, at Jackson, Mississippi in the County of Hinds by the election of Dr. Billy B. Thames, Dr. Eddie Smith, Dr. Clois Cheatham, Dr. Barry L. Mellinger, Dr. Clyde Muse, Mr. M. R. Thorne, Dr. W. O. Benjamin, Dr. Terrell T. Tisdale, Dr. William Scaggs, Dr. J. T. Hall, Mr. Harold T. White, Dr. David Haraway, Dr. Ted Alexander and Mr. Horace C. Holmes as Directors, and by the election of the following officers to serve for One year, to-wit.

M. R. Thorne, President
Clois Cheatham, Vice President
Robert L. McClellan, Secretary-Treasurer and Executive Secretary

The postoffice address of the President is Holmes Junior College, Goodman, Mississippi 39070
The postoffice address of the Secretary is Suite 502C, 550 High Street, Jackson, Mississippi 39201

I M. R. Thorne, who was elected President of the MISSISSIPPI JUNIOR COLLEGES ECONOMIC DEVELOPMENT FOUNDATION, INC. on the 25th day of November, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert L. McClellan Secretary

M. R. Thorne President.

Filed and Recorded
December 3, 1986

REPORT OF ORGANIZATION

The ELDER CARE, INC. which was incorporated
on the 21st day of July, 19 86, was organized on the
22 day of July, 19 86, at 244 Gunter Street, Jackson, Mississipp
in the County of Hinds by the election of
Mary Winslow, Carl R. Hale, Jr., Peggy Marshalck

as Directors, and by the election of the following officers to serve for one
year 1986, to-wit. Mary Winslow, President Carl R. Hale, Jr., Secretary
Peggy Marshalek, Treasurer

The postoffice address of the President is P. O.Box 4782, Jackson, Mississippi 39216
The postoffice address of the Secretary is P. O.Box 4782, Jackson, Mississippi 39216

I Mary Winslow
President of the ELDER CARE, INC. , who was elected
on the 22nd day of July, 19 86, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carl R. Hale, Jr. /s/ Mary C. Winslow President.
Filed and Recorded Secretary
December 3, 1986

REPORT OF ORGANIZATION

The BIG 8 HUNTING CLUB, INC. which was incorporated on the 28th day of October, 1986, was organized on the 28th day of October, 1986, at 115 Dedeaux Road, Gulfport, Misssisippi in the County of Harrison by the election of Otis W. Freeman, William Coleman, Alex Ware, Jr.

as Directors, and by the election of the following officers to serve for One year, to-wit. William Coleman, Secretary
Alex Ware, Jr., Treasurer
Otis W. Greeman, President

The postoffice address of the President is 1113 Magnolia Drive, Gulfport, Mississippi 39501
The postoffice address of the Secretary is 11 Cedarwood Lane, Gulfport, Mississippi 39503

I Alex Ware, Jr., President of the BIG 8 HUNTING CLUB, INC., who was elected on the 28th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy Coleman Secretary

/s/ Otis W. Freeman, President.

Filed and Recorded
December 4, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Moss Hill Hunting Club, Inc. which was incorporated on the 7th day of October 19 86, was organized on the 4th day of December 19 86, at Residence, Rt. 9, Box 410, Laurel, Ms. in the County of Jones by the election of Leonard West, Edward Harper, And Gary Hicks.

as Directors, and by the election of the following officers to serve for One year term, to-wit. President, Leonard West Vice President, Edward Harper Secretary/Treasurer, Gary Hicks

The postoffice address of the President is Route 9, Box 410, Laurel, Ms.
The postoffice address of the Secretary is Route 9, Box 422, Laurel, Ms.

I Leonard West, who was elected President of the Moss Hill Hunting Club on the 4th day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ Leonard West President.

ATTEST:
Filed and Recorded Secretary /s/ Gary Hicks
December 5, 1986

REPORT OF ORGANIZATION

The d'Iberville/St. Martin Jaycees which was incorporated on the 15th day of October 19 86, was organized on the 15th day of October 19 86, at Biloxi, Mississippi in the County of Harrison by the election of Wally Burgess, Wayne Fairley, and Mack Hall.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Wally Burgess Chapter Management Vice President, Pat Rothwell Individual Development Vice President, Sandy Leos Chapter Development Vice President, Mike Chandler, Secretary, Linda Warren, Treasurer, Julie Payne

The postoffice address of the President is 335 Sunny Drive, , Biloxi, Ms. 39532

The postoffice address of the Secretary is Rt. 2, Box 542 J, Biloxi, Ms. 39532

I Walter Burgess, who was elected President of the d'Iberville/St. Martin Jaycess on the 15th day of October 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 5, 1986

Secretary /s/ Linda Warren

/s/ Walter S. Burgess President.

REPORT OF ORGANIZATION

The Darbun Creek Hunting Club, Inc. which was incorporated on the 24th day of November 19 86, was organized on the 1st day of December 19 86, at Rt. 1, Foxworth, Ms. in the County of Marion by the election of Steven W. Rowley, Homer Alford, and Elbert Rushing.

as Directors, and by the election of the following officers to serve for Three year s, to-wit. President, Steven W. Rowley Vice President, Homer Alford
Secretary/Treasurer Elbert Rushing

The postoffice address of the President is Route 1, Box 304, Foxworth, Ms. 39483
The postoffice address of the Secretary is Route 1, Box 147, Tylertown, Ms. 39667

I Steven W. Rowley, who was elected President of the Darbun Creek Hunting Club, Inc. on the 1st day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Elbert Rushing /s/ Steven W. Rowley President.
December 5, 1986

REPORT OF ORGANIZATION

The Public Varieties of Mississippi, Inc. which was incorporated on the 28th day of October 1986, was organized on the 4th day of November 1986, at Greenville, Ms. in the County of Washington by the election of James D. Maxwell, J.W. Waldrup, C. Penn Owen, Jr., and Richard Flowers.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, James D. Maxwell ecretary/Treasurer, J.W. Waldrup

The postoffice address of the President is P.O. Box 397, Hollandale, Ms. 38748
The postoffice address of the Secretary is Rt. 2, Indianola, Ms. 38751

I James D. Maxwell, who was elected President of the Public Varieties of Mississippi, Inc. on the 4th day of November 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 5, 1986

/s/ James D. Maxwell President.

Secretary /s/J.W. Waldrup

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CLAY COUNTY CONSERVATION AND RECREATION CLUB, INC. which was incorporated on the 25th day of November, 19 86, was organized on the 25th day of November, 1986, at West Point, Mississippi in the County of Clay by the election of Billy Shirley, John A. Jasper, George O. Vickers, James B. Clark, Jim A. Blake

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. George O. Vickers, President Jim A. Blake, Vice President
James B. Clark, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 506, West Point, Mississippi 39773
The postoffice address of the Secretary is Route 1, Box 257, Cedar Bluff, Mississippi 39741

I George O. Vickers, who was elected President of the CLAY COUNTY CONSERVATION AND RECREATION CLUB, INC. on the 25th day of November, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 8, 1986

/s/ Bennie Clark
Secretary

/s/ George O. Vickers, President.

REPORT OF ORGANIZATION

The BROOKHAVEN MINISTERIAL ASSOCIATION,INC. which was incorporated on the 13TH day of March, 1986, was organized on the 11th day of April, 1986, at 128S. First Street, Bookhaven, Mississipp in the County of Lincoln by the election of Martin A. Case, William A. Matthews and Frederic W. Reese

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Martin A. Case, President
Frederic W. Reese - Vice President
William A. Matthews - Secretary/Treasurer

The postoffice address of the President is c/o First United Methodist Church, 215 W. Cherokee, Brookhaven, MS 39601
The postoffice address of the Secretary is c/o First Church of God, 100 Lipsey Street, Brookhaven, MS 39601

I Martin A. Case, who was elected President of the BROOKHAVEN MINISTERIAL ASSOCIATION,INC. on the 11th day of April, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William A. Matthews Secretary

/s/ Martin A. Case, President.

Filed and Recorded
December 8, 1986

REPORT OF ORGANIZATION

The Christian Life Temple which was incorporated on the 9th day of September 19 85, was organized on the 15th day of November 19 86, at Rt. 2, Box 237, Prentiss, Ms. in the County of Jeff-Davis by the election of R.C. Walker, W.K. Bridges, Gretchel Walker, Janie Anding, and Rev. V.T. Anding.

as Directors, and by the election of the following officers to serve for One year Term, to-wit.R.C. Walker (Chairman), W. K. Bridges (Trustee), Gretchel Walker (Trustee) Janie Anding, (Trustee) Rev. V.T. Anding, (Trustee) Gretchel Walker, (Secretary) Janie Anding, (Treasurer) are to serve from 11-16-86 thru 11-15-87.
The postoffice address of the President is Rt. 2, Box 237, Prentiss, Ms. 39474
The postoffice address of the Secretary is Rt. 1, Box 335-A, Collins, Ms. 39428

I Rev. V.T. Anding, who was elected President of the Christian Life Temple on the 15th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Gretchel Walker /s/ Rev. V.T. Anding President.
~~December 9, 1986~~

REPORT OF ORGANIZATION

The VICKSBURG-WARREN COMMUNITY HEALTH CENTER, INC. which was incorporated on the 7th day of August 1986, was organized on the 7th day of August 1986, at Vicksburg, Ms. in the County of Warren by the election of Hendrik Kuiper-Chairman, James Winfield-Vice Chairman, Vallie Bolmes-Secretary.

as Directors, and by the election of the following officers to serve for Fiscal year 1986, to-wit. Hendrik K. Kuiper, Chairman, James Winfield-Vice Chairman, Vallie Bolmes, Secretary.

The postoffice address of the President is P.O. Box 8040, Vicksburg, Ms. 39180
The postoffice address of the Secretary is P.O. Box 8040, Vicksburg, Ms.

Chairman Hendrik K. Kuiper, ~~President~~ of the Governing Board, who was elected on the 7th day of August 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded
December 9, 1986

Secretary /s/ Vallie Bolmes

/s/ Hendrik K. Kuiper President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The THAXTON VOLUNTEER FIRE DEPARTMENT which was incorporated on the 27th day of October, 1986, was organized on the 27th day of October, 1986, at Thaxton, Mississippi in the County of Pontotoc, by the election of

Billy Joe Bray, Ricky Williams, Marcus Coward, Toni Mann

as Directors, and by the election of the following officers to serve for One (1) year 1986, to-wit. Zane Moody, Fire Chief Clayburn Flanagan, Vice President
Ricky Arron, 2nd Vice President Anna D. Scott, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 8, Thaxton, Mississippi 38871
The postoffice address of the Secretary is P. O. Box 44, Thaxton, Mississippi 38871

I Zane Moody, who was elected President of the THAXTON VOLUNTEER FIRE DEPARTMENT on the 27th day of October, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Anna D. Scott, Secretary /s/ Zane Moody, President.

Filed and Recorded
December 11, 1986

REPORT OF ORGANIZATION

The MISSISSIPPI COAST MUSTANG CLUB, INC. which was incorporated on the 24th day of November, 19 86, was organized on the 7th day of December, 19 86, at Western Sizzlin, Gulfport, MS 39501 in the County of Harrison by the election of Jack Wilbanks, Ben Powell, Chuck & Linda Uren, Mike Fitzpatrick, Dan Taylor, Eric Heinrich, David Triggs, & Ron Parmley

as Directors, and by the election of the following officers to serve for One (1) year 1987, to-wit. Jack Wilbanks, President Ron Parmley, 1st Vice President
Chuck Uren, 2nd Vice President Ben Powell, Secretary-Treasurer

The postoffice address of the President is 127 Vista Drive, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is 405 Russell Avenue, Long Beach, Mississippi 39560

I Jack Wilbanks, who was elected President of the MISSISSIPPI COAST MUSTANG CLUB, INC. on the 7th day of December, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ben Powell Secretary

/s/ Jack E. Wilbanks President.

Filed and Recorded
December 12, 1986

REPORT OF ORGANIZATION

The ST. JUDE SPIRITUAL CHURCH OF CHRIST, INC. which was incorporated on the 7th day of October, 1986, was organized on the 2nd day of December, 1986, at Gulfport, First Judicial District in the County of Harrison by the election of Henry James Felix, Rev. Jessie S. M. Amacker and Bette Ewing

as Directors, and by the election of the following officers to serve for One (1) year term, to-wit. President - Rev. Jessie S. M. Amacker Vice President - James O. Amacker Secretary - Betty Ewing Treasurer - Henry Felix

The postoffice address of the President is 1508 15th Street, Gulfport, Mississippi
The postoffice address of the Secretary is 1419 Joe Ellen Circle, Apt. B., Gulfport, Mississippi

I Rev. Jessie S. M. Amacker, who was elected President of the ST. JUDE SPIRITUAL CHURCH OF CHRIST, INC. on the 2nd day of December, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bettye Ewing Secretary

/s/ Rev. Jessie S. M. Amaker, President.

Filed and Recorded December 12, 1986

REPORT OF ORGANIZATION

The WILLOW LAKE HUNTING CLUB, INC. which was incorporated on the 25th day of November, 1986, was organized on the 3rd day of December, 1986, at Port Gibson in the County of Claiborne by the election of V. H. Pickens, James E. Pickens and J. Howard Pickens

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. V. H. Pickens, President James E. Pickens, Vice President
J. Howard Pickens, Secretary-Treasurer

The postoffice address of the President is P. O. Box 433, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is Route 1, Box 220, Lorman, Mississippi 39096

I V. H. Pickens, who was elected President of the WILLOW LAKE HUNTING CLUB, INC. on the 3rd day of December 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ J. Howard Pickens Secretary

V. H. Pickens, President.

Filed and Recorded
December 16, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Crown Conservation Association, Inc. which was incorporated on the 25th day of November 19 86, was organized on the 25th day of November 19 86, at Hattiesburg, Ms. in the County of Forrest by the election of Frank McWhorter, Sam Thompson, and Jimmy Thompson.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Frank McWhorter Secretary/Treasurer, Sam Thompson.

The postoffice address of the President is 209 Hillendale Drive, Hattiesburg, Ms. 39401
The postoffice address of the Secretary is P.O. Box 1607, Hattiesburg, Ms. 39401

I Frank McWhorter, Sr., who was elected President of the Crown Conservation Association, Inc. on the 25th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Sam Thompson
December 18, 1986

/s/ Frank McWhorter, Sr. President.

REPORT OF ORGANIZATION

The National Narcotic Detector Dog Association, Inc. which was incorporated on the 9th day of September 1986, was organized on the 17th day of September 19 86, at the office of W. Allen Pepper, Jr. Atty. in the County of Sedgebeer, by the election of Phillip Goodwin, Gary Creel, Robert Joe Thompson, Samuel R. Chamberlain, Jr., David Johns, A. "Butch" Dupuis.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. President,-Lt. Robert J. Derise Vice President-Jay Barber
Treasurer-Annette P. Derise.

The postoffice address of the President is 533 Silver St., New Iberia, La. 70560
The postoffice address of the Secretary is 533 Silver St. New Iberia, La., 70560

I Robert J. Derise, who was elected President of the National Narcotic Detector Dog Association, Inc. on the 17th day of September 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Annette P. Derise
December 18, 1986

/s/ Robert J. Derise President.

REPORT OF ORGANIZATION

The Lower Road Hunting Club which was incorporated on the 24th day of November 1986, was organized on the 15th day of December 1986, at Lower Road Hunting Club. in the County of Lawrence by the election of Stanley Stephens, Dennis Daughdrill, Roger Rayburn, Zeno Cone.

as Directors, and by the election of the following officers to serve for One year 1986, to-wit. President & Secretary, Stanley Stephens, Officers, Officers, Dennis Daughdrill, Roger Rayburn and Zeno Cone.

The postoffice address of the President is Rt. 1, Box 231, New Hebron, Ms. 39140
The postoffice address of the Secretary is Rt. 1, Box 231, New Hebron, Ms. 39140

I Stanley Stephens, who was elected President of the Lower Road Hunting Club on the 15th day of December 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Stanley Stephens /s/ Stanley Stephens President.
~~December 18, 1986~~

REPORT OF ORGANIZATION

The Light of Life Church (Celebration: Jesus-Nan Ragland Ministries) Inc. which was incorporated on the 6th day of November 1986, was organized on the 12th day of December 19 86, at 2020 Missions 66, Vicksburg, Ms. in the County of Warren by the election of Nan H. Ragland, Joe M. Ragland, and Sherry S. Stroud.

as Directors, and by the election of the following officers to serve for year , to-wit. President, Nan H. Ragland Secretary/Treasurer Joe M. Ragland

The postoffice address of the President is POst Office Box 77, Jackson, Ms. 39205
The postoffice address of the Secretary is Post Office Box 77, Jackson, Ms. 39205

I Nan H. Ragland
President of the Light of Life Church (Celebration: Jesus-Nan Ragland Ministries) Inc., who was elected on the 12th day of December 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Joe m. Ragland /s/ Nan H. Ragland President.
December 18, 1986

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Hinze Hunting Club which was incorporated on the 21st day of October 19 86, was organized on the 21st day of October 19 86, at Hinze, Mississippi in the County of Winston by the election of Garland Ray, Marty Bennett and Billy J. Ray.

as Directors, and by the election of the following officers to serve for One year to Date, to-wit. President, Garland Ray Vice President, Marty Bennett
Secretary, Billy J. Ray

The postoffice address of the President is Route One, Box 51-A, McCool, Ms. 39108
The postoffice address of the Secretary is Route One, Box 96-A, McCool, Ms. 39108

I Garland Ray, who was elected President of the Hinze Hunting Club on the 21st day of October 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December Secretary /s/ Billy J. Ray

/s/ Garland Ray President.

REPORT OF ORGANIZATION

The Old Whitaker Hunting Club which was incorporated on the 27th day of October 1986, was organized on the 27th day of October 1986, at Vicksburg, Ms. in the County of Warren by the election of J.L. Barrentine, John H. Hicks, & Lee Roy Robinson, Jr.

as Directors, and by the election of the following officers to serve for year 1986-87, to-wit. President, Felton Townsend Vice President, John H. Hicks Sec & Tres. John L. Barrentine, Woods Forman, Lee Roy Robinson, Jr. Board Members, Sonny Felker, Bruce Jones, Bill Noble, Lowell Jinkins.

The postoffice address of the President is Rt. 2, Box 244, Port Gibson, Ms. 39150
The postoffice address of the Secretary is Rt. 8, Box 237-B, Vicksburg, Ms. 39180

I Felton Townsend, who was elected President of the Old Whitaker Hunting Club on the 27th day of October 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 18, 1986

Secretary /s/ John L. Barrentine

/s/ Felton Townsend President.

REPORT OF ORGANIZATION

The Habitat for Humanity/Metro Jackson, Inc. which was incorporated on the 2nd day of September 19 86, was organized on the 9th day of December 19 86, at Jackson in the County of Hinds by the election of Melvin Anderson, Maurice D. Bingham, Philip Eide, Wesley Griffith, James F. Hitt, Donald R. Howie, Mary Jabaley, Chandra Calhoun, Lee Corlew, Rosa Lee, H. Jones, David Langston, John Lee, Glenn Martin, Michael Raff, David Reed, Judy Robinson, Eleanor Tucker, Shirley Watson, Martha H. White, Elise Winter, Terry A. Wolfer. as Directors, and by the election of the following officers to serve for One year, to-wit. President, Terry A. Wolfer
Vice President, David Langston
Treasurer, David Langston Secretary, Donald R. Howie

The postoffice address of the President is 202 Superior Avenue, Jackson, Ms. 39203
The postoffice address of the Secretary is 2130 First Avenue, Jackson, Ms. 39209

I Terry A. Wolfer, who was elected President of the Habitat for Humanity/Metro Jackson, Inc. on the 9th day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Terry A. Wolfer President.

Filed and Recorded Secretary /s/ Donald R. Howie

~~December 18, 1986~~

REPORT OF ORGANIZATION

The Circle "D" Hunting Club, Inc. which was incorporated on the 10th day of November 19 86, was organized on the 14th day of November 19 86, at Cleveland, Ms. in the County of Bolivar by the election of Jerry E. Morris, Ancil M. Cummins, and Randy A. Morris.

as Directors, and by the election of the following officers to serve for (1) year (1), to-wit. President, Dolphus Kelly
Vice President, Horace McCool
Secretary/Treasurer, Emmett Morris

The postoffice address of the President is Rt. 1, Box 37, Merigold, Ms.
The postoffice address of the Secretary is 320 Boling Av., Cleveland, Ms.

I Dolphus Kelly, who was elected President of the Circle "D" Hunting Club, Inc. on the 14th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 18, 1986

Secretary /s/ Emmett F. Morris

/s/ D.W. Kelly President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Ronald McDonald House of Mississippi, Inc. which was incorporated on the 2nd day of November 19 84, was organized on the 13th day of November 19 84, at 2500 N. State St. Jackson, Ms. in the County of Hinds by the election of J.B. Frith, Pat Mathis, Nancy B. Frohm, Brenda Sumrall, Ann Jordan, Christy Montgomery, Mack Robinson, Dr. Suzanne Miller, Dr. BlairBetson, Dr. Jeanette Pullen, Judy Packer, Russ Akers, Dr. David Watson, Earl Hensley, Bill Cunningham and Henry LaRose.Trustees. as Directors, and by the election of the following officers to serve for One year, to-wit. President, Nancy Frohm
Vice President, Christy Montgomery
Secretary, Judy Packer Treasurer, Pat Mathis
The postoffice address of the President is 2500 North State St. Jackson, Ms. 39216
The postoffice address of the Secretary is 436 Pine Ridge Drive, Madison, Ms.

I Nancy B. Frohm, who was elected President of the Ronald McDonald House of Mississippi, Inc. on the 13th day of November 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed And Recorded Secretary /s/ Judy Packer
~~December 18, 1986~~

/s/ Nancy B. Frohm President.

REPORT OF ORGANIZATION

The Vicksburg Civitan Club, Inc. which was incorporated on the 9th day of December 19 86, was organized on the 10th day of December 19 86, at Vicksburg, Ms. in the County of Warren by the election of Linda Rowland, David Anderson, and Gordon Sansing.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, David Haddock President Elect, Malcomb Allred Secretary/Treasurer William R. Eargle Sergant at Arms, Margaret Collins Chaplain, Mike Price.

The postoffice address of the President is 218 First Avenue, Vicksburg, Ms. 39180

The postoffice address of the Secretary is 4239 Warrenton Road, Vicksburg, Ms. 39180

I David Haddock, who was elected President of the Vicksburg Civitan Club, Inc. on the 10th day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ David Ross Haddock President.

ATTEST:

Filed and Recorded Secretary /s/ William R. Eargle

~~December 19, 1986~~

REPORT OF ORGANIZATION

The David Dixon Ministries (Joy Church) Inc. which was incorporated on the 11th day of November 1986, was organized on the 13th day of December 19 86, at 1225 West Third St. Vaughn, Ms. in the County of Yazoo by the election of David Dixon, Bob Howie, Hugh Carl McLellan and Tom Montgomery.

as Directors, and by the election of the following officers to serve for until successor year elected, to-wit. President, David Dixon
Secretary/Treasurer Bob Howie

The postoffice address of the President is P.O. Box 593, Vaughn, Ms. 39179
The postoffice address of the Secretary is 749 Gardner St. Jackson, Ms. 39206

I David Dixon, who was elected President of the David Dixon Ministries (Joy Church) Inc. on the 13th day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 19, 1986

Secretary /s/ Robert L. Howie

/s/ David E. Dixon. President.

REPORT OF ORGANIZATION

The Mississippi Chapter, National Wild Turkey Federation, Inc. which was incorporated on the 17th day of October 19 86, was organized on the 18th day of December 19 86, at Jackson, Mississippi in the County of Hinds by the election of George Hurst, John Gwaltney, Rick Barnes, Bill Yeatman, Dempsey White, Terry Frierson, Johnny Brent, Michael Halfacre, Billy Blocker, and Boyd Burrow.
as Directors, and by the election of the following officers to serve for business year 1986-87, to-wit. Gene Davis, President, Jack Wood, Vice President, R. Andrew Taggert, Secretary, Treasurer.

The postoffice address of the President is P.O. Box 578, Decatur, Ms. 39327
The postoffice address of the Secretary is 3912 Greaves Street, Jackson, Ms. 39206

I Gene Davis, who was elected President of the Mississippi Chapter, National Wild Turkey Federation, Inc. on the 18th day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 19, 1986

Secretary /s/ R. Andrew Taggert

/s/ Gene Davis President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Holcut Memorial Park Foundation, Inc. which was incorporated on the 17th day of October 19 86, was organized on the 17th day of October 19 86, at Iuka, Mississippi in the County of Tishomingo by the election of Treva Belue, Loretta Pardue, Herbert D. Booker, Jerry L. Moss, and Roy E. Booker.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Treva Belue, President Jerry L. Moss and Roy E. Booker, Vice Presidents, Loretta Pardue, Secretary, Herbert D. Booker, Treasurer.

The postoffice address of the President is Route 2, Box 562, Iuka, Ms. 38852
The postoffice address of the Secretary is Route 1, Box 148-J, Tishomingo, Ms. 38873

I Treva Belue, who was elected President of the Holcut Memorial Park Foundation, Inc. on the 17th day of October 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ Treva Belue President.

ATTEST:
Filed and Recorded December 22, 1986 Secretary /s/ Loretta Pardue

REPORT OF ORGANIZATION

The Clan McMillin and Related Families of Mississippi which was incorporated on the 13th day of November 19 86, was organized on the 28th day of November 19 86, at 301 Gage St., Louisville, Ms. in the County of Winston by the election of Laura Lee Mullens, Marie Corrella Flurry, and H.C. McMillin.

as Directors, and by the election of the following officers to serve for callender year 1987, to-wit. H.C. McMullin, President Drexel Heath, Vice President Laura Lee Mullens,

The postoffice address of the President is 1204 Old Hwy. 25, N. Carthage, Ms.
The postoffice address of the Secretary is 1426 Amherst, Jackson, Ms. 39211

I H.C. McMillin, who was elected President of the Clan McMillin and Related Families of Mississippi on the 28th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Laura Lee Mullens President. /s/ H.C. McMillin
December 22, 1986

REPORT OF ORGANIZATION

The 540 Hunting Club, Inc. which was incorporated on the 30th day of October 1986, was organized on the 30th day of November 19 86, at Magee, Mississippi in the County of Simpson by the election of Ronnie Kennedy, Roger Kennedy, and Mark Hankins.

as Directors, and by the election of the following officers to serve for year 1986-87 year, to-wit. Ronny Kennedy, President, Roger Kennedy, Vice President, Mark Hankins, Secretary, and Gregg McMcWilliams, Treasurer.

The postoffice address of the President is Route 2, Box 132, Magee, Ms. 39111
The postoffice address of the Secretary is Route 2, Box 128D, Magee, Ms. 39111

I Ronny Kennedy, who was elected President of the 540 Hunting Club, Inc. on the 30th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recored
December 22, 1986

Secretary /s/ Mark Hankins

/s/ Ronny Kennedy President.

REPORT OF ORGANIZATION

The First Presbyterian Church of Pontotoc which was incorporated on the 23rd day of October 1986, was organized on the 23rd day of October 19 86, at Pontotoc in the County of Pontotoc by the election of Robert Cook, Mrs. Glen Davidson, Mrs. Rufus Hardy, William Illsley, Mrs. Dow Moreland, Sidney Pipkin, Mrs. Genola Smith, Wadelo Waldrop, Mrs. Dorothy Yeoman. as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. Robert Cook, President, Sidney Pipkin, Treasurer, L. Wadelo Waldrop, Secretary.

The postoffice address of the President is 124 South Main, Pontotoc, Ms. 38863
The postoffice address of the Secretary is 124 South Main, Pontotoc, Ms. 38863

I Robert Cook, who was elected President of the First Presbyterian Church of Pontotoc on the 23rd day of October 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 23, 1986

Secretary /s/ L. Wadelo Waldrop

/s/ Robert Cook President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The American Legion Joel Harper Post 91 which was incorporated on the 28th day of October 19 86, was organized on the 11th day of December 19 86, at 1999 Highway 80 West in the County of Hinds by the election of Paul W. Britt, O.K. Westbrook, P.O. Gibsom. Jr. Ray G. Howe.

as Directors, and by the election of the following officers to serve for a year 86-87, to-wit. O.K. Westbrook, President Ray G. Howe, Secretary,

The postoffice address of the President is 607 Mary Ann Drive, Pearl, Ms.
The postoffice address of the Secretary is 5201 Forrest Hill Road, Jackson, Ms.

I O.K. Westbrook, who was elected President of the American Legion Joel Harper Post 91 on the 11th day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ O.K. Westbrook President.

ATTEST:
Filed and Recorded Secretary /s/ Ray G. Howe
December 23, 1986

REPORT OF ORGANIZATION

The Pine Ridge Volunteer Fire Department, Inc. which was incorporated on the 5th day of November 19 86, was organized on the 11th day of November 19 86, at Route 1, Purvis, Ms. in the County of Lamar by the election of Samuel Carr, Jasper Cooper, Gaston Whiddon, and Ronald Montaque.

as Directors, and by the election of the following officers to serve for One (1) year Term, to-wit. Travis Rayborn, President and Chairman of the Board George Stevens as Secretary-Treasurer.

The postoffice address of the President is Route 1, Box 100A Purvis, Ms. 39475
The postoffice address of the Secretary is Route 1, Box 257A, Purvis, Ms. 39475

I Travis Rayborn, who was elected President of the Pine Ridge Volunteer Fire Department, Inc. on the 11th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 24, 1986 Secretary /s/ George Stevens

/s/ Travis Rayborn President.

REPORT OF ORGANIZATION

The Sand Point Hunting Club, Inc. which was incorporated on the 30th day of October 1986, was organized on the 30th day of October 1986, at Raleigh, Ms. in the County of Smith by the election of Officers, Glendell Webb, Glen Boykin, David Henderson and Harold Nelson.

as Directors, and by the election of the following officers to serve for year , to-wit. Nathan Dale Thornton, President, Billy C. Easterling, Vice President and Ina Jean Thornton, Secretary and Treasurer.

The postoffice address of the President is Rt. 2, Box 269, Raleigh, Ms. 39153
The postoffice address of the Secretary is Rt. 2, Box 269, Raleigh, Ms. 39153

I Nathan Dale Thornton, who was elected President of the Sand Point Hunting Club, Inc. on the 30th day of October 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
December 24, 1986

Secretary /s/ Ina Jean Thornton

/s/ Nathan Dale Thornton President.

REPORT OF ORGANIZATION

The Advocating Highways for Economic Advancement And Development, Inc. which was incorporated on the 6th day of October 1986, was organized on the 20th day of October 1986, at Jackson, Ms. in the County of Hinds by the election of Gil Carmichael, Anse Dees, George Harris, Curt Presley, W.W. Walley, Karl Cornwell, W.D. Lofton, Gene Triggs, Alf Dentzler, Leo Seal.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Owen Cooper, President, Morris Lewis, Vice President=Central District, Clifford Worsham, Vice President-Northern District John Neill, Vice President-Southern District, Mark Ledbetter, Vice President-A-Large. Chip Morgan, Secretary, Al Flannes, Treasurer.

The postoffice address of the President is P.O. Box 388, 1826 Grand Avenue, Yazoo City, Ms. 39194

The postoffice address of the Secretary is P.O. Box 257, Stoneville, Ms.

I Morris Lewis, who was elected President of the Advocating Highways for Economic Advancement and Development, Inc. on the 29th day of October 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded December 24, 1986

Secretary /s/ Chip Morgan

/s/ Morris Lewis. President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Brownsville Volunteer Fire Department which was incorporated on the 10th day of November 1986, was organized on the 21st day of November 19 86, at Highway 22, Brownsville, Ms. in the County of Hinds by the election of Craig S. Garner, David Jacobs, and Danny R. Ellis.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Craid S. Garner Vice President, David Jacobs, Secretary, Danny R. Ellis.

The postoffice address of the President is Route 1, Box 45-A, Bolton, Ms. 39041
The postoffice address of the Secretary is Route 2, Box 122-B, Bolton, Ms. 39041

I Craig S. Garner, who was elected President of the Brownsville Volunteer Fire Department on the 21st day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ Craig S. Garner President.

ATTEST:
Filed and Recorded Secretary /s/ Danny R. Ellis
December 29, 1986

REPORT OF ORGANIZATION

The MacLean Road Volunteer Fire Department which was incorporated on the 19th day of November 19 86, was organized on the 28th day of November 19 86, at Ross Circle, Jackson, Ms. in the County of Hinds by the election of Nathaniel Ross, James L. Farish, III and Alberta Ross Gibson, Secretary.

as Directors, and by the election of the following officers to serve for One year, to-wit. Nathaniel Ross, President, James L. Farish, III, Vice President and Albert Ross Gibson, Secretary.

The postoffice address of the President is Route 2, Box 2460A, Jackson, Ms.
The postoffice address of the Secretary is Route @, Box 246, Jackson, Ms.

I Nathaniel Ross, who was elected President of the MacLean Road Volunteer Fire Department on the 28th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Alberta Ross Gibson
December 29, 1986

/s/ Nathaniel Ross President.

REPORT OF ORGANIZATION

The Second Home, Inc. which was incorporated on the 20th day of November 1986, was organized on the 12th day of December 1986, at Jackson, Ms. in the County of Hinds by the election of Holmes S. Adams, Robert W. Warren, Charles Hooker, Jr. and Patricia Drinkwater.

as Directors, and by the election of the following officers to serve for One year, to-wit. Holmes S. Adams, President, Charles Hooker, Vice President, Patricia Drinkwater, Secretary-Treasurer.

The postoffice address of the President is P.O. Drawer 119, Jackson, Ms. 39205
The postoffice address of the Secretary is 927 Arlington, Jackson, Ms. 39202

I Holmes S. Adams, who was elected President of the Second Home, Inc. on the 12th day of December 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed And Recorded
December 29, 1986

Secretary /s/ Patricia Drinkwater

President. /s/ Holmes S. Adams

REPORT OF ORGANIZATION

The Diamondhead Business and Professional Association which was incorporated on the 3rd day of December 19 86, was organized on the 22nd day of December 19 86, at Diamondhead Inn in the County of Hancock by the election of C.R. Sayre, Fran Gammill, Betty Adams, Robert S. Solomon, Lou Lamendola, and Sharon Warren

as Directors, and by the election of the following officers to serve for one year, to-wit. C.R. Sayre, President, and Betty Adams, Treasurer

The postoffice address of the President is 4410 W. Aloha Drive, Diamondhead, Bay St. Louis, Ms. 39520
The postoffice address of the Secretary is P.O. Box 431, Bay St. Louis, Ms. 39520

I C.R. Sayre, who was elected President of the Diamondhead Buisness and Professional Association on the 22nd day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded December 29, 1986

Secretary /s/ Sharon J. Warren

/s/ C.R. Sayre President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Macedonia Area Hunting Club, Inc. which was incorporated on the 30th day of October 19 86, was organized on the 30th day of October 19 86, at Rt. 1, (Macedonia Community) Myrtle in the County of Union by the election of Ray Shirley, Tony Cavender, Kenny Cooper and Leon Bynum.

as Directors, and by the election of the following officers to serve for 1 year, to-wit. Ray Shirley, President Tony Cavender, Vice President Kenny Cooper, Secretary/Treasurer.

The postoffice address of the President is Route 1, Myrtle, Ms. 38650
The postoffice address of the Secretary is Star Route, Myrtle, Ms. 38650

I Ray Shirley, who was elected President of the Macedonia Area Hunting Club, Inc. on the 30th day of October 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded January 2, 1987 Secretary /s/ Kenny Cooper

/s/ Ray Shirley President.

REPORT OF ORGANIZATION

The Living Water Assembly of God, Inc. which was incorporated on the 3rd day of December 1986, was organized on the 30th day of December 1986, at 426 North Bierdeman Road, Pearl, Ms. in the County of Rankin by the election of Rev. F. Dale Ridgley, Lee Kendrick, C.E. Bailey and David Stewart.

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. Rev. F. Dale Ridgley as President, C.E. Bailey as Vice President, Lee Kendrick as Secretary and Treasurer and David Stewart as Financial Secretary.

The postoffice address of the President is 3461 Beaumont, Pearl, Ms. 39208
The postoffice address of the Secretary is 108 Trojan, Pearl, Ms. 39208

I Rev. F. Dale Ridgley, who was elected President of the Living Water Assembly of God, Inc. on the 30th day of December 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ Rev. F. Dale Ridgley President.

ATTEST:
Filed and Recorded January 2, 1987 Secretary /s/ Lee Kendrick

REPORT OF ORGANIZATION

The Magee Area Chapter #3877 of America Association of Retired Persons, Inc. which was incorporated on the 20th day of May 19 86, was organized on the 20th day of May 19 86, at Magee, Ms. in the County of Simpson by the election of Cardaman J. Runnels and Carl L. Edmondson.

as Directors, and by the election of the following officers to serve for One (1) year 1985, to-wit. Thomas E. Coggin, President Charley H. Ware, Vice President, Inez M. Shannon, Secretary and L.B. Anderson, Treasurer.

The postoffice address of the President is P.O. Box 421, Magee, Ms. 39111
The postoffice address of the Secretary is 701 N.W. First St, Magee, Ms. 39111

I Thomas E. Coggin, who was elected President of the Magee Area Chapter #3877 of America Association of Retired Persons, Inc. on the 20th day of May 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Inez M. Shannon

/s/ Thomas E. Coggin President.

January 2, 1987

REPORT OF ORGANIZATION

The AIRMOUNT BIG BROTHERS CLUB, INC. which was incorporated on the 27th day of October, 19 86, was organized on the 27th day of October, 19 86, at Y.C.O.B.E. Office, Coffeeville, MS. in the County of Yalobusha by the election of Clayton Horton, S. W. Hooper, Otis Boyle

as Directors, and by the election of the following officers to serve for Four (4) years, to-wit. Clayton Horton, President; S. W. Hooper, Secretary; Otis Boyle, Treasurer

The postoffice address of the President is Route 1, Box 134, Coffeeville, Mississippi
The postoffice address of the Secretary is Route 2, Box 187, Bruce, Mississippi 38915

I Clayton Harris, President of the AIRMOUNT BIG BROTHERS CLUB, INC., who was elected on the 27th day of October, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ S. W. Hooper, Secretary

/s/ Clayton Horton, President.

Filed and Recorded
January 6, 1987

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The INTERACTION FACTORY, INC. which was incorporated on the 5th day of November, 19 86, was organized on the 16th day of December, 19 86, at Hattiesburg, in the County of Forrest by the election of Tom Rhea Phillips, B. L. Chain, Virginia Culpepper, Benjamin Bell and V. W. Brinkerhoff

as Directors, and by the election of the following officers to serve for 1 year, to-wit. President - Tom Rhea Phillips Vice President - Virginia Culpepper
Secretary/Treasurer - Benjamin Bell

The postoffice address of the President is 1403 Adeline Street, Hattiesburg, mississippi
The postoffice address of the Secretary is 615 S. 19th Avenue, Hattiesburg, Mississippi

I Tom Rhea Phillips, who was elected President of the INTERACTION FACTORY, INC. on the 16th day of December, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Benjamin Bell Secretary

/s/ Tom Rhea Phillips, President.

Filed and Recorded ~~January 7, 1987~~

REPORT OF ORGANIZATION

The El-Bethel Bibleway Apostolic Church which was incorporated on the 22nd day of December, 1986, was organized on the 4th day of January, 1986, at El-Bethel Bibleway Apostolic Church, in the County of Holmes Tchula, Mississippi by the election of Eld. David E. Cotton, Harthaway W. Tolbert, Hugh Sanders, Cassie Henderson, Mary L. Cotton

as Directors, and by the election of the following officers to serve for Two Years year s , to-wit. David E. Cotton, President Mary L. Cotton, Secretary
Harthaway W. Tolbert, Treasurer

The postoffice address of the President is P. OBox 253, Cheery Street, Telfair Apt. !-55, Tchula, Mississippi
The postoffice address of the Secretary is P. O.. Box 253, Cheery Street, Telfair Apt. 1-55, Tchula, Mississippi

I Elder David E. Cotton, Sr., President of the El-Bethel Bibleway Apostolic Church, who was elected on the 4th day of January, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Lettie Cotton, Secretary /s/ Elder D. E. Cotton, Jr. President.

Filed and Recorded
January 8, 1987

REPORT OF ORGANIZATION

The BRIARWOOD FOUNDATION which was incorporated on the 30th day of December, 19 86, was organized on the 30th day of December, 19 86, at Columbus in the County of Lowndes by the election of William J. Threadgill, Leslie F. Threadgill, and Marjorie Triplett

as Directors, and by the election of the following officers to serve for the year 1987, to-wit. William J. Threadgill, President; Leslie F. Threadgill, Vice President; Burney F. Threadgill, Secretary; Marjorie Triplett, Treasurer

The postoffice address of the President is 1407 Briarwood, Columbus, Mississippi 39701
The postoffice address of the Secretary is 1720 Laurel, Jackson, Mississippi 39702

I William J. Threadgill, who was elected President of the BRIARWOOD FOUNDATION on the 30th day of December, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Burney F. Threadgill Secretary

/s/ William J. Threadgill, President.

Filed and Recorded January 9, 1987

REPORT OF ORGANIZATION

The THACKER HUNTING CLUB, INC. which was incorporated on the 5th day of November, 1986, was organized on the 21st day of November, 1986, at Pontotoc, Mississippi in the County of Pontotoc by the election of Club Members - Dwight Clifton, Wendel Hooker, Thomas Bowles, Clay Rogers, David Rine, Wayne Harris

as Directors, and by the election of the following officers to serve for 11-21-1986 - 5-5-1987 year, to-wit. Dwight Clifton, President Wendel Hooker, Vice President Thomas Bowles, Secretary, Treasurer Board Members - Clay Rogers, David Rine and Wayne Harris

The postoffice address of the President is P. O. Box 291, Pontotoc, Mississippi
The postoffice address of the Secretary is Route 5, Box 443, Pontotoc, Mississippi 38863

I Dwight Clifton
President of the THACKER HUNTING CLUB, INC. , who was elected on the 21st day of November, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas Bowles Secretary

/s/ Dwight Clifton, President.

Filed and Recorded
Janaury 13, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Tri-Cities Coin Club, Inc. which was incorporated
on the 8th day of December 19 86 , was organized on the
8th day of December 19 86 , at Holiday Inn
in the County of Lowndes by the election of Jerry Brackin, J.D. Reynolds and
James Holley.

as Directors, and by the election of the following officers to serve for One
year 1987 , to-wit. Jerry Brackin, President
James Holley, Vice President
J.D. Reynolds, Secretary/Treasurer
The postoffice address of the President is Star Route Box 225 Columbus, Ms
The postoffice address of the Secretary is Star Route Box 180 Columbus, Ms.

I Jerry Brackin , who was elected
President of the Tri-Cities Coin Club, Inc.
on the 8th day of December 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 14, 1987 Secretary /s/ Jessie D. Reynolds /s/ Jerry Brackin President.

REPORT OF ORGANIZATION

The Landrum Community Hunting Club, Inc. which was incorporated on the 4th day of December 19 85, was organized on the 13th day of December 19 85, at Laurel, Mississippi in the County of Jones by the election of Larry J. Sumrall, Jessie Pitts, Lester Landrum and Edward Crowder.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Larry J. Sumrll, President Lester Landrum, Secretary/Treasurer Jesse Pitts, Vice President.

The postoffice address of the President is 604 Ellisville Blvd. Laurel, Ms. 39440
The postoffice address of the Secretary is Rt. 1, Box 900, Ovett, Ms. 39464

I Larry J. Sumrall, who was elected President of the Landrum Community Hunting Club, Inc. on the 13th day of December 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Lester Landrum
January 14, 1987

/s/ Larry J. Sumrall President.

REPORT OF ORGANIZATION

The Linwood Fire Department, Inc. which was incorporated on the 13th day of November 1986, was organized on the 13th day of November 1986, at Linwood, Mississippi in the County of Neshoba by the election of Euriel Cannon, Glen Watkins, Clayton Hardy, J.D. Ladd, Harold Willis, Roger Reynolds, Cassie Flake, Glenda Savell and Raymond Breland.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Raymond Breland, President
Clayton Hardy, Vice President
Glenda Savell, Secretary

The postoffice address of the President is Rt. 5, Box 334, Union, Ms. 39365
The postoffice address of the Secretary is Rt. 5, Box 324, Union, Ms. 39365

I Raymond Breland, who was elected President of the Linwood Fire Department, Inc. on the 13th day of November 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed And Recorded January 15, 1987 Secretary /s/ Glenda Savell

/s/ Raymond Breland President.

REPORT OF ORGANIZATION

The Interstate Transmit of Mississippi which was incorporated on the 17th day of December 19 86, was organized on the 17th day of December 19 86, at Bay St. Louis, Ms. in the County of Hancock by the election of Roosevelt J. Redmond, Sr., Richard W. Necaise, Jerry Kennedy, Earnestine Redmond, Mark Lewis.

as Directors, and by the election of the following officers to serve for One year 1987, to-wit. President, Roosevelt J. Redmond Vice President, Richard W. Necaise, Asst. Vice President, Jerry Kennedy, Secretary, Earnestine Redmond, Member of the Board, Mark Lewis.

The postoffice address of the President is Rt. 7, Box 27, Bay St Luis, Ms. 39520
The postoffice address of the Secretary is Same as above.

I Roosevelt J. Redmond, Sr., who was elected President of the Interstate Transmit of Mississippi on the 17th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 15, 1987

Secretary /s/ Earnestine Redmond

/s/ Roosevelt J. Redmond President.

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Homochitto Hunting Club, Inc. which was incorporated on the 17th day of October 19 86, was organized on the 18th day of November 19 86, at 86 Eddiceton Rd. Union Church, Ms 39668 in the County of Lincoln by the election of E.L. Buie, C.H. Chapman, C. McCall, P. Reed.

as Directors, and by the election of the following officers to serve for until termination of club. year , to-wit. E.L. Buie, President: Buddy Craddock, Vice President: W.H. Buie, Secretary/Treasurer.

The postoffice address of the President is Rt. 1, Box 172 Union Church, Ms. 39668
The postoffice address of the Secretary is Rt. 1, Box 156 Union Church, Ms. 39658

I E.L. Buie, who was elected President of the Homochitto Hunting Club, Inc. on the 18th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded January 15, 1987 Secretary /s/ W.H. Buie

/s/ Elmer Lee Buie President.

REPORT OF ORGANIZATION

The Griffin Cemetery, Inc. which was incorporated
on the 22nd day of December 19 86, was organized on the
13th day of January 1987, at Moss Point, Mississippi
in the County of Jackson
by the election of C.D. Faggard, R.W. McIntosh, A.F. Dantzler,
Neal W. Cirlot, Sr. and John C. Grafe.

as Directors, and by the election of the following officers to serve for One year or until successors elected.
year, to-wit. A.F. Dantzler, President : John C. Grafe, Vice President: Neal W. Cirlot, Sr.,
Secretary: and R.W. McIntosh, Treasurer.

The postoffice address of the President is P.O. Box 969, Pascagoula, Ms. 39568-0969
The postoffice address of the Secretary is 2930 Woodlawn, Moss Point, Ms. 39563

I A.F. Dantzler
President of the Griffin Cemetery, Inc., who was elected
on the 13th day of January 1987, do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 16, 1987 Secretary /s/ Neal W. Cirlot /s/ A.F. Dantzler President.

REPORT OF ORGANIZATION

The Garden District Property Owners Association, Inc. which was incorporated on the 15th day of July 19 86, was organized on the 22nd day of September 19 86, at Starkville, Ms. in the County of Oktibbeha by the election of Jess M. Brookhart, George D. Sherman, and Sherman and Dolton W. McAlpin.

as Directors, and by the election of the following officers to serve for the year 1986, to-wit. President, Jess M. Brookhart: Secretary, George D. Sherman

The postoffice address of the President is 402 Old Mayhew Road, Starkville, Ms. 39759
The postoffice address of the Secretary is 109 Clarmont Circle, Starkville, Ms. 39759

I Jess M. Brookhart, who was elected President of the Garden District Propert Owners Association, Inc. on the 22nd day of September 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ George Sherman /s/ Jess M. Brookhart President.
January 16, 1987

REPORT OF ORGANIZATION

The Stallo Hunting Club, Inc. which was incorporated on the 14th day of November 1986, was organized on the 22nd day of November 19 86, at Noxapater, Ms. in the County of Winston by the election of Dub Woods, Kenny Price, A.B. Goodin, Clovis Parker, Hank Parker.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President, J.F. Price: Vice President, Charlie Rushing: Secretary-Treasurer, Jimmy Lovorn.

The postoffice address of the President is Rt. 1, Box 138J, Noxapater, Ms. 39346
The postoffice address of the Secretary is P.O. Box 75, Noxapater, Ms. 39346

I J.E. Price, who was elected President of the Stallo Hunting Club, Inc. on the 22nd day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Jimmy Lovorn
January 19, 1987

/s/ J.E. Price President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Black Jack Development Association, Inc. which was incorporated on the 11th day of December 19 86, was organized on the 8th day of January 19 87, at Black Jack Church in the County of Benton by the election of Junior Roberson, Earl Wilbanks, John Wagner, J.A. (Buddy) King, and James Alberson.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President, J.A. (Buddy) King: Vice President, James Alberson: Secretary/ Treasurer, Earl Wilbanks.

The postoffice address of the President is Route 1, Box 159, Falkner, Ms.
The postoffice address of the Secretary is Route 1, Box 164, Ashland, Ms.

I J.A. (Buddy) King, who was elected President of the Black Jack Development Association, Inc. on the 8th day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Earl Wilbanks
January 19 1987

/s/ J.A. King President.

REPORT OF ORGANIZATION

The Wirt A. Yerger, Jr. Foundation, Inc. which was incorporated on the 23rd day of December 1986, was organized on the 24th day of December 1986 at Jackson in the County of Hinds by the election of Wirt A. Yerger, Jr., Mary M. Yerger and Wirt A. Yerger, III

as Directors, and by the election of the following officers to serve for the year 1987, to-wit. Wirt A. Yerger, President: Thetis Meagher, Secretary/Treasurer: and Wirt A. Yerger, III, Vice President.

The postoffice address of the President is 2457 East Northside Drive, Jackson, Ms. 39211
The postoffice address of the Secretary is 1650 Capital Towers, Jackson, Ms. 39201

I Wirt A. Yerger, Jr., who was elected President of the Wirt A. Yerger, Jr. Foundation, Inc. on the 24th day of December 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Thetis Meagher
January 19, 1987

/s/ Wirt A. Yerger, Jr. President.

REPORT OF ORGANIZATION

The Grace & Gladness Ministries which was incorporated on the 2nd day of September 19 86, was organized on the 10th day of January 19 87, at Starkville, Ms. in the County of Oktibbeha by the election of Lee Ann Williamson, Executive Director.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Kay Verrall: Vice President, Rev. Walt Turner: Secretary, Mary Grace Townsend: Treasurer, Gary Windham.

The postoffice address of the President is Box 566, Miss. State, Ms. 39762
The postoffice address of the Secretary is 419 Glenn St. Starkville, Ms. 39759

I Kay Verrall (Mrs. George), who was elected President of the Grace & Gladness Ministries on the 10th day of January 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ Mrs George Verrall President.

ATTEST:
Filed and Recorded Secretary /s/ Mary Grace Townsend
January 19, 1987

REPORT OF ORGANIZATION

The Colbert Foundation which was incorporated on the 30th day of December 1986, was organized on the 31st day of December 19 86, at Forest in the County of Scott by the election of Thomas W. Colbert, Ann B. Colbert, Thomas W. Colbert, Jr. Christy Colbert Butler and Cindy Lindsey.

as Directors, and by the election of the following officers to serve for the year 1987, to-wit. Thomas W. Colbert, President: Thomas W. Colbert, Jr. Vice president: Cindy Lindsey, Secretary.

The postoffice address of the President is 102 Timberlane Drive, Forest, Ms. 39074
The postoffice address of the Secretary is 323 East Third Street, Forest, Ms. 39074

I Thomas W. Colbert, who was elected President of the Colbert Foundation on the 31st day of December 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 19, 1987

Secretary s/s Cindy Lindsey

/s/ Thomas W. Colbert President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Maranatha Baptist Church of Smith County. which was incorporated on the 30th day of December 19 86, was organized on the 30th day of December 19 86, at Maranatha Baptist Church of Smith County. in the County of Smith by the election of Dewey L. Sullivan, (chairman of the Deacons) Randall E. Craft, Jr. (Deacon) Roger Lack (Secretary/Treasurer)

as Directors, and by the election of the following officers to serve for Three year s, to-wit. Dewey L. Sullivan, President: Randall E. Craft, Jr. Vice President: Roger Lack, Secretary/Treasurer.

The postoffice address of the President is Rt. 1, Box 89, Mt. Olive, Ms. 39111
The postoffice address of the Secretary is Rt. 1, Mt. Olive, Ms. 39111

I Dewey L. Sullivan, who was elected President of the Maranatha Baptist Church of Smith County on the 30th day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ Dewey L. Sullivan President.

ATTEST:
Filed and Recorded Secretary /s/ Roger Lack
January 21, 1987

REPORT OF ORGANIZATION

The C & C Ministry , Inc. which was incorporated
on the 2nd day of January 1986 , was organized on the
2nd day of December 19 86 , at Aberdeen
in the County of Monroe by the election of Sean Cook, Shirley Cook, L.C. Cook
and James Cook.

as Directors, and by the election of the following officers to serve for Indefinite period
year , to-wit. James Cook, President: Sean Cook, Vice President: Shirley Cook, Secretary,
L.C. Cook, Treasurer.

The postoffice address of the President is Rt. 3, Box 164C, Aberdeen, Ms. 38730
The postoffice address of the Secretary is Rt. 3, Box 164C, Aberdeen, Ms. 39730

I James Cook , who was elected
President of the C & C Ministry, Inc.
on the 2nd day of December 19 86 , do hereby certify that the
foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary · /s/ Shirley Cook /s/ James Cook President.
January 21, 1987

REPORT OF ORGANIZATION

The Long Beach Merchants Association which was incorporated on the 4th day of August 19 86, was organized on the 4th day of August 19 86, at the Oak Room, Ramada Inn, Long Beach, Ms. in the County of Harrison by the election of Robert Bennett, Glenn F. Rishel, Jr. and Herbert Hennessey.

as Directors, and by the election of the following officers to serve for One year until the year 1987, to-wit. Robert Bennett, President: Herbert M. Hennessey, Vice President: Patricia H. Case, Secretary: Burma D. Stringer, Treasurer.

The postoffice address of the President is P.O. Box 549, Long Beach, Ms. 39560
The postoffice address of the Secretary is P.O. Box 95, Long Beach, Ms. 39560

I Robert Bennett, who was elected President of the Long Beach Merchants Association on the 4th day of August 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Patricia H. Case
~~January 21, 1987~~

/s/ Robert Bennett President.

REPORT OF ORGANIZATION

The Solid Rock Church, Inc. which was incorporated on the 19th day of November 19 86, was organized on the 19th day of November 19 86, at Picayune, Ms. in the County of Pearl River by the election of Joseph P. Kiley, Joel C. Bennett and Howard W. Summers.

as Directors, and by the election of the following officers to serve for One year, to-wit. Joseph P. Kiley, President: Joel C. Bennett, Vice President: and Howard W. Summers, Secretary/Treasurer.

The postoffice address of the President is Post Office Box 147, Picayune, Ms. 39466
The postoffice address of the Secretary is Route 2, Box 26, Picayune, Ms. 39466

I Joseph P. Kiley, who was elected President of the Solid Rock Church, Inc. on the 19th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
January 22, 1987

Secretary /s/ Howard W. Summers

/s/ Joseph P. Kiley President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Martin Creek Hunting Club, Inc. which was incorporated on the 7th day of April 19 86, was organized on the 8th day of April 19 86, at Wiggins, Ms. in the County of Stone by the election of T.L. Baggett, Donnie Baggett, Wayne Baggett and Victor Strawn.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. T.L. Baggett, President: Donnie Baggett, Vice President: Donnie Baggett, Secretary: and Victor Strawn, Treasurer.

The postoffice address of the President is Route 2, Box 153, Wiggins, Ms. 39577
The postoffice address of the Secretary is Route 3, Box 986, Wiggins, Ms. 39577

I T.L. Baggett, who was elected President of the Martin Creek Hunting Club, Inc. on the 8th day of April 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ T.L. Baggett President.

Filed and Recorded
January 22, 1987 Secretary /s/ Victor Strawn

REPORT OF ORGANIZATION

The Ocean Wave Fellowship Club, Inc. which was incorporated on the 23rd day of September 1986, was organized on the 23rd day of September 1986, at Long Beach, Ms. in the County of Harrison by the election of Barnett Ratcliff, James L. Beckman, and S.J. Ratcliff, Jr.

as Directors, and by the election of the following officers to serve for three (3) years, to-wit. President, Barnett Ratliff: two (2) years: S.J. Ratliff, Jr. Secretary, two (2) years: James L. Beckman, Vice President.

The postoffice address of the President is 920 Wright Avenue, Long Beach, Ms. 39560
The postoffice address of the Secretary is Apt. 14F, Longwood Apts, Long Beach, Ms. 39560

I Barnett Ratcliff, who was elected President of the Ocean Wave Fellowship Club, Inc. on the 23rd day of September 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ S.J. Ratliff, Jr.
January 22, 1987

/s/ Barnett Ratcliff President.

REPORT OF ORGANIZATION

The Metropolitan Inspirational Community, Inc. , which was incorporated on the 25th day of November 19 86 , was organized on the 26th day of November 19 86 , at 4803 Will-O-Wood Blvd. in the County of Hinds by the election of Matthew Canada, Clarence Carter, Gerald Mance.

as Directors, and by the election of the following officers to serve for 2 years , to-wit. Gerald Mance, President: Lucy G. Course, Secretary.

The postoffice address of the President is P.O. Box 20022, Jackson, Ms. 39209
The postoffice address of the Secretary is P.O. Box 20022, Jackson, Ms. 39209

I Gerald Mance , who was elected President of the Metropolitan Inspirational Community, Inc. on the 26th day of November 1986 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Lucy G. Course
~~January 22, 1987~~

/s/ Gerald Mance. President.

REPORT OF ORGANIZATION

The Local 1317 Building Corporation which was incorporated on the 29th day of December 19 86, was organized on the 22nd day of January 19 87, at 226 Ellisville Road in the County of Jones by the election of Clarence Larkin, Vergie Woodland, and Joe Yoder.

as Directors, and by the election of the following officers to serve for Three years, to-wit. Clarence Larkin, President: Joe Yoder, Vice President: Janice Taylor, Secretary: Kissia Graves, Treasurer: James Richardson, Kenneth Cooley, Richard Pollett, Larry Cagle, Board.

The postoffice address of the President is P.O. Box 2296, Laurel, Ms. 39442

The postoffice address of the Secretary is P.O. Box 122, Soso, Ms. 39480

I Clarence Larkin, who was elected President of the Local 1317 Building Corporation on the 22nd day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded January 26, 1987

Secretary /s/ Janice Taylor

/s/ Clarence Larkin President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Tucker Community Volunteer Fire Co. which was incorporated on the 30th day of December 19 86, was organized on the 2nd day of January 19 87, at Philadelphia, Ms. 39350 in the County of Neshoba by the election of W.W. "Bill" Dungan, Wallace Thomas and Polly Thaggard Brumfield.

as Directors, and by the election of the following officers to serve for One year, to-wit. W.W. "Bill" Dungan-President, Wallace Thomas-Vice President, Polly Thaggard Brumfield, Secretary/Treasurer.

The postoffice address of the President is Route 4, Box 272, Philadelphia, Ms. 39530
The postoffice address of the Secretary is Route 4, Box 343, Philadelphia, Ms. 39350

I W.W. "Bill" Dungan, who was elected President of the Tucker Community Volunteer Fire Company on the 2nd day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded January 27 1987

Secretary /s/ Polly Thaggard Brumfield

/s/ W.W. Dungan President.

REPORT OF ORGANIZATION

The Queens Ixolib, Inc. which was incorporated on the 12th day of June 19 75, was organized on the 10th day of July 19 75, at Biloxi, Mississippi in the County of Harrison by the election of Mrs. Virginia Theobold Lockett, Mrs. Mildred E. Kennedy, Mrs. Elizabeth Corso Joachim.

as Directors, and by the election of the following officers to serve for One year, to-wit. Mrs. Peggy H. Schoegel, President: Mrs Elizabeth Corso Joachim, Vice President and Treasurer: Mrs Sandra H. Hartwell, Secretary.

The postoffice address of the President is 800 Commerce St, Gulfport, Ms. 39507
The postoffice address of the Secretary is 927 E. Scenic Dr. Pass Christian, Ms. 39571

I Peggy H. Schloegel, who was elected President of the Queens Ixolib, Inc. on the 10th day of July 19 75, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Sandra H. Hartwell /s/ Peggy H. Schloegel President.
January 26, 1987

REPORT OF ORGANIZATION

The Fort Pitts Riding Club, Inc. which was incorporated on the 8th day of December 19 86, was organized on the 8th day of December 19 86, at Wesson, Ms. in the County of Copiah by the election of Allen Chambliss, Debbie Box, and Jerry Earls.

as Directors, and by the election of the following officers to serve for One year, to-wit. Allen Chambliss, President: Jerry Earls, Vice President: and Debbie Box, Secretary.

The postoffice address of the President is Rt. 2, Wesson, Ms. 39191
The postoffice address of the Secretary is Rt. 2, Wesson, Ms. 39191

I Allen Chambliss, who was elected President of the Fort Pitts Riding Club, Inc. on the 8th day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary /s/ Debbie Box
January 28, 1987

/s/ Allen D. Chambliss President.

REPORT OF ORGANIZATION

The Mississippi School Boards, inc. which was incorporated on the 3rd day of December 19 86, was organized on the 15th day of January 19 87, at 489-A Springridge Rd. Clinton, Ms. in the County of Hinds by the election of (see Attachment)

as Directors, and by the election of the following officers to serve for until September 25, 1987 year, to-wit. Milton Bradley-President: Roy Gerrard-Vice President: Lawrence E. Roberts-Secretary/ Treasurer.

The postoffice address of the President is 1008 College St. Cleveland, Ms. 38732
The postoffice address of the Secretary is 202 Oak Park Drive, Pass Christian, Ms. 39571

I Milton L. Bradley, who was elected President of the Mississippi School Boards, Inc. on the 15th day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ Milton L. Bradley President.

ATTEST:
Filed and Recorded Secretary /s/ Lawrence E. Roberts
January 28, 1987

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Center For Health, Education & Economic Research, Inc. which was incorporated on the 14th day of November, 19 86, was organized on the 25th day of December, 1986, at 12:00 Noon in the County of Yazoo by the election of Barbara Ricks, Alva Cobb, Marian Wilson, Bertha Starling, Allean Fouche, Wilburn Fouche and Albert Z. Johnson as Directors, and by the election of the following officers to serve for Two (2) consecutive year s, to-wit. Barbara Ricks, President
Bertha Starling, Secretary

The postoffice address of the President is 417 Calhoun Avenue, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 417 Calhoun Avenue, Yazoo City, Mississippi 39194

I Barbara Hicks, who was elected President of the Center For Health, Education & Economic Research, Inc. on the 25th day of December, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bertha Starling Secretary

Narbara Ricks, President.

Filed and Recorded January 29, 1987

REPORT OF ORGANIZATION

The CHRISTIAN FAITH CENTER which was incorporated on the 30th day of December, 1986, was organized on the 30th day of December, 19 86, at 739 Friffin Street, West Point, Mississipp in the County of Clay by the election of Mary Thomas, Margaret Crawford, Natalie Sistrucnk and Dianne Moore Harris

as Directors, and by the election of the following officers to serve for year 1987, to-wit. Mary Thomas, President; Natalie Sistrunk, Secretary; Margaret Crawford, Treasurer

The postoffice address of the President is P. O. Box 1042, West Point, Mississippi 39773
The postoffice address of the Secretary is Route 3, Box 272, West Point, Mississippi 39773

I Mary Thomas, who was elected President of the CHRISTIAN FAITH CENTER on the 30th day of December, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Natalie Sistrunk Secretary

/s/ Mary Thomas, President.

Filed and Recorded
February 2, 1987

REPORT OF ORGANIZATION

The LAUREL SCHOOL DISTRICT EDUCATION FOUNDATION TRUST, INC. which was incorporated on the 14th day of November, 19 86, was organized on the 15th day of December, 19 86, at Laurel, Mississippi in the County of Jones by the election of J. E. "Red" Ruffin, J. W. Fagan, Jr., Bobby Nichols, V. A. Liberton, Dr. James C. Waites, Harry H. Bush, Larry E. Thomas, Billy W. Howard, William W. Sumrall, Joe Frank Sanderson, Jr. and Louis S. Crumbley, Jr. as Directors, and by the election of the following officers to serve for one (1) year 1987, to-wit.

Billy W. Howard, President
J. E. "Red" Ruffin, Vice President
William W. Sumrall, Secretary
Larry E. Thomas, Treasurer

The postoffice address of the President is P. O.Box 1588, Laurel, Mississippi 39441-1588
The postoffice address of the Secretary is P. O. Box 106, Laurel, Mississippi 39441-0106

I Billy W. Howard, who was elected President of the LAUREL SCHOOL DISTRICT EDUCATION FOUNDATION TRUST, INC. on the 15th day of December, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William W. Sumrall Secretary

/s/ Billy W. Howard President.

Filed and Recorded February 3, 1987

REPORT OF ORGANIZATION

The MISSISSIPPI AMATEUR RADIO DIGITAL ASSOCIATION, INC. which was incorporated on the 30TH day of December, 19 86, was organized on the 21st day of January, 19 87, at Biloxi, Mississippi in the County of Harrison by the election of Robert E. Kilroy, William A. Ford, Steve Grantham, and Gene McGahey

as Directors, and by the election of the following officers to serve for One year 1987, to-wit. Patrick J. Fagan, President Frederick W. Wolf, Executive Vice President Wayne C. Spearman, Secretary/Treasurer Joseph A. Butler, First Vice President

The postoffice address of the President is 2412 E. Birch Drive, Gulfport, Mississippi39503
The postoffice address of the Secretary is 133 Baywood Drive, Biloxi, Mississippi 39532

I Patrick J. Fagan, who was elected President of the MISSISSIPPI AMATEUR RADIO DIGITAL ASSOCIATION, INC. on the 21st day of January, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne C. Spearman Secretary

/s/ Patrick J. Fagan, President.

Filed and Recorded
February 3, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CLEAR BRANCH HUNTING CLUB, INC. which was incorporated on the 20th day of January, 19 87, was organized on the 30th day of January, 19 87, at 103 Shanks Street, Purvis, Mississippi in the County of Lamar by the election of Robert N. Graham, Robert W. Roseberry, Robert P. Sandifer, Kenneth L. Sandifer and William E. Andrews, III

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Robert N. Graham, President
Robert P. Sandifer, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 323-A, Purvis, Mississippi 39475
The postoffice address of the Secretary is P. O.Box 269, Purvis, Mississippi 39475

I Robert N. Graham, who was elected President of the CLEAR BRANCH HUNTING CLUB, INC. on the 30th day of January, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert P. Sandifer Secretary /s/ Robert N. Graham, President.
Filed and Recorded February 5, 1987

REPORT OF ORGANIZATION

The ENVIRONMENTAL CONFERENCE OF MISSISSIPPI, INC. which was incorporated on the 27th day of October, 19 86, was organized on the 31st day of October, 19 86, at Jackson, Mississippi in the County of Hinds by the election of Mary E. McAlister, Gary Friedman and William A. Pyle

as Directors, and by the election of the following officers to serve for year , to-wit. Mary E. McAlister, President Gary Friedman, Vice President
William A. Pyle, Secretary-Treasurer

The postoffice address of the President is P. O. Box 98, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O.Box 23004, Jackson, Mississippi 39225-3004

I Mary E. McAlister, President of the ENVIRONMENTAL CONFERENCE OF MISSISSIPPI, INC., who was elected on the 31st day of October, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William A. Pyle Secretary

/s/ Mary E. McAslister, President.

Filed and Recorded February 5, 1987

REPORT OF ORGANIZATION

The Mississippians for Quality Education, Inc. which was incorporated on the 3rd day of September 1986, was organized on the 20th day of November 19 86, at Biloxi, Mississippi in the County of Harrison by the election of Cheri Ladner, Ann Denison, Hattie Gentry, Barbara Cannette, Gayle Ladner Bentz, Jim Hamilton and Annette Luter.

as Directors, and by the election of the following officers to serve for fiscal year 1986, to-wit. Cheri Ladner, President, Ann Denison, First Vice President, Lester Denley, Second Vice President, Hattie Gentry, Third Vice President, Barbara Cannette, Secretary, Gayle Ladner Bentz, Treasurer, Mary Ladner, Assistant Treasurer.

The postoffice address of the President is 907 Catherine, Long Beach, Ms. 39560

The postoffice address of the Secretary is 117 Kimbrough, Biloxi, Ms. 39532

I Cheri Ladner, who was elected President of the Mississippians for Quality Educatio, Inc. on the 20th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and REcorded January 16, 1987

Secretary /s/ Barbara Cannette

/s/ Cheri Ladner President.

REPORT OF ORGANIZATION

The FIRST SOUTHERN BAPTIST CHURCH, INC. which was incorporated on the 24th day of November, 1986, was organized on the 11th day of December, 1986, at 7:30 P. M. in the County of Hancock by the election of James L. Foxworth, Martha Gail Griffin, and Rupert Ray Smith

as Directors, and by the election of the following officers to serve for year 1987, to-wit. James L. Foxworth, President; Martha Gail Griffin, Secretary; Rupert Ray Smith, Treasurer

The postoffice address of the President is P. O.Box 96, Pearlington, Mississippi
The postoffice address of the Secretary is General Delivery, Pearlington, Mississippi

I James L. Foxworth, who was elected President of the FIRST SOUTHERN BAPTIST CHURCH, INC. on the 11th day of December, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Gail Griffin Secretary

/s/ James L. Foxworth, President.

Filed and Recorded
February 6, 1987

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The TWIN LAKES HUNTING CLUB, INC. which was incorporated on the 14th day of November, 19 86, was organized on the 21st day of November, 19 86, at Port Gibson in the County of Claiborne by the election of C. R. Carpenter, Robert D. Gage, IV, and Rollin Turnage

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. C. R. Carpenter, President Rollin Turnage, Vice President
R. D. Gage,IV, Secretary/Treasurer

The postoffice address of the President is 232 Pinehurst Circle, Hazlehurst, Mississippi 39083
The postoffice address of the Secretary is P. O.Box 608, Port Gibson, Mississippi 39150

I C. R. Carpenter, who was elected President of the TWIN LAKES HUNTING CLUB, INC. on the 21st day of November, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert D. Gage,IV Secretary

/s/ C. R. Carpenter, President.

Filed and Recorded February 9 1987

REPORT OF ORGANIZATION

The Counseling Associates Ministries, Inc. which was incorporated on the 12th day of December 19 86, was organized on the 7th day of February 19 87, at 1335 Ellis Ave.Plaza, Jackson, Ms. in the County of Hinds by the election of Dr. James A. Walker, Mrs Beatrice D. Walker and Dr. Charles W. Scott.

as Directors, and by the election of the following officers to serve for until successor elected. year, to-wit. Dr. James W. Walker, President: Dr. Charles W. Scott, Vice President: Mrs. Beatrice D. Walker, Secretary, Treasurer.

The postoffice address of the President is 3449 Shannondale Dr., Jackson, Ms. 39212
The postoffice address of the Secretary is 3449 Shannondale Dr., Jackson, Ms. 39212

I James W. Walker, who was elected President of the Counseling Associates Ministries, Inc. on the 7th day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Mrs Beatrice D. Walker
February 11, 1987

s/s Dr. James A. Walker President.

REPORT OF ORGANIZATION

The Kingfisherman Bass Club, Inc. which was incorporated on the 8th day of December 1986, was organized on the 8th day of December 19 86, at 322 Broadmoor Dr., Natchez, Ms. in the County of Adams by the election of Jerome Frye, Addis Marshall, Jr. Issac Jones, James Payne, Same Minor, Carl Johnson.

as Directors, and by the election of the following officers to serve for year 1986, to-wit. Jerome Frye, President: Addis Marshall, Jr. Secretary.

The postoffice address of the President is 322 Broadmoor Drive, Natchez, Ms. 39120
The postoffice address of the Secretary is 324 Southmoor Drive, Natchez, Ms. 39120

I Jerome Frye, who was elected President of the Kingfisherman Bass Club, Inc. on the 8th day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded February 11, 1987 Secretary s/s Addis Marshall, Jr.

s/s Jerome Fry President.

REPORT OF ORGANIZATION

The Brothers and Sisters in Christ, Inc. which was incorporated on the 17th day of December 1986, was organized on the 28th day of January 19 87, at Gulfport, Ms. in the County of Harrison by the election of Erland Henry Pulsifer, Beverly Ann H. Pulsifer and Howard Grover Beam.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Erland Henry Pulsifer, President: Beverly Ann H. Pulsifer, Secretary: Erland Henry Pulsifer, Treasurer.

The postoffice address of the President is P.O. Box 431, Kiln, Ms. 39556
The postoffice address of the Secretary is P.O. Box 431, Kiln, Ms. 39556

I Erland Henry Pulsifer, who was elected President of the Brothers and Sisters in Christ, Inc. on the 28th day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Beverly Ann H. Pilsifer
February 11, 1987

s/s Erland Henry Pulsifer President.

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RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The MISSION FARMS ASSOCIATION which was incorporated on the 30th day of May, 1985, was organized on the 28th day of January, 1987, at Rt. 1, Box 248C, Mize, MS 39116 in the County of Smith by the election of Jack D. Hopkins, David Hopkins and Ann Hopkins

as Directors, and by the election of the following officers to serve for Two year s, to-wit. Jack D. Hopkins, President; David Hopkins, Vice President; Ann Hopkins, Secretary-Treasurer

The postoffice address of the President is P. O.Box 263, Mize, Mississippi 39116
The postoffice address of the Secretary is P. O. Box 263, Mize, Mississippi 39116

I Jack D. Hopkins, who was elected President of the MISSION FARMS ASSOCIATION on the 28th day of January, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Hopkins, Secretary /s/ Jack D. Hopkins, President.

Filed and Recorded February 16, 1987

REPORT OF ORGANIZATION

The Weir Mississippi Historical Society, Inc. which was incorporated on the 12th day of January 19 87, was organized on the 8th day of February 19 87, at Wier, Mississippi in the County of Choctaw by the election of J.P. Coleman, Alvis Hunt, Cheryl Pruett SAlem, Olon Ray, Steve Wrighty, Nancy Turnipseed, Bonnie Montgomery, Peggy Ross Dorch, Emily Townsend Taylor, Edna E. Winter, Rod H. Taylor,

as Directors, and by the election of the following officers to serve for year February 8, 1987-February 8, 1988, to-wit. President, Olon E. Ray, Vice President, Steve Wright, Secretary, Rodney A. Taylor, Treasurer, Emily W. Taylor.

The postoffice address of the President is 1850 Father Ryan Avenue, Biloxi, Ms. 39530
The postoffice address of the Secretary is 2170 Brackenshire Circle, Jackson, Ms. 39211

I Olon E. Ray, who was elected President of the Weir Mississippi Historical Society, Inc. on the 8th day of February 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

/s/ Olon E. Ray President.

ATTEST:
Filed and Recorded Secretary /s/ Rodney A. Taylor
February 17, 1987

REPORT OF ORGANIZATION

The Bayridge Community Owners Association, Inc. which was incorporated on the 10th day of December 1986, was organized on the 20th day of January 1987, at 233 1/2 E. Capitol St. Jackson, Ms. in the County of Hinds by the election of C.R. Ridgway, IV, William B. Ridgway, Jr., and Richard L. Ridgway.

as Directors, and by the election of the following officers to serve for one year, to-wit. President, C.R. Ridgway, IV, Vice President, Richard L. Ridgway, Secretary, William B. Ridgway.

The postoffice address of the President is 233 1/2 E. Capitol St., Jackson, Ms. 39205
The postoffice address of the Secretary is 233 1/2 E. Capitol St., Jackson, Ms. 39205

I C.R. Ridgway, IV, who was elected President of the Bayridge Community Owners Association, Inc. on the 20th day of January 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 19, 1987

Secretary s/s William B. Ridgway, Jr.

s/s C.R. Ridgway, IV President.

REPORT OF ORGANIZATION

The Christian Chapel Church of Christ, Inc. which was incorporated on the 11th day of December 1986, was organized on the 31st day of January 19 87, at Rt. 3, Box 329, Amory, Ms. in the County of Monroe by the election of Randle Gray, Doyle Worthey, Billy Pearson, Morris Reich and Herbert Vaughn.

as Directors, and by the election of the following officers to serve for One year, to-wit. President, Larry Gray, Vice President, Bill Steverson, and Secretary/Treasurer Doyle Worthey.

The postoffice address of the President is Route 2, Amory, Ms. 38821
The postoffice address of the Secretary is Route 3, Box 258, Amory, Ms. 38821

I Larry Gray, who was elected President of the Christian Chapel Church of Christ, Inc. on the 31st day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 19, 1987

Secretary s/s Doyle Worthey

s/s Larry Gray President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Palmer Creek Hunting Club, Inc. which was incorporated on the 21st day of October 1986, was organized on the 25th day of October 1986, at Wiggins, Ms. in the County of Stone by the election of Ercel Reid Hunt, Arlin Fore, and Terry H. Hunt

as Directors, and by the election of the following officers to serve for three (3) year s, to-wit. Ercel Reid Hunt, President, Arlin Fore, Vice President, and Terry H. Hunt, Secretary/Treasurer.

The postoffice address of the President is Route 3, Box 206, Highway 29 North, Wiggins, Ms. 39577
The postoffice address of the Secretary is Route 3, Box 208, Highway 29 North, Wiggins, Ms. 39577

I Ercel Reid Hunt, who was elected President of the Palmer Creek Hunting Club, Inc. on the 25th day of October 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded February 19, 1987 Secretary s/s Terry H. Hunt

s/s Ercel Reid Hunt President.

REPORT OF ORGANIZATION

The Learned Volunteer Fire Department which was incorporated on the 11th day of February 19 87, was organized on the 12th day of February 19 87, at Learned, Mississippi in the County of Hinds by the election of R.B. Gates, Randy Smith and Sylvester T. Smith.

as Directors, and by the election of the following officers to serve for one (1) yegr, to-wit. President, Sylvester T. Smith, Vice President, Randy Smith, Secretary/Treasurer, R.B. Gates.

The postoffice address of the President is Rt. 2, Box 23, Learned, Ms.
The postoffice address of the Secretary is P.O. Box 52, Learned, Ms.

I Sylvester T. Smith, who was elected President of the Learned Volunteer Fire Department. on the 12th day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded February 19, 1987

Secretary s/s R.B. Gates

s/s Sylvester Smith President.

REPORT OF ORGANIZATION

The Mississippi Depressive and Manic Depressive Association, Inc. which was incorporated on the 12th day of January 19 87, was organized on the 3rd day of February 19 87, at Charter Hospital of Jackson in the County of Hinds by the election of Helen Walton, Marilyn Ellis and Jerry Tadlock.

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President, Helen Walton, Marilyn Ellis, Vice President and Sherry Guynes, Secretary/Treasurer.

The postoffice address of the President is 6271 Woodrun, Jackson, Ms. 39211
The postoffice address of the Secretary is 121 Savanna Street, Jackson, Ms. 39212

I Helen Walton, who was elected President of the Mississippi Depressive and Manic Depressive Association, Inc. on the 3rd day of February 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded February 19, 1987 Secretary s/s Sherry Guynes

s/s Helen Walton President.

REPORT OF ORGANIZATION

The Hibernia Marching Society, Incorporated which was incorporated on the 31st day of January 1983, was organized on the 2nd day of February 19 83, at 4710 Kendall Ave., Gulfport, Ms. in the County of Harrison by the election of Robert P. McHugh, Isabelle S. Keating, Mary Mahoney, Howard A. McDonnell, Sr., and Dr. John B. O'Keefe.

as Directors, and by the election of the following officers to serve for One Year. year 1983. to-wit from February 2, 1983 to February 1, 1984. Dean D. Keating, President: Clark D. Shaughnessy, Jr. Vice President: Matthew Grace, Second Vice President: Beverly Kay, Secretary: Thomas J. O'Brien, III, Treasurer:

The postoffice address of the President is P.O. Box 896, Gulfport, Ms. 39502
The postoffice address of the Secretary is P.O. Box 896, Gulfport, Ms. 39502

I Dean D. Keating
President of the Hibernia Marching Society, Incorporated. , who was elected on the 2nd day of February 19 83, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and REcorded Secretary s/s Beverly Beggs Kay
February 24, 1987

/s/ Dean D. Keating President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Oakdale Hunting Club, Inc. which was incorporated on the 12th day of February 19 87, was organized on the 19th day of February 19 87, at Natchez, Mississippi in the County of Adams by the election of Hollis Grice, M.L. McDonald, Sr. M.L. McDonald, Jr. and Larry Dell Rollins.

as Directors, and by the election of the following officers to serve for year , to-wit. President, Hollis Grice, Vice President Larry Del Rollins, Secretary/Treasurer, M.L. McDonald, Jr.

The postoffice address of the President is 1424 Morson Road, Jackson, Ms. 39209
The postoffice address of the Secretary is 608 Washington St. Natchez, Ms. 39120

I Hollis Grice , who was elected President of the Oakdale Hunting Club, Inc. on the 19th day of February 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded February 24, 1987 Secretary s/s M.L. McDonald, Jr.

/s/Hollis Grice President.

REPORT OF ORGANIZATION

The Black Bear Hunting Club, Inc. which was incorporated on the 17th day of November 19 86, was organized on the 18th day of November 19 86, at Shuqualak, Ms. in the County of Noxubee by the election of Lee Morris Cotton, Jr., Issac Lanford and Jimmy Dale Brandy.

as Directors, and by the election of the following officers to serve for the club year 86-87, to-wit. Lee Morris Cotton, Jr., President: Issac Lanford, Treasurer: and Jimmy Dale Brandy, Secretary.

The postoffice address of the President is Rt. 1, Box 41, Macon, Ms. 39341
The postoffice address of the Secretary is General Delivery, Shuqualak, Ms. 39361

I Lee Morris Cotton, Jr., who was elected President of the Black Bear Hunting Club, Inc. on the 18th day of November 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 24, 1987

Secretary s/s Jimmy Dale Brandy

s/s Lee Morris Cotton, Jr. President.

REPORT OF ORGANIZATION

The HOLMES HABITAT FOR HUMANITY, INC. which was incorporated on the 29th day of December, 19 86, was organized on the 21st day of February, 19 87, at Lexington, Mississippi in the County of Holmes by the election of Howard T. Bailey, Mrs. Jessie Banks, C. L. Clark, Robert G. Clark, Woodrow Coleman, Williams Kennedy, S. Andrew Ray, Jesse J. Russell, Moses Saffold, William Smith, Mrs. Fran Thurmond as Directors, and by the election of the following officers to serve for year 1987, to-wit. Bruce Hill, President Rhodolphis Hayes, Vice President Bill E. Develin, Secretary Mike McCaleb, Treasurer

The postoffice address of the President is P. O. Box 60, Lexington, Mississippi 39095
The postoffice address of the Secretary is P. O. Box 300, Lexington, Mississippi 39095

I Bruce Hill, who was elected President of the HOLMES HABITAT FOR HUMANITY, INC. on the 21st day of February, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Develin Secretary

/s/ Bruce Hill, President.

Filed and Recorded
February 24, 1987

REPORT OF ORGANIZATION

The New Life Faith Center, Inc. which was incorporated on the 30th day of January, 1987, at New Life Faith Center was organized on the 5th day of February, 1987, in the County of Scott by the election of Tim Hines, David Woodrow, Shirly Taylor

as Directors, and by the election of the following officers to serve for year 5, to-wit. Tim Hines, President David Woodrow, Vice President Shirly Taylor, Secretary

The postoffice address of the President is P. O. Box 1465, Forest, Mississippi 39074
The postoffice address of the Secretary is Route 4, Forest, Mississippi 39074

I Tim Hines, who was elected President of the New Life Faith Center, Inc. on the 5th day of February, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Shirley Taylor Secretary

Tim Hines, President.

Filed and Recorded
February 25, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Oakland Children's Home, Inc. which was incorporated on the 12th day of December 19 86, was organized on the 15th day of January 19 87, at 301 Sunflower Rd. Cleveland, Ms. in the County of Bolivar by the election of Wilma Peacock, Tommy Peacock, and Mary Ruth Smith.

as Directors, and by the election of the following officers to serve for 2 year, to-wit. President, Wilma Peacock: Secretary/Treasurer, Tommy Peacock:

The postoffice address of the President is 400 Pecan Drive, Cleveland, Ms. 38732
The postoffice address of the Secretary is 400 Pecan Drive, Cleveland, Ms. 38732

I Wilma Peacock, who was elected President of the Oakland Children's Home, Inc. on the 20th day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded February 24, 1987

Secretary s/s Tommy Peacock

s/s Wilma Peacock President.

REPORT OF ORGANIZATION

The PINOLA VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 5TH day of February, 19 87, was organized on the 5th day of February, 19 87, at Pinola, Mississippi in the County of Simpson by the election of Henry Davis, Charles K. Steen, Billy Ray Everett, Mitchell Robinson, Tommy D. Brown, George Thompson

as Directors, and by the election of the following officers to serve for One year, to-wit. Johnny L. Smith, President; Carol W. King, Vice President; Kirk R. Hill, Secretary-Treasurer

The postoffice address of the President is P. O. Box 24, Pinola, Mississippi 39149
The postoffice address of the Secretary is P. O. Box 30, Pinola, Mississippi 39149

I Johnny L. Smith, who was elected President of the PINOLA VOLUNTEER FIRE DEPARTMENT, INC. on the 5th day of February, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kirk R. Hill Secretary

/s/ Johnny L. Smith, President.

Filed and Recorded
February 25, 1987

REPORT OF ORGANIZATION

The UNITED COMMUNITY NURSERY CENTER, INC. which was incorporated on the 12th day of February, 19 87, was organized on the 12th day of February, 19 87, at Indianola, Mississippi in the County of Sunflower by the election of Vergie Owens, Emma Jean Cox and Mamie Brown

as Directors, and by the election of the following officers to serve for One (1) year 1987, to-wit. Vergie Owens, President
Emma Jean Cox, Secretary
Mamie Brown, Vice President

The postoffice address of the President is 914 Broadmoor Drive, Indianola, Mississippi
The postoffice address of the Secretary is 1323 Church Street, Moorhead, Mississippi

I Vergie Owens, who was elected President of the UNITED COMMUNITY NURSERY CENTER, INC. on the 12th day of February, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Emma J. Cox
Secretary

/v/ Vergie Owens, President.

Filed and Recorded
February 26, 1987

REPORT OF ORGANIZATION

The CHURCH AFTER SCHOOL ASSOCIATION, INC. which was incorporated on the 8th day of December, 1986, was organized on the 8th day of December, 1986, at Tupelo, Mississippi in the County of Lee by the election of Lauren Patterson, Garland Holloman, Betty Hester Jane Whitfield, Ellie Prude, Denise Wages, Sadie Buchanan, John Nail, Joyce Beasley, Sandra Stafford, Camille Clayton, Vonda Peters, Cecil Weeks, Dariel McCoy, Joey Hutto as Directors, and by the election of the following officers to serve for year , to-wit. Lauren Patterson, President Garland Holloman, Vice President Betty Hester, Secretary John P. Nail, Treasurer

The postoffice address of the President is P. O.Box 2066, Tupelo, Mississippi 38802
The postoffice address of the Secretary is Route 2, Box 178 C, Tupelo, Mississippi 38801

I Lauren Patterson, who was elected President of the CHURCH AFTER SCHOOL ASSOCIATION, INC. on the 8th day of December, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty A. Hester Secretary

/s/ Lauren H. Patterson, President.

Filed and Recorded
February 26, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FIRST PRESBYTERIAN CHURCH OF JACKSON, MISSISSIPPI which was incorporated on the 5th day of November, 1986, was organized on the 2nd day of February, 1987, at Jackson, Mississippi in the County of Hinds by the election of the members of its Session members of its Session and members of its Diaconate as its officers as Directors, and by the election of the following officers to serve for year , to-wit.

James M. Baird, Moderator
Leland Hume, Jr., States Clerk (Secretary)

The postoffice address of the President is 1390 North State Street (Moderator) c/o First First Presbyterian Church, Jackson, Mississippi 39202
The postoffice address of the Secretary is 932 Avondale Street, Jackson, Mississippi 39216

I James M. Baird, who was elected President of the FIRST PRESBYTERIAN CHURCH OF JACKSON, MISSISSIPPI on the 2nd day of February, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leland Hume, Jr., Stated Clerk Secretary

/s/ James M. Baird, Moderator President.

Filed and Recorded
February 24, 1987

REPORT OF ORGANIZATION

The Young Inter-Denominational Minister's League which was incorporated on the 3rd day of December 19 86, was organized on the 3rd day of December 19 86, at Elbethel Baptist Church in the County of Lauderdale by the election of Randle Bohannon, Carey McDonald, Weldon Short, C.L. Walk, Willie Clark, Robert Hopson, John Sims, Addie Burns, Jimmy Dubous, Joe Chisolm, Marant Nash, James Barney, Willie Hood and Perry McNeal as Directors, and by the election of the following officers to serve for a two (2) year Period, to-wit. Rev. C.L. Walk, President Rev. Robert Hopson, Secretary Rev. James Barney, Treasurer.

The postoffice address of the President is Route 7, Box 556, Meridian, Ms. 39301
The postoffice address of the Secretary is Route 16, Box 181, Meridian, Ms, 39301

I Rev. C.L. Walk, who was elected President of the Young Inter-Denominational Minister's League on the 3rd day of December 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

s/s Rev. C.L. Walk
President.

ATTEST:
Filed and Recorded
February 27, 1987
Secretary s/s Rev. Robert E. Hopson

REPORT OF ORGANIZATION

The Sweet Beulah Church of God in Christ which was incorporated on the 30th day of December 19 86, was organized on the 6th day of January 19 87, at Prentiss, Ms. in the County of Jefferson Davis by the election of Linell Henderson, Homer Herring and Clifford Butler.

as Directors, and by the election of the following officers to serve for three (3) years, to-wit. Tommy Henson, Deacon Jewel Moore, Treasurer Edrice J. Polk, Secretary.

The postoffice address of the President is Rt. 2, Box 314B, Prentiss, Ms. 39474
The postoffice address of the Secretary is Rt. 2, Box 270, Prentiss, Ms. 39474

I Linell Henderson, who was elected President of the Sweet Beulah Church of God in Christ. on the 6th day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Edrice J. Polk
February 27 1987

s/s Linell Henderson President.

REPORT OF ORGANIZATION

The Mississippi Ambassadors, Inc. which was incorporated on the 2nd day of December 19 86, was organized on the 19th day of February 19 87, at Jackson, Ms. in the County of Hinds by the election of Gerald L. McDonald, David H. Massey and Crymes G. Pittman.

as Directors, and by the election of the following officers to serve for one (1) year term, to-wit. Gerald L. McDonald, President David H. Massey, Vice President
Crymes G. Pittman, Secretary/Treasurer

The postoffice address of the President is 550 High Street, Jackson, Ms. 39201
The postoffice address of the Secretary is 410 South President, Jackson, Ms. 39201

I Gerald L. McDonald, who was elected President of the Mississippi Ambassadors, Inc. on the 19th day of February 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
February 27, 1987

Secretary s/s Crymes G. Pittman

s/s Gerald L. McDonald President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The McComb Interdenominational Care Association, Inc. (MICA) which was incorporated on the 13th day of November 19 86, was organized on the 15th day of January 19 87, at McComb, Ms. in the County of Pike by the election of Richard K. Swayze, Benton Gibson, Beth Wild, Martha Jackson, Charles Ross, William Lowery, Father Don Derivaux, Diane Livingston, Wesley East, Anne Williams, Ray Katherine Dunaway, Patrick Dunn.
as Directors, and by the election of the following officers to serve for One year, to-wit. President, Diane Livingston First Vice President, Anne Williams Second Vice President, Martha Jackson Secretary, Beth Wild Treasurer, Wesley East

The postoffice address of the President is P.O. Box 1001, McComb, Ms. 39648
The postoffice address of the Secretary is Route 3, Box 212A, Summit, Ms. 39666

I Diane Livingston, who was elected President of the McComb Interdenomintal Care Association, Inc. (MICA) on the 15th day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded February 27, 1987

Secretary s/s Beth B. Wild

s/s Diane Livingston President.

REPORT OF ORGANIZATION

The New Albany Red Line Club, Inc. which was incorporated on the 12th day of February 1987, was organized on the 20th day of February 19 87, at New Albany, Ms. in the County of Union by the election of Bobby Banks, Allen Jackson and Richard Sanders.

as Directors, and by the election of the following officers to serve for One year, to-wit. Bobby Banks, President
Richard Sanders, Vice President
Allen Jackson, Secretary/Treasurer

The postoffice address of the President is 348 Central Ave. New Albany, Ms. 38652
The postoffice address of the Secretary is P.O. Box 333, New Albany, Ms. 38652

I Bobby Banks, who was elected President of the New Albany Red Line Club, Inc. on the 20th day of February 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Allen Jackson Secretary s/s Bobby Banks President.

Filed and Recorded

OFFICERS FOR 1987
COURT STREET UNITED METHODIST CHURCH
BY COMMITTEE ON NOMINATIONS

A. THE ADMINISTRATIVE BOARD

1.	CHAIRPERSON	Mr. Joe Bryant
2.	VICE-CHAIRPERSON	Mr. Larry Slade
3.	SECRETARY & RECORDING SECRETARY	Mrs. Patty White
4.	PASTOR	Rev. John Harper
5.	LAY LEADER	Mr. Mike Knight
6.	LAY MEMBER TO ANNUAL CONFERENCE	Mr. Mike Knight
	ALTERNATE TO ANNUAL CONFERENCE	Mrs. Bonnie Knight
7.	CHAIRPERSON BOARD OF TRUSTEES	Mr. Lew Chorbonneau
8.	CHAIRPERSON COMMITTEE ON FINANCE	Mr. Larry Slade
9.	TREASURER	Mr. Samuel W. Abbott
10.	CHAIRPERSON PASTOR -PARISH RELATIONS	Mr. R. L. Gates
11.	SECRETARY COMMITTEE ON NOMINATIONS	Mrs. Teena Hudson
12.	CHAIRPERSON COUNCIL ON MINISTRIES	Miss Maxine Schrader
13.	CHAIRPERSON WORK AREA EDUCATION	Mrs. Beatrice Tharp
14.	CHAIRPERSON WORK AREA EVANGELISM	Mrs. Bonnie Knight
15.	CHAIRPERSON WORK AREA STEWARDSHIP	Mrs. Peggy Gates
16.	CHAIRPERSON WORK AREA WORSHIP	Mrs.Miriam Barron
17.	CHAIRPERSON WORK AREA MISSIONS	Mrs. Minnie Leah Rynn
18.	CHAIRPERSON CHRISTIAN UNITY	Mr. Bill Shetter
19.	COORDINATOR YOUNG ADULT MINISTRIES	Mrs. Jo Jo Bryant
20.	COORDINATOR YOUTH MINISTRIES	Mrs. Sarah Phelps
21.	COORDINATOR ADULT MINISTRIES	Mrs. Sue Armstrong
22.	COORDINATOR CHILDREN'S MINISTRIES	Mrs. Teena Hudson
23.	COORDINATOR FAMILY MINISTRIES	Mrs. Yvonne Owen
24.	COORDINATOR COMMUNICATION & PUBLICITY	Mrs. Marybella Dukes
25.	MEMBERSHIP SECRETARY	Mrs. Dee Abbott
26.	SUPERINTENDENT OF CHURCH SCHOOL	Mrs. Linda Lott
27.	PRESIDENT OF UNITED METHODIST MEN	Mr. John Hudson
28.	PRESIDENT OF UNITED METHODIST WOMEN	Mrs. Miriam Barron
29.	PRESIDENT OF UN. METH. YOUTH FELLOWSHIP	Mr. Barry Armstrong
30.	DISTRICT STEWARD	Mr. James Tharp
31.	COMMUNION STEWARD	Mrs. Mary Ella Massengale
32.	CHAIRPERSON OF USHERS	Mr. Ollie Wilkins

FILED
MAR - 2 1987
Dick Molpus
SECRETARY
OF STATE

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MEMBERS AT LARGE - ADMINISTRATIVE BOARD

1. Mr. Johnny Adams
2. Mr. Ross Armstrong
3. Mrs. Bess Baldwin
4. Mrs. Blanche Barge
5. Mr. Jason Basinger
6. Mrs. Pat Basinger
7. Mrs. Uchie Mae Bowling
8. Mr. C. L. Brown, Sr.
9. Mrs. Marie Charbonneau
10. Miss Gloria Coleman
11. Miss Jeanette Coleman
12. Mr. Dan Cranford
13. Mrs. Mary Nell Cranford
14. Mr. Warren Croft
15. Mr. T. J. Dukes
16. Mrs. Lessie Gray
17. Mr. Harry Goza, Sr.
18. Mr. Paul Hagelston
19. Mrs. Huff Hagelston
20. Mrs. Carylee Hammons
21. Mr. Larry Johnson
22. Mrs. Judy Long
23. Mr. Jesse Long, III
24. Mrs. Jo Loper
25. Mr. Darwin Lott
26. Mr. D. C. McInnis
27. Mrs. Cathy McInnis
28. Mr. Bobby Miller
29. Mr. R. E. McKinzie
30. Mr. Roscoe Moore
31. Mr. Ray New Jr.
32. Mr. N. L. Palmer
33. Mrs. Ida Palmer
34. Mr. Steve Phelps
35. Mr. W. E. Phelps
36. Mrs. Ruth Phelps
37. Mr. Leon Pringle
38. Mrs. Gayle Rogers
39. Mr. Robert Rollings
40. Mrs. Pauleen Shetter
41. Mrs. Helen Walker
42. Mr. Jon White
43. Mr. Gene Williams
44. Mrs. Ernestine Williams
45. Mr. George Young
46. Mrs. Helen Young

HONORARY MEMBERS OF THE ADMINISTRATIVE BOARD

1. Mr. L. B. Leverett
2. Rev. Hugh McElhaney
3. Mrs. Floy Stewart

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do hereby certify that the

G. Sansing President.

15. Rachel McKenzie
16. Danny Malone
17. Jack Robinson
18. William G. Sansing
19. Max Sills
20. Elaine Temple

REPORT OF ORGANIZATION

which was incorporated
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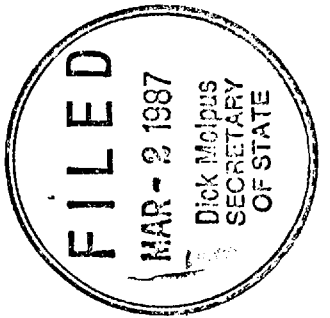
do hereby certify that the

3. Sansing President.



List of Directors of Twin Pines Golf Club, Inc.

1. James Barr
2. Junior Broome
3. Stuart Carlson
4. Donald Coleman
5. Tommy Cross
6. Art Davis
7. Jo Davis
8. Bob Dean
9. Danny Evans
10. Bill Harper
11. R. G. Hodge
12. Gary Hollimon
13. Jeffrey Hollimon
14. Robert Kirkpatrick
15. Rachel McKenzie
16. Danny Malone
17. Jack Robinson
18. William G. Sansing
19. Max Sills
20. Elaine Temple

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Operation Hope, Inc. which was incorporated on the 26th day of February 1986, was organized on the 4th day of March 1986, at Waynesboro, Ms. in the County of Wayne by the election of Andrew Olson, Ben C. Daws, Walter H. Hurt, III, Charles Gordon and Vivian D. Taylor.

as Directors, and by the election of the following officers to serve for One year, to-wit. Andrew Olson, President Ben C. Daws, Vice President
Vivian D. Taylor, Secretary/Treasurer

The postoffice address of the President is 134 Russell Drive, Waynesboro, Ms. 39367
The postoffice address of the Secretary is P.O. Box 101, Clara, Ms. 39324

I Andrew Olson, who was elected President of the Operation Hope, Inc. on the 4th day of March 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 4, 1987 Secretary s/s Vivian D. Taylor

s/s Andrew Olson President.

REPORT OF ORGANIZATION

The Abundant Life Church, Inc. which was incorporated on the 26th day of February 1986, was organized on the 9th day of March 1986, at 402A Azalea Dr. Waynesboro, Ms. in the County of Wayne by the election of Andrew Olson, Larry Lankford, Mark Mills, Regina Olson, James Franks, Fred Toomey and C.B. Millican.

as Directors, and by the election of the following officers to serve for One year, to-wit. Andrew Olson, President Larry Lankford, Vice President

The postoffice address of the President is 134 Russell Drive, Waynesboro, Ms. 39367
The postoffice address of the Secretary is P.O. Box 43, Clara, Ms. 39324

I Andrew Olson, who was elected President of the Abundant Life Church, Inc. on the 9th day of March 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 4, 1987

Secretary s/s Mark Mills

s/s Andrew Olson President.

REPORT OF ORGANIZATION

The Diplomats Evangelistic Association which was incorporated on the 12th day of February 19 87, was organized on the 16th day of February 19 87, at Jackson, Ms. in the County of Hinds by the election of Elmer L. Payton, Richard A. Smith, Jr. Warner R. Watson.

as Directors, and by the election of the following officers to serve for Indefinite Term year, to-wit. Richard A. Smith, Jr., President Elmer L. Payton, Vice President Warner R. Watson, Secretary/Treasurer

The postoffice address of the President is 4706 Sherbrook Drive, Jackson, Ms. 39212
The postoffice address of the Secretary is 3428 Dundee Lane, Jackson, Ms. 39212

I Richard A. Smith, Jr., who was elected President of the Diplomats Evangelistic Association, Inc. on the 16th day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 4, 1987

Secretary s/s Warner R. Watson

s/s Richard A. Smith, Jr. President.

REPORT OF ORGANIZATION

The Mississippi Workers' Compensation Educational Association which was incorporated on the 3rd day of June 19 86, was organized on the 3rd day of March 19 87, at Ms. Workers' Comp. Comm. Offices in the County of Hinds by the election of Marshall G. Bennett, O.L. Garmon and Harold Cross.

as Directors, and by the election of the following officers to serve for until the next annual election. year, to-wit. President, Marshall G. Bennett Brenda Goolsby, Secretary.

The postoffice address of the President is P.O. Box 5300, Jackson, Ms. 39216
The postoffice address of the Secretary is P.O. Box 5300, Jackson, Ms. 39216

I Marshall G. Bennett, who was elected President of the Mississippi Workers'Compsensation Educational Association on the 3rd day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 4, 1987

Secretary s/s Brenda H. Goolsby

s/s Marshall G. Bennett President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Northeast Christian Church which was incorporated on the 30th day of December 1986, was organized on the 5th day of January 1987, at Jackson, Ms. in the County of Hinds by the election of William Haggard, Delbert Oliver and Don West.

as Directors, and by the election of the following officers to serve for one year, to-wit. William Haggard, Chairman — Delbert Oliver, Vice Chairman — Don West, Treasurer — Maxine White, Secretary

The postoffice address of the President is Suite 300, P.O. Box 13101, Jackson, Ms. 39211
The postoffice address of the Secretary is Suite 300, P.O. Box 13101, Jackson, Ms. 39211

I William Haggard, who was elected President of the Northeast Christian Church on the 5th day of January 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 5, 1987

Secretary /s/ Maxine White

s/s William Haggard President.

REPORT OF ORGANIZATION

The Tilden-New Salem Volunteer Fire Department which was incorporated on the 30th day of December 1986, was organized on the 8th day of January 1987, at Fulton, Ms. in the County of Itawamba by the election of RAndy Ray, Forrest Ramey, Nolan Bennett, Freddy Tucker, James Bowen and Amelia Holder.

as Directors, and by the election of the following officers to serve for One year, to-wit. James Bowen, President Forrest RAmey, Treasurer Amelia Holder, Secretary

The postoffice address of the President is Route One, Fulton, Ms. 38843
The postoffice address of the Secretary is Route One, Fulton, Ms. 38843

I James Bowen, who was elected President of the Tilden-New Salem Volunteer Fire Department on the 8th day of January 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 5, 1987

Secretary s/s Amelia Holder

s/s James Bowen President.

REPORT OF ORGANIZATION

The Natchez Trace Parkway Association, Inc. which was incorporated on the 30th day of December 19 86, was organized on the 5th day of January 19 87, at Tupelo in the County of Lee by the election of P.O. Beard, Howard Stafford, Mrs.W.M. Murphy, Bobby Mooneyham, Mark Ledbetter, Felix Sutphin, H.D. McGee, Joseph A. Gore, Leonard Herrington, Mary Hawkins, Robert Wiseman, Vicki Miller, Linda Shephard, Mrs. A. Rotwein, James Beasley, Charles Evers, Tony Byrne, Buel T. Springer, Jimmy Brown, Lloyd Howell, Guy Nicholson, Daphene Cope, Bill Steber, Jim Couch, John Imming, Nancy Conway. as Directors, and by the election of the following officers to serve for One year, to-wit. Gary Walker, President-Charles L. Peery, V. Pres.-Gene Roberts, V. Pres.-Jimmy French, V. Pres. J.C. McDonald, V. Pres.-Billy Coleman, V. Pres.-R.B. Dossett, V. Pres.-S.A. Hancock, Secretary, J.W. Smith, Treasurer.

The postoffice address of the President is Box 310, Fulton, Ms. 38843

The postoffice address of the Secretary is 4008 W. Main, Tupelo, Ms. 38801

I Gary Walker, who was elected President of the Natchex Trace Parkway Association, Inc. on the 5th day of January 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded March 5, 1987

Secretary s/s S.A. Hancock

s/s Gary Walker President.

REPORT OF ORGANIZATION

The Friends of Grenada County Library, Inc. which was incorporated on the 25th day of November 19 86, was organized on the 25th day of November 19 86, at Elizabeth Jones Library in the County of Grenada by the election of Beverly McWilliams, Filo Coats, Edith Perry, Alice Marascalco and Kay Townes.

as Directors, and by the election of the following officers to serve for one year 1986, to-wit. Beverly McWilliams, President-Filo Coats, Vice President,-Edith Perry,Treasurer, Alice Marascalco, Secretary and Kay Townes, Membership Chairman.

The postoffice address of the President is 550 Forrest Hill Drive, Grenada, Ms. 38901
The postoffice address of the Secretary is 236 S. Mound, Grenada, Ms. 38901

I Beverly McWilliams, who was elected President of the Friends of Grenada County Library, Inc. on the 25th day of November 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 6, 1987

Secretary s/s Alice Marascalco

s/s Beverly McWilliams President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Philadelphia Flying Club, Inc. which was incorporated on the 30th day of January 1987, was organized on the 22nd day of February 1987, at Philadelphia, Ms. in the County of Neshoba by the election of Orborn Lovern, Billy Wolverton and Larry Wilson.

as Directors, and by the election of the following officers to serve for the callender year 1987, to-wit. From 2-22-87 until 12-31-87 Carl Vowell, President-Freeling Clower, Vice President and Kent McLain, Secretary/Treasurer.

The postoffice address of the President is Route 3, Box 614, Philadelphia, Ms.
The postoffice address of the Secretary is Route 1, Box 286, Philadelphia, Ms.

I Carl Vowell, who was elected President of the Philadelphia Flying Club, Inc. on the 22nd day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 6, 1987

Secretary s/s Kent McLain

s/s Carl Vowell President.

REPORT OF ORGANIZATION

The Budd Hill Hunting Club, Inc. which was incorporated on the 5th day of November 1986, was organized on the 5th day of November 1986, at Rt. 2, Box 283, Biloxi, Ms. 39532 in the County of Harrison by the election of Billy Parker, Ronnie Krohn, Chuck Stein and Richard Morgan.

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. Billy Parker, President Ronnie Krohn, Vice President Chuck Stein, Treasurer Richard Morgan, Secretary

The postoffice address of the President is Rt. 2, Box 286, Biloxi, Ms. 39532
The postoffice address of the Secretary is Rt. 2, Box 286, Biloxi, Ms. 39532

I Billy Parker, who was elected President of the Budd Hill Hunting Club, Inc. on the 5th day of November 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Billy Parker President.

Secretary s/s Richard Morgan

Filed and Recorded March 9, 1987

REPORT OF ORGANIZATION

The Coast Community Church which was incorporated on the 12th day of February 19 87, was organized on the 2nd day of March 19 87, at Long Beach, Ms. in the County of Harrison by the election of Gary Potter, Doug Purcell and Mack Cartwright.

as Directors, and by the election of the following officers to serve for One year 3/2/87 to 3/2/88-wit. Gary Potter, President Doug Purcell, Vice President & Treasurer Mack Cartwright, Secretary

The postoffice address of the President is 106 Pirate Ave. Long Beach, Ms. 39560
The postoffice address of the Secretary is 100 Royal Dr., Long Beach, Ms. 39560

I Gary Potter, who was elected President of the Coast Community Church on the 2nd day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Mack Cartwright Secretary s/s Gary Potter President.

Filed and Recorded March 9, 1987

REPORT OF ORGANIZATION

The Oak Park Owners Association, Inc. which was incorporated on the 28th day of August 19 86, was organized on the 4th day of September 1986, at Homer Lee Howie in the County of Hinds by the election of Homer Lee Howie, Keith Pigott and Jackie Lipe.

as Directors, and by the election of the following officers to serve for remainder of 1986 and callender year 1987, to-wit. Homer Lee Howie, President Keith Pigott, Vice President Jackie Lipe, Secretary/Treasurer

The postoffice address of the President is 3780 I-55 North, Suite 161, Jackson, Ms. 39211
The postoffice address of the Secretary is 3780 I-55 North, Suite 161, Jackson, Ms. 39211

I Homer Lee Howie, who was elected President of the Oak Park Owners Association, Inc. on the 4th day of September 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s Homer Lee Howie President.
Filed and Recorded Secretary s/s Jackie Lipe
March 9, 1987

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The MORRIS FAMILY FOUNDATION which was incorporated on the 23rd day of December, 1986, was organized on the 23rd day of December, 1986, at Columbia in the County of Marion by the election of Liston L. Morris, Ralph C. Morris, Van M. Morris, Jr., Joe C. Morris and Byron F. Morris

as Directors, and by the election of the following officers to serve for year , to-wit. Liston L. Morris, President Joe C. Morris, Secretary

The postoffice address of the President is Route #3, Box 37, Columbia, Mississippi 39429
The postoffice address of the Secretary is 108 Coachman's Road, Madison, Mississisppi 39011

I Liston L. Morris, who was elected President of the MORRIS FAMILY FOUNDATION on the 23rd day of December, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 10,1987

/s/ Joe C. Morris, Secretary

/s/ Liston L. Morris, President.

REPORT OF ORGANIZATION

The PRAISE MISSION MINISTRIES, INC. which was incorporated on the 12th day of January 19 87, was organized on the 12th day of January 19 87, at Jackson in the County of Hinds by the election of J. T. Gilbert, Nan L. Gilbert, Gail G. Comola

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. J. T. Gilbert, President; Nan L. Gilbert, Vice President and Assistant Secretary and Assistant Treasurer; Gail G. Comola, Secretary and Treasurer

The postoffice address of the President is 718 Woodhill Road, Jackson, Mississippi 39206
The postoffice address of the Secretary is 718 Woodhill Road, Jackson, Mississippi 39206

I J. T. Gilbert, who was elected President of the PRAISE MISSION MINISTRIES, INC. on the 12th day of January, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gail G. Comola Secretary

/s/ J. T. Gilbert, President.

Filed and Recorded
March 11, 1987

REPORT OF ORGANIZATION

The Heucks Retreat Landowners Association which was incorporated on the 20th day of January 19 87, was organized on the 20th day of January 19 87, at Route 2, Box 60, Wesson, Ms. 39191 in the County of Lincoln by the election of John King, Tommy Cupit, Dennis Cotten, David Smith, Wayman Wells, Steve Lovett, James Byrd, Ewing Sandifer, Mike Byrnes, Harvey Henderson, Larry Smith, Larry Smith, Jerry Ables and Randy Furr.

as Directors, and by the election of the following officers to serve for one year 1987, to-wit. John M. King, President James Byrd, Vice President David K. Smith, Secretary

The postoffice address of the President is P.O. Box 3525, Brookhaven, Ms.
The postoffice address of the Secretary is Rt. 2, Box 60, Wesson, Ms.

I John M. King, President of the Heucks Retreat Landowners Association, who was elected on the 20th day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 12, 1987 Secretary s/s David K. Smith

s/s John M. King President.

REPORT OF ORGANIZATION

The Evangel Assembly of God which was incorporated on the 8th day of December 1986, was organized on the 8th day of February 1987, at Columbus, Ms. in the County of Lowndes by the election of Ron Delgado, Vivian FAncher, Floyd Fields, Jim Ruffin, John Harmon and James Winders.

as Directors, and by the election of the following officers to serve for the terms indicated year , to-wit. Ron Delgado, President, indefinite term: Vivian Fancher, Secretary/Treasurer, term of one year.

The postoffice address of the President is 99 Jasmine, Columbus, Ms. 39701
The postoffice address of the Secretary is Route4, Box 113, Petersburg, Columbus, Ms. 39701

I Ron Delgado, who was elected President of the Evangel Assembly of God. on the 8th day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Vivian FAncher
March 12, 1987

s/s Ron Delgado President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Alec Prong Hunting Club, Inc. which was incorporated on the 15th day of October 19 86, was organized on the 3rd day of March 19 87, at 103 Shanks St., Purvis in the County of Lamar by the election of Harmon Strickland, Dennis Brown, Edwin Cameron, Lonnie Barrett, Danny Oliver, J.R. Owens.

as Directors, and by the election of the following officers to serve for one year, to-wit. Dwight Morrow, President Don Bilbo, Vice President Jerry Morrow, Secretary

The postoffice address of the President is Rt. 1, Box 249,Purvis, Ms. 39475
The postoffice address of the Secretary is Rt. 1, Box 212A, Purvis, Ms. 39475

I Dwight Morrow, who was elected President of the Alec Prong Hunting Club, Inc. on the 3rd day of March 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

s/s Dwight Morrow President.

Filed and Recorded Secretary s/s Jerry Morrow
~~March 12, 1987~~

REPORT OF ORGANIZATION

The Lorraine Baptist Temple which was incorporated on the 9th day of December 19 86, was organized on the 1st day of January 19 87, at Rt. 9, Box 429, Gulfport, Ms. in the County of Harrison by the election of Alfred Darst, Cecil Jones

as Directors, and by the election of the following officers to serve for Life year, to-wit. Alfred Darst, President Cecil Jones, Vice President
Margaret Jones, Secretary

The postoffice address of the President is Rt. 5, Box 87-A, Biloxi, Ms. 39531
The postoffice address of the Secretary is Rt. 3, Box 633, Gulfport, Ms.

I Alfred Darst, who was elected President of the Lorraine Baptist Temple on the 1st day of January 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 12, 1987
Secretary s/s Margaret Jones

s/s Alfred Darst President.

REPORT OF ORGANIZATION

The Clarksdale - Coahoma County Ministries, Inc. which was incorporated on the 20th day of February, 19 87, was organized on the 3rd day of March, 19 87, at Clarksdale, Mississippi in the County of Coahoma by the election of Nancy Easley, Altean Doyle, W. H. Frazer, Missie Craig, Mary Eva Presley, Betty Luster, Elizabeth Fraiser, Newton Dodson, Harvey Fiser and Diane Grubbs

as Directors, and by the election of the following officers to serve for One year 87/88, to-wit.

E'Lane K. Bobo, President — Clifford L. Johnson, Jr., Vice Presidetn
Mary Lou Busby Crumpton, Secretary — Shirley O'Keefe, Treasurer

The postoffice address of the President is Route 3, Box 145, Clarksdale, Mississippi 38614
The postoffice address of the Secretary is 925 Oakhurst Avenue, Clarksdale, Mississippi 38614

I E'Lane K. Bobo, who was elected President of the Clarksdale - Coahoma County Ministries, Inc. on the 3rd day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary L. Crumpton Secretary

/s/ E'Lane K. Bobo, President.

Filed and Recorded March 16, 1987

REPORT OF ORGANIZATION

The Black Voters Coalition, Inc. which was incorporated on the 30th day of December, 19 86 , was organized on the 5th day of January, 19 87 , at Greenville, Mississippi in the County of Washington by the election of Ruby, Buck, E. Jean Phillips and Larry N. Farmer

as Directors, and by the election of the following officers to serve for One (1) year , to-wit. Larry N. Farmer, President Ms. Ruby Buck, Secretary
Ms. E. Jean Phillips, Treasruer

The postoffice address of the President is 586 N. Solomon Street, Greenville, Mississippi 38701
The postoffice address of the Secretary is 337 Thomas Street, Greenville, Mississippi

I Larry N. Farmer, Sr. , who was elected President of the Black Voters Coalition, Inc. on the 5th day of January, 19 87 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Ruby Buck Secretary

/s/ Larry N. Farmer, Sr. President.

Filed and Recorded
March 16, 1987

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Crew of Scranton Museum, Incorporated which was incorporated on the 20th day of January, 19 87, was organized on the 10th day of March, 19 87, at =Scranton Museum River Park,Pascagoula,MS in the County of Jackson by the election of A. C. Weeks, John Battley, Norm Lewis, Sue Wright, Ed Locke, Tom Singley, Bess Moffatt, Linda Rosa, John C. Dickinson, Dorothy Myles, Dennis Johnsey, Linda Gautier, Beth Masters, Gale Singley, David Ruple and Gary L. Roberts as Directors, and by the election of the following officers to serve for One (1) or until their successors are elected year, to-wit. President - Gary L. Roberts Vice President - Gale Singley Secretary - David Ruple Treasurer - David Ruple

The postoffice address of the President is P. O. Box 237, Pascagoula, Mississippi 39568-0237
The postoffice address of the Secretary is P. O. Drawer 908, Pascaoula, Mississippi 39568-0908

I Gary L. Roberts, who was elected President of the Crew of Scranton Museum, Incorporated on the 10th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ David Ruple Secretary

/s/ Gary L. Roberts, President.

Filed and Recorded March 16, 1987

REPORT OF ORGANIZATION

The CALHOUN CITY CHURCH OF THE NAZARENE which was incorporated on the 14th day of November, 19 86, was organized on the 16th day of November, 19 86, at Calhoun City, Mississippi in the County of Calhoun by the election of Church Board - Fred Nabors, Charles Brassfield, Larry Lucius

as Directors, and by the election of the following officers to serve for One year, to-wit. John T. McCleskey, President; Geralding Rimmer, Secretary; Virginia Jackson, Treasurer

The postoffice address of the President is P.O. Box 698, Calhoun City, Mississippi 38916
The postoffice address of the Secretary is Route #1, Box 54, Calhoun City, Mississippi 38916

I John T. McCleskey, who was elected President of the CALHOUN CITY CHURCH OF THE NAZARENE on the 16th day of November, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Geraldine Rimmer Secretary

/s/ Jon T. McCleskey, President.

Filed and Recorded
March 17, 1987

REPORT OF ORGANIZATION

The Hugh O'Brian Youth Foundation Mississippi Leadership Seminar, Inc. which was incorporated on the 7th day of December, 1986, was organized on the 7th day of December, 1986, at Jackson, Mississippi in the County of Hinds by the election of Mrs. Elizabeth H. Pope, Bryan Baker, Ann L. Davis, Billie Weaver, Ivous Sisk, John Kenney, and Tom Ross, Jr.

as Directors, and by the election of the following officers to serve for two (2) years, to-wit. Mrs. Elizabeth H. Pope, President
Bryan Baker, Vice President
Billie Weaver, Secretary

The postoffice address of the President is P. O.Box 749 - 139 So. Hi. Sch. Avenue, Columbia, Mississippi 39429
The postoffice address of the Secretary is 100 Circle Drive, Newton, Mississippi

I Elizabeth H. Pope, who was elected President of the Hugh O'Brian Youth Foundation Mississippi Leadership Seminar, Inc. on the 7th day of December, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billie L. Weaver, Secretary

/s/ Elizabeth H. Pope, President.

Filed and Recorded
March 17, 1987

REPORT OF ORGANIZATION

The GOODWAY MISSIONARY BAPTIST CHURCH which was incorporated on the 12th day of February, 19 87, was organized on the 9th day of March, 19 87, at Philadelphia, Mississippi in the County of Neshoba by the election of Jimmy Shannon, Jerry alker, Jessie Gary and Howard Fox (all Deacons)

as Directors, and by the election of the following officers to serve for One year, ~~to-wit~~ XXXXXX January 1 - December 31, to-wit:

Rev. A. C. Rush, Moderator — Jimmy Shannon, President

Mildred Sutton, Church Clerk

The postoffice address of the President is 227 Corene Avenue, Philadelphia, Mississippi

The postoffice address of the Secretary is 231 Wilson Street, Philadelphia, Mississippi

I Jimmy Lee Shannon, President of the GOODWAY MISSIONARY BAPTIST CHURCH, who was elected on the 9th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred Sutton, Secretary

/s/ Jimmy Shannon, President.

Filed and Rcorded
March 18, 1987

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The FRIENDSHIP CIVIC CLUB OF OCEAN SPRINGS, INC. which was incorporated on the 19th day of June, 19 86, was organized on the 26th day of June, 19 86, at Ocean Springs, Mississippi in the County of Jackson by the election of Nancy Sonnier, Joanne Freden, Fran Riseden, Alicia Holifield, Verona Robertson and Emile Lansford

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President-Joanne Freden; First Vice President - Fran Riseden; Second Vice President - Alicia Holifield; Secretary-Verona Robertson; Treasurer-Emile Lansford; Parliamentarian - Nancy Sonnier

The postoffice address of the President is 532 Mairfield Court, Ocea Springs, Mississippi 39564
The postoffice address of the Secretary is 30 Paraiso Road, Ocean Springs, Mississippi 39564

I Joanne Freden, who was elected President of the FRIENDSHIP CIVIC CLUB OF OCEAN SPRINGS, INC. on the 26th day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Verona Robertson Secretary

/s/ Joanne Freden President.

Filed and Recorded
March 18, 1987

REPORT OF ORGANIZATION

The Villa Pacis, Inc. which was incorporated on the 24th day of February, 19 87, was organized on the 4th day of March, 19 87, at Jackson in the County of Hinds by the election of Fr. Elvin Sunds, Fr. Francis J. Cosgrove and Richard W. Briscoe

as Directors, and by the election of the following officers to serve for One year, to-wit. Fr. Elvin Sunds, President Fr. Francis J. Cosgrove, Vice President Richard W. Briscoe, Secretary-Treasurer

The postoffice address of the President is 237 East Amite Street, P. O.Box 2248, Jackson, Mississippi 39225-2248
The postoffice address of the Secretary is 237 East Amite Street, P. O.Box 2248, Jackson, Mississippi 39225-2248

I Fr. Elvin Sunds, who was elected President of the Villa Pacis, Inc. on the 4th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 19, 1987

/s/ Ridhard W. Briscoe
Secretary

/s/ Elvin Sunds, President.

REPORT OF ORGANIZATION.

The HOLMESVILLE RESORT ON THE BOGUE CHITTO CAMPING CLUB, INC. which was incorporated on the 20th day of January, 1987, was organized on the 22nd day of January, 19 87, at Rt. 2, Box 498, McComb, Mississippi in the County of Pike by the election of Clifford Dean McCarlie, Eugene Everett McCarlie and Trent Douglas McCarlie

as Directors, and by the election of the following officers to serve for One year, to-wit. Clifford Dean McCarlie, President
Eugene Everett McCarlie, Secretary

The postoffice address of the President is Post Office Box 498, McComb, Mississippi 39648
The postoffice address of the Secretary is Post Office Box 498, McComb, Mississippi 39648

I Clifford Dean McCarlie, who was elected President of the HOLMESVILLE RESORT ON THE BOGUE CHITTO CAMPING CLUB, INC. on the 22nd day of January, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 19, 1987

/s/ Eugene Everett McCarlie
Secretary

/s/ Clifford Dean McCarlie
President.

REPORT OF ORGANIZATION

The Delta Riders, Inc. which was incorporated on the 30th day of December 19 86 , was organized on the 3rd day of February 19 87 , at Inverness, Mississippi in the County of Sunflower by the election of Joe T. Shows, Joe Corley, Carolyn Phillips, Danny Turner, Donna Sue Lott, Noalene Shows and Ronnie Baker.

as Directors, and by the election of the following officers to serve for 1 year , to-wit. President, Joe Shows Vice President, Donna Sue Lott
Secretary, Carolyn Phillips Treasurer, Noalene Shows

The postoffice address of the President is 704 Marshall, Inverness, Ms. 38753
The postoffice address of the Secretary is 1102 Rose Drive, Indianola, Ms. 38751

I Joe T. Shows , who was elected President of the Delta Riders, Inc. on the 3rd day of February 19 87 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 23, 1987

Secretary s/s Carolyn J. Phillips

s/s Joe T. Shows. President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Community in Indian Hollow, Inc. which was incorporated on the 24th day of February 1987, was organized on the 24th day of February 1987, at Route 2, Box 30, Weir, Ms. in the County of Winston by the election of Dr. J.R. Flanigan, S.B. Flanigan, L. Burkhart, W.W. Burkhart, J.A. Dupree, S.J. Dupree, J.L. Dupree, R.W. Reese, P.W. Whiteside, D.J. Whireside.
as Directors, and by the election of the following officers to serve for Ten year, to-wit. J.L. Dupree, President S.J. Dupree, Secretary/Treasurer

The postoffice address of the President is Rt. 2, Box 30, Weir, Ms. 39772
The postoffice address of the Secretary is Rt. 2, Box 30, Weir, Ms. 39772

I John L. Dupree, who was elected President of the Community in Indian Hollow, Inc. on the 24th day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 23, 1987 Secretary s/s Sandra Dupree

s/s John L. Dupree President.

REPORT OF ORGANIZATION

The Dixon Community Fire Department, Inc. which was incorporated on the 11th day of March 1987, was organized on the 13th day of March 1987 at Philadelphia, Ms. 39350 in the County of Neshoba by the election of Bill Richardson, Shirley Skinner, Norman Carter, Doug Morrow, R.L. Gage, Hardy Maxey and Don Dennis.

as Directors, and by the election of the following officers to serve for one year, to-wit. Bill Richardson, President Norman Carter, Vice President
Shirley Skinner, Secretary/Treasurer

The postoffice address of the President is Route 1, Box 222, Union, Ms. 39365
The postoffice address of the Secretary is Route 1, Box 204, Union, Ms. 39365

I Bill Richardson
President of the Dixon Community Fire Department, Inc., who was elected on the 13th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Shirley Skinner
March 23, 1987

s/s Bill Richardson President.

REPORT OF ORGANIZATION

The Working Parents Day Care, Inc. which was incorporated on the 12th day of February 19 87, was organized on the 19th day of February 19 87, at Booneville, Ms. in the County of Prentiss by the election of Walter Johnson, Jack Harris, Robert P. Godwin, Richard Todd, Ricky Hamblin, Linda Hunt and Susan Shea.

as Directors, and by the election of the following officers to serve for One year, to-wit. Richard Todd, President Jack Harris, Vice President & Treasurer Linda Hunt, Secretary.

The postoffice address of the President is 503 Forest Gate Rd., Ripley, Ms. 38663
The postoffice address of the Secretary is Rt. 1, Box 142-A, Tiplersville, Ms. 38674

I Richard Todd, who was elected President of the Working Parents Day Care, Inc. on the 19th day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 23, 1987

Secretary s/s Linda Hunt

s/s Richard Todd President.

REPORT OF ORGANIZATION

The Yalobusha Economic Development Foundation, Inc. which was incorporated on the 12th day of February 19 87, was organized on the 18th day of March 19 87, at Water Valley, Ms. in the County of Yalobusha by the election of Bennie C. Taylor, Kenneth K. Taylor, Hamric Henry, Sherry Johnson, Yvonne Vance, John Crow, Doke French, Larry Hart, Junior Nicholson, Ernie Aune and Harry Fair.
as Directors, and by the election of the following officers to serve for Year year, to-wit. President, B.C. Taylor
Secretary, Harry W. Fair
Treasurer, Sherry Johnson
The postoffice address of the President is Box 688, Water Valley, Ms. 38965
The postoffice address of the Secretary is 119 S. Main, Water Valley, Ms. 38965

I B.C. Taylor, who was elected President of the Yalobusha Economic Development Foundation, Inc. on the 18th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: s/s B.C. Taylor President.
Filed and Recorded Secretary s/s Harry W. Fair
March 23, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Language Speech Services, Inc. which was incorporated on the 9th day of October 19 86 was organized on the 9th day of October 19 86 at 312 Marion Dr, Mc'Comb, Ms. in the County of Pike by the election of Joyce Bates, Charles Ray Bates and Jean D. Smith.

as Directors, and by the election of the following officers to serve for One year, to-wit. Joyce Bates, President
Charles Ray Bates, Secretary

The postoffice address of the President is 312 Marion Avenue, McComb, Ms. 39648
The postoffice address of the Secretary is 312 Marion Avenue, McComb, Ms. 39648

I Joyce Bates, who was elected President of the Language Speech Services, Inc. on the 9th day of October 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 23 1987 Secretary s/s Charles Bates

s/s Joyce Bates President.

REPORT OF ORGANIZATION

The Odom Creek Hunting Club which was incorporated on the 26th day of February 19 87, was organized on the 26th day of February 19 87, at Pinola in the County of Simpson by the election of F.M. Reid, R.T. Reid and Virgil Westmorland.

as Directors, and by the election of the following officers to serve for one (1) year, to-wit. President, F.M. Reid Vice President, B.T. Reid Secretary/Treasurer, Virgil Westmorland

The postoffice address of the President is 4453 West Ave., Jackson, Ms. 39209
The postoffice address of the Secretary is Route 2, Box 143, Pinola, Ms. 39149

I F.M. Reid, who was elected President of the Odom Creek Hunting Club on the 26th day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

s/s F.M. Reid President.

ATTEST:
Filed and Recorded Secretary s/s Virgil Westmorland
March 23 1987

REPORT OF ORGANIZATION

The Outreach Health Services, Inc. which was incorporated on the 12th day of February 19 87, was organized on the 12th day of February 19 87 at Shubuta in the County of Clarke by the election of Chauncey Tanner, Jacqueline Thach, Lillie McGilberry, V.L. Hutto, William Allen, Cathy Duvall.

as Directors, and by the election of the following officers to serve for two years, to-wit. Chauncey Tanner, President Cathy Duvall, Secretary

The postoffice address of the President is 408 Main Street, Heidelberg, Ms.
The postoffice address of the Secretary is Route 6, Box 235AA, Waynesboro, Ms.

I Chauncey Tanner, who was elected President of the Outreach Health Services, Inc. on the 12th day of February 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

s/s Chauncey Tanner President.

ATTEST:
Filed and Recorded Secretary s/s Cathy Duvall
March 25, 1987

REPORT OF ORGANIZATION

The Youth Outreach Center, Inc. which was incorporated on the 29th day of September 19 86, was organized on the 29th day of September 19 86, at 116 Southgate Dr., Richland in the County of Rankin by the election of Harold Weeks, Ruby Weeks, Claudine Hancock.

as Directors, and by the election of the following officers to serve for year , to-wit. Harold Weeks, President/Treasurer Ruby Weeks, Vice President
Claudine Hancock, Secretary

The postoffice address of the President is 112 James St., Richland, Ms.
The postoffice address of the Secretary is 270 Sparkman, Richland, Ms.

I Harold Weeks , who was elected President of the Youth Outreach Center, Inc. on the 29th day of September 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Claudine Hancock
March 25, 1987

s/s Harold Weeks President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The Jerry Fork Hunting Club, Inc. which was incorporated on the 19th day of March 19 87, was organized on the 23rd day of March 19 87, at Lucedale, Ms. in the County of George by the election of L.N. Howell, Ralph Howell, Allen Cochran, Mitchell Tilley and Tony Howell.

as Directors, and by the election of the following officers to serve for One year, to-wit. L.N. Howell, President Ralph Howell, Vice President Allen Cochran, Secretary.

The postoffice address of the President is Rt. 3, Box 188, Lucedale, Ms. 39452
The postoffice address of the Secretary is Rt. 3, Box 230, Lucedale, Ms. 39452

I L.N. Howell, who was elected President of the Jerry Fork Hunting Club, Inc. on the 23rd day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

s/s L.N. Howell President.

ATTEST:
Filed and Recorded March 25, 1987 Secretary s/s Allen Cochran

REPORT OF ORGANIZATION

The Mississippi Future Business Leaders of America/Phi Beta Lambda Foundation, Inc. which was incorporated on the 15th day of January 19 87, was organized on the 28th day of January 19 87, at Jackson in the County of Hinds by the election of Reeve G. Jacobus, Jr., Pamela B. Jacobus, Thomas A. Welch, Walter Osborn, Jean Ricks, Jim Pounds and Dot Parrish.

as Directors, and by the election of the following officers to serve for One (1) year 1987, to-wit. Reeve G. Jacobus, Jr.-Chairman Thomas A. Welch-Vice Chairman
Pamela B. Jacobus, Secretary

The postoffice address of the President is Post Office Box 291, Jackson, Ms. 39205
The postoffice address of the Secretary is 4824 Sheridan Drive, Jackson, Ms. 39206

I Reeve G. Jacobus, Jr., who was elected President of the Mississippi Future Business Leaders of America/Phi Beta Lambda, Inc. on the 28th day of January 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 25, 1987

Secretary s/s Pamela B. Jacobus

s/s Reeve G. Jacobus, Jr. President.

REPORT OF ORGANIZATION

The Genalogical Society of Desoto County, which was incorporated on the 17th day of February 1987, was organized on the 9th day of March 1987, at Hernando in the County of Desoto by the election of Wanda Ruby, Barbey Lass, Mildred Scott, Jere Gale, J.B. Bell.

as Directors, and by the election of the following officers to serve for One year, to-wit. Wanda Ruby, President J.B. Bell, Secretary/Treasurer

The postoffice address of the President is 2032 Mosby Rd., Hernando, Ms. 38632
The postoffice address of the Secretary is P.O. Box 303, Hernando, Ms. 38632

I Wanda Ruby, who was elected President of the Genalogical Society of Desoto County. on the 9th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 26, 1987 Secretary s/s J.B. Bell

s/s Wanda Ruby President.

REPORT OF ORGANIZATION

The Christians Lifting Christ Worldwide, Inc. which was incorporated on the 12th day of February 1987, was organized on the 6th day of March 19 87, at Rt. 1, Box 290, Lexington in the County of Holmes by the election of Michael G. Obrien, Michael L. McCaleb and J.R. Gilfoy.

as Directors, and by the election of the following officers to serve for One year, to-wit. Michael G. O'Brien, President Michael L. McCaleb, Secretary J.R. Gilfoy, Treasurer

The postoffice address of the President is 500 Pine Street, Lexington, Ms. 39095
The postoffice address of the Secretary is Route 1, Box 290, Lexington, Ms. 39095

I Michael G. OBrien, who was elected President of the Christians Lifting Christ Worldwide, Inc. on the 6th day of March 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 26, 1987

Secretary s/s Michael L. McCaleb

s/s Michael G. O'Brien President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Grace Baptist Church of Warren County which was incorporated on the 22nd day of December 19 86, was organized on the 22nd day of December 19 86 at Vicksburg, Ms. in the County of Warren by the election of Chairman of Trustees, Franklin D. Wright and Garvin Sherard, Johnnie Fortner, Bill Clark, Carlton Carlisle and Claude Brooks, all of Vicksburg, Ms.

as Directors, and by the election of the following officers to serve for Three year s, to-wit. Chaiman of Trustees, Franklin D. Wright and Farvin Sherard, Johnnie Fortner, Bill Clark, Carlton Carlisle and Claude Brooks, all of Vicksburg, Ms.

The postoffice address of the ~~President~~ Trustees is Rt. 2, Box 162, Vicksburg, Ms. 39180
The postoffice address of the Secretary is Rt. 2, Box 162, Vicksburg, Ms. 39180

I Franklin D. Wright, who was elected President of the Grace Baptist Church of Warren County on the 22nd day of December 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

s/s Franklin D. Wright President.

ATTEST:
Filed and Recorded March 26, 1987 Secretary s/s Felicia Jacobson

REPORT OF ORGANIZATION

The MISSISSIPPI FREE WILL BAPTIST ASSOCIATION, INC. which was incorporated on the 27th day of October, 1986, was organized on the 21st day of February, 1987, at McComb, Mississippi in the County of Pike by the election of Elder J. C. Wells, Archie Barnett, Eddie Foster, Elder J. W. Walker, Elder Jimmie Addison, Jr., Elder Mautee Brown, and A. C. Brakefield

as Directors, and by the election of the following officers to serve for two year terms, to-wit. Elder R. G. Summers-President, Elder A. D. McCray-Vice President
Elder Daniel Walker-Executive Secretary, Henry Williams, Treasury
Leroy Roberts, Secretary

The postoffice address of the President is 1926 Olive Street, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 3335 Memphis Street, Jackson, Mississippi 39213

I Elder R. G. Summers, who was elected President of the MISSISSIPPI FREE WILL BAPTIST ASSOCIATION, INC. on the 25th day of February, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Leroy Roberts Secretary

/s/ Elder R. G. Summers, President.

Filed and Recorded
March 27, 1987

REPORT OF ORGANIZATION

The MERIDIAN SENIOR SERVICES, INC. which was incorporated on the 14th day of November, 1986, was organized on the 14th day of November, 19 86, at Meridian, Mississippi in the County of Lauderdale by the election of Maurice H. Hall, Jr., Joe Sanders and Thomas L. Fagan

as Directors, and by the election of the following officers to serve ~~xxx~~ until the December, 1986, annual meeting ~~xxxxx~~ year, to-wit. Maurice H. Hall, Jr., Chairperson Joe Sanders, Vice-Chairperson
Thomas L.Fagan, Secretary

The postoffice address of the President is Meridian, Mississippi
The postoffice address of the Secretary is Meridian, Mississippi

I Maurice H. Hall, Jr., who was elected President of the MERIDIAN SENIOR SERVICES, INC. on the 14th day of November, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Thomas L. Fagan, Secretary /s/ Maurice H. Hall, Jr. President.

Filed and Recorded
March 27, 1987

REPORT OF ORGANIZATION

The WILDLIFE REHABILITATION AND NATURE PRESERVATION SOCIETY, INC. which was incorporated on the 11TH day of May, 19 83 , was organized on the 11th day of May, 19 83 , at The Stone County Courthouse in Wiggins in the County of Stone by the election of Lynn Silverman, Wayne Silverman, Eddie Parsons, and Alfred Parker

as Directors, and by the election of the following officers to serve for One (1) year , to-wit. Lynn Silverman, President Eddie Parsons, Vice President
Wayne Silverman, Secretary Alfred Parker, Treasurer

The postoffice address of the President is Rt. 3, Box 228-A, Wiggins, Mississippi 39577
The postoffice address of the Secretary is Rt. 3, Box 228-A, Wiggins, Mississippi 39577

I Lynn Silverman , who was elected President of the WILDLIFE REHABILITATION AND NATURE PRESERVATION SOCIETY, INC. on the 11th day of May, 1983 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Wayne Silverman Secretary /s/ Lynn Silverman, President.

Filed and Recorded
March 27, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The George County Shriners, LTD which was incorporated on the 12th day of February 19 87, was organized on the 27th day of March 19 87, at 108 Mill Street in the County of George by the election of William J. Pope, Guy E. Welford and Edward E. Evans.

as Directors, and by the election of the following officers to serve for One year, to-wit. President-William J. Pope Secretary-Guy E. Welford
Vice President/Secretary-Edward E. Evans

The postoffice address of the President is 408 Church Street, Lucedale, Ms. 39452
The postoffice address of the Secretary is 603 Church Street, Lucedale, Ms. 39452

I William J. Pope, who was elected President of the George County Shriners, LTD on the 27th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded March 30, 1987 Secretary s/s Guy E. Welford

s/s William J. Pope President.

REPORT OF ORGANIZATION

The Food Effort for Emergency Distribution which was incorporated on the 24th day of February 1987, was organized on the 26th day of March 1987, at 636 Washington Ave, Greenville, Ms. in the County of Washington by the election of Rev. Roy Raddin, Rev. Michael Wilson, Rabbi Stuart Federow, Mrs. Harry Vickery, Mrs. Lynn Robinson, Ms. Thelma Barnes, Rev. Anjohnnette Whitcombe, Rev E.E. Williams, Rev. John Bowie, Rev. David Elliott and Bob McDonald. as Directors, and by the election of the following officers to serve for Two year 1987-88, to-wit. President- Mrs. Thelma Barnes Secretary- Rabbi Stuart Federow
Treasurer- Janice Craft

The postoffice address of the President is Box 584, Greenville, Ms. 38701
The postoffice address of the Secretary is 504 S. Main Street, Greenville, Ms. 38701

I Mrs. Thelma Barnes, who was elected President of the Food Effort for Emergency Distribution on the 26th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Rabbi Stuart Federow
March 30, 1987

a/a Mrs Thelma Barnes President.

REPORT OF ORGANIZATION

The Villa Hope, Inc. which was incorporated on the 24th day of February 19 87, was organized on the 4th day of March 19 87, at Jackson in the County of Hinds by the election of Fr. Elvin Sunds, Fr. Francis J. Cosgrove and Richard W. Briscoe.

as Directors, and by the election of the following officers to serve for One year, to-wit. Fr. Elvin Sunds - President Fr. Francis J. Cosgrove - Vice President
Richard W. Briscoe - Secretary/Treasurer

The postoffice address of the President is 237 East Amite Street, Post Office Box 2248, Jackson, Ms. 39225-2248
The postoffice address of the Secretary is 237 East Amite Street, Post Office Box 2248, Jackson, Ms. 39225-2248

I Fr. Elvin Sunds, who was elected President of the Villa Hope, Inc. on the 4th day of March 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Richard W. Briscoe
March 30, 1987

s/s Elvin Sunds President.

REPORT OF ORGANIZATION

The Mississippi Municipal Liability Plan which was incorporated on the 3rd day of March 1987, was organized on the 26th day of March, 1987, at Jackson, Mississippi in the County of Hinds by the election of Demery F. Grubbs, Fred L. Gaddis, James M. Trotter, Louis E. Fancher, Jr., James Beasley and James C. Thriffiley, III as Directors, and by the election of the following officers to serve for One year, to-wit. Demery F. Grubbs, President James M. Trotter, Vice President Carolyn Logan, Secretary-Treasurer

The postoffice address of the President is Post Office Drawer 150, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is 455 North Lamar, Suite 230, Barefield Complex, Jackson, Mississippi

I Demery F. Grubbs, who was elected President of the Mississippi Municipal Liability Plan on the 26th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
March 31, 1987

/s/ Carolyn Logan
Secretary

/s/ Demery F. Grubbs
President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Northeast Volunteer Fire Department, which was incorporated on the 11th day of March 1987, was organized on the 13th day of March 1987, at The Northeast Community Club in the County of Lauderdale by the election of James S. Brett, Wayne Cobb, Thomas L. Goldman, D.L. Jones, Jr. James E. Taylor, Paul Thompson and Cecil Trawick.

as Directors, and by the election of the following officers to serve for Six (6) months of the year 1987 year, to-wit. President, Tommy Gunn Vice President, Lyle Fulton
Secretary, Robert H. Jones Treasurer, Howard R. Trawick

The postoffice address of the President is 9911 Cedar Ridge, Meridian, Ms. 39305
The postoffice address of the Secretary is Rt. # 4, Box 264, Meridian, Ms. 39305

I Tommy Gunn, who was elected President of the Northeast Volunteer Fire Department on the 13th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded April 1, 1987

Secretary s/s Robert H. Jones

s/s Tommy Gunn
President.

REPORT OF ORGANIZATION

The Faith Christian Fellowship of Hattiesburg, Inc. which was incorporated on the 25th day of March 1981, was organized on the 15th day of April 1981, at Hattiesburg, Mississippi in the County of Forrest by the election of Dennis Polk, Mark Boyles and George Lee.

as Directors, and by the election of the following officers to serve for year 1981, to-wit. Dennis Polk, President Mark Boyles, Secretary/Treasurer
George Lee, Vice President

The postoffice address of the President is Post Office Box 1722, Hattiesburg, Ms.
The postoffice address of the Secretary is 2502 Villa Verde, Hattiesburg, Ms.

I Dennis Polk, who was elected President of the Faith Christian Fellowship of Hattiesburg, Inc. on the 15th day of April 1981, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded Secretary s/s Mark Boyles
April 1, 1987

s/s Dennis Polk President.

REPORT OF ORGANIZATION

The Oxford-Lafayette County Crime Stoppers which was incorporated on the 30th day of January 19 87, was organized on the 30th day of January 19 87, at Oxford, Mississippi in the County of Lafayette by the election of George "Pat" Patterson, Murl Brunson, Allen Cochet, Tony Mize, Sherwin Haynie, Charles Fred Taylor, Edgar Harold Overstreet, Mrs. Alberta Bryant, James Herod, Allan Jones.
as Directors, and by the election of the following officers to serve for the callender year, to-wit. Robert L. Patterson, President M.E. Lynch, Vice Chairman
David Knight, Treasurer James R. Woodington, Co-Treasurer
Linda Sallis, Secretary.
The postoffice address of the President is 320 Williams Street, Oxford, Mississippi 38655
The postoffice address of the Secretary is Post Office Box 221, University of Mississippi 38677

I Robert L. Patterson, who was elected President of the Oxford-Lafayette County Crime Stoppers on the 30th day of January 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded April 1, 1987
Secretary s/s Linda Sallis

s/s Robert L. Patterson President.

REPORT OF ORGANIZATION

The TENN-MISS HUNTING CLUB, INC. which was incorporated on the 1st day of December, 1986, was organized on the 1st day of December, 1986, at Olive Branch in the County of DeSoto by the election of Marvin E. Fuquay, Sr., C. W. Gary and Chuck Carpenter

as Directors, and by the election of the following officers to serve for One year 1986-87, to-wit. Jerry Roper, President; John T. Gibbs, Vice President; Gary M. Little, Secretary-Treasurer

The postoffice address of the President is 8927 Greenway, Southaven, Mississippi 38671
The postoffice address of the Secretary is 6400 Northwood Cove, Olive Branch, Mississippi 38654

I Jerry Roper, President of the TENN-MISS HUNTING CLUB, INC., who was elected on the 1st day of December, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gary M. Little Secretary

/s/ Jerry Roper, President.

Filed and Recorded
April 3, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Excelsior Lodge #834 which was incorporated on the 13th day of January, 1987, was organized on the 3rd day of February, 1987, at Canton, Mississippi in the County of Madison by the election of Willie Singleton, James Jones and Thornell Williams

as Directors, and by the election of the following officers to serve for One (1) year 1987, to-wit. H. B. Cooper, Exalted Ruler (President)
Leandrew Jones, Jr., Secretary

The postoffice address of the President is 303 Canal Street, Canton, Mississippi 39046
The postoffice address of the Secretary is Route 2, Box 195, Canton, Mississippi 39046

I H. B. Cooper, who was elected President of the Excelsior Lodge #834 on the 3rd day of February, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Leandrew Jones, Jr. Secretary

/s/ H. B. Cooper, President.

Filed and Recorded
April 6, 1987

REPORT OF ORGANIZATION

The T AND G HUNTING CLUB, INC. which was incorporated on the 16th day of May, 1985, was organized on the 15th day of June, 1985, at Madville, Mississippi in the County of Franklin by the election of Morris Temple, Tiny Temple, Denver Goodson, PHillip Goodson, David Temple and Phillip Lee

as Directors, and by the election of the following officers to serve for three year, to-wit. Morris Temple, President Denver Goodson, Vice President Tiny Temple, Secretary and Tresury

The postoffice address of the President is Box 283, Meadville, Mississippi, 39653
The postoffice address of the Secretary is Box 283, Meadville, Mississippi, 39653

I Morris Temple, who was elected President of the T AND G HUNTING CLUB, INC. on the 15th day of June, 1985, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Tiny Temple Secretary /s/ Morris Temple, President.

Filed and Recorded April 7, 1987

REPORT OF ORGANIZATION

The MT. ARARAT HUNTING CLUB, INC. which was incorporated on the 20th day of February, 1987, was organized on the 4th day of April, 1987, at Port Gibson in the County of Claiborne by the election of Alex Batton,Jr., H. M. Draake, Jr., W. M. Drake, J. T. Drake, Jr., and T. B. Nichols

as Directors, and by the election of the following officers to serve for one year, to-wit. Alex Batton, Jr., President W. M. Drake, Vice President
H. M. Drake, Jr., Secretary-Treasurer

The postoffice address of the President is 100 Greenwood Street, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is P. O. Box 186, Port Gibson, Mississippi 39150

I Alex Batton, Jr., who was elected President of the MT. ARARAT HUNTING CLUB, INC. on the 4th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ H. M. Drake, Jr. Secretary

/s/ Alex Batton, Jr., President.

REPORT OF ORGANIZATION

The CHURCH OF CHRIST AT CHURCH ROAD which was incorporated on the 12th day of February, 1987, was organized on the 14th day of February, 1987, at 6593 W. Church Rd., Walls, MS 38680 in the County of DeSoto by the election of Mason Williams, James Smith, Denny Landou, Columbus Brownlee

as Directors, and by the election of the following officers to serve for Ten (10) years, to-wit. Mason Williams(Minister), President Denny Landis (Secretary) James Smith (Deacon) Columbus Brownlee (Deacon)

The postoffice address of the President is 6593 Church Road, Walls, Mississippi
The postoffice address of the Secretary is 5370 N. Goodman, #5, Walls, Mississippi

I Mason Williamss, who was elected President of the CHURCH OF CHRIST AT CHURCH ROAD on the 14th day of February, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Denny Landis Secretary

/s/ Mason Williams, President.

Filed and Recorded
April 8, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The THE UNIVERSITY CLUB OF SOUTHERN, MISSISSIPPI, INC. which was incorporated on the 23rd day of January, 1987, was organized on the 13th day of February, 1987, at Hattiesburg, Mississippi in the County of Forrest by the election of William B. Taylor, Michael C. Smith and Glenn T. Harper

as Directors, and by the election of the following officers to serve for two years 1987-89, to-wit. President - William B. Taylor Secretary - Michael C. Smith
Chairman of University Liaison - Glenn T. Harper

The postoffice address of the President is Southern Station, Box 10003, Hattiesburg, Mississippi 39406
The postoffice address of the Secretary is Southern Station, Box 10003, Hattiesburg, Mississippi 39406

I William B. Taylor, who was elected President of the THE UNIVERSITY CLUB OF SOUTHERN, MISSISSIPPI, INC. on the 13th day of February 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Michael C. Smith Secretary

/s/ William B. Taylor, President.

Filed and Recorded
April 8, 1987

REPORT OF ORGANIZATION

The North Lee County Sportsman Club, Inc. which was incorporated on the 3rd day of March, 19 87, was organized on the 25th day of March, 1987, at Saltillo, Mississippi in the County of Lee by the election of Wayne Mallette, Bobby Williams, Don Morgan, Tommy Smith, Tim Grissom, Ben Waldrip, and Terry Bentley

as Directors, and by the election of the following officers to serve for year , to-wit. President - Wayne Mallette Vice President - Bobby Williams
Secretary-Treasurer - Don Morgan Sergeant at Arms - Tommy Smith

The postoffice address of the President is Route 2, Box 44, Saltillo, Mississippi 38866
The postoffice address of the Secretary is Route 2, Box 264, Saltillo, Mississippi 38866

I Wayne Mallette, who was elected President of the North Lee County Sportsman Club, Inc. on the 25th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Don Morgan Secretary

/s/ Wayne Mallette, President.

Filed and Recorded
April 9, 1987

REPORT OF ORGANIZATION

The PISGAH HUNTING CLUB, INC. which was incorporated on the 18 day of March, 1987, was organized on the 18 day of March, 1987, at Raleigh, Mississippi in the County of Smith by the election of Dennis Hough, George Windham, Ricky Kelly

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Dennis Hough, President George Windham, Vice President Ridky Kelly, Secretary

The postoffice address of the President is Route 1, Box 159A, Raleigh, Mississippi 39153
The postoffice address of the Secretary is P.O. Box 453, Taylorsville, Mississippi 39168

I Dennis Hough, who was elected President of the PISGAH HUNTING CLUB, INC. on the 18 day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ricky Kelly Secretary /s/ Dennis Hough, President.

Filed and Recorded ~~April 9, 1987~~

REPORT OF ORGANIZATION

The CLOWNS FOR CHRIST, INC. which was incorporated on the 20th day of January, 19 87, was organized on the 20th day of March, 19 87, at Laurel, Mississippi in the County of Jones by the election of Jane Pearson, Jacquie Holifield, Linda Simpson, Samuel E. Blue, Sandra Ponder and Paulette Parker

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Jane Pearson, President Sandra Ponder, Vice President
Paulette Parker, Secretary Linda Simpson, Treasurer

The postoffice address of the President is Rt. 4, Box 1026, Laurel, Mississippi 39440
The postoffice address of the Secretary is Rt. 1, Box 654, Laurel, Mississippi 39440

I Jane E. Pearson, who was elected President of the CLOWNS FOR CHRIST, INC. on the 20th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Paulette Parker Secretary /s/ Jane E. Pearson, President.
Filed and Recorded
April 13, 1987

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The LAKE EDDINS HUNTING CLUB, INC. which was incorporated on the 17th day of December, 1986, was organized on the 27th day of February, 1987, at Pachuta, Mississippi in the County of Clarke by the election of Wallace Eddins, Franklin Eddins and Blanche H. McLemore

as Directors, and by the election of the following officers to serve for One year, to-wit. Tillman Read, President Franklin Eddins, Vice President
Blanche H. McLemore, Secretary

The postoffice address of the President is P. O. Box 98, Pachuta, Mississippi 39347
The postoffice address of the Secretary is P. O. Box 98, Pachuta, Mississippi 39347

I Tillman Read, who was elected President of the LAKE EDDINS HUNTING CLUB, INC. on the 27th day of February, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Blanche H. McLemore Secretary

/s/ Tillman Read, President.

Filed and Recorded
April 13, 1987

REPORT OF ORGANIZATION

The LAKE EDDINS OWNERS ASSOCIATION, INC. which was incorporated on the 3rd day of March, 19 87, was organized on the 9th day of March, 1987, at Pachuta, Mississippi in the County of Clarke by the election of Wallace F. Eddins, Clifton M. Davis and Franklin Eddins

as Directors, and by the election of the following officers to serve for the year 1987, to-wit. Wallace F. Eddins, President Clifton M. Davis, Vice President Franklin Eddins, Secretary-Treasurer

The postoffice address of the President is P. O. Box 98, Pachuta, Mississippi 39347
The postoffice address of the Secretary is P. O. Box 98, Pachuta, Mississippi 39347

I Wallace F. Eddins, who was elected President of the LAKE EDDINS OWNERS ASSOCIATION, INC. on the 9th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Franklin Eddins Secretary /s/ Wallace F. Eddins, President.

Filed and Recorded
April 13, 1987

REPORT OF ORGANIZATION

The SOUTH VICTORIA WATER ASSOCIATION which was incorporated on the 17th day of February, 1986, was organized on the 16th day of March, 1986, at Victoria Village Subdivision in the County of Marshall by the election of Ray Heaston, Robert Morgan, and Franklin L. Gross

as Directors, and by the election of the following officers to serve for One year 1986-7, to-wit. President - Whitley Ray Heaston Vice President - Robert W.Morgan
Secretary-Treasurer - Franklin Gross

The postoffice address of the President is Route 3, Box 275 VV52, Byhalia, Mississippi 38611
The postoffice address of the Secretary is Box 40, Victoria, Mississippi 38679

I , who was elected President of the SOUTH VICTORIA WATER ASSOCIATION on the 16th day of March, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Franklin L. Gross Secretary

/s/ Whitley Ray Heaston, President.

Filed and Recorded April 13, 1987

REPORT OF ORGANIZATION

The PANOLA ARTS FOUNDATION which was incorporated on the 19th day of February, 1987, was organized on the 9th day of April, 1987, at Sardis, Mississippi in the County of Panola by the election of Meg Bartlett, Gilbert Bridges, Jr., and Dorothy Bartlett Wingo

as Directors, and by the election of the following officers to serve for year 1987, to-wit. Meg Bartlett, President
Kathe Watson, Secretary-Treasurer

The postoffice address of the President is Route 1, Box 20, Como, Mississippi 38619
The postoffice address of the Secretary is Route 1, Box 23, Como, Mississippi 38619

I Meg Bartlett, President of the PANOLA ARTS FOUNDATION, who was elected on the 9th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Kathe Watson
Secretary

/s/ Meg Bartlett
President.

Filed and Recorded
April 14, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HOGAN PARK LITTLE LEAGUE BASEBALL ASSOCIATION which was incorporated on the day of 19, was organized on the day of 19, at in the County of by the election of as Directors, and by the election of the following officers to serve for year , to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I , who was elected President of the Boot Country, Inc. on the 4226 Hwy. 80 West day of 19, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

President.

REPORT OF ORGANIZATION

The HOGAN PARK LITTLE LEAGUE BASEBALL ASSOCIATION which was incorporated on the 11th day of March, 1987, was organized on the 12th day of April, 1987, at Waynesboro, Mississippi in the County of Wayne by the election of Trent Warren, Prince Staten, Charles Everett, Hubert Jordan and Robert Howard

as Directors, and by the election of the following officers to serve for Perpetual - Until Death, Resign or Board Dismissal year, to-wit. Willie Lankford, Prsident Lucius Allen Warren, Secretary
John Mayfield, Jimmie McDonald, R. P. Staten - to serve perpetual - unless death, resign or board dismissal

The postoffice address of the President is P.O.Box 21, Waynesboro, Mississippi
The postoffice address of the Secretary is P. O.Box 21, Waynesboro, Mississipp

I Willie W. Lankford, who was elected President of the HOGAN PARK LITTLE LEAGUE BASEBALL ASSOCIATION on the 12th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Lucius Allen Warren Secretary /s/ Willie E. Lankford President.
April 15, 1987

REPORT OF ORGANIZATION

The OPTIMIST CLUB OF WAYNESBORO which was incorporated on the 11th day of March, 19 87, was organized on the 12th day of April, 19 87, at Waynesboro, Mississippi in the County of Wayne by the election of Shelton Powe, W. C. McDonald, Hubert Jordan, Jimmie McDonald, Leon Roscoe, James McCrary, Henry Morgan, O. V. May and Johnny Davis, Marvin Concaire as Directors, and by the election of the following officers to serve for One year, to-wit. Lucius Allen Warren, President Charles Everett, Secretary

3 Board Members Serve Two Years

The postoffice address of the President is

The postoffice address of the Secretary is

I Lucius Allen Warren, who was elected President of the OPTIMIST CLUB OF WAYNESBORO on the 12th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charles Everett Secretary /s/ Lucius Allen Warren, President.

Filed and Recorded
April 15, 1987

REPORT OF ORGANIZATION

The HOLY HILL FULL GOSPEL CHURCH which was incorporated on the 18th day of March, 19 87, was organized on the 1st day of April, 19 87, at Rt.1, Box 149-G, Mt. Olive, MS 39119 in the County of Covington by the election of M. L. Hand, O. M. Saulters, H. J. Caves, Diann Saulters, Denise Saulters, and Rev. Billy Ray Saulters

as Directors, and by the election of the following officers to serve for One (1) year term, to-wit. O. M. Saulters, Chairman; H. J. Caves, Trustee; M. L. Hand, Trustee; Diann Saulters, Trustee; Denise Saulters, Trustee; Rev. B. R. Saulters, Trustee; Denise Saulters, Secretary; Diann Saulters, Treasurer

The postoffice address of the President is Rt. 1, Box 149-G, Mt. Olive, Mississippi 39119

The postoffice address of the Secretary is Rt. 1, Box 149-G, Mt. Olive, Mississippi 39119

I Rev. Billy Ray Saulters, who was elected President of the HOLY HILL FULL GOSPEL CHURCH on the day of 19, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Denise Saulters Secretary

/s/ Billy Ray Saulters, President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The El Shaddai Church (David Smith Ministries), Inc. which was incorporated on the 12th day of February, 1987, was organized on the 10th day of April, 1987, at 108 Heron Court, Brandon, Ms. in the County of Rankin by the election of David L. Smith, Nita S. Smith, and Cynthia S. Parmer

as Directors, and by the election of the following officers to serve for ~~year~~ ~~XXXX~~, to-wit. David L. Smith, President
Nita S. Smith, Secretary/Treasurer

The postoffice address of the President is 108 Heron Court, Brandon, Mississippi 39042
The postoffice address of the Secretary is 108 Heron Court, Brandon, Mississippi 39042

I David L. Smith, who was elected President of the El Shaddai Church (David Smith Ministries), Inc. on the 10th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nita S. Smith Secretary /s/ David L. Smith, President.

Filed and Recorded April 15, 1987

REPORT OF ORGANIZATION

The SUNRISE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 11th day of March, 19 87, was organized on the 11th day of March, 19 87, at Sunrise Community Center in the County of Forrest by the election of Melvin Ratteree, Malcome Draughn, and Dawn Napier

as Directors, and by the election of the following officers to serve for One (1) year term, to-wit. Pete Jackson, Chief, President; Assistant Chief Narvel Odom; Captain A. S. Herring; Captain Brit Hancock; Captain, Secretary, Treasurer - Dawn Napier

The postoffice address of the President is Route 2, Box 861, Hattiesburg, Mississippi 39401

The postoffice address of the Secretary is Route 16, Box 797, Hattiesburg, Mississippi 39401

I Pete Jackson, who was elected President of the SUNRISE VOLUNTEER FIRE DEPARTMENT, INC. on the 11th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Dawn Napier
Secretary

/s/ Pete Jackson,
President.

Filed and Recorded
April 20, 1987

REPORT OF ORGANIZATION

The PLANNED PARENTHOOD DEVELOPMENT CENTER, INCORPORATED which was incorporated on the 27th day of August, 19 86, was organized on the 14th day of April, 19 87, at Cleveland, Mississippi in the County of Bolivar by the election of Edgar Brown, Clementine Jackson, Bobbye Scott, Kathleen Brown and Faye McKay

as Directors, and by the election of the following officers to serve for Five year (5), to-wit. Edgar Brown, President
Clementine Jackson, Secretary

The postoffice address of the President is Rt. 2, Box 134-H, White Street, Cleveland, Mississippi 38732
The postoffice address of the Secretary is 100 Colonial Drive, Cleveland, Mississippi 38732

I Edgar Brown, who was elected President of the PLANNED PARENTHOOD DEVELOPMENT CENTER, INCORPORATED on the 14th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Clementine Jackson Secretary /s/ Edgard Brown President.

Filed and Recorded
April 20, 1987

REPORT OF ORGANIZATION

The MT. NEBO M. B. CHURCH, INC. which was incorporated on the 18TH day of February, 19 87, was organized on the 12th day of April, 19 87, at Philadelphia, Mississippi in the County of Neshoba by the election of Bros. Jerry J. Fox, Oree Hudson, Sis. Marie Foster, Eva Tisdale, Cella D. Conners, Opal McBeath, Rev. M. C. Thompson, Jr. as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Rev. M. C. Thompson, Jr., President Eva Y. Tisdale, Secretary
Marie O. Foster, Treasruer

The postoffice address of the President is 3607 - 14th Street, Meridian, Mississippi
The postoffice address of the Secretary is P. O. Box 413, Philadelphia, Mississippi

I Rev. M. C. Thompson, Jr., who was elected President of the MT. NEBO M. B. CHURCH, INC. on the 12th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Eva Y. Tisdale Secretary

/s/ Rev. M. C. Thompson, President.

Filed and Recorded
April 20, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The BOLIVAR COUNTY HABITAT FOR HUMANITY, INC. which was incorporated on the 24TH day of February, 19 87, was organized on the 9th day of April, 19 87, at St. Luke's Methodist Church, Cleveland in the County of Bolivar by the election of Ben Mitchell, Pete Walker, Dorothy Shawhan, Paul Kossman, Jim Brown, W. Ross Story, Rebecca Youngblood, Willison Voss, Dan McQuagge, Jerry Hollingsworth, Richard Muns, Mary Alice Cates, Bill Trimble, Marjorie Jacks Sid Harmon, James Rogers, John Ferrettie, J. Y. Trice as Directors, and by the election of the following officers to serve for One year, to-wit. President - Pete Walker Vice President - W. Ross Story
Secretary -Dorothy Shawhan Treasurer - Jim Brown

The postoffice address of the President is 518 Hillcrest, Cleveland, Mississippi 38732
The postoffice address of the Secretary is 217 Sout Leflore, Cleveland, Mississippi 38732

I Pete Walker, who was elected President of the BOLIVAR COUNTY HABITAT FOR HUMANITY, INC. on the 9th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Shawhan Secretary /s/ Pete Walker, President.

Filed and Recorded
April 20, 1987

REPORT OF ORGANIZATION

The CENTRAL HUNTING CLUB, INC. which was incorporated on the 16th day of May, 19 85 was organized on the 19th day of May, 1985, at Route 2, Box 110, Roxie, MS 39661 in the County of Franklin by the election of Claude Griffin, Sr., Whitlock Griffin, Paul Griffin, Jr., Stanley Murray, Billy Beach, George Segrest and Jim Smith as Directors, and by the election of the following officers to serve for three year, to-wit. Claude Griffin, Sr., President Jim Smith, Vice President Marie Griffin, Secretary and Treasurer

The postoffice address of the President is Route 2, Box 110, Roxie, Mississippi 39661
The postoffice address of the Secretary is Route 2, Box 110, Roxie, Mississippi 39661

I Claude Griffin, Sr., who was elected President of the CENTRAL HUNTING CLUB, INC. on the 19th day of May, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marie Griffin Secretary /s/ Claude Griffin, Sr. President.

Filed and Recorded April 21, 1987

REPORT OF ORGANIZATION

The APOSTOLIC ASSEMBLIES IN JESUS CHRIST which was incorporated on the 12 TH day of February, 1987, was organized on the 12th day of March, 1987, at 835 Maderia Drive, Columbus, MS in the County of Lowndes by the election of Willie E. Davis, Tommie C. Harris, Betty Davis, Carol Hughes

as Directors, and by the election of the following officers to serve for (1) One year term, to-wit. President - Willie E. Davis Vice President - Tommie C. Harris
Secretary - Sarah McCoy Treasurer - Walter Banks

The postoffice address of the President is 835 Maderia Drive, Columbus, MS 39702
The postoffice address of the Secretary is 835 Maderia Drive, Columbus, MS 39702

I Willie E. Davis, who was elected President of the APOSTOLIC ASSEMBLIES IN JESUS CHRIST on the 12th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 22, 1987

/s/ Sarah McCoy
Secretary

/s/ Willie E. Davis
President.

REPORT OF ORGANIZATION

The FLOWER CREEK HOMEOWNERS ASSOCIATION, INC. which was incorporated on the 12TH day of March, 1987, was organized on the 30th day of March, 1987, at Southaven, Mississippi in the County of DeSoto by the election of Jon A. Reeves, Donald H. Markle and Hunter Brannon

as Directors, and by the election of the following officers to serve for One year, to-wit. President - Jon A. Reeves Vice President - Donald H. Markle
Secretary/Treasurer - Hunter Brannon

The postoffice address of the President is 8727 Northwest Drive, P. O. Box 167, Southaven, Mississippi 38671
The postoffice address of the Secretary is 8727 Northwest Drive, P. O. Box 167, Southaven, Mississippi 38671

I Jon A. Reeves, who was elected President of the FLOWER CREEK HOMEOWNERS ASSOCIATION, INC. on the 30th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Hunter Brannon Secretary /s/ Jon A. Reeves. President.

Filed and Recorded
April 22, 1987

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The EAST LAUREL CHURCH OF CHRIST which was incorporated on the 20th day of March, 19 87, was organized on the 19th day of April, 19 87, at Route 2, Victory Road, Laurel, MS 39440 in the County of Jones by the election of Charles Coulter, James F. Anderson and L. G. Hester, Jr.

as Directors, and by the election of the following officers to serve for One year, to-wit. Charles Coulter, President Lonnie Stephens, Vice President
James F. Anderson, Secretary

The postoffice address of the President is #4 Timberlane Drive, Laurel, Mississippi 39440
The postoffice address of the Secretary is 4010 University Avenue, Laurel, Mississippi 39440

I Charles Coulter, who was elected President of the EAST LAUREL CHURCH OF CHRIST on the 19th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ James F. Anderson Secretary

/s/ Charles Coulter, President.

Filed and Recorded April 23, 1987

REPORT OF ORGANIZATION

The MIRACLE CITY FELLOWSHIP MINISTRIES, INC. which was incorporated on the 15th day of October, 19 86 , was organized on the 20th day of April, 19 87 , at 220 Magnolia Road, Jackson, MS 39209 in the County of Hinds by the election of Reverand Charles Lewis, Ms. Annette Bailey and Mr. Joe Watkins

as Directors, and by the election of the following officers to serve for one year , to-wit. President - Reverand Charlie Lewis Secretary - Ms. Annette Bailey
Treasurer - Reverand Charlie Lewis

The postoffice address of the President is 3518 JoAnn Drive,Jackson,MS 39213 - 220 Magnolia Road, Jackson, MS 39209
The postoffice address of the Secretary is 317 Queen Isabella Lane, Jackson,MS 39209 - 220 Magnolia Road, Jackson,MS 39209

I Reverand Charlie Lewis , who was elected President of the MIRACLE CITY FELLOWSHIP MINISTRIES, INC. on the 20th day of April, 19 87 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ms. Annette Bailey Secretary /s/ Reverand Charlie Lewis, President.
Filed and Recorded
~~April 23, 1987~~

REPORT OF ORGANIZATION

The CLINTON-RAYMOND ROAD BAPTIST CHURCH which was incorporated on the 5th day of March, 19 87, was organized on the 6th day of March, 19 87, at 109 Queen Victoria Lane, Jackson, MS 39209 in the County of Hinds by the election of James K. Anthony, Clint Patterson and Wesley Reeves, Jr., as Trustees

~~and~~ and by the election of the following officers to serve for 1 year, to-wit. Benton Preston, Presidetn (Pastor) W. J. Crecink, Vice President
Lisa Bishop, Secretary Clint Patterson, Treasurer

The postoffice address of the President is 101 Mauri Cove, Clinton, Mississippi 39056
The postoffice address of the Secretary is 178 Queen Joanna Lane, Jackson, Mississippi 39209

I Benton Preston, who was elected President of the CLINTON-RAYMOND ROAD BAPTIST CHURCH on the 6th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lisa J. Bishop Secretary /s/ Benton Preston, President.

Filed and Recorded ~~April 23, 1987~~

REPORT OF ORGANIZATION

The TRUE WORD MINISTRIES which was incorporated on the 1st day of April, 1987, was organized on the 1st day of April, 1987, at 5002 Hastings Avenue, Pascagoula, MS. in the County of Jackson by the election of John David Mathews, Angelia Yvonne Mathews, Sheila White

as Directors, and by the election of the following officers to serve for year 1987, to-wit. Donald P. Dees, President Debra K. Dees, Vice President
Crawford Dees, Secretary/Treasurer

The postoffice address of the President is 5002 Hastings Avenue, Pascagoula, Mississippi
The postoffice address of the Secretary is 706 School Avenue, Pascagoula, Mississippi

I Donald P. Dees, who was elected President of the TRUE WORD MINISTRIES on the 1st day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Crawford Dees Secretary

/s/ Donald P. Dees, President.

Filed and Recorded
April 24, 1987

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Board of Missions of the North Mississippi Annual Conference of the Southeastern Jurisdiction of the Methodist Church, Incorporated which was incorporated on the 17th day of March, 1964, was organized on the 25th day of March, 1964, at Grenada in the County of Grenada by the election of

Rev. E. L. Jernigan, Rev. J. C. Christian, Ira B. Humphrey, Mrs. B. B. Shaw, Rev. W. R. Lott, Jr., Rev. R. G. Miller, Rev. T. H. Ferrell, Rev. W. F. Appleby and Dr. G. R. Williams

as Directors, and by the election of the following officers to serve for the year 1964, to-wit. Rev. E. L. Jernigan, President
Ira B. Humphrey, Secretary

The postoffice address of the President is 111 Oak Street, Okolona, Mississippi 38860
The postoffice address of the Secretary is 115 Main Street, Weir, Mississippi 39772

I Dr. Roy D. McAlilly, President of the Board of Missions of the North Mississippi Annual Conference of the Southeastern Jurisdiction of the Methodist Church, Incorporated, who was elected on the 3rd day of June, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald N. Tew
Secretary

Dr. Roy D. McAlilly, President.

Filed and Recorded
~~April 24, 1987~~

April 27, 1987

REPORT OF ORGANIZATION

The Bruce Co-op Assoc., Inc. which was incorporated on the 24th day of March, 19 87, was organized on the 28th day of March, 19 87, at Bruce, Mississippi in the County of Calhoun by the election of Jimmy Earl Aron, Jeff Bryant, and Randy Schmitz

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Jimmy Earl Aron, President; Randy Schmitz, Vice President; Jeff Bryant, Secretary/Treasurer

The postoffice address of the President is P. O.Box 182, Bruce, Mississippi 38915
The postoffice address of the Secretary is Rt. 2, Box 116A, Bruce, Mississippi 38915

I Jimmy Earl Aron, who was elected President of the Bruce Co-op Assoc., Inc. on the 28th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeff Bryant Secretary

/s/ Jim E. Aron, President.

Filed and Recorded
April 27, 1987

REPORT OF ORGANIZATION

The Mississippi Santa Gertrudis Association, Inc. which was incorporated on the 9th day of April, 19 87, was organized on the 21st day of April, 19 87, at Meadville, Mississippi in the County of Franklin by the election of Ray Richardson, Bob White, and Milton T. Person

as Directors, and by the election of the following officers to serve for the calendar year of 1987, to-wit. Melvin Burchfield, President Wilbur Parsons, Vice President Mrs. Pauline Herring, Secretary-Treasurer

The postoffice address of the President is Rt. 1, New Albany, Mississippi 38652
The postoffice address of the Secretary is P. O. Box 165, Meadville, Mississippi 39653

I Melvin Burchfield, who was elected President of the Mississippi Santa Gertrudis Association, Inc. on the 21st day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Mrs. Pauline Herring Secretary /s/ Melvin Burchfield President.

Filed and Recorded ~~April 27, 1987~~

REPORT OF ORGANIZATION

The Victoria Heights Baptist Church which was incorporated on the 18th day of February, 1987 was organized on the 12th day of April, 1987, at the Community of Victoria, Mississippi in the County of Marshall by the election of James Holland, Billy Vincent and Floyd Wilkerson

as Directors, and by the election of the following officers to serve for 5 3 years, to-wit.

The postoffice address of the President is
The postoffice address of the Secretary is

I , who was elected President of the on the day of 19 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Secretary

President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The HERITAGE CHRISTIAN LIFE CENTER OF SOUTHAVEN, MISSISSIPPI, INC. which was incorporated on the 11th day of March, 1987, was organized on the 2nd day of April, 19 87, at Southaven, Mississippi in the County of DeSoto by the election of James Sandy, Jerry Casey, Larry Church and Raymond Plunk

as Directors, and by the election of the following officers to serve for One year, to-wit. James Sandy, President Jerry Casey, Vice President Lori Smith, Secretary

The postoffice address of the President is P. O.Box 273, Southaven, Mississippi
The postoffice address of the Secretary is 6795 Blocker, Olive Branch, Mississippi

I James Sandy, who was elected President of the HERITAGE CHRISTIAN LIFE CENTER OF SOUTHAVEN, MISSISSIPPI, INC. on the 2nd day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lori Smith Secretary /s/ James Sandy, President.
Filed and Recorded
~~April 29, 1987~~

REPORT OF ORGANIZATION

The SILOAM CEMETERY, INC. which was incorporated on the 3rd day of March, 1987, was organized on the 17th day of April, 1987, at Booneville, Mississippi in the County of Prentiss by the election of Joseph Vernon Johnson, Billy W. Isbell, Eunice Magadaline Presley, William Dwight Sparks, Webber C. Isbell, James Clifton Pharr and James Kenneth Sparks

as Directors, and by the election of the following officers to serve for One year, to-wit. Joseph Vernon Johnson, President James Kenneth Sparks, Vice President
Billy W. Isbell, Secretary

The postoffice address of the President is P.O. Box 15, New Site, Mississippi 38859.
The postoffice address of the Secretary is 409 Miller Circle, Booneville, Mississippi 38829

I Joseph Vernon Johnson, who was elected President of the SILOAM CEMETERY, INC. on the 17th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Bill Isbell Secretary

/s/ Joseph Vernon Johnson, President.

Filed and Recorded
~~April 29, 1987~~

REPORT OF ORGANIZATION

The DOE HAVEN HUNTING CLUB which was incorporated on the 18th day of March, 1987, was organized on the 18th day of March, 19 87, at Brandon, Mississippi in the County of Rankin by the election of James O. Ryals, Jr., Erroll L. Ryals, and Steven O. Page

as Directors, and by the election of the following officers to serve for One (1) year 1987, to-wit. James O. Ryals, Jr., President Steven O. Page, Secretary
Erroll L. Ryals

The postoffice address of the President is 177 Pole Bridge Drive, Brandon, Mississippi 39042
The postoffice address of the Secretary is 1943 Highway 471, Brandon, Mississippi 39042

I James O. Ryals, Jr., who was elected President of the DOE HAVEN HUNTING CLUB on the 18th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded April 29, 1987

/s/ Steven O. Page
Secretary

/s/ James O. Ryals,
President.

REPORT OF ORGANIZATION

The GULF & SHIP ISLAND MODEL RAILROAD CLUB, INC. which was incorporated on the 30th day of March, 1987, was organized on the 21st day of April, 1987, at Gulfport, Mississippi in the County of Harrison by the election of William H. Pettey, Jr., James G. Van Court, Walter Rode and Skip Dryden

as Directors, and by the election of the following officers to serve for year 1987, to-wit. President - James G. Van Court Secretary - Walter Rode
Treasurer - Al Lundy

The postoffice address of the President is Route 3, Box 182 B. Saucier, Mississippi 39574
The postoffice address of the Secretary is 618 Camp Avenue, Gulfport, Mississippi 39501

I James Gregory Van Court, who was elected President of the GULF & SHIP ISLAND MODEL RAILROAD CLUB, INC. on the 21st day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Walter A. Rode, Jr.
Secretary

/s/ James G. Van Court, President.

Filed and Recorded
April 29, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WESTEND RATTLERS MOTORCYCLE CLUB, INC. which was incorporated on the 12th day of March, 19 87, was organized on the 9th day of April, 1987, at The Foxy Lady (Clubhouse) in the County of Hinds by the election of Mr. Hardy Young, Jr., Mr. Curtis Randle and Ms. Felecia Jackson

as Directors, and by the election of the following officers to serve for year s, to-wit. Mr. Hardy Young, Jr., President Mr. Curtis Randle, Vice President
Ms. Felecia Jackson, Secretary

The postoffice address of the President is Route 9, Box 26B, Jackson, Mississippi 39212
The postoffice address of the Secretary is 1812 Cox Street, Jackson, Mississippi 39204

I Hardy Young, Jr., who was elected President of the WESTEND RATTLERS MOTORCYCLE CLUB, INC. on the 9th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Felecia Jackson Secretary /s/ Hardy Young, Jr. President.

Filed and Recorded April 29, 1987

REPORT OF ORGANIZATION

The DREAM OF NESHOBA COUNTY, INC. which was incorporated on the 24TH day of February, 19 87, was organized on the 24th day of March, 19 87, at Philadelphia in the County of Neshoba by the election of Benji Coats, Sylvia Wiggs, Janet Posey, Joni Duncan, Dawn Mars, Johnny Phillips, Joe Easterling, Kenneth Coleman, Lucy Brewer, Brenda Sisson and Candler Blackburn as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Janet Posey, Chairman Johnny Phillips, Vice Chairman Joni Duncan, Secretary-Treasurer

The postoffice address of the President is 272 Byrd Avenue, Philadelphia, Mississippi 39350
The postoffice address of the Secretary is 522 Welch Street, Philadelphis, Mississippi 39350

I Janet Posey, who was elected President of the DREAM OF NESHOBA COUNTY, INC. on the 24th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joni L. Duncan Secretary /s/ Janet M. Posey, President.

Filed and Recorded
~~April 30, 1987~~

REPORT OF ORGANIZATION

The STARKVILLE AREA HABITAT FOR HUMANITY, INC. which was incorporated on the 9th day of December, 19 86, was organized on the 25th day of April, 19 87, at Starkville, Mississippi in the County of Oktibbeha by the election of Dean Jordan, Dennis Crabtree, Fred Brown, Bill Howell, Ed Curtis, Tony Wilder, Prentiss Gordon, Jr., Wilson Ashford, Glenn Heath, James Henry, Cherri Lightsey, Eugene Towles and Helen Zuercher as Directors, and by the election of the following officers to serve for Three (3) years, to-wit. Dean Jordan, President
Fred Brown, Secretary

The postoffice address of the President is Dean Jordan,315 Scales Street, Starkville, Mississippi 39759
The postoffice address of the Secretary is Fred Brown, 101 Ames Street, Starkville, Mississippi 39759

I Dean Jordan, who was elected President of the STARKVILLE AREA HABITAT FOR HUMANITY, INC. on the 25th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
April 30, 1987

/s/ Fred Brown
Secretary

/s/ Dean Jordan,
President.

REPORT OF ORGANIZATION

The TRI-STATE THEATRE OWNERS, INC. which was incorporated on the 27TH day of August, 1984, was organized on the 27th day of August, 1984, at Memphis, Tennessee in the County of Shelby by the election of Frank Heard, Mart Mounger, Donal Jones, Leon Rountree, Wayne Beard, Dale McCroskey, Norman Fair, Paul Maxey, and Marjorie Malin as Directors, and by the election of the following officers to serve for One Year year 1984-85, to-wit. Morris Ginn, President; Juanita Maxey, Secrtary-Treasurer; Gene Williams, Vice President

The postoffice address of the President is 1325 Lexington Street, P. O.Box 160, Pickens, Mississippi
The postoffice address of the Secretary is 311 Porte or P. O.Box 70, Senatobia, Mississippi

I Morris Ginn, who was elected President of the TRI-STATE THEATRE OWNERS, INC. on the 27th day of August, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

Filed and Recorded

/s/ Juanita Maxey
Secretary

/s/ Morris Ginn
President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The VICTORIA HEIGHTS BAPTIST CHURCH which was incorporated on the 18th day of February, 1987, was organized on the 12th day of April, 1987, at Community of Victoria, Mississippi in the County of Marshall by the election of James Holland, Billy Vincent and Floyd Wilkerson

as Directors, and by the election of the following officers to serve for three years, to-wit. James Holland, President Billy Vincent, Vice President Jo Gross, Secretary

The postoffice address of the President is P. O.Box 169, Victoria, Mississippi 38679
The postoffice address of the Secretary is P. O. Box 169, Victoria, Mississippi 38679

I Rev. Kirby C. Winstead, Pastor, who was elected President of the VICTORIA HEIGHTS BAPTIST CHURCH on the 12th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ Jo Gross
Secretary

/s/ Kirby C. Winstead
President.

Filed and Recorded
May 4, 1987

REPORT OF ORGANIZATION

The REEDY CREEK HUNTING CLUB, INC. which was incorporated on the 12th day of March, 1987, was organized on the 15th day of April, 1987, at Paulding, Mississippi in the County of Jasper by the election of Edward Stringer, Cecil Miller, David Newman, Jerry Welborn, Johnny McNew, Ray Bob Jefcoat, Sherrill Clark, Terry Bush, Dennis Bush and Doug LaCroix as Directors, and by the election of the following officers to serve for One year 87-88, to-wit. Edward Stringer, President; Cecil Miller, Vice President; David E. Newman, Secretary

The postoffice address of the President is Edward Stringer, Rt. 9, Box 710, Laurel, Mississippi
The postoffice address of the Secretary is David E. Newman, Rt. 9, Box 70, Laurel, Mississippi

I Edward Stringer, who was elected President of the REEDY CREEK HUNTING CLUB, INC. on the 15th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:

/s/ David E. Newman
Secretary

/s/ Edward Stringer, President.

Filed and Recorded
May 4, 1987

REPORT OF ORGANIZATION

The RANKIN COUNTY SCHOOL DISTRICT PARENT ASSOCIATION which was incorporated on the 1st day of April, 1987, was organized on the 1st day of April, 1987, at Brandon Middle School in the County of Rankin by the election of Sally House, Chris Goryl, Judi Lane, Viola Hicks, Sandra Ainsworth, Sandra Rushing and Mariella Simons

as Directors, and by the election of the following officers to serve for One year 1987, to-wit. Anne Marie Cossar, President; Maureen Brown, Vice President; Viola Hicks, Secretary; Judy Adams, Treasurer

The postoffice address of the President is 17 Crosswoods Road, Brandon, Mississippi 39042
The postoffice address of the Secretary is 367 Sehll Oil Road, Brandon, Mississippi 39042

I Anne Marie Cossar, who was elected President of the RANKIN COUNTY SCHOOL DISTRICT PARENT ASSOCIATION on the 1st day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded May 4, 1987
/s/ Viola B. Hicks Secretary
/s/ Anne Marie Cossar President.

REPORT OF ORGANIZATION

The MADISON RIDGELAND JAYCEES, INC. which was incorporated on the 3rd day of March, 19 87, was organized on the 12th day of March, 19 87, at Madison, Mississippi in the County of Madison by the election of Rob Titcomb, Anthony Dodd, Mike Odom, Bryan Ray, Rick Adams, and David L. Valentine

as Directors, and by the election of the following officers to serve for One yeor, to-wit. Anthony Dodd, President; Bryan Ray, Vice President; Mike Odom, Secretary Treasurer

The postoffice address of the President is 115 Twin Oaks Drive, Madison, Mississippi
The postoffice address of the Secretary is 604 Live Oak Drive, Madison, Mississippi

I Anthony Dodd, who was elected President of the Madison Ridgeland Jaycees on the 12th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Odom Secretary

/s/ Anthony Dodd President.

Filed and Recorded
May 5, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The NANIH WAIYA VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 9th day of October 19 86, was organized on the 9th day of March 1987, at Nanih Waiya in the County of Winston by the election of George M. Williamson, Nathan Boydston, Keith Rogers, Sonny Presley, Boyce Slawson, Roy Goodin and Bobby Hickman as Directors, and by the election of the following officers to serve for One year, to-wit. Allen L. Stokes, President; Bennie Earl Sanders, Vice-President; Pamela D. Weaver, Secretary; Mrs. Pollie Ray, Treasurer

The postoffice address of the President is Rt. 7, Box 230, Louisville, MS 39339
The postoffice address of the Secretary is Rt. 1, Box 375, Preston, MS 39354

I Allen L. Stokes, who was elected President of the Nanih Waiya Volunteer Fire Department, Inc. on the 9th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Pamela D. Weaver Secretary

/s/ Allen L. Stokes President.

Filed and Recorded
May 5, 1987

REPORT OF ORGANIZATION

The HI-LITE PERFORMERS SOCIAL & CIVIC CLUB, INC. which was incorporated on the 5th day of March 19 87, was organized on the 14th day of March 19 87, at Vicksburg, Mississippi in the County of Warren by the election of

Aletha Lewis, Essie Bailey and Rosalind Burkes

as Directors, and by the election of the following officers to serve for Two year s, to-wit. Gwendolyn D. Knox, President — Jeannette Younger, Vice-President; Debra G. Johnson, Treasurer — Sylvia J. Brown, Secretary

The postoffice address of the President is 320 Evergreen Drive, Vicksburg, MS 39180
The postoffice address of the Secretary is 911 China Street, Vicksburg, MS 39180

I Gwendolyn D. Knox, who was elected President of the Hi-Lite Performers Social & Civic Club, Inc. on the 14th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gwendolyn D. Knox Secretary — /s/ Sylvia J. Brown President.

Filed and Recorded
May 5, 1987

REPORT OF ORGANIZATION

The FIRST PRESBYTERIAN CHURCH AT BAY ST. LOUIS, INC. which was incorporated on the 12th day of March 1987, was organized on the 3rd day of May 1987, at its premises in Bay St. Louis in the County of Hancock by the election of

Edwin R. Ling, Alice Hondzinski and Joseph Murrow

as Directors, and by the election of the following officers to serve for the remainder of this year year 1987, to-wit. Dwyn M. Mounger, President John W. Hill, Secretary-Treasurer

The postoffice address of the President is 612 Highland Dr., Bay St. Louis, MS
The postoffice address of the Secretary is 111 Beverly Dr., Bay St. Louis, MS

I Dwyn Mounger, who was elected President of the First Presbyterian Church at Bay St. Louis, INc. on the 3rd day of May 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John. W. Hill Secretary /s/ Dwyn M. Mounger President.

Filed and Recorded
May 6, 1987

REPORT OF ORGANIZATION

The LITTLE TRIANGLE HUNTING CLUB, INC. which was incorporated on the 1st day of April 1987, was organized on the 14th day of April 1987, at Robert G. Ellis, Rt. 1, Noxapater, MS in the County of Winston by the election of

E. O. Ellis, Robert G. Ellis and Hal Robinson

as Directors, and by the election of the following officers to serve for One year 1987, to-wit. E. O. Ellis, President; Robert G. Ellis, Secretary; Hal Robinson, Vice-President

The postoffice address of the President is P. O. Box 118, Noxapater, MS 39346
The postoffice address of the Secretary is P. O. Box 178, Noxapater, MS 39346

I E. O. Ellis, who was elected President of the Little Triangle Hunting Club, Inc. on the 14th day of April 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert G. Ellis Secretary

/s/ E. O. Ellis President.

Filed and Recorded
May 6, 1987

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The Winnie Davis Chapter #24 of the United Daughters of the Confederacy, Inc. which was incorporated on the 11 day of March, 19 87, was organized on the 11th day of March, 1987, at in the County of Lauderdale by the election of Betty Lawrence (Mrs. Thomas), Anna Kate Pittman (Mrs. Harvey R.) and Mollie Lide Monk

as Directors, and by the election of the following officers to serve for two year, to-wit. Betty Lawrence (Mrs. Thomas) - President
Mollie Lide Monk - Secretary

The postoffice address of the President is 4201 Pineview Drive, Meridian, Mississippi 39301
The postoffice address of the Secretary is 2709 Poplar Springs Drive, Meridian, Mississippi 39301

I Betty Lawrence (Mrs. Thomas), President of the Winnie Davis Chapter #24 of the United Daughters of the Confederacy, Inc., who was elected on the 11th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: President.

Filed and Recorded
Book 14, Page 285 Secretary

REPORT OF ORGANIZATION

The BUCK AND WING HUNTING CLUB, INC. which was incorporated on the 20th day of March, 19 87, was organized on the 8th day of April, 19 87, at Jackson, Mississippi in the County of Hinds by the election of Byron K. Green, Hubert F. Green, Jr., William C. Brunson

as Directors, and by the election of the following officers to serve for the year 1987, to-wit. Byron K. Green, President and Treasurer
William C. Brunson, Secretary

The postoffice address of the President is 148 Woodland Circle, Jackson, Mississippi 39216
The postoffice address of the Secretary is 4720 Northampton Drive, Jackson, Mississippi 39211

I Byron K. Green, who was elected President of the BUCK AND WING HUNTING CLUB, INC. on the 8th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: William C. Brunson Secretary

/s/ Byron K. Green President.

Filed and Recorded
May 7, 1987

REPORT OF ORGANIZATION

The CADILLAC HUNTING CLUB which was incorporated on the 9th day of April 1987, was organized on the 11th day of April 1987, at Fayette, Mississippi in the County of Jefferson by the election of William B. Anders, Pres.; Murdock Taylor, Jr., Sec.; Larry Freeman, James Anders, Milford Herman and David Herman as Directors, and by the election of the following officers to serve for year 1987-88, to-wit. William B. Anders, Pres. Larry Freeman, Vice-Pres. Murdock Taylor, Sec. James Anders, Treas.

The postoffice address of the President is Rt 1, Box 123, Fayette, MS 39069
The postoffice address of the Secretary is Rt 1, Box 116, Fayette, MS 39069

I William B. Anders, who was elected President of the Cadillac Hunting Club, Inc. on the 11th day of April 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Murdock Taylor, Jr. Secretary /s/ William B. Anders President.

Filed and Recorded ~~May 8, 1987~~

REPORT OF ORGANIZATION

The AMERICAN HEALTH AWARENESS ASSOCIATION, INC. which was incorporated on the 9th day of March 1987, was organized on the 30th day of April 1987, at 400 Lamar Life Building, Jackson in the County of Hinds by the election of John B. Roehr, Lynn C. Miles and Mary J. Eynatten

as Directors, and by the election of the following officers to serve for One year, to-wit. John B. Roehr, President Lynn C. Miles, Vice-President Mary J. Eynatten, Secretary-Treasurer

The postoffice address of the President is Prospect at Glen, Peoria, Illinois 61614-6470
The postoffice address of the Secretary is Prospect at Glen, Peoria, Illinois 61614-6470

I John B. Roehr, who was elected President of the American Health Awareness Association, Inc. on the 30th day of April 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary J. Eynatten Secretary

/s/ John B. Roehr President.

Filed and Recorded
May 8, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The AMERICANA SOCIETY, INC. which was incorporated on the 9th day of March 19 87, was organized on the 30th day of April 19 87, at 400 Lamar Life Building in the County of Hinds by the election of Donald C. Parker, Malcolm V. Curcio and Richard S. Madden

as Directors, and by the election of the following officers to serve for One year, to-wit. Donald C. Parker, President; Malcolm V. Curcio, Vice-President; Richard S. Madden, Secretary-Treasurer

The postoffice address of the President is P. O. Box 6011, Sherman Oaks, CA 91413
The postoffice address of the Secretary is P. O. Box 2209, N. Hollywood, CA 91602

I Donald C. Parker, who was elected President of the AMERICANA SOCIETY, INC. on the 30th day of April 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard S. Madden Secretary

/s/ Donald C. Parker President.

Filed and Recorded
May 8, 1987

REPORT OF ORGANIZATION

The MOSSY BACK HUNTING ASSOCIATION which was incorporated on the 11th day of March 1987, was organized on the 11th day of March 1987, at Rt. 1 Box 106 A, Ethel, MS 39067 in the County of Attala by the election of Travis Ingram, G. Terry Ingram, and Rick Mangrum

as Directors, and by the election of the following officers to serve for year 1987-88, to-wit. Travis Ingram, President Rick Mangrum, Secretary

The postoffice address of the President is Rt. 1 Box 106 A, Ethel, MS 39067
The postoffice address of the Secretary is Rt. 1 Box 152 AA, Jackson, MS 39212

I Travis Ingram, who was elected President of the Mossy Back Hunting Association on the 11th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rick Mangrum Secretary /s/ Travis Ingram President.

Filed and Recorded
May 8, 1987

REPORT OF ORGANIZATION

The PHALTI HUNTING CLUB INC. which was incorporated on the 12th day of March 1987, was organized on the 12th day of March 1987, at Route 2 Box 385, Taylorsville, MS in the County of Jones by the election of Paul Dean, M. J. Ashley, and Kenny Caves

as Directors, and by the election of the following officers to serve for One year, to-wit. Paul Dean, President M. J. Ashley, Vice-President Kenny Caves, Secretary-Treasurer

The postoffice address of the President is Route 2 Box 385, Taylorsville, MS
The postoffice address of the Secretary is Rt. 13 Box 103, Laurel, MS

I Paul Dean, who was elected President of the PHALTI HUNTING CLUB INC. on the 12th day of March 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenny Caves Secretary /s/ Paul Dean President.

Filed and Recorded
May 8, 1987

The GABRIEL MANOR HOUSING,
on the 7th day of
21st day of
in the County of Harris
See Exhibit "A" attached hereto ar

as Directors, and by the election of the foll
year , to-wit. Most Re
Reverer
Reverer
The postoffice address of the President is P.
The postoffice address of the Secretary is P.

I Joseph Lawson Howze
President of the Board of Directors of
on the 21st day of
foregoing report of the organization of said

ATTEST: /s/ Revere
Filed and Recorded Secretary
May 8, 1987

BOARD OF DIRECTORS
OF
GABRIEL MANOR HOUSING, INC.

Most Reverend Joseph L. Howze, D.D.
Bishop of Diocese of Biloxi

Reverend Andrew Murray, Chancellor/V.G.
Diocese of Biloxi

Reverend Michael Thornton, Officialis
Diocese of Biloxi

Reverend George Murphy, Director
Catholic Social and Community Services

Reverend Monsignor James P. McGough
Our Lady of the Gulf Catholic Church

Reverend Monsignor James J. Hannon
St. Alphonsus Catholic Church

Reverend James Russell
Nativity BVM Cathedral

Reverend Jackson Biggers
Episcopal Church of the Reedemer

Reverend Charles Nicholson
St. Paul Methodist Church

Reverend John Speed

Paul Pela

Edward Wright

Peter Luluz

Gerald Hopkins

Captain J. L. Steckler

Exhibit "A"

gmb:BEC108

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The THE DOWNTOWN CORINTH ASSOCIATION, INC. which was incorporated on the 31st day of March, 1987, was organized on the 28th day of April, 1987, at Corinth, Mississippi in the County of Alcorn by the election of B. Douglas Hammond, Myra D. Byrnes and Mary L. Whitehurst

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. B. Douglas Hammond, President
Myra D. Byrnes, Secretary

The postoffice address of the President is P. O.Box 905, Corinth, Mississippi 38834
The postoffice address of the Secretary is 513 Waldron Street, Corinth, Mississippi 38834

I B. Douglas Hammond, who was elected President of the THE DOWNTOWN CORINTH ASSOCIATION, INC. on the 28th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Myra D. Byrnes Secretary /s/ B. Douglas Hammond, President.

Filed and Recorded
May 11, 1987

REPORT OF ORGANIZATION

The LINCOLN COUNTY MENTAL HEALTH AUXILIARY, INC. which was incorporated on the 11th day of March, 1987, was organized on the 13th day of April, 1987, at 429 Highway 51 North, in the County of Lincoln by the election of Larry Cox, Victor Becker, Linda Moak and Marjorie Lee

as Directors, and by the election of the following officers to serve for One year, to-wit. Marjorie Lee, President
Victor Becker, Treasurer
Linda Moak, Secretary

The postoffice address of the President is 1401 North Jackson Street, Brookhaven, Mississippi
The postoffice address of the Secretary is 633 South Church Street, Bookhaven, Mississippi

I Marjorie Lee, who was elected President of the LINCOLN COUNTY MENTAL HEALTH AUXILIARY, INC. on the 13th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 11, 1987

/s/ Linda B. Moak
Secretary

/s/ Marjorie Lee,
President.

REPORT OF ORGANIZATION

The MOSSY BACK HUNTING ASSOCIATION which was incorporated on the 11TH day of March, 19 87, was organized on the 11th day of March, 19 87, at Rt. 1, Box 106A, Ethel, MS 39067 in the County of Attala by the election of Travis Ingram, G. Terry Ingram, Rick Mangrum as Directors, and by the election of the following officers to serve for all Game hunt and fish year 1987-88, to-wit. Travis Ingram, President
Rick Mangrum, Secretary

The postoffice address of the President is Rt. 1, Box 106A, Ethel, Mississippi 39067
The postoffice address of the Secretary is Rt. 1, Box 152AA, Jackson, Mississippi 39212

I Travis Ingram, who was elected President of the MOSSY BACK HUNTING ASSOCIATION on the 11 day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rick Mangrum Secretary /s/ Travis Ingram President.

Filed and Recorded
May 11, 1987

REPORT OF ORGANIZATION

The Burton Hunting Club, Inc. which was incorporated on the 11th day of March, 1987, was organized on the 25th day of March, 1987, at Booneville, Mississippi in the County of Prentiss by the election of Marshall Tennison, Jimmy Harris and Jerry Frederick

as Directors, and by the election of the following officers to serve for One year, to-wit. Marshall Tennison, President Jimmy Harris, Vice President
Jerry Frederick, Secretary

The postoffice address of the President is Route 2, Tishomingo, Mississippi 38873
The postoffice address of the Secretary is Route 5, Box 241, Booneville, Mississippi 38829

I President of the Burton Hunting Club, Inc., who was elected on the 25th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry Frederick Secretary /s/ Marshall Tennison, President.

Filed and Recorded
May 12, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The SUNRIDERS SOCIAL AND CIVIC CLUB, INC. which was incorporated on the 19th day of February, 19 87, was organized on the 19th day of February, 19 87, at 3411 Shady Oaks Drive, Jackson, MS in the County of HINDS by the election of Louis Thompson, Jr., Charles Stapleton and Robert Earl Jones

as Directors, and by the election of the following officers to serve for 3 years, to-wit. Louis Thompson, Jr., President Charles Stapleton, Vice President Robert Earl Jones, Secretary-Treasurer

The postoffice address of the President is 854½ Powell Road Drive, Jackson, Mississippi 39203
The postoffice address of the Secretary is 1443 Deer Park, Jackson, Mississippi 39209

I Louis Thompson, Jr., who was elected President of the SUNRIDERS SOCIAL AND CIVIC CLUB, INC. on the 19th day of February, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert E. Jones Secretary

/s/ Louis Thompson, Jr. President.

REPORT OF ORGANIZATION

The BELLEFONTAINE VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 1st day of April, 19 87, was organized on the 6th day of May, 1987, at Bellefontaine, Mississippi in the County of Webster by the election of Barry Lankford, William Gary, George Pepper, Gerald Knight, William Easley, General Mhon, Jr. and Marvill Spencer

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Jimmy Bennett, President James H. Evans, Vice President
Billy D. Smith, Secretary/Treasurer

The postoffice address of the President is Route 3, Eupora, Mississippi 39744
The postoffice address of the Secretary is Route 3, Eupora, Mississippi 39744

I Jimmy Bennett, who was elected President of the BELLEFONTAINE VOLUNTEER FIRE DEPARTMENT, INC. on the 6th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Billy D. Smith Secretary

/s/ Jimmy Bennett, President.

Filed and Recorded May 13, 1987

REPORT OF ORGANIZATION

The COONIPPER HUNTING CLUB, INC. which was incorporated on the 23rd day of March, 19 87, was organized on the 23rd day of March, 19 87, at Bank of Quitman in the County of Clarke by the election of John Lewis Hunter,III, Randall Johnson, and Keith Palmer

as Directors, and by the election of the following officers to serve for year 1987, to-wit. Randall Johnson, President Keith Palmer, Vice President John Lewis Hunter,III, Secretary

The postoffice address of the President is P. O.Box 270, Quitman, Mississippi 39355
The postoffice address of the Secretary is 119 Pecan Circle, Quitman, Mississippi 39355

I Randall Johnson, who was elected President of the COONIPPER HUNTING CLUB, INC. on the 23rd day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John Lewis Hunter,III /s/ Randall Johnson President.
Filed and Recorded Secretary
~~May 13, 1987~~

REPORT OF ORGANIZATION

The JACKSON COLLEGE OF MINISTRIES, INC. which was incorporated on the 22nd day of November, 19 78, was organized on the 4th day of December, 19 78, at Heritage Place, Jackson, Mississippi in the County of Hinds by the election of Thomas L. Craft, Mary F. Craft and Donald W. Fisher

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Thomas L. Craft, President
Mary F. Craft, Secretary

The postoffice address of the President is 387 Heritage Place, Jackson, Mississippi
The postoffice address of the Secretary is 387 Heritage Place, Jackson, Mississippi

I Thomas L. Craft, who was elected President of the JACKSON COLLEGE OF MINISTRIES, INC. on the 4th day of December, 19 78, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Mary F. Craft Secretary /s/ Thomas L. Craft, President.

Filed and Recorded
May 14, 1987

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The SAINT STEPHEN'S EPISCOPAL CHURCH OF JACKSON which was incorporated on the 15th day of September, 1986, was organized on the 26th day of April, 19 87, at Jackson, Mississippi in the County of Hinds by the election of

Bill Fitzgerald, Frank Hayes, Jr., John Ellis Holmes, Thomas Holt, Louis J. Lyell, Ernest Saik, Glenn Stone, Granville Tate and Jeffrey G. Wright

as Directors, and by the election of the following officers to serve for year 1987, to-wit. Louis J. Lyell, President — Frank Hayes, Jr., Vice President; Julia C. Peteet, Treasurer — Bonnie Stone, Secretary

The postoffice address of the President is P.O.Box 4937, Jackson, Mississippi 39216
The postoffice address of the Secretary is 368 Wild Cedar Place, Brandon, Mississippi 39042

I Louis J. Lyell, who was elected President of the SAINT STEPHEN'S EPISCOPAL CHURCH OF JACKSON on the 26th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bonnie Stone, Secretary — /s/ Louis J. Lyell, President.

Filed and Recorded
May 14, 1987

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST DART ASSOCIATION which was incorporated on the 3rd day of April, 1987, was organized on the 30th day of April, 1987, at Biloxi, Mississippi in the County of Harrison by the election of Judy David, Don Davis, James Andrews, Violet Benedict, Aubert Pace, Keith Hall, and Wanda West

as Directors, and by the election of the following officers to serve for One year, to-wit. Judy David, President Don David, Vice President Biolet Benedict, Secretary James Andrews, Aubert Pace, Keith Hall and Wanda West

The postoffice address of the President is 119 Central Avenue, Biloxi, Mississippi 39532
The postoffice address of the Secretary is 596 Woolmarket Road, Biloxi, Mississippi 39532

I Judy David, who was elected President of the MISSISSIPPI GULF COAST DART ASSOCIATION on the 30th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Violet Benedict Secretary

/s/ Judy David, President.

Filed and Recorded
May 15, 1987

REPORT OF ORGANIZATION

The G. A. JOHNSON CRUSADE, INC. which was incorporated on the 24th day of July, 1987, was organized on the 26th day of August, 1987, at Charleston, Mississippi in the County of Tallahatchie by the election of Rev. Carl Brown, Rev. Leroy Carter, Rev. Josephine Hill, Rev. Archie Cook, Rev. Tommy Goodwin, Mr. Larry Hanes and Mrs. Helen Perkins

as Directors, and by the election of the following officers to serve for five years, to-wit. Rev. G. A. Johnson, President
Rev. Josephine Hill, Vice President,
Rev. Archie Cook, Treasurer
Mrs. Helen Perkins, Secretary

The postoffice address of the President is P.O. Box 191, Charleston, Mississippi 38921
The postoffice address of the Secretary is 810 Hoover Street, Hollandale, Mississippi 38748

I Rev. G. A. Johnson, who was elected President of the G. A. JOHNSON CRUSADE, INC. on the 26th day of August, 1986, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Helen Perkins Secretary

Rev. G. A. Johnson, President.

Filed and Recorded
May 18, 1987

REPORT OF ORGANIZATION

The H. A. SCOTT RIVERSIDE APARTMENTS, INC. which was incorporated on the 21st ~~8th~~ day of April, 19 87, was organized on the 21ST day of May, 19 87, at Yazoo City, Mississippi in the County of Yazoo by the election of H. A. Scott, Rita Webster, Joseph Thomas, G. G. Young and Catherine Brent

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. H. A. Scott, President Joseph Thomas, Vice President Rita Webster, Secretary and G. G. Young, Treasurer

The postoffice address of the President is 201 West 9th Street, Yazoo City, Mississippi 39194
The postoffice address of the Secretary is 750 East Powell, Yazoo City, Mississippi 39194

I H. A. Scott, who was elected President of the H. A. SCOTT RIVERSIDE APARTMENTS, INC. on the 8th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rita Webster Secretary /s/ H. A. Scott, President.

Filed and Recorded
May 20, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The Mis Creek Hunting Club, Inc. which was incorporated on the 7th day of May, 1987, was organized on the 7th day of May, 1987, at 133 Fitzhugh Street, Leland, MS 38756 in the County of Washington by the election of Sam Williford and Joe S. Jones

as Directors, and by the election of the following officers to serve for One year 1988, to-wit. Larry Makamson, President Jimmy Grant, Vice President
Lee Frazier, Secretary//Treasurer

The postoffice address of the President is 210 Glen Court, Jackson, Mississippi 39212
The postoffice address of the Secretary is P. O.Box 957, Leland, Mississippi 38756

I Larry Makamson, who was elected President of the Mis Creek Hunting Club, Inc. on the 7th day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lee Frazier Secretary /s/ Larry Makamson President.

Filed and Recorded ~~May 20, 1987~~

REPORT OF ORGANIZATION

The Tenn-Tom Fruit & Vegetable Growers Association which was incorporated on the 12th day of February, 1987, was organized on the 19th day of February, 1987, at Booneville, Mississippi in the County of Prentiss by the election of Carter Byrd, Bill Murphy, Jerry W. Moore, Don Thompson, Ann Hopper and Sonny Childers

as Directors, and by the election of the following officers to serve for One year, to-wit. Carter Byrd, President; Ann Hopper, Vice President; Bill Murphy, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 276, Corinth, Mississippi 38834
The postoffice address of the Secretary is 1205 N. 2nd Street, Booneville, Mississippi 38829

I Carter Byrd, who was elected President of the Tenn-Tom Fruit & Vegetable Growers Association on the 19th day of February, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Murphy Secretary

/s/ Carter Byrd, President.

Filed and Recorded
May 20, 1987

REPORT OF ORGANIZATION

The Cumberland Baptist Church, Inc. which was incorporated on the 23rd day of April, 1987, was organized on the 7th day of May, 1987, at Cumberland Baptist Church in the County of Webster by the election of Shelby Gene Williamson, James W. McGee, Danny E. Reed, Tommy L. Cummings, Paul Crowley, and Donald L. Buckner, Trustees and Deacons as Directors, and by the election of the following officers to serve for One year year 1987, to-wit. Mr. Gene Williamson, President (Chairman of Deacons)
Mrs. Sue Coooper, Secretary (Church Clerk)

The postoffice address of the President is Rt. 2, Box 738, Maben, Mississippi 39750
The postoffice address of the Secretary is Rt. 2, Box 524, Maben, Mississippi 39750

I Gene Williamson, who was elected President of the Cumberland Baptist Church, Inc. on the 7th day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sue Cooper Secretary /s/ Shelby G. Williamson, President.

Filed and Recorded
May 26, 1987

REPORT OF ORGANIZATION

The KORNER POST HUNTING CLUB, INC. which was incorporated on the 12th day of March, 1987, was organized on the 12 day of March, 1987, at Rt. 5, Box 761, Waynesboro, Mississippi in the County of Wayne by the election of Paul Caves, Kenny Caves and Paul Dean as Directors, and by the election of the following officers to serve for One year, to-wit. Paul Caves, President; Paul Dean, Vice President; Kenny Caves, Secretary-Treasurer

The postoffice address of the President is Route 5, Box 761, Waynesboro, Mississippi
The postoffice address of the Secretary is Route 13, Box 103, Laurel, Mississippi

I Paul Caves, who was elected President of the KORNER POST HUNTING CLUB, INC. on the 12th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
May 26, 1987

/s/ Kenny Caves
Secretary

/s/ Paul D. Caves
President.

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The GREATER MERIDIAN HEALTH CLINIC, INC. which was incorporated on the 3RD day of September, 19 86, was organized on the 3RD day of September, 19 86, at Meridian, Mississippi in the County of by the election of Henry Earl Granger, President; Margaret Morrisin, M. D., Vice President Callie L. Cole, Secretary as Directors, and by the election of the following officers to serve for One year, to-wit. Henry Earl Granger, Presidetn Margaret Morrision, M. D., Vice President Callie L. Cole, Secretary

The postoffice address of the President is 3108 Lakewood Drive, Meridian, Mississippi
The postoffice address of the Secretary is 1604 18th Avenue, Merdiain, Mississippi

I Henry Earl Granger, who was elected President of the GREATER MERIDIAN HEALTH CLINIC, INC. on the 3rd day of September 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Callie Cole Secretary /s/ Henry Granger President.

Filed and Recorded
May 26, 1987

REPORT OF ORGANIZATION

The PRINCE HALL LODGE NO. 26, INC. which was incorporated on the 7th day of May, 19 87, was organized on the 15th day of May, 19 87, at City of Macon in the County of Noxubee. by the election of Albert Walker, Robert E. Grissom and John L. King

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - Albert Walker; Vice President - Johnny Will Spann; Secretary - Willie L. Little; Treasurer - John L. King

The postoffice address of the President is Route 1, Box 238, Macon, Mississippi 39341
The postoffice address of the Secretary is Route 4, Box 225, Macon, Mississippi 39341

I Albert Walker, who was elected President of the PRINCE HALL LODGE NO. 26, INC. on the 15th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Willie L. Little Secretary

/s/ Albert Walker President.

Filed and Recorded
May 26, 1987

REPORT OF ORGANIZATION

The CONSOLIDATED HEALTHCARE, INC. which was incorporated on the 11th day of March, 19 87, was organized on the 11th day of March, 19 87, at 1112 Choctaw Trail, Vicksburg, MS in the County of Warren by the election of Maurice Kilpatrick, Rayford Wilbanks and Virginia Kilpatrick

as Directors, and by the election of the following officers to serve for the year 1987, to-wit. Maurice Kilpatrick, President
Virginia Kilpatrick, Secretary

The postoffice address of the President is 1112 Choctaw Trail, Vicksburg, Mississippi
The postoffice address of the Secretary is 1112 Choctaw Trail, Vicksburg, Mississippi

I Maurice Kilpatrick, who was elected President of the CONSOLIDATED HEALTHCARE, INC. on the 11th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Virginia Kilpatrick Secretary

/s/ Maurice Kilpatrick President.

Filed and Recorded
May 26, 1987

REPORT OF ORGANIZATION

The PICAYUNE YOUTH CENTER, INC. which was incorporated on the 30th day of March, 19 87, was organized on the 7th day of April, 19 87, at 111 West Canal Street, Picayune, in the County of Pearl River by the election of Mississippi Johnny R. Baker, James E. Knipper, Rosemary J. Wilcox and Delores Wood

as Directors, and by the election of the following officers to serve for year 1987-88, to-wit. Johnny R. Baker, President James Ek Knipper, Vice Presidetn Rosemary J. Wilcix, Secretary Delores Wood, Treasurer

The postoffice address of the President is 111 West Canal Street, Picayune, Mississippi 39466
The postoffice address of the Secretary is 545 W. Lakeshore Drive, Carriere, Mississippi 39426

I Johnny R. Baker, who was elected President of the PICAYUNE YOUTH CENTER, INC. on the 7th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Rosemary J. Wilcox Secretary

/s/ Johnny R. Baker President.

Filed and Recorded
May 27, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The TRUE WORD MINISTRIES which was incorporated on the 1st day of April, 19 87, was organized on the 1st day of April, 19 87, at 5002 Hastings Avenue, Pascagoula, MS. in the County of Jackson by the election of John David Mathews, Angelia Yvonne Mathews, Sheila White

as Directors, and by the election of the following officers to serve for year 1987, to-wit. Donald P. Dees, President Debra K. Dees, Vice President
Crawford Dees, Secretary/Treasurer

The postoffice address of the President is 5002 Hastings Avenue, Pascagoula, Mississippi
The postoffice address of the Secretary is 706 School Avenue, Pascagoula, Mississippi

I Donald P. Dees, who was elected President of the TRUE WORD MINISTRIES on the 1st day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded /s/ Crawford Dees
Secretary
April 24, 1987

/s/ Donald P. Dees, President.

REPORT OF ORGANIZATION

The WINDANCE GOLF AND COUNTRY CLUB, INC. which was incorporated on the 22nd day of December, 19 86, was organized on the 23rd day of April, 19 87, at Windance Country Club in the County of Harrison by the election of (See Attachment)

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. (See Attachment)

The postoffice address of the President is P. O.Box 2068, Gulfport, Mississippi 39505
The postoffice address of the Secretary is P. O.Box 2068, Gulfport, Mississippi 39505

I Frank R. Halbert, who was elected President of the WINDANCE GOLF AND COUNTRY CLUB, INC. on the 23 day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 1, 1987

/s/ Sandy Morgan
Secretary

/s/ Frank Halbert, President.

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John David Mathews,

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President of the
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ATTEST:
Filed and Recorded
April 24, 1987

DIRECTORS OF WINDANCE GOLF AND COUNTRY CLUB, INC.

Augie Alfonso
Bert Allen
Lloyd Anderson
Roy Anderson, Jr.
Paul Bertucci
Hollis Carr
Ray Crowell
Aubrey Collum
Wilbur Dees
Bill Dukes
Ira Gaddy
George Gray
Frank Halbert
Paul Harris

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I Frank W
President of the
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ATTEST:
Filed and Recorded
June 1, 1987

Pickett Randall
Jerry Lampley
Mike Magee
Ernest Martin
Mike Matthews
Mike McCabe
Doug Medley
Skeeter Morgan
Jimmy Oustalet
Paul Sala
Bill Seidensticker
Bill Smallwood
Shorty Sneed
Jack Thompson
Chris Wood
Buzzy Pemberton
Don Rose

OFFICERS OF WINDANCE GOLF AND COUNTRY CLUB, INC.

The
on the 3rd
17th
in the County of
W. E. Hester, Jr.
Julius M. Ridgway
as Directors, and by the
year ,

The postoffice address
The postoffice address

I J. W.
President of the
on the 17th
foregoing report of the

ATTEST:
Filed and Recorded
June 1, 1987

President: Frank Halbert
Vice President: Bobby Portwood
Secretary: Sandy Morgan
Treasurer: Al Koenenn

MEETING OF APRIL 23, 1987

Secretary

REPORT OF ORGANIZATION

The OILMAN'S SENIOR CHAMPIONSHIPS, INC. which was incorporated on the 3rd day of March, 1987, was organized on the 17th day of March, 1987, at Capital City Petroleum Club, Jackson, MS in the County of Hinds by the election of W. E. Hester, Jr., Peter Kemp, J. W. Twiner, B. J. Johnson, James F. Bollman, Victor Smith, Julius M. Ridgway, E. R. Hines as Directors, and by the election of the following officers to serve for One year, to-wit. J. W. Twiner, President B. J. Johnson, Secretary W. E. Hester, Treasurer James F. Bollman, Vice President Victor P. Smith, Vice President Julius M. Ridgway, Vice President Peter Kemp, Vie President E. R. Hines, Vice President

The postoffice address of the President is P. O.Box 970, Brandon, Mississippi, 39042
The postoffice address of the Secretary is P. O.Box 12794, Jackson, Mississippi 39236

I J. W. Twiner, who was elected President of the OILMAN'S SENIOR CHAMPIONSHIPS, INC. on the 17th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ B. J. Johnson Secretary /s/ J. W. Twiner, President.

Filed and Recorded
June 1, 1987

REPORT OF ORGANIZATION

The TOCOWA BAPTIST CHURCH, INC. which was incorporated on the 23rd day of April, 19 87, was organized on the 10th day of May, 19 87, at Tocowa in the County of Panola by the election of G. E. Jolley, Sr., Robert Onrst, Carol Brister

as Directors, and by the election of the following officers to serve for Three year, to-wit. G. E. Jolley, Sr., President Robert Onrst, Treasurer Carol Brister, Secretary

The postoffice address of the President is Rt.2, Box 336, Batesville, Mississippi 38606
The postoffice address of the Secretary is Rt. 2, Box 289, Batesville, Mississippi 38606

I Rev. G. E. Jolley, Sr., who was elected President of the TOCOWA BAPTIST CHURCH, INC. on the 10th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carol L. Brister Secretary

/s/ Rev. G. E. Jolley, Sr. President.

Filed and Recorded
June 1, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The THE AMERICAN LEGION - POST #82 which was incorporated on the 29th day of April, 19 87, was organized on the 4th day of May, 19 87, at Ackerman, MS in the County of Choctaw by the election of Louis T. Carson, William H. Stephenson and Vernon Mills

as Directors, and by the election of the following officers to serve for One year, to-wit. David Oswalt, President
William W. Barron, Secretary

The postoffice address of the President is Route 2, Box 75, Weir, Mississippi
The postoffice address of the Secretary is Route 2, Box 15, Ackerman, Mississippi

I David Oswalt, who was elected President of the THE AMERICAN LEGION - POST #82 on the 4th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ William W. Barron Secretary

/s/ Davis Oswalt, President.

Filed and Recorded June 1, 1987

REPORT OF ORGANIZATION

The AMERICAN MUSEUM, INC. which was incorporated on the 9TH day of April, 19 87, was organized on the 17th day of April, 19 87, at Route 1, Box 276, Woodland, MS. 39776 in the County of Chickasaw by the election of Bobby Wheeler, Frances L. Wheeler and James Keith Malone

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - Bobby Wheeler Vice President - James Keith Malone
Secretary - Frances L. Wheeler

The postoffice address of the President is Route 1, Box 276, Woodland, Mississippi 39776
The postoffice address of the Secretary is Route 1, Box 276, Woodland, Mississippi 39776

I Bobby Wheeler, who was elected President of the AMERICAN MUSEUM, INC. on the 17th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Frances L. Wheeler Secretary /s/ Bobby Wheeler, President.

Filed and Recorded
June 1, 1987

REPORT OF ORGANIZATION

The EASTERN STAR CHAPTER NO. 67, INC. which was incorporated on the 7th day of May, 19 87, was organized on the 15th day of May, 19 87, at City of Macon in the County of Noxubee by the election of Albert Walker, Armie N. McCloud, and John L. King

as Directors, and by the election of the following officers to serve for One year, to-wit. President - Armie N. McCloud Vice Presidetn - Mary Cotton Secretary - Inez Conner Treasurer - Janice Walker

The postoffice address of the President is Route 1, Box 56, Macon, Mississippi 39341
The postoffice address of the Secretary is Route 4, Box 270 A, Macon, Mississippi 39341

I Armie N. McCloud, who was elected President of the EASTERN STAR CHAPTER NO. 67, INC. on the 15th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Inez Conner Secretary

/s/ Armie N. McLeod President.

Filed and Recorded
June 1, 1987

REPORT OF ORGANIZATION

The MISSISSIPPI PHARAMCY FOUNDATION, INC. which was incorporated on the 25th 12th day of April, February, 19 87, was organized on the day of in the County of Lafayette, 19 87, at Oxford, Mississippi by the election of Mary Helen Pittman, William E. Farlow, Phylliss M. Moret, James A. Bennett and Larry T. Boozer, as Trustees as Directors, and by the election of the following officers to serve for One year, to-wit. Mary Helen Pittman, Chairman William E. Farlow, Vice Chairman Phylliss M. Moret, Secretary-Treasurer

The postoffice address of the President is 969 Lakeland Drive, Jackson, Mississippi 39216
The postoffice address of the Secretary is Suite 504, 401 E. Capitol Street, Jackson, Mississippi 39201

I Mary Helen Pittman, who was elected Chairman ~~President~~ of the MISSISSIPPI PHARAMCY FOUNDATION, INC. on the 25th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Phylliss M. Moret Secretary

/s/ Mary H. Pittman, President.

Filed and Recorded
June 1, 1987

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The EVERS MANOR, INC. which was incorporated on the 20th day of May, 19 87, was organized on the 27th day of May, 19 87, at Fayette, Mississippi in the County of Jefferson by the election of Charles Evers, Cheryl Williams and Marhea Farmer

as Directors, and by the election of the following officers to serve for 2 years, to-wit. Charles Evers, President
Marhea Farmer, Secretary

The postoffice address of the President is P. O. Box 605, Fayette, Mississippi 39069
The postoffice address of the Secretary is P. O. Box 605, Fayette, Mississippi 39069

I Charles Evers, who was elected President of the EVERS MANOR, INC. on the 27th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Marhea Farmer, Secretary /s/ Charles Evers, President.

Filed and Recorded
June 1, 1987

REPORT OF ORGANIZATION

The MULTI-SYSTEMS, INC. which was incorporated on the 23RD day of January, 19 87, was organized on the 20th day of March, 19 87, at Clarksdale, Mississippi in the County of Coahoma by the election of William M. Williams, Marilyn Wilbourn, Gregory Carter, Nathaniel Brooks, Martha Dickerson

as Directors, and by the election of the following officers to serve for One year tern, to-wit. Willie M. Williams, President
Nathaniel Brooks, Secretary-Treasurer

The postoffice address of the President is P. O. Box 427, Jonestown, Mississippi 38639
The postoffice address of the Secretary is P. O. Box 1629, Clarksdale, Mississippi 38614

I Willie M. Williams, who was elected President of the MULTI-SYSTEMS, INC. on the 20th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Nathaniel Brooks Secretary

/s/ Willie M. Williams, President.

Filed and Recorded
June 1, 1987

REPORT OF ORGANIZATION

The PINE BELT CHAPTER; VIETNAM VETERANS OF AMERICA which was incorporated on the 3rd day of March, 19 87, was organized on the 21st day of May, 19 87, at Laurel, Mississippi in the County of Jones by the election of Frank Jones, Lena Shores, Eddie Ellzey, Bill Carter, Allen Eavenson, James Shores, Larry Callahan

as Directors, and by the election of the following officers to serve for year, to-wit. Bill Carter, President
Sandra Waldrup, Secretary
Allen Eavenson

The postoffice address of the President is P. O.Box 6260, Laurel, MS.
The postoffice address of the Secretary is P. O.Box 6260, Laurel, MS.

I Bill Carter, who was elected President of the PINE BELT CHAPTER; VIETNAM VETERANS OF AMERICA on the 21st day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sandra Waldrup Secretary /s/ Bill Carter, President.

Filed and Recorded
June 1, 1987

REPORT OF ORGANIZATION

The DOWNTOWN BAY ST. LOUIS MERCHANTS ASSOCIATION, INCORPORATED which was incorporated on the 20TH day of March, 19 87, was organized on the 14th day of May, 19 76, at Bay St. Louis, Mississippi, in the County of Hancock by the election of Ed. V. Jurkowsky, Mary L. Daggett, Rick Eagan, Charles B. Benvenutti, Robbie K. Asher, Tyson McMahon, John Harris, Ernie Beckmeyer, Earl Reed as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - Ed V. Jurkowski Vice President - Mary L. Daggett Treasurer - Rick Eagn Secretary - Charles B. Benvenutti

The postoffice address of the President is 131-C Main Street, Bay St. Louis, Mississippi 39520
The postoffice address of the Secretary is 136 Main Street, Bay St. Louis, Mississippi 39520

I Ed V. Jurkowski, who was elected President of the DOWNTOWN BAY ST. LOUIS MERCHANTS ASSOCIATION, INCORPORATED on the 14th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ C. B. Benvenutti, Secretary /s/ Edward V. Jurkowsky President.

Filed and Recorded
June 1, 1987

HEDERMAN BROTHERS: JACKSON

REPORT OF ORGANIZATION

The LEARNING WHEEL DAY CARE CENTER OF EARLY CHILDHOOD DEVELOPMENT, INC. which was incorporated on the 5th day of August, 19 86, was organized on the 5th day of November, 19 86, at 3211 Jayne Avenue in the County of Hinds by the election of Mr. Charles Carter, Mrs. Geneva Carter and Mrs. Regina Thompson

as Directors, and by the election of the following officers to serve for Five (5) year 1986-1991, to-wit. Mrs. Geneva Carter, Secretary; Charles Carter President; Ben Vaughn, Treasurer; Regina Thompson, Vice President

The postoffice address of the President is 1262 Aberdeen Street, ackson, Mississippi 39209
The postoffice address of the Secretary is 1262 Aberdeen Street, Jackson, Mississippi 39209

I Charles Carter President of the LEARNING WHEEL DAY CARE CENTER OF EARLY CHILDHOOD DEVELOPMENT, INC., who was elected on the 8th day of November, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Geneva Carter Secretary

/c/ Charles Carter, President.

Filed and Recorded May 29, 1987

REPORT OF ORGANIZATION

The MISSISSIPPI FORGE COUNCIL which was incorporated on the 3RD day of April, 19 87, was organized on the 3RD day of April, 19 87, at Miss. Ag. Museum, Jackson, MS. in the County of Hinds by the election of Bob Heath, Earl Burchfield, Grady Holley

as Directors, and by the election of the following officers to serve for 1 year, to-wit. President - Robert M. Heath
Vice President - Thomas Earl Birchfield
Secretary-Treasurer - Grady A. Holley, Jr.

The postoffice address of the President is 142 Greenway Ct., Ridgeland, Mississippi 39157
The postoffice address of the Secretary is 1818 Cherry Street, Vicksburg, Mississippi 39180

I ROBERT HEATH, who was elected President of the MISSISSIPPI FORGE COUNCIL on the 3rd day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Grady A. Holley, Jr. Secretary

/s/ Robert M. Heath, President.

Filed and Recorded
May 27, 1987

REPORT OF ORGANIZATION

The MISSISSIPPI ASSOCIATION OF PETROLEUM LANDMEN which was incorporated on the 30th day of March, 19 87, was organized on the 13th day of April, 19 87, at Jackson, Mississippi in the County of Hinds by the election of John G. Bergin, Robert T. McElroy, Toxey M. Puckett, Bert J. Rosson, F. H. Walker and John F. Tyra

as Directors, and by the election of the following officers to serve for One year, to-wit. J. Bruns Clement, President
Russell P. Grant, Jr., Vice President
Ronald T. Halfacre, Secretary
Kelly Beckham, Treasurer

The postoffice address of the President is P. O.Box 907, Jackson, Mississippi 39205
The postoffice address of the Secretary is P. O. Box 907, Jackson, Mississippi 39205

I J. Bruns Clement, who was elected President of the MISSISSIPPI ASSOCIATION OF PETROLEUM LANDMEN on the 13th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ronald T. Halfacre Secretary

/s/ J. Bruns Clement, President.

Filed and Recorded May 27, 1987

REPORT OF ORGANIZATION

The COMMUNITY IMPROVEMENT ASSOCIATION OF FORREST COUNTY, INC. which was incorporated on the 9TH day of April, 1987, was organized on the 20th day of April, 1987, at 939 N. Main Street, Hattiesburg, MS. in the County of Forrest by the election of Rev. Kenneth Fairley, Rev. Arthur Siggers and Mr. Roderick Woullard

as Directors, and by the election of the following officers to serve for 1 (one) year, to-wit. Mr. Fred Burns, President; Ms. Deborah Smith, Secretary; Rev. Clemon Ector, Treasurer; Mr. Reggie Smith, Historian

The postoffice address of the President is P. O. Box 1545, Hattiesburg, Mississippi 39401
The postoffice address of the Secretary is P. O. Box 1545, Hattiesburg, Mississippi 39401

I Fredrick Burns President of the COMMUNITY IMPROVEMENT ASSOCIATION OF FORREST COUNTY, INC., who was elected on the 20th day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Deborah Smith Secretary

/s/ Fred Burns President.

Filed and Recorded
May 27, 1987

REPORT OF ORGANIZATION

The TENNIS FOUNDATION OF MISSISSIPPI which was incorporated on the 31st day of December, 19 86, was organized on the 10th day of April, 19 87, at Ste. 676, Trustmark National Bank, 248 East Capitol St., Jackson, MS in the County of Hinds by the election of Peter A. Koury, June S. Catledge, Devane Yates, and Charles E. Klumb

as Directors, and by the election of the following officers to serve for year , to-wit. Charles E. Klumb, President — June S. Catledge, Secretary; Peter A. Koury, Vice President — Devane Yates, Treasurer

The postoffice address of the President is P. O. Drawer 4593, West Biloxi Station, Biloxi, Mississippi 39531
The postoffice address of the Secretary is 766 Lenox Drive, Jackson, Mississippi 39211

I Charles E. Klumb, who was elected President of the TENNIS FOUNDATION OF MISSISSIPPI on the 10th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded May 28, 1987

/s/ June W. Catledge
Secretary

/s/ Charles E. Klumb, President.

REPORT OF ORGANIZATION

The People Improvement Corporation which was incorporated on the 22 day of June, 19 83, was organized on the 6 day of September 19 83, at Bolton, Mississippi in the County of Hinds by the election of Bernard Robinson, Cornelius Horton, Sylvia Hill, Walter Robinson, Willie Earl Robinson

as Directors, and by the election of the following officers to serve for year 1984, to-wit. Cornelius Horton, President — Bernard Robinson, Vice President; Walter Robinson, Secretary — Willie Robinson, Treasurer

The postoffice address of the President is
The postoffice address of the Secretary is

I Cornelius Horton, who was elected President of the People Improvement Corporation on the 6 day of September, 19 83, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Walter Robinson Secretary — /s/ Cornelius Horton President.

Filed and Recorded
May 28, 1987

REPORT OF ORGANIZATION

The BLUE TIGER ATHLETIC ASSOCIATION, INC. which was incorporated on the 20TH day of April, 19 87, was organized on the 15th day of May, 19 87, at Jackson in the County of Hinds by the election of Ralph Burney, Alfred Porter, Richard Porter, Herbert Terry

as Directors, and by the election of the following officers to serve for May- December year 1987, to-wit. President - Herbert Terry, Vice President - Alfred Porter, Secretary - Richard Porter, Treasurer - Ralph Burney

The postoffice address of the President is P.O.Box 31561, Jackson, Mississippi 39206-1561
The postoffice address of the Secretary is P. O. Box 31561, Jackson, Mississippi 39206-1561

I Herbert Terry, who was elected President of the BLUE TIGER ATHLETIC ASSOCIATION, INC. on the 15th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard Porter Secretary

/s/ Herbert Terry, President.

Filed and Recorded
June 2, 1987

REPORT OF ORGANIZATION

The THREE CEDARS HUNTING CLUB, INC. which was incorporated on the 9th day of April, 19 87, was organized on the 19th day of May, 19 87, at Webb, Mississippi, in the County of Tallahtachie by the election of John Baker, Ray Casburn, Alec Jenkins, Bill Long and Thax Whitten

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Will McMullen, President; Rea Casburn, Vice President; Bill Long, Secretary

The postoffice address of the President is Route 1, Box 7, Glendora, Mississippi 38928
The postoffice address of the Secretary is Box 112, Webb, Mississippi 38966

I Will McMullen, who was elected President of the THREE CEDARS HUNTING CLUB, INC. on the 19th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Bill Long Secretary

/s/ Will McMullen President.

Filed and Recorded
June 2, 1987

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The BLACK JACK RIDGE HUNTING CLUB, INC. which was incorporated on the 30th day of March, 19 87, was organized on the 28th day of May, 19 87, at Gulfport, Mississippi in the County of Harrison by the election of Alton Northrop, Kermit Northrop, and Dwight Braxton

as Directors, and by the election of the following officers to serve for One year term, to-wit. President - Alton Northrop Vice President - Kermit Northrop Secretary-Treasurer - Dwight Braxton

The postoffice address of the President is Route 2, Box 166-E, Gulfport, Mississippi
The postoffice address of the Secretary is Route 3, Box 507, Gulfport, Mississippi

I Alton Northrop, who was elected President of the BLACK JACK RIDGE HUNTING CLUB, INC. on the 28th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 2, 1987

/s/ Dwight Braxton
Secretary

/s/ Alton Northrop, President.

REPORT OF ORGANIZATION

The FRIENDS OF THE COFFEEVILLE PUBLIC LIBRARY which was incorporated on the 10th day of November, 19 86, was organized on the 5th day of January, 19 87, at Coffeeville, Mississippi in the County of Yalobusha by the election of Gail B. Barton, Kathryn McCaa and Sue Johnson

as Directors, and by the election of the following officers to serve for One year 1987, to-wit. Gail B. Barton, President Sue Johnson, Vice President
Kathryn McCaa, Secretary

The postoffice address of the President is P. O.Box 319, Coffeeville, Mississippi
The postoffice address of the Secretary is P. O.Box 319, Coffeeville, Mississippi

I Gail B. Barton, who was elected President of the FRIENDS OF THE COFFEEVILLE PUBLIC LIBRARY on the 6th day of January, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kathryn McCaa Secretary /s/ Gail B. Barton, President.

Filed and Recorded
June 2, 1987

REPORT OF ORGANIZATION

The DELTA CHURCH OF CHRIST which was incorporated on the 8th day of December, 19 86, was organized on the 17th day of May, 19 87, at Greenville in the County of Washington by the election of Eugene Porter, Jr., Stanley Washington and Johnny R. Baxter

as Directors, and by the election of the following officers to serve for year , to-wit. President - Eugene Porter, Jr.
Secretary - William Laughmiller

The postoffice address of the President is P. O. Box 514, Greenville, Mississippi 38702-0514
The postoffice address of the Secretary is P. O. Box 514, Greenville, Mississippi 38702-0514

I Eugene Porter, Jr., who was elected President of the DELTA CHURCH OF CHRIST on the 17th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ W. B. Laughmiller Secretary

/s/ Eugene Porter, Jr. President.

Filed and Recorded
June 2, 1987

REPORT OF ORGANIZATION

The YAZOO HOUSE CORP. which was incorporated on the 20th day of April, 19 87, was organized on the 1st day of May, 19 87, at Yazoo City, Mississippi in the County of Yazoo by the election of Russell Peters, Steve Coleman, Sue Boyd

as Directors, and by the election of the following officers to serve for One year, to-wit. Russell Peters, President Steve Coleman, Vice President Sue Boyd, Secretary-Treasurer

The postoffice address of the President is P. O. Box 113, Yazoo City, Mississippi
The postoffice address of the Secretary is P. O. Box 113, Yazoo City, Mississippi

I Russell Peters, who was elected President of the YAZOO HOUSE CORP. on the 1st day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sue Boyd Secretary
Filed and Recorded June 2, 1987

/s/ Russell Peters, President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The NEW JERUSALEM MISSIONARY BAPTIST CHURCH OF JACKSON, INC. which was incorporated on the 30th day of March, 19 87, was organized on the 23rd day of May, 19 87, at Jackson, Mississippi in the County of Hinds by the election of William A. Lofton, Robert Winters, Jr., and Lillie Reed

as Directors, and by the election of the following officers to serve for Two years, to-wit. William A. Lofton, President; Robert Winters, Jr., Vice President; Lillie Reed, Secretary

The postoffice address of the President is P. O. Box 43, Tougaloo, Mississippi 39174
The postoffice address of the Secretary is 1936 Linda Lane, Jackson, Mississippi 39213

I Rev. William A. Lofton, who was elected President of the NEW JERUSALEM MISSIONARY BAPTIST CHURCH OF JACKSON, INC. on the 23rd day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lillie Reed Secretary

/s/ Rev. William A. Lofton, President.

Filed and Recorded June 2, 1987

REPORT OF ORGANIZATION

The THIRD FLOOR CORPORATION which was incorporated on the 29th day of April, 19 87, was organized on the 1st day of June, 19 87, at the City of Tupelo in the County of Lee by the election of W. L. Crews, J. J. Eskridge, T. J. Gordner, III, L. McClellan, D. Morehead, T. Baughan and J. Westmoreland as Directors, and by the election of the following officers to serve ~~for~~ at the pleasure of the directors/members, ~~years~~, to-wit. Joe Westmoreland, President Jeremy J. Eskridge, Secretary Dorothy Morehead, Treasurer

The postoffice address of the President is 305 N. Hillsdale Drive, Tupelo, Mississippi
The postoffice address of the Secretary is 1305 Lambard Drive, Tupelo, Mississippi

I Joe Westmoreland, who was elected President of the THIRD FLOOR CORPORATION on the 1st day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jeremy J. Eskridge, Secretary /s/ Joe Westmoreland, President.

Filed and Recorded
June 5, 1987

REPORT OF ORGANIZATION

The BARRINGTON CONDOMINIUM ASSOCIATION, INC. which was incorporated on the 2nd day of December, 19 85, was organized on the 5th day of December, 19 85, at Jackson, Mississippi in the County of Hinds by the election of Fred G. Davis, Jennie Barnett, and Ann Lauman

as Directors, and by the election of the following officers to serve for Calendar year 1985-86, to-wit. Fred G. Davis, President Jennie Barnett, Vice President Ann Lauman, Secretary/Treasurer

The postoffice address of the President is Suite 200, Highland Village, Jackson, Mississippi 39211
The postoffice address of the Secretary is Suite 200, Highland Village, Jackson, Mississippi 39211

I Fred G. Davis, who was elected President of the BARRINGTON CONDOMINIUM ASSOCIATION, INC. on the 5th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ann Lauman Secretary /s/ Fred G. Davis President.

Filed and Recorded
June 5, 1987

REPORT OF ORGANIZATION

The CHARLESTON AREA CHAMBER OF COMMERCE which was incorporated on the 29th day of April, 19 87, was organized on the 6th day of May, 19 87, at Charleston, Mississippi in the County of Tallahatchie by the election of Raymond Keith Bloodworth, William Payne Adams and Douglas Wood

as Directors, and by the election of the following officers to serve for One year, to-wit. Keith Bloodworth, President
Douglas Wood, Secretary-Treasurer

The postoffice address of the President is Main Street, Charleston, Mississippi 38921
The postoffice address of the Secretary is Main Street, Charleston, Mississippi 38921

I Raymond Keith Bloodworth, who was elected President of the CHARLESTON AREA CHAMBER OF COMMERCE on the 6th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Douglas Wood Secretary
Filed and Recorded
June 5, 1987

/s/ Raymond Keith Bloodworth President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The ENDTIME EVANGELISM, INCORPORATED which was incorporated on the 12 day of January, 19 87, was organized on the 3 day of April, 19 87, at Quitman, Mississippi in the County of Clarke by the election of Ralph Frnacis, Roger Todd and Gayle Francis

Trustees as Directors, and by the election of the following officers to serve for One year, to-wit. Annual elections are held to elect Trustees and Officers

Ralph Francis, President Roger Todd, Vice Presidetn
Gayle Francis, Secretayr/Treasurer

The postoffice address of the President is Route 1, Box 193-A1, Quitman, Mississippi 39355
The postoffice address of the Secretary is Route 1, Box 193-A1, Quitman, Mississippi 39355

I Ralph Francis, who was elected President of the ENDTIME EVANGELISM, INCORPORATED on the 3 day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gayle Francis Secretary /s/ Ralph Francis President.

Filed and Recorded
June 8, 1987

REPORT OF ORGANIZATION

The OAK GROVE CONCERNED CITIZENS, INC. which was incorporated on the 5th day of May, 19 87, was organized on the 18th day of May, 19 87, at Lake Serene in the County of by the election of Charles W. DAvidson, Danny Mason, Lee Parker and nineteen other persons

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Charles W. Davidson, President; Judy Mason, Executive Vice President; Joe Gordy, First Vice President; Burt Lewis, Secretary; Wilber Wright-Treasurer

The postoffice address of the President is 12 University Place, Hattiesburg, Mississippi 39402

The postoffice address of the Secretary is 149 Beechwood Drive, Hattiesburg, Mississippi 39401

I Charles W. Davidson, who was elected President of the OAK GROVE CONCERNED CITIZENS, INC. on the 18th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Burton O. Lewis, Jr. Secretary

/s/ Charles W. Davidson, President.

Filed and Recorded
June 8, 1987

REPORT OF ORGANIZATION

The JACKSON COUNTY BLESSING OF THE FLEET FOUNDATION which was incorporated on the 9th day of April, 19 87, was organized on the 9th day of April, 19 87, at 1410 Jackson Avenue, Pascagoula in the County of Jackson by the election of Linda D. Bishop, Trinell S. Ros, and Barbara J. Krotoszynki

as Directors, and by the election of the following officers to serve for One year, to-wit. Linda D. Bishop, President
Trinell S. Ros, Secretary

The postoffice address of the President is P. O. Box 1404, Pascagoula, Mississippi 39567
The postoffice address of the Secretary is 2202 Juniper Avenue, Pascagoula, Mississippi 39567

I Linda D. Bishop, who was elected President of the JACKSON COUNTY BLESSING OF THE FLEET FOUNDATION on the 9th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Trinell S. Ros Secretary

/s/ Linda Bishop, President.

Filed and Recorded June 8, 1987

REPORT OF ORGANIZATION

The FRIENDS OF THE CLAIBORNE COUNTY COMMUNITY HEALTH CENTER which was incorporated on the 12th day of March, 19 87, was organized on the 12th day of March, 19 87, at Claiborne County Community Health Center in the County of Claiborne by the election of Directors same as Officers listed below

as Directors, and by the election of the following officers to serve for One year, to-wit. Ben Disharoon, Chairman
James Nash, Vice Chairman
Norma Jones, Secretary

The postoffice address of the President is P. O.Box 741, Port Gibson, Mississippi 39150
The postoffice address of the Secretary is P. O.Box 741, Port Gibson, Mississippi 39150

I Ben Disharoon, who was elected President of the FRIENDS OF THE CLAIBORNE COUNTY COMMUNITY HEALTH CENTER on the 12th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norma R. Jones
Secretary

/s/ Ben M. Disharoon, President.

Filed and Recorded
June 9, 1987

REPORT OF ORGANIZATION

The GOOD LUCK HUNTING CLUB, INC. which was incorporated on the 9TH day of April, 19 87, was organized on the 9th day of April, 19 87, at Levon Freeman's home in the County of Lauderdale by the election of None

as Directors, and by the election of the following officers to serve for One year April 1987, to-wit. President - Levon Freeman Vice President - John Davis Secretary - John C. Mason, Jr.

The postoffice address of the President is Route 3, Box 176, Collinsville, Mississippi 39325
The postoffice address of the Secretary is Route 1, Box 500-B, Meridian, Mississippi 39301

I Levon Freeman, who was elected President of the GOOD LUCK HUNTING CLUB, INC. on the 9th day of April, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ John C. Mason, Jr. Secretary /s/ Levon Freeman President.

Filed and Recorded ~~June 9, 1987~~

REPORT OF ORGANIZATION

The HOLLY GROVE MISSIONARY BAPTIST CHURCH OF CRENSHAW which was incorporated on the 1st day of April, 19 87, was organized on the 6th day of May, 19 87, at Crenshaw, Mississippi in the County of Quitman by the election of James C. Felix, Johnny Hatley, Jessie Johnson, Frances Joseph, Mattie Johnson, and Patricia Dodson

as Directors, and by the election of the following officers to serve for Two (2) year 1987 - 1989, to-wit. Rev. Jesse J. Jossell, Jr., President Earl Presley, Vice President Mildred Spaulding, Secretary Frances Joseph, Assistant Secretary James C. Felix, Treasurer

The postoffice address of the President is Route 1, Box 264, Marks, Mississippi 38646
The postoffice address of the Secretary is P.O.Box 205, Crenshaw, Mississippi 38621

I Jesse J. Jossell, Jr., who was elected President of the HOLLY GROVE MISSIONARY BAPTIST CHURCH OF CRENSHAW on the 6th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred Spaulding Secretary

/s/ Jesse J. Jossell, President.

Filed and Recorded
June 9, 1987

REPORT OF ORGANIZATION

The DELTA HUMAN DEVELOPMENT, INC. which was incorporated on the 13th day of May, 1987 was organized on the 4th day of June, 1987, at Rolling Fork, Mississippi in the County of Sharkey by the election of Woody H. May, Charles V. McElwee,III, and Baline Bolden

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Woody H. May, President; Baline Bolden, Vice President; Charles V. McElwee,III, Secretary-Treasurer

The postoffice address of the President is 306 Joor Avenue, Rolling Fork, Mississippi 39159
The postoffice address of the Secretary is 807 Plantation Drive, Rolling Fork, Mississippi 39159

I Woody H. May, who was elected President of the DELTA HUMAN DEVELOPMENT, INC. on the 4th day of June, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

(Seal)

ATTEST: /s/ Charles V. McIlwee,III Secretary

/s/ Woody H. May, President.

Filed and Recorded
June 10, 1987

REPORT OF ORGANIZATION

The BIRD BRANCH HUNTING CLUB, INC. which was incorporated on the 16th day of December, 19 85, was organized on the 16th day of December, 19 85, at DeSoto National Forest in the County of Jones by the election of Floyd Pearson, Johnny Massey, Eddie Hutto, Dwayne Fountain

as Directors, and by the election of the following officers to serve for 1987 year 1988, to-wit. Floyd Pearson, President Dwayne Fountain, Secretary
Wade White, Vice President Donald Nichols, Second Vice President

The postoffice address of the President is Rt. 4, Box 60, Laurel, Mississippi 39440
The postoffice address of the Secretary is Rt. 2, Box 734, Laurel, Mississippi 39440

I Floyd Pearson, who was elected President of the BIRD BRANCH HUNTING CLUB, INC. on the 16th day of December, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dewayne Fountain Secretary /s/ Floyd Pearson President.
Filed and Recorded
June 11, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CLEM COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. which was incorporated on the 14th day of May, 19 87, was organized on the 22nd day of May, 1987, at Rt. 2, Mt. Olive in the County of Jefferson Davis by the election of Sid Thompson, Jim Lott, Rufus White and Clarence Buchanan

as Directors, and by the election of the following officers to serve for One year 5-87/6-88, to-wit. Guy Magee, President James Parish, Vice President
Peggy M. Magee, Secretary-Treasurer

The postoffice address of the President is Route 2, Box 69-A, Mt. Olive, Mississippi 39119
The postoffice address of the Secretary is Route 2, Box 67, Mt. Olive, Mississippi 39119

I Guy Magee, who was elected President of the CLEM COMMUNITY VOLUNTEER FIRE DEPARTMENT, INC. on the 22nd day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Peggy M. Magee Secretary /s/ Guy Magee, President.

Filed and Recorded ~~June 12, 1987~~

REPORT OF ORGANIZATION

The VILLA ELIZABETH, INC. which was incorporated on the 26th day of May, 19 87, was organized on the 27th day of May, 1987, at Jackson, Mississippi in the County of Hinds by the election of Fr. Elvin Sunds, Fr. Francis J. Cosgrove, Richard W. Briscoe, Robert H. Alexander, Virginia Lytele, R. N. Mrs. L'Vee Martin and Fr. Patrick Farrell as Directors, and by the election of the following officers to serve for One year, to-wit. Fr. Elvin Sunds, President Fr. Francis J. Cosgrove, Vice President Richard W. Briscoe, Secretary-Treasurer

The postoffice address of the President is 237 E. Amite Street, Jackson, Mississippi 39201
The postoffice address of the Secretary is 237 E. Amite Street, Jackson, Mississippi 39201

I Father Elvin Sunds, who was elected President of the VILLA ELIZABETH, INC. on the 27th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Richard W. Briscoe Secretary /s/ Elvin Sunds President.

Filed and Recorded
June 12, 1987

REPORT OF ORGANIZATION

The NEW ALBANY YOUTH ACTIVITIES ASSOCIATION, INC. which was incorporated on the 13TH day of May, 19 87, was organized on the 28th day of May, 19 87, at New Albany, Mississippi in the County of Union by the election of James R. Clark, Jr., Dr. Thurmond Beasley and Charlie F. Ward, Jr.

as Directors, and by the election of the following officers to serve for One year, to-wit. James R. Clark, Jr., President; Dr. Thurmond Beasley, Vice President; Charlie F. Ward, Jr., Secretary; Billy Joe Kelly, Treasurer

The postoffice address of the President is Rt. 2, Box 461 B, New Albany, Mississippi 38652
The postoffice address of the Secretary is 309 Hwy. 15 So., New Albany, Mississippi 38652

I James R. Clark, Jr., who was elected President of the NEW ALBANY YOUTH ACTIVITIES ASSOCIATION, INC. on the 28th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Charlie F. Ward, Jr. Secretary

/s/ James R. Clark, Jr. President.

Filed and Recorded June 15, 1987

REPORT OF ORGANIZATION

The NOXUBEE COUNTY HISTORICAL SOCIETY, INC. which was incorporated on the 7th day of January, 1987, was organized on the 17th day of February, 1987, at City of Macon in the County of Noxubee by the election of the following officers plus Mildred C. Taff, Anne D. Prince and John Lee

as Directors, and by the election of the following officers to serve for One year, to-wit. President - E. G. Flora, Jr. Vice President - E. Glenn Moser, Secretary - Maureen Talbert Treasurer - Cornelia Dossett

The postoffice address of the President is Box 392, Macon, Mississippi 39341
The postoffice address of the Secretary is Rt. 3, Box 120 B, Macon, Mississippi 39341

I E. C. Flora, Jr., who was elected President of the NOXUBEE COUNTY HISTORICAL SOCIETY, INC. on the 17th day of February, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mrs. Maurine G. Talbert Secretary /s/ E. G. Flora, Jr. President.

Filed and Recorded
June 15, 1987

RECORD OF ORGANIZATION OF CORPORATIONS, 14 — STATE OF MISSISSIPPI

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The CHAPEL HILL FELLOWSHIP, INC. which was incorporated on the 22nd day of May, A. D., 19 87 , was organized on the 14th day of June, 19 87 , at Vicksburg, in the County of Warren by the election of John T. Bailey, Jimmie Dale Bailey, and Lee A. Cheney

as Directors, and by the election of the following officers to serve ~~for~~ ~~year~~ , to-wit. Pastor Jimmie Dale Bailey, President
Linda Renee' Rodgers, Secretary/Treasurer

The postoffice address of the President is 203 Melrose Drive, Vicksburg, Mississippi 39180
The postoffice address of the Secretary is Route 5, Box 319J-1, Vicksburg, Mississippi 39180

I Jimmie Dale Bailey , who was elected President of the CHAPEL HILL FELLOWSHIP, INC. on the 14th day of June, A. D. 19 87 , do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Linda Renee' Rodgers Secretary /s/ Jimmie Dale Bailey, President.

Filed and Recorded
June 16, 1987

REPORT OF ORGANIZATION

The DWELLING PLACE, INC. which was incorporated on the 3rd day of June, 1987, was organized on the 12 day of June, 1987, at Brooksville, Mississippi in the County of Noxubee by the election of Sister Clare Van Lent, O. S. F., Sister Margaret Kosse, O. S. F., and Sister Patricia Clemen, O. S. F.

as Directors, and by the election of the following officers to serve for year 1, to-wit.

Sister Clare Van Lent - President
Sister Margaret Kosse - Secretary/Treasurer

The postoffice address of the President is Star Route Box 126, Brooksville, MS 39739
The postoffice address of the Secretary is Star Route Box 126, Brooksville, MS 39739

I Sister Clare Van Lent, who was elected President of the DWELLING PLACE, INC. on the 12 day of June, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sister Margaret Kosse, O.S. F. Secretary /c/ Sister Clare Van Lent, O. S. F. President.

Filed and Recorded June 17, 1987

REPORT OF ORGANIZATION

The H. C. BAILEY FOUNDATION, INC. which was incorporated on the 14TH day of May, 19 87, was organized on the 13th day of June, 19 87, at Jackson in the County of Hinds by the election of H. C. Bailey, Jr., William C. Bailey, Joan B. Bailey, and Carol A. Bailey as Directors, and by the election of the following officers to serve for the year 1987, to-wit.

Joan B. Bailey, President — Carol A. Bailey, Vice President
Alice C. Hamil, Secretary — Paul J. Salvo, Treasurer

The postoffice address of the President is P.O.Box 1389, Jackson, Mississippi 39215
The postoffice address of the Secretary is P.O.Box 1389, Jackson, Mississippi 39215

I Joan B. Bailey, who was elected President of the H. C. BAILEY FOUNDATION, INC. on the 13th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice C. Hamil Secretary

/s/ Joan B. Bailey, President.

Filed and Recorded
June 17, 1987

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST BOCCE CLUB, INC. which was incorporated on the 11TH day of March, 19 87, was organized on the 11th day of Marhc, 19 87, at Gulfport, Mississippi in the County of Harrison by the election of Arthur J. Richards, President, Camille P. Pruitt, Linda Jo Lindsey

as Directors, and by the election of the following officers to serve for One year, to-wit. Arthur J. Richards, President Linda Jo Lindsey, Treasurer
Sharon Milligan, Secretary

The postoffice address of the President is Box 595, Long Beach, Mississippi 39560
The postoffice address of the Secretary is Box 595, Long Beach, Mississippi 39560

I Arthur J. Richards, who was elected President of the MISSISSIPPI GULF COAST BOCCE CLUB, INC. on the 11th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sharon Milligan Secretary /s/ Arthur J. Richards, President.

Filed and Recorded
June 18, 1987

HEGERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The JOHNSON CHAPEL AFRICIAN METHODIST EPISCOPAL CHURCH which was incorporated on the 14th day of May, 19 87, was organized on the 14th day of June, 1987, at Walnut Grove, Mississippi in the County of Leake by the election of

Mr. Joe Johnson, Mr. Donald Johnson, Mr. Willie Edwards, Mrs. Joyce Thames, Mrs. Mary Spivey

as Directors, and by the election of the following officers to serve for One year, to-wit. Mr. Joe Johnson, Chairman, Board of Trustees Mrs. Joyce Thames, Secretary
Mrs. Mary Spivey, Treasurer
Mr. Donald Johnson, Mr. Willie Edwards, both Trustees

The postoffice address of the President is Route 1, Box 214, Walnut Grove, Mississippi
The postoffice address of the Secretary is Route 1, Box 245, Walnut Grove, Mississippi

I Joe H. Johnson, who was elected President of the JOHNSON CHAPEL AFRICIAN METHODIST EPISCOPAL CHURCH on the 14th day of June, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ oyce Thames Secretary /s/ Joe H. Johnson, President.

Filed and Recorded
June 17, 1987

REPORT OF ORGANIZATION

The UNITED INTERFAITH MINISTRY, INC. which was incorporated on the 30TH day of April, 19 87, was organized on the 17th day of May, 19 87, at 1161 Wiggins St, Jackson, Mississippi in the County of Hinds by the election of Clifford Curry, Chairman of Board; Wallace Steptoe, Co-Chairman; Tyrone Thom s, As Treasurer, Alfred Lyons, as Secretary (all will be board members) as Directors, and by the election of the following officers to serve for One year 1987-1988, to-wit. Clifford Curry,President and Chairman of Board; Wallace Steptoe, Co-Chairman of Board Tyrone Thomas, Treasurer Alfred Lyons, Secretary J. R. Sutton, Asst. Secretary

The postoffice address of the President is 2110 J. R. Lynch Street, Jackson,Mississippi
The postoffice address of the Secretary is 1161 Wiggins Street, Jackson, Mississippi

I Clifford Curry, who was elected President of the UNITED INTERFAITH MINISTRY, INC. on the 17th day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alfred Lyons Secretary /s/ Clifford Curry, President.

Filed and Recorded
June 18, 1987

REPORT OF ORGANIZATION

The GUIDANCE CENTER FOR ABUSED CHILDREN which was incorporated on the 7th day of November, 1984, was organized on the 4th day of June, 1986, at 203 School Park Drive in the County of Washington by the election of Governing Board

as Directors, and by the election of the following officers to serve for year 1987, to-wit. Lorene Liggins, President, Delores Franklin, Secrtary Rillie Davis, Treasurer

The postoffice address of the President is P.O.Box 520, Leland, Mississippi 38756
The postoffice address of the Secretary is P. O.Box 520, Leland, Mississippi 38756

I Lorene Liggins, who was elected President of the GUIDANCE CENTER FOR ABUSED CHILDREN on the 4th day of June, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Delores Franklin Secretary

/s/ Lorene Liggins, President.

Filed and Recorded June 19, 1987

REPORT OF ORGANIZATION

The ACTS BROADCASTING OF RANKIN, INC. which was incorporated on the 9th day of April, 19 87, was organized on the 16th day of March, 19 87, at Brandon, Mississippi in the County of Rankin by the election of

Gene Henderson, Davis R. Odoma and Norman A. Perkins

as Directors, and by the election of the following officers to serve for One year, to-wit. Gene Henderson, President Davis R. Odom, Vice President
Norman A. Perkins, Secretary-Treasurer

The postoffice address of the President is 309 South College Street, Brandon, Mississippi 39042
The postoffice address of the Secretary is 8 Crosswood Road, Brandon, Mississippi 39042

I Gene Henderson, who was elected President of the ACTS BROADCASTING OF RANKIN, INC. on the 16th day of March, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Norman A. Perkins, Secretary /s/ Gene Henderson, President.

Filed and Recorded
June 19, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The FIRST ASSEMBLY OF GOD OF CLINTON, MISSISSIPPI, INC. which was incorporated on the 8th day of June, 19 87, was organized on the 8th day of June, 19 87, at Jackson, Mississippi in the County of Hinds by the election of

Vitold P. Killian, Mickey Rivers, and Al A. Goodin as Directors, and by the election of the following officers to serve for One year, to-wit. President - Rev. Lawrence C. Greene
Secretary - Sheryl Robertson
Treasurer - Sheryl Robertson

The postoffice address of the President is 703 Pinehurst Dr., Clinton, MS, 39056 - 4935 Clinton Blvd., Jackson, MS 39209
The postoffice address of the Secretary is P. O. Box 552, Clinton, MS 39056 - 4935 Clinton Blvd., Jackson, MS 39209

I Rev. Lawrence C. Greene, who was elected President of the FIRST ASSEMBLY OF GOD OF CLINTON, MISSISSIPPI, INC. on the 8th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Sheryl Robertson, Secretary

/s/ Rev. Lawrence C. Greene President.

Filed and Recorded June 19, 1987

REPORT OF ORGANIZATION

The VICTORY BAPTIST CHURCH OF MADISON which was incorporated on the 19th day of May, 19 87, was organized on the 20th day of May, 1987, at 300 Rice Road in the County of Madison by the election of

R. Morris Buchanan, III; Wayne E. Roan, Dennis F. Cobb and Michael S. Alford

as Directors, and by the election of the following officers to serve for One year, to-wit. President - Wayne E. Roan, Vice President - Michael S. Alford
Secretary - Dennis F. Cobb

The postoffice address of the President is 220 Meadowlane, Madison, Mississippi
The postoffice address of the Secretary is 454 Traceland, Madion, Mississippi

I Wayne F. Road, President of the VICTORY BAPTIST CHURCH OF MADISON, who was elected on the 20th day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dennis F. Cobb Secretary /s/ Wayne E. Roan, President.

Filed and Recorded
June 19, 1987

REPORT OF ORGANIZATION

The MID-SOUTH MUSIC, INCORPORATED which was incorporated on the 8TH day of May, 19 86, was organized on the 1st day of June, 19 87, at Jackson, Mississippi in the County of Hinds by the election of Don T. Thigpen, Linnell G. Thigpen and Albert Thigpen, Jr.

as Directors, and by the election of the following officers to serve for the calendar year 1987, to-wit. Don T. Thigpen, President; Linnell G. Thigpen, Secretary; Albert Thigpen, Jr., Vice President

The postoffice address of the President is 1321 Geeston Street, Jackson, Mississippi 39213
The postoffice address of the Secretary is 1538 Deerpark Street, Jackson, MIssissippi 39203

I Don T. Thigpen, who was elected President of the MID-SOUTH MUSIC, INCORPORATED on the 1st day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 19, 1987

/s/ Linnell Thigpen
Secretary

/s/ Don T. Thigpen
President.

REPORT OF ORGANIZATION

The MONROE CREEK HUNTING CLUB, INC. which was incorporated on the 8 day of June, 1987, was organized on the 8 day of June, 1987, at Epley Railroad Crossing in the County of Lamar by the election of Edgar Courtney, Jr., Charles Stevens, Robert Bond, Sam McClendon, Mike Blissett

as Directors, and by the election of the following officers to serve for One year 87-88, to-wit. Neal Reid, President Ronnie Nelson, Vice President Jerry King, Secretary-Treasurer

The postoffice address of the President is Box 667-B, Lake Serene,, Hattiesburg, Mississippi
The postoffice address of the Secretary is Route 3, Box 357 N, Purvis, Mississippi

I Neal Reid, who was elected President of the MONROE CREEK HUNTING CLUB, INC. on the 8 day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jerry King Secretary

/s/ Neal Reig, President.

Filed and Recorded
June 22, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The RETIRED ARMY ASSISTANCE GROUP -VICKSBURG which was incorporated on the 5th day of May, 19 87, was organized on the 29th day of May, 1987, at 2:00pm and amended at 9:00am on 18 June, in the County of Warren by the election of 1987
Charles Scott, Lois Anderson, Delores Nichols, Willie M. Hunter, Lillie Scott, Ricahrd E. Smith, Eugene Walker, McCharles Pamplet, Patricia Hunter
as Directors, and by the election of the following officers to serve for 6
year s, to-wit. President - Willie J. Hunter Vice President - James Anderson
Secretary-Phyllis J. Hunter Treasurer - Robert L. Nichols
Assistant Secretary - Lois Anderson

The postoffice address of the President is P. O.Box 1735,Vicksburg, Mississippi
The postoffice address of the Secretary is P. O.Box 1735, Vicksburg, Mississippi

I Willie J. Hunter, who was elected President of the RETIRED ARMY ASSISTANCE GROUP -VICKSBURG on the 29th day of May, 19, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: President.

Secretary

REPORT OF ORGANIZATION

The RETIRED ARMY ASSISTANCE GROUP -VICKSBURG which was incorporated on the 5th day of May, 19 87, was organized on the 29th day of May, 1987, at 2:00pm and amended at 9:00am on 18 June, 1987 in the County of Warren by the election of Charles Scott, Lois Anderson, Delores Nichols, Willie M. Hunter, Lillie Scott, Richard E. Smith, Eugene Walker, McCharles Pamplet, Patricia Hunter as Directors, and by the election of the following officers to serve for 6 years, to-wit. President - Willie J. Hunter; Vice President - James Anderson; Secretary - Phyllis J. Hunter; Treasurer - Robert L. Nichols; Assistant Secretary - Lois Anderson

The postoffice address of the President is P. O.Box 1735, Vicksburg, Mississippi
The postoffice address of the Secretary is P. O.Box 1735, Vicksburg, Mississippi

I Willie J. Hunter, who was elected President of the RETIRED ARMY ASSISTANCE GROUP -VICKSBURG on the 29th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Lois Anderson Secretary

/s/ Willie J. Hunter, President.

Filed and Recorded
June 23, 1987

REPORT OF ORGANIZATION

The BELMONT FOR EXCELLENCE IN EDUCATION which was incorporated on the 19th day of May, 19 87, was organized on the 28th day of May, 19 87, at Belmont, in the County of Tishomingo by the election of Steve McAnally, Tim Burton, Jimmy Stanphill, Greg Pharr, Boyd Lee Tidwell, Irene Harris, Lilly Culp, and Betty Dickinson as Directors, and by the election of the following officers to serve for 1 year, to-wit. President - Steve McAnally Vice President - Tim Burton Secretary - Betty Dickinson Treausrer - Greg Pharr

The postoffice address of the President is P. OBox 366, Belmont, Mississippi 38827
The postoffice address of the Secretary is P. O. Box 459, Belmont, Mississippi 38827

I Steve McAnally, who was elected President of the BELMONT FOR EXCELLENCE IN EDUCATION on the 28th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Betty Dickinson Secretary /s/ Steve McAnally President.

Filed and Recorded June 23, 1987

REPORT OF ORGANIZATION

The THE CHEMICAL ABUSE TERMINATION TASK FORCE, INC. which was incorporated on the 18th day of September, 19 84, was organized on the 30th day of September, 19 84, at Pascagoula, Mississippi in the County of Jackson by the election of Ronnie Blakeney, Joe Ezell, Ray Shaw, Mildred Stevens, Mary Lou Caver and Sue McClamroch

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Chairman & President - Ronnie Blakney Vice President - Joe Ezell
Secretary - Mildred Stevens Treasurer - Mary Lou Caver

The postoffice address of the President is 2308 Martin Bluff Road, Gautier, Mississippi 39553
The postoffice address of the Secretary is 4507 Telephone Road, Pascagula, Mississippi 39567

I Ronnie Blakeney, who was elected President of the THE CHEMICAL ABUSE TERMINATION TASK FORCE, INC. on the 30th day of September, 19 84, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mildred Stevens Secretary /s/ Ronnie Blakeney, President.

Filed and Recorded
June 23, 1987

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The HELPING HANDS MINISTRIES OF ATTALA COUNTY, INC. which was incorporated on the 29TH day of April, 19 87, was organized on the 12th day of June, 1987, at Kosciusko, Mississippi in the County of Attala by the election of Jewel Harden, Jim Garner, Bill Henson, Joan McGowan, Jim Barnes, Alicia Carter, Joe Blackwell, David Luckett, John Burge, Edward Gandy as Directors, and by the election of the following officers to serve for One year 1987-88, to-wit. President - Jewel Harden Vice President - Jim Garner Secretary - Joe Blackwell Treasurer - Alicia Carter

The postoffice address of the President is Rt. 1, Box 101 A, Kosciusko, Mississippi
The postoffice address of the Secretary is Rt. 3, Box 14 G, Kosciusko, Mississippi

I Jewel Harden, who was elected President of the HELPING HANDS MINISTRIES OF ATTALA COUNTY, INC. on the 12th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Joe Blackwell Secretary /s/ Jewel Harden President.

Filed and Recorded June 24, 1987

REPORT OF ORGANIZATION

The TANNAHOE PLANTATION RESOURT, INCORPORATED which was incorporated on the 20th day of February, 19 87, was organized on the 13th day of June, 19 87, at Shuqualak in the County of Noxubee by the election of

A. T. Evans, Carrie S. Evans, Jane E. Holcomb

as Directors, and by the election of the following officers to serve for One year, to-wit. A. T. Evans, President
Carrie S. Evans, Secretary-Treasurer

The postoffice address of the President is P. O. Box 7, Shuqualak, Mississippi 39361
The postoffice address of the Secretary is P. O. Box 7, Shuqualak, Mississippi 39361

I A. T. Evans, who was elected President of the TANNAHOE PLANTATION RESOURT, INCORPORATED on the 13th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carrie S. Evans Secretary /s/ A. T. Evans, President.

Filed and Recorded
June 25, 1987

REPORT OF ORGANIZATION

The NATIONALIST MOVEMENT which was incorporated on the 8th day of June, 1987, was organized on the 21st day of June, 1987, at Jackson in the County of Hinds by the election of Richard Barrett and Charles I. Knauss (Members of Official Board)

as Directors, and by the election of the following officers to serve for until Dec. 31, 1990 year, to-wit.

Richard Barrett, Chairman
Charles I. Knauss, Secretary

The postoffice address of the ~~President is~~ Charirman is 154 S. Sunset Terrace, Jackson, Mississippi 39212
The postoffice address of the Secretary is 506 Heritage Bldg., Jackson, Mississippi 39201

I Richard Barrett, ~~President of the~~ Chairman of the NATIONALIST MOVEMENT, who was elected on the 21st day of June, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 25, 1987

/s/ Charles I. Knauss
Secretary

/s/ Richard Barrett, President.

REPORT OF ORGANIZATION

The SUMRALL HUNTING CLUB which was incorporated on the 18th day of June, 19 87, was organized on the 17 day of June, 1987, at Route 4, Box 504 in the County of Lamar by the election of Coy Sumrall, Benny Dunaway, and Bob Owens

as Directors, and by the election of the following officers to serve for a one year term, to-wit. Coy Sumrall, President
Benny Dunaway, Vice President
Bob Owens, Secretary & Treasurer

The postoffice address of the President is Route 4, Box 504, Sumrall, Mississippi 39482
The postoffice address of the Secretary is Route 4, Box 501, Sumrall, Mississippi 39482

I Coy Sumrall, who was elected President of the SUMRALL HUNTING CLUB on the 17 day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Robert C. Owens Secretary /s/ Coy P. Sumrall, President.

Filed and Recorded
June 25, 1987

HEDERMAN BROTHERS, JACKSON

REPORT OF ORGANIZATION

The ISLE OF OUTREACH FOR NEIGHBORHOOD ASSISTANCE, INC. which was incorporated on the 23rd day of April, 19 87, was organized on the 1st day of June, 19 87, at St. Columb's Episcopal Church, 301 Claiborne Avneue, Jackson, Mississippi 39209 in the County of Hinds by the election of Wallis Schutt, Siegfried Steinberger, Richard Bennett, Raymond H. Wells, Lib Allison, Lou Hickman, Jim Ladner, Tom Williams, Bill Dickerson, David Lee, Jr., Fr. Lowell Grisham as Directors, and by the election of the following officers to serve for One (1) year, to-wit.

Raymond H. Wells, President
David K. Lee, Jr., Secretary
Lib Allison, Chairwoman
Lou Hickman, Treasurer

The postoffice address of the President is 6040 Waverly Drive, Jackson, Mississippi 39206
The postoffice address of the Secretary is 219 Mt. Salus, Clinton, Mississippi 39056

I Raymond H. Wells, who was elected President of the ISLE OF OUTREACH FOR NEIGHBORHOOD ASSISTANCE, INC. on the 1st day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 25, 1987

/s/ David K. Lee, Jr., Secretary

/s/ Raymond H. Wells, President.

REPORT OF ORGANIZATION

The GOOD SHEPHERD CHURCH, INCORPORATED which was incorporated on the 22 day of April, 19 87, was organized on the 22 day of April, 19 87, at Greenville, in the County of Washington by the election of Robert Fulton, James Stearns, Arneatha Fulton and Lisa Stearns

as Directors, and by the election of the following officers to serve for One Year year 87-88, to-wit. Robert Fulton, President; James Stearns, Vice President; Arneatha Fulton, Secretary; Lisa Stearns, Treasurer

The postoffice address of the President is 444 Muscadine, Greenville, Mississippi
The postoffice address of the Secretary is 444 Muscadine, Greenville, Mississippi

I Robert Fulton, who was elected President of the GOOD SHEPHERD CHURCH, INCORPORATED on the 26 day of April, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Arneatha Fulton Secretary

/s/ Robert Fulton, President.

Filed and Recorded June 25, 1987

REPORT OF ORGANIZATION

The UNITED METHODIST SENIOR SERVICES OF COLUMBUS AREA, INC. which was incorporated on the 22nd day of May, 19 87, was organized on the 27th day of May, 19 87, at Tupelo in the County of Lee by the election of Rev. J. W. Carroll, Benn Orr and Thomas D. Murry

as Directors, and by the election of the following officers to serve for One year, to-wit. Rev. J. W. Carroll, President
Benn Orr, Secretary

The postoffice address of the President is 2800 West Main Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 2800 West Main Street, Tupelo, Mississippi 38801

I J. W. Carroll, who was elected President of the UNITED METHODIST SENIOR SERVICES OF COLUMBUS AREA, INC. on the 27th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ben Orr Secretary /s/ J. W. Carroll President.

Filed and Recorded
June 26, 1987

REPORT OF ORGANIZATION

The UNITED METHODIST SENIOR SERVICES OF CLARKSDALE AREA, INC. which was incorporated on the 22nd day of May, 19 87, was organized on the 27th day of May, 19 87, at Tupelo in the County of Lee by the election of

Rev. J. W. Carroll, Benn Orr and Thomas D. Murry

as Directors, and by the election of the following officers to serve for One year, to-wit.

Rev. J. W. Carroll, President
Ben Orr, Secretary

The postoffice address of the President is 2800 West Main Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 2800 West Main Street, Tupelo, Mississippi 38801

I J. W. Carroll, who was elected President of the UNITED METHODIST SENIOR SERVICES OF CLARKSDALE AREA, INC. on the 27th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ben Orr Secretary

/s/ J. W. Carroll President.

Filed and Recorded
June 26, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The UNITED METHODIST SENIOR SERVICES OF TUPELO AREA, INC. which was incorporated on the 22nd day of May, 19 87, was organized on the 27th day of May, 1987, at Tupelo in the County of Lee by the election of Rev. J. W. Carroll, Benn Orr and Thomas D. Murry

as Directors, and by the election of the following officers to serve for One year, to-wit. J. W. Carroll, President
Benn Orr, Secretary

The postoffice address of the President is 2800 West Main Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 2800 West Main Street, Tupelo, Mississippi 38801

I J. W. Carroll, who was elected President of the UNITED METHODIST SENIOR SERVICES OF TUPELO AREA, INC. on the 27th day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ben Orr Secretary

/s/ J. W. Carroll President.

Filed and Recorded
June 26, 1987

REPORT OF ORGANIZATION

The UNITED METHODIST SENIOR SERVICES HEALTH CARE, INC. which was incorporated on the 22nd day of May, 19 87, was organized on the 27th day of May, 1987, at Tupelo in the County of Lee by the election of Rev. J. W. Carroll, Benn Orr and Thomas D. Murry

as Directors, and by the election of the following officers to serve for One year, to-wit. J. W. Carroll, President
Benn Orr, Secretary

The postoffice address of the President is 2800 West Main Street, Tupelo, Mississippi 38801
The postoffice address of the Secretary is 2800 West Main Street, Tupelo, Mississippi 38801

I J. W. Carroll, who was elected President of the UNITED METHODIST SENIOR SERVICES HEALTH CARE, INC. on the 27th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Ben Orr Secretary

/s/ J. W. Carroll President.

Filed and Recorded
June 26, 1987

REPORT OF ORGANIZATION

The WINGS OF ANGELS, INC. which was incorporated on the 23rd day of January, 1987, was organized on the 18th day of March, 1987, at Pass Christian in the County of Harrison by the election of William R. Buice, Lilliam R. Buice and Bronson H. Bryant

as Directors, and by the election of the following officers to serve for 1 year, to-wit. William R. Buice, President Bronson Bryant, Vice President
Leopold Frade, Vice President for overseas operations
Lillian R. Buice, Secretary-Treasurer

The postoffice address of the President is 206 Oak Park, Pass Christian, Mississippi 39571
The postoffice address of the Secretary is 206 Oak Park, Pass Christian, Mississippi 39571

I William R. Buice, who was elected President of the WINGS OF ANGELS, INC. on the 18th day of March, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
June 26, 1987

/s/ Lillian R. Buice
Secretary

/s/ William R. Buice, President.

REPORT OF ORGANIZATION

The THE CHRISTIAN CHURCH which was incorporated on the 2nd day of October, 19 72, was organized on the 12th day of November, 19 72, at Biloxi, Mississippi in the County of Harrison by the election of Earle Cole, Jerry Haley, Dale Jackson, John Palmer, Donald Jacko and Tom Bayly

as Directors, and by the election of the following officers to serve for two (2) years, to-wit. Earle Cole, President Jerry Haley, Treasurer
Dale Jackson, Vice President Donna Cole, Secretary

The postoffice address of the President is John Wester, 148-- Big Ridge Road, Biloxi,, Mississippi 39532
The postoffice address of the Secretary is Shirley Bunte, 14800 Big Ridge Road, Biloxi, Mississippi 39532

I Earle Cole, through Current president JOHN WESTER, who was elected President of the THE CHRISTIAN CHURCH on the 12th day of November, 19 72, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Shirley Bunte Secretary /s/ John Wester, President.

Filed and Recorded
June 26, 1987

SIGNED BY PRESENT OFFICERS SINCE ORIGINAL OFFICERS CANNOT BE LOCATED.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The DOUBLE BRANCHES HUNTING CLUB, INC. which was incorporated on the 3rd day of June, 19 87, was organized on the 22nd day of June, 19 87, at Lucedale, Mississippi in the County of George by the election of Gerald Moody, James Thomas Moody, Sr., James Thomas Moody, Jr., Joe Lee Rouse and Jerry Rogers

as Directors, and by the election of the following officers to serve for One year, to-wit. Gerald Moody, President J. T. Moody, Vice President
Mike Moody, Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 669-F, Lucedale, Mississippi
The postoffice address of the Secretary is Rt. 6, Box 221, Ludedale, Mississippi

I Gerald Moody, who was elected President of the DOUBLE BRANCHES HUNTING CLUB, INC. on the 22nd day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mike Moody, Secretary /s/ Gerald Moody, President.

Filed and Recorded ~~June 29, 1987~~

REPORT OF ORGANIZATION

The TRIUMPH VILLA, INC. which was incorporated on the 1st day of June, 1987, was organized on the 2nd day of June, 1987, at 7003 Franklin D. Roosevelt Drive, in the County of Hinds by the election of

Moses Gibson, Martha Gibson and Miriam Gibson as Directors, and by the election of the following officers to serve for Three (3) years year, to-wit. Ruby Taylor, President; Miriam Gibson, Vice President; Moses Gibson, Treasurer; Martha Gibson, Secretary

The postoffice address of the President is 162 Green Street, Pontiac, Michigan 48053
The postoffice address of the Secretary is 6525 Trace Drive, Jackson, Mississippi 39213

I Ruby Taylor, who was elected President of the TRIUMPH VILLA, INC. on the 2nd day of June, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Martha Gibson Secretary

/s/ Ruby Taylor, President.

Filed and Recorded July 1, 1987]

REPORT OF ORGANIZATION

The PEOPLE FOR PRAYER, INC. which was incorporated on the 22nd day of June, 1987, was organized on the 24th day of June, 1987, at 105 North State Street, Jackson, MS in the County of Hinds by the election of Donald F. Gowen, Michael E. Gowen and Paul Alan Carter

as Directors, and by the election of the following officers to serve for One (1) year, to-wit.

Donald F. Gowen, President
Michael Gowen, Vice President
Paul Alan Carter, Secretary-Treasurer

The postoffice address of the President is P. O.Box 22883, Jackson, Mississippi 39225-2883
The postoffice address of the Secretary is P. O.Box 22883, Jackson, Mississippi 39225-2883

I Donald F. Gowen, who was elected President of the PEOPLE FOR PRAYER, INC. on the 25th day of June, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 1, 1987

/a/ Paul Alan Carter
Secretary

/s/ Donald F. Gowen
President.

REPORT OF ORGANIZATION

The RIVER RIBBERS, INC. which was incorporated on the 29th day of April, 19 87, was organized on the 21st day of May, 19 87, at Columbus, Mississippi in the County of Lowndes by the election of Frank Imes, David Owen, and Robert McClanahan

as Directors, and by the election of the following officers to serve for One year, to-wit. David Owen, President
Robert McClanaham, Secretary

The postoffice address of the President is P. O.Box 1001, Columbus, Mississippi 39703
The postoffice address of the Secretary is P. O.Box 1001, Columbus, Mississippi 39703

I David Owen, who was elected President of the RIVER RIBBERS, INC. on the 21st day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 2, 1987

/s/ Robert McClanahan
Secretary

/s/ David Owen,
President.

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The PINE FOREST HUNTING CLUB, INC. which was incorporated on the 1st day of April, 1987, was organized on the 6th day of June, 1987, at Chunky, Mississippi in the County of Newton by the election of Jerry L. Luke, Ira Charles Gressett, Benny H. Freeman, Mike L. Luke

as Directors, and by the election of the following officers to serve for One year, to-wit. Jerry L. Luke, President Ira Charles Gressett, Vice President Benny H. Freeman, Secretary & Treasurer

The postoffice address of the President is P. O.Box 116, Chunky, Mississippi 39323
The postoffice address of the Secretary is Route 1, Box 138, Enterprise, Mississippi 39330

I Jerry L. Luke, who was elected President of the PINE FOREST HUNTING CLUB, INC. on the 6th day of June, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Benny H. Freeman Secretary

/s/ Jerry L. Luke, President.

Filed and Recorded July 2, 1987

REPORT OF ORGANIZATION

The WORLDWIDE GRASS ROOTS PEACE CRUSADE, INC. which was incorporated on the 30th day of March, 19 87, was organized on the 7th day of June, 19 87, at Bay St. Louis, Mississippi 39520 in the County of Hancock by the election of Edwin R. Ling, President; Larry Roberts, Vice President; Alice Hondziniski, Secretary and Rev. Dwyn Mounger, Treasurer as Directors, and by the election of the following officers to serve for June 7, 1987, through December 30, 1987 ~~years~~, to-wit. Edwin R. Ling, President; Larry Roberts, Vice President; Alice Hondziniski, Secretary; Dwyn Mounger, Treasurer

The postoffice address of the President is 107-A Coleman Avenue, Waveland, Mississippi 39576
The postoffice address of the Secretary is 247 Pine Drive, Bay St. Louis, Mississippi 39520

I Edwin R. Ling, who was elected President of the WORLDWIDE GRASS ROOTS PEACE CRUSADE, INC. on the 7th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Alice Hondzinski Secretary

/s/ Edwin R. Ling, President.

Filed and Recorded ~~July 3, 1987~~

REPORT OF ORGANIZATION

The RED BANKS CEMETERY ASSOCIATION, INC. which was incorporated on the 23rd day of April, 1987, was organized on the 9th day of May, 1987, at Red Banks, Mississippi in the County of Marshall by the election of James Robert Mayer, Jack McClatchy, Mary Elizabeth Munn, Tom Moore, Jimmy Powers, Jon Woods, Mary Lynn Mayer, Edna Faye Watkins and Shelby Powers as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - James Robert Mayer Vice President - Jack McClatchy
Secretary-Treasurer - Mary Lynn Mayer
Assistant Secretary-Treasurer - Edna Faye Watkins

The postoffice address of the President is Route 1, Box 339, Holly Springs, Mississippi 38635
The postoffice address of the Secretary is Route 1, Box 339, Holly Springs, Mississippi 38635

I James Robert Mayer, who was elected President of the RED BANKS CEMETERY ASSOCIATION, INC. on the 9th day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /a/ Mary Lynn Mayer Secretary

/s/ James Robert Mayer, President.

Filed and Recorded
July 7, 1987

REPORT OF ORGANIZATION

The LAUDERDALE ASSOCIATION OF WOMEN SHOOTERS, INC. which was incorporated on the 7th day of May, 1987, was organized on the 7th day of May, 1987, at Meridian, Mississippi in the County of Lauderdale by the election of Betty Lacy, Betty Muse, Mildred Thompson, Cathy Irby and Betty Ream

as Directors, and by the election of the following officers to serve for One year, to-wit. Betty Lacy, President; Betty Muse, Vice President; Gloria Birdson, Secretary; Mildred Thompson, Treasurer

The postoffice address of the President is 519 Briarwood Drive, Meridian, Mississippi 39305
The postoffice address of the Secretary is P. O.Box 3462, Meridian, Mississippi 39305

I Betty M. Lacy, who was elected President of the LAUDERDALE ASSOCIATION OF WOMEN SHOOTERS, INC. on the 7th day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Gloria P. Birdsong Secretary

/s/ Betty M. Lacy, President.

Filed and Recorded
July 7, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HARMONY CEMETERY ENDOWMENT FOUNDATION, INC. which was incorporated on the 19TH day of May, 19 87, was organized on the 25th day of May, 19 87, at Iuka, Mississippi in the County of Tishomingo by the election of Ledgie Grisham, Elam Davis, Glenda Dean Johnson, Sara Hayes and C. M. Adams

as Directors, and by the election of the following officers to serve for year , to-wit. Ledgie Grisham, President-Indefinitely
Sara Hayes, Secretary-Treasurer-Indefinitely

The postoffice address of the President is Route 4, Box 290, Iuka, Mississippi 38852
The postoffice address of the Secretary is Route 2, Box 510, Iuka, Mississippi 38852

I Ledgin Grisham, President of the HARMONY CEMETERY ENDOWMENT FOUNDATION, INC. who was elected on the 25th day of May, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST:
Filed and Recorded
July 8, 1987

/s/ Sara Hayes
Secretary

/s/ Ledgie Grisham, President.

REPORT OF ORGANIZATION

The DIVORCE MEDIATION ASSOCIATION, INC. which was incorporated on the 3rd day of June, 19 87, was organized on the 20th day of June, 19 87, at 1006 Devonshire Drive, Jackson, MS. in the County of Hinds by the election of Morris Hammond, Johnny Nelson, Elizabeth Walker, and Jackie Garner

as Directors, and by the election of the following officers to serve for Four year, to-wit. Phyllis Hammond, President; Morris Hammond, Vice President; Carolyn Nelson, Secretary-Treasurer

The postoffice address of the President is P. O.Box 11676, Jackson, Mississippi 39213
The postoffice address of the Secretary is P. O.Box 11676, Jackson, Mississippi 39213

I Phyllis Hammond, who was elected President of the DIVORCE MEDIATION ASSOCIATION, INC. on the 20th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Carolyn A. Nelson, Secretary

/s/ Phyllis Hammond, President.

Filed and Recorded
July 8, 1987

REPORT OF ORGANIZATION

The J & K Hunting Club, Inc. which was incorporated on the 18th day of June, 19 87, was organized on the 29th day of June, 19 87, at New Augusta, Mississippi 39462 in the County of Perry by the election of J. M. Conway, B. R. Underwood and Kenneth Conway

as Directors, and by the election of the following officers to serve for One year, to-wit. J. M. Conway, President B. R. Underwood, Vice President
Kenneth Conway, Secretary-Treasurer

The postoffice address of the President is Box 162, New Augusta, Mississippi 39462
The postoffice address of the Secretary is Box 162, New Augusta, Mississippi 39462

I J. M. Conway, who was elected President of the J & K Hunting Club, Inc. on the 29th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Kenneth Conway Secretary /s/ J. M. Conway, President.

Filed and Recorded
July 8, 1987

REPORT OF ORGANIZATION

The A. L. A. HUNTING CLUB, INC. which was incorporated on the 18th day of June, 19 87, was organized on the 25th day of June, 19 87, at Moselle, Mississippi in the County of Jones by the election of J. Wayne Anderson, President; Oliver Dean Anderson, Vice President and Burlon D. Anderson, Secretary as Directors, and by the election of the following officers to serve for year 1988, to-wit. Larry Tisdale, Jackie Keith and Richard Keith

The postoffice address of the President is Route 1, Box 535, Moselle, Mississippi
The postoffice address of the Secretary is Route 1, Box 457, Moselle, Mississippi

I J. Wayne Anderson, who was elected President of the A. L. A. HUNTING CLUB, INC. on the 25th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Burlon D. Anderson Secretary
Filed and Recorded July 8, 1987

/s/ J. Wayne Anderson, President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The ALL-CHARITIES, INCORPORATED which was incorporated on the 8th day of June, 19 87, was organized on the 18th day of June, 19 87, at 225 W. Marion Street, Crystal Springs in the County of Copiah by the election of James Scott, Dee Clem, Rhonda Freeman, Mary Stephens

as Directors, and by the election of the following officers to serve for 5 years year 1987-1992, to-wit. James R. Scott, President
Mary Stephens, Secretary-Treasurer

The postoffice address of the President is Rt. 3, Box 37D, Crystal Springs, Mississippi 39059
The postoffice address of the Secretary is 225 W. Marion Street, Crystal Springs, Mississippi 39059

I James R. Scott, who was elected President of the ALL-CHARITIES, INCORPORATED on the 18th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Mary Stephens Secretary

/s/ James R. Scott, President.

Filed and Recorded July 9, 1987

REPORT OF ORGANIZATION

The COMMUNITY HUNTERS, INC. which was incorporated on the 19th day of May, 1987, was organized on the 19th day of May, 1987, at Route 2, Box 52-B, Bay Springs, MS in the County of Smith by the election of Bill Stringer, Thomas Jones, Craig Jefcoat, Paul Brown and Latrel McMullan

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Bill Stringer, President
Thomas Jones, Vice President Craig Jefcoat, Secretary
Faye Stringer, Treasurer

The postoffice address of the President is Route 2, Box 52-B, Bay Springs, Mississippi 39422
The postoffice address of the Secretary is P.O.Box 471, Bay Springs, Mississippi 39422

I Bill Stringer, who was elected President of the COMMUNITY HUNTERS, INC. on the 19th day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Craig Jefcoat Secretary /s/ Bill Stringer, President.

Filed and Recorded
July 9, 1987

REPORT OF ORGANIZATION

The The Metropolitan Chamber Orchestra Society, Inc. which was incorporated on the 26th day of November, 19 85, was organized on the 1st day of July 19 85, at 1606 Laurel Street, Jackson, MS in the County of Hinds by the election of Susan Tsimortis, President Ruthanne Schnell, Treasurer Judith M. Vlietstra, Secretary

as Directors, and by the election of the following officers to serve for Three years year, to-wit. Nadine Derby, Wayne Miller, Howard Cohen, James Rigsby, William F. Dent, Victor Hartung

The postoffice address of the President is 2135 East Northside Drive, Jackson, Mississippi 39211
The postoffice address of the Secretary is 812 Audubon Point Drive, Brandon, Mississippi 39042

I Susan Tsimortis, who was elected President of the The Metropolitan Chamber Orchestra Society, Inc. on the 1st day of July, 19 85, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judith M. Vlietstra Secretary /s/ Susan Tsimortis President.

Filed and Recorded
July 9, 1987

REPORT OF ORGANIZATION

The CITY OF MADISON CHAMBER OF COMMERCE which was incorporated on the 22nd day of May, 19 87, was organized on the 15th day of June, 19 87, at City of Madison in the County of Madison by the election of

Jim Files, David Carter, Polly Jacobs, Keith McDaniel, Mike Carpenter, Murray Fincher, Steve Horne, Tim Barber and Dan Grafton

as Directors, and by the election of the following officers to serve ~~XXX~~ until first annual meeting year ~~XXX~~, to-wit. David Carter, President Mike Carpenter, Vice President
Wallace Collins, Secretary-Treasurer

The postoffice address of the President is P. O.Box 291, Jackson, Mississippi 39205
The postoffice address of the Secretary is P.O.Box 16626, Jackson, Mississippi 39236

I David Carter, who was elected President of the CITY OF MADISON CHAMBER OF COMMERCE on the 15th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

July 10, 1987

ATTEST:

/s/ Wallace Collins
Secretary & Treasurer

/s/ David Carter,
President.

Filed and Rcorded
July 10, 1987

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The HARMONY HUNTING CLUB OF ISSAQUENA COUNTY, INC. which was incorporated on the 29th day of April, 1987, was organized on the 7th day of May, 1987, at 400 Newton Street, Crystal Springs, MS in the County of Copiah by the election of Clemon Sojourner, Charles Davis, Ronald Walters, Jack Virden, and Ragan Walters

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - Clemon Sojourner Vice President - Charles Davis Treasurer - Ronald Walters Secretary - Jack Virden

The postoffice address of the President is Route 2, Box 837, Crystal Springs, Mississippi 39059
The postoffice address of the Secretary is 203 Redbud Drive, Vicksburg, Mississippi 39180

I Clemon Sojourner, who was elected President of the HARMONY HUNTING CLUB OF ISSAQUENA COUNTY, INC. on the 7th day of May, 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Jack Virden Secretary /s/ Clemon Sojourner, President.
Filed and Recorded July 10, 1987

REPORT OF ORGANIZATION

The HAMILTON SPORTS ASSOCIATION OF HAMILTON, MISSISSIPPI, INC. which was incorporated on the 19th day of May, 19 87, was organized on the 11th day of June, 19 87, at Hamilton, Mississippi in the County of Monroe by the election of Don Self, Teresa Patterson, Andy Ellis, Sherrell Gill

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - Donnie Whitaker
Secretary-Treasurer - Judy Cockerham

The postoffice address of the President is Hamilton, Mississippi 39746
The postoffice address of the Secretary is Route 2, Box 423, Hamilton, Mississippi 39746

I Donnie Whitaker, who was elected President of the HAMILTON SPORTS ASSOCIATION OF HAMILTON, MISSISSIPPI, INC. on the 11th day of June, 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Judy Cockerham Secretary /s/ Donnie Whitaker President.

Filed and Recorded
July 10, 1987

(Amended)

REPORT OF ORGANIZATION

The COMMUNITIES OF CASTLEWOODS OWNERS ASSOCIATION, INC. which was incorporated on the 21st day of February, 19 86, was organized on the 24th day of February, 19 86, at Rankin County, Mississippi ~~in the County of~~ by the election of Zach T. Hederman, Jr., Larry W. Edwards; Dorothy Moore

as Directors, and by the election of the following officers to serve for Fiscal year 1986, to-wit. Zach T. Hederman, Jr., President Larry W. Edwards, Vice President Dorothy Moore, Secretary

The postoffice address of the President is 100 Castlewoods Boulevard, Jackson, Mississippi 39208
The postoffice address of the Secretary is 100 Castlewoods Boulevard, Jackson, Mississippi 39208

I Zach T. Hederman, Jr., who was elected President of the COMMUNITIES OF CASTLEWOODS OWNERS ASSOCIATION, INC. on the 24th day of February, 19 86, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Dorothy Moore Secretary

/s/ Zach T. Hederman, Jr. President.

Filed and Recorded
July 10, 1987

REPORT OF ORGANIZATION

The PLUM POINT VILLAGES PROPERTY OWNERS ASSOCIATION, INC. which was incorporated on the 14th day of May 19 87, was organized on the 18th day of June 19 87, at Southaven, Mississippi in the County of Desoto by the election of Donna Adkins, Brenda Swanger, Pete Aviotti, Jr., Andy Branham and Barry W. Bridgeforth

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. President - Pete Aviotti Vice-President - Barry W. Bridgeforth
Secretary-Treasurer - Andy Branham

The postoffice address of the President is 4410 McIngvale Road, Hernando, Mississippi 38632
The postoffice address of the Secretary is 3797 New Getwell Road, Memphis, Tennessee 38118

I Pete Aviotti, who was elected President of the PLUM POINT VILLAGES PROPERTY OWNERS ASSOCIATION, INC. on the 18th day of June 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Andy Branham Secretary /s/ Pete Aviotti, Jr. President.

Filed and Recorded
July 13, 1987

HEDERMAN BROTHERS JACKSON

REPORT OF ORGANIZATION

The BELLE ISLE PROPERTY OWNERS IMPROVEMENT ASSOC., INC. which was incorporated on the 13th day of May 19 87, was organized on the 13th day of June 19 87, at Pearlington, Mississippi in the County of Hancock by the election of

Edwin Moffatt, Charles Hauschild, Sheila Zerinque, Glenn Snyder, Leon Pearlman, Ernest Smith and Maurice LeGardeur

as Directors, and by the election of the following officers to serve for Fiscal year 1987, to-wit. Edwin Moffatt, President Charles Hauschild, Vice-President Sheila Zerinque, Secretary-Treasurer

The postoffice address of the President is P. O. Box 166, Pearlington, Mississippi 39572
The postoffice address of the Secretary is P. O. Box 334, Pearlington, Mississippi 39572

I Edwin Moffatt, who was elected President of the BELLE ISLE PROPERTY OWNERS IMPROVEMENT ASSOC., INC. on the 13th day of June 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/Sheila Zeringue Secretary /s/ Edwin Moffatt President.

Filed and Recorded July 13, 1987

REPORT OF ORGANIZATION

The NATCHEZ GYMNASTICS ASSOCIATION, INC. which was incorporated on the 14th day of May 19 87, was organized on the 1st day of May 19 87, at 800 Washington St., Natchez, MS in the County of Adams by the election of

John S. Floyd, Jr., Mrs. Joan D. Floyd, and Mrs. Barbara C. Byrne

as Directors, and by the election of the following officers to serve for Five (5) years, year 1992, to-wit. John S. Floyd, President Barbara C. Byrne, Treasurer
Joan D. Floyd, Secretary

The postoffice address of the President is 107 Mimosa Dr., Natchez, Mississippi
The postoffice address of the Secretary is 107 Mimosa Dr., Natchez, Mississippi

I John S. Floyd, Jr., who was elected President of the NATACHEZ GYMNASTIC ASSOCIATION, INC. on the 1st day of May 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Joan D. Floyd Secretary John S. Floyd, Jr. President.
Filed and Recorded

REPORT OF ORGANIZATION

The RICHTON ROTARY CLUB which was incorporated on the 8th day of July 1987, was organized on the 15th day of July 1987, at Richton in the County of Perry by the election of

Ken McKaskill, Paul David Walley, Ben McIlwain, Tommy Walley, Stan Proctor, John Bush, and Don Coleman

as Directors, and by the election of the following officers to serve for One (1) year, to-wit. Tommy Walley, President; Paul David Walley, Vice-President; Stan Proctor, Secretary/Treasurer

The postoffice address of the President is P. O. Box 478, Richton, MS 39476
The postoffice address of the Secretary is P. O. Box 846, Richton, MS 39476

I Tommy Walley, who was elected President of the RICHTON ROTARY CLUB, INC. on the 15th day of July 1987, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Stan Proctor Secretary — /s/ Tommy Walley President.

Filed and Recorded

REPORT OF ORGANIZATION

The MISSISSIPPI GULF COAST ECONOMIC DEVELOPMENT COUNCIL, INC. which was incorporated on the 12th day of March 1987, was organized on the 11th day of May 1987, at Gulfport, Mississippi in the County of Harrison by the election of

Dave Settle, D'Auby Schiel, Leo Kowal, Jack Thompson, Roland Weeks, Jerry O'Keefe, John Blossman, John Fahnestock, Mike Hannan, Jerry St.Pe', Leo Seal, and Jolly McCarty.

as Directors, and by the election of the following officers to serve for year 1987, to-wit.

Alan R. Barton, President
John Fahnestock, Vice-President
Chevis Swetman, Secretary
Chuck Benvenutti, Treasurer

The postoffice address of the President is P. O. Box 4079, Gulfport, MS 39502
The postoffice address of the Secretary is P. O. Box 529, Biloxi, MS 39533

I Alan R. Barton, who was elected President of the MISSISSIPPI GULF COAST ECONOMIC DEVELOPMENT COUNCIL, INC. on the 11th day of 19, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Chevis Swetman Secretary
Filed and Recorded

/s/ Allan R. Barton President.

HEDERMAN BROTHERS-JACKSON

REPORT OF ORGANIZATION

The WESLEY A. CALDWELL FOUNDATION, INC. which was incorporated on the 23rd day of June 19 87, was organized on the 25th day of June 19 87, at Jackson in the County of Hinds by the election of Augusta H. Caldwell, John H. Caldwell, Nancy C. Purcell, Kevin M. Caldwell, John H. Caldwell, Jr., and Lauch M. Magruder, Jr. as Directors, and by the election of the following officers to serve for the year 1987, to-wit. John H. Caldwell, President and Treasurer
Augusta H. Caldwell, Vice-President and Secretary

The postoffice address of the President is P. O. Box 2508, Jackson, MS 39207
The postoffice address of the Secretary is P. O. Box 2508, Jackson, MS 39207

I John H. Caldwell, who was elected President of the WESLEY A. CALDWELL FOUNDATION, INC. on the 25th day of June 19 87, do hereby certify that the foregoing report of the organization of said Company is correct and true.

ATTEST: /s/ Augusta H. Caldwell Secretary
Filed and Recorded

/s/ John H. Caldwell President.

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